

Madras University Historical Series—No. 10 bis

GENERAL EDITOR :

PROFESSOR K. A. NILAKANTA SASTRI

THE CŌLAS—VOL. II (PART II)

THE CŌLAS

BY

K. A. NILAKANTA SASTRI, M.A.,

*Professor of Indian History and Archaeology
University of Madras*

VOL. II (PART II)



UNIVERSITY OF MADRAS

1937

Thompson & Co., Ltd.,
Printers,
Madras.

CONTENTS

PART II

	Page
Appendix	553
Additions and Corrections ..	797
Index	801

THE CŌLAS

The following abbreviations are used for the names of districts :—

Anantapur	..	..	An.
North Arcot	..	..	NA.
South Arcot	..	..	SA.
Bellary	..	..	Bel.
Chingleput	..	..	Ch.
Chittoor	..	..	C.
Coimbatore	..	..	Coi.
Cuddapah	..	..	Cud.
Ganjam	..	..	Gj.
Godavari	..	..	God.
Guntur	..	..	Gu.
South Kanara	..	..	SK.
Krishna	..	..	Kr.
Kurnool	..	..	Kur.
Madras	..	..	Ms.
Madura	..	..	Md.
Malabar	..	..	Mal.
Nellore	..	..	Nel.
Ramnad	..	..	Rd.
Salem	..	..	Sm.
Tanjore	..	..	Tj.
Tinnevelly	..	..	Tin.
Trichinopoly	..	..	Tri.
Vizagapatam	..	..	Viz.
Cochin	..	..	Cn.
Mysore	..	..	Mys.
Pudukkottah	..	..	Pd.
Travancore	..	..	Tv.

Also, caturvēdi-mangalam is abbreviated into catm., and n-d. signifies 'no date.'

APPENDIX.

RĀJAKĒSARI KULŌTTUNGA I—(A.D. 1070—1120).¹

Inscriptions with Śaka dates only.

Bēcarākh Mārēnahallī (Mys.)—Ś. 99(7)—Fragment.

192 of 1911; *EC*. ix, Ht. 101.²

Simhācalam (Viz.)—Ś. 102 (1)—*pugaḷ śūḷnda puṇari*.³ The whole *nāḍu* gives 422½ *māḍai* comprising some taxes as *dēvadāna iraiyilī*. Ten *māḍa* given for the *ardhajāma* by Sandhivigrahi Madhurāntaka Brahmanārāyar spent in digging a tank in Uḍuttavāḍai, a *dēvadāna* of the temple, apparently of Lakṣmī-narasimha. 363 of 1899; *SII*. vi. 1144.

Year 2.—*Ārppākkam* (Ch.)—*tiru manni viḷangu*. Rājak. Rājendra. Land for two lamps, *tiruvilakku-paṭṭi*, to Tiruvil Viṇṇagar Ālvār by queen Trailōkya-mahādēvi, one on behalf of her mother Umai-nangai and the other for Vikramakēsari Pallavaraiyar. Liquid measure *Arumolīdēvan*. 138 of 1923.

„ *Elvānāsūr* (SA.)—Śrī Kulōttunga. Fifteen *kāśu* for a lamp on the top of the hill during *iravan-sandhi* in the temple of ūr-pāgan-gonḍaruliya-nāyanār. Rate of interest was ½ *kāśu* per *kāśu*. 147 of 1906.

„ *Kaṇḍamangalam* (SA.)—*tiru manni viḷangu*. Rājak. Rājendra. Sheep for lamp. 358 of 1917.

„ *Kōlār* (Mys.)—*tiru manni viḷangu*. Rājak. Rājendra. Adigāriḡaḷ Viraśikhāmaṇi Mūvēndavēḷār inspected the temple and appointed a committee to make allotments to the various shrines including those of Brahmāṇi, Īsvari, Vaiṣṇavi, Indrāṇi, Mahāśāstā and

¹Mallapadēva's Piṭhāpuram inscription *EI*. iv, p. 227 gives a reign of fifty years to Kulōttunga I.

²Gives regnal year 6.

³As in *SII*. ii, 58. Proof of Kalinga conquest *ARE*. 1900, paragraph 22.

Sūryadēva. One *māḍai* was equal to two *kāśu*, one *kāśu* to 2½ *kalam* paddy.

131 of 1892 ; *SII.* iii, 66.⁴

Year 2.—*Maḍam* (NA.)—*pūmiyum tiruvum*. Rājak. Rājēndra.
Lamp. 281 of 1919.

„ *Puttali* (Ch.)—*vīramē tuṇaiyāga tyāgamē-yaṇiyāgac-
celgiṇṇa Kulōttungan-āna kali kaḍinda veṇkuḍai nīlāl
vīrasimhāsanattu puvanamulūduḍai - yāl - uḍanum
vīrrirundaruliya kō vīrasēkhara-dēva*. Seven *vēli* of
land by the queen abovementioned to Paraśu-
rāmīśvaram uḍaiyār at Puttali after sanction of her
husband. 156 of 1923.⁵

„ *Tiruppāccūr* (Ch.)—Ś. 994—Rājēndra Cōladēva—
Assembly of Aparājita-catm. gave 7 *vēli* of land for
expenses in temple. 133 of 1930.

„ *Tīruvālangāḍu* (C)—*tīru manni viḷangum*. Rājak.
Rājēndra. Royal order that twenty-five families of
Śankarappāḍi should be settled at a part of
Tīruvālangāḍu, to be called Rājēndra-śōlap-pāḍi, the
settlers to supply oil for fifteen lamps in the temple.
14 of 1896 ; *SII.* iii, 65.

„ *Tiruvorriyūr* (Ch.)—*tīru manni viḷangum*. Rājak.
Rājēndra. Sēnāpati Pararṇpa-rākṣasa Vira - cōla
Iḷangōvēlār gave 240 current *kāśu* for purchasing
twelve *vēli* lands for the temple from the *sabhā* of
Maṇali *alias* Śinga-Viṣṇu-catm. and the *ūr* of four
other villages, two in the same *nāḍu* and the rest
in another. One *vēli* was 2000 *kuḷi* by the 16—span
red; one *kāśu* was worth four *kalam* of paddy.
Mentions *vaḍugapperuvali*. Also taxes named :
antarāya and *kuḍimai* including *pūp-pon*, *pañca-
vāram*, *vēlik-kāśu*, *nīr-ulaī*, and *vet̤ti*, *mut̤taiyāl*,
eccōrruk-kūrrunel. These were to be paid by the

⁴Same as 479 of 1911. *EC.* x Kl. 108 and 106 d.

⁵Ascribed to Kulo. II at *ARE.* 1923, II. 36.

villagers who sold the lands, they having been paid *irai-dravyam* as well as *vilai-dravyam*.

106 of 1892, *SII.* III. 64=131 of 1912
(*ARE.* 1913, II. 6 and 33).

Year 2.—*Uyyakkonḍān-tirumalai* (Tri.)—*pūmūyūm tiruvum*.
Rājak. Udaiyār Rājendra. Seven *kāṣu* for three
lamps (*śāṇḍi-viḷakku*) by a Brahmin lady to
Tirukkarkuḍi-viḷumiya-dēva. 465 of 1908.⁶

„ *Valuvūr* (Tj.)—*pū maruviya tiru-maḍamdaiyum*⁷
Tribhuvana-cakravartin Rājendra. One hundred
kāṣu given for a lamp, turned into land.
425 of 1912.

Year 3.—*Ālanguḍi* (Tj.)—*tiru manni viḷangum*. Rājak.
Rājendra. Fragment. Mentions Perunguṛi-sabhā of
Jananātha-catm. in Muḍic-cōṇāḍu, a sub-division of
Kalyāṇapuram-konḍa-śōḷa-valanāḍu. 497 of 1920.

„ *Āvani* (Mys.)—*tiru manni valara iru kuvaḍamaiya*.
Rājak. Rājendra. A general assembly of all the
dēśams including 78 *nāḍus* of Nīranda-śōḷamanḍalam,
48,000 *pūmis* of Jayangoḍa-śōḷa-manḍalam and the
Perumbaḍai-valangai-mahāsēnai was held at the
suggestion of the king, and it fixed the schedule
of taxes to be levied in the eighteen Viṣayas.

464 of 1911; *EC.* x, Mb. 49 (a)⁸ and p. xxviii.

„ *Kāñcipuram* (Ch.)—*tiru manni viḷangum*. A *sabhā*
sold 3 *vēli* of land with water-rights for 60 *kāṣu* to
the temple of Attiyūr-ālvār, and undertook to pay
all the taxes thereon by taxing themselves (*nāṅgalē*
ūr-mēlē varinḍu iruppōm). 522 of 1919.

⁶Contra *ARE.* 1909. II. 45.

⁷The date of this record is A.D. 1071, Nov 29, (*ARE.* 1914. App. D).
ARE. 1913 II 43 ascribes this introduction and also *pūmūyūm tiruvum* to
Rājendra III who was a Parakēśari.

⁸458 from Uttanūr is identical—*EC.* x Mb. 119. See also Kōlār 42
(n.d.) of *MAR.* 1909-10, p. 29.

- Year 3.—*Lālgudi* (Tri.)—Tribhuvana-cakravartin Kulōttunga.⁹
 Fragment stating that annual settlements of land revenue impeded the agricultural operations and the regular payment of taxes in Śembiyan-kāṭṭūr in Kalār-kūrāṁ. 142 of 1929.
- „ *Nandanavana* (Mys.)—*tiru manni viṭangum*. Rājak. Rājendra. An enquiry into temple affairs. 186 of 1911; *EC*. x, Sd. 92.
- „ *Punganūr* (NA.)—Rājak. Rājendra. Mentions Rājendra-śōlap-periyēri at Kunganūr. 540 of 1906.
- „ *Śōmangalam* (Ch.)—*tiru manni viṭangum*. Rājak. Rājendra. Mahāsabhā of Śōmangalam *alias* Rāja-śikhāmaṇi-caṭm. regulated the administration of endowments in the temple of Citrakūṭam. 182 of 1901; *SII*. iii. 67; vii 392.
- „ *Tirumakkōṭṭai* (Tj.)—Kulōttunga-cōḷadēva. Fourteen *kāṣu* for a lamp, interest being $\frac{1}{2}$ *tiranam* per month per *kāṣu*. 267 of 1917.
- „ *Tirunāmanallūr* (SA.)—*pūmiyum tiruvum*. Rājak. Rājendra. Fragment. 349 of 1902; *SII*. vii, 979.
- „ *Tiruppulivanam* (Ch.)—*tiru manni viṭangum*. Rājendra-cōḷa-dēva. Ninety sheep for lamp by Nambirāṭṭiyār Śēnai Ārāvamudināna Trailōkya-mādēviyār. 395 of 1923.
- „ *Tiruvorriyūr* (Ch.)—*tiru manni viṭangum* Rājak. Rājendra-cōḷa-dēva. Sale, by the *ūr* of Ennūr, of 2 *vēli* and $1\frac{1}{2}$ *kāṁ* of land and 50 *kuḷi* for residence of the labourers (*ulu-kudī*) for 40 *kāṣu*. The *kudimai* and *antarāyam*¹⁰ to be paid by the *ūr*. The sale included certain irrigation rights. The land was to be set apart for midday services in the temple and for feeding a *vaidīk* Brahmin or a Śivayōgi. 133 of 1912.

⁹No introduction; still may be a record of Kulōttunga I who is called Tribhuvanacakravartin in a fifth year record from Tribhuvanī (197 of 1909).

¹⁰Details given, cf. 131 of 1912 (ante).

- Year 3.—*Tribhuvani* (Pondicherry)—*tiru manni vilangum*.
Rājendra Fragment. 185 of 1919.
- „ *Triśūlam* (Ch.)—*pūmuyum tiruvum*. Rājak. Rājendra.
Gift of 150 *kalam* of paddy yielding $37\frac{1}{2}$ *kalam* as
interest at 3 *kuruni* per *kalam* per annum for
offerings. 315 of 1901; *SII*. vii. 541.
- „ *Uttanūr* (Mys.)—*tiru manni valāra*. See under
Āvani (ante). 458 of 1911; *EC*. x Mb. 119.
- Year 4.—*Bāhūr* (Pondicherry)—*tiru manni vilanga*. Rājak.
Rājendra. Lamp. 180 of 1902; *SII*. vii, 807.
- „ *Kāvantaṇḍalam* (Ch.)¹¹—*tiru manni vilanga*. Rājak.
Rājendra. Proceedings of the *mahāsabhā* of
Kāyavān—*taṇḍalam* on some payments due from
them to the temple. Incomplete.
206 of 1901; *SII*. iii, 77.
- „ *Kilūr* (SA.)—*pūmuyum tiruvum*. Rājak. Rājendra.
32 cows for a lamp. 247 of 1902, *SII*. vii, 875.
- „ *Kokkarāyanpēt* (Sm)—*pugal mādu vilanga*. Rājak.
Cakravartin Kulōttunga. Details of provision for
offering for the health of the emperor made by
Gangai-koṇḍān Ammaiappan *alias* Mādhavarāja.
468 of 1913.
- „ *Mahādānapuram* (Tri.)—*tiru manni vilanga*. Rājak.
Rājendra. Land purchased from the *sabhā* of
Śōlakula-mānikka-catm., and given to the temple.
 $\frac{3}{8}$ *nilam* sold for four *kāśu*; the land was of the
fourteenth grade, and 6 *kāśu* was taken as
iṇaidravayam to make it tax-free. 386 of 1903.¹²
- „ *Śalukki* (NA.)—*pūmuyum tiruvum*. Rājak. Rājendra.
Land to temple by the *nagaram* of Śōlakēralapuram
for the benefit of a person who fell in a fight (*nagara*

¹¹Thursday, 7 Nov, A.D. 1073—Kielhorn, *EI*. vii, p. 2.

¹²*ARE*. 1904, paragraph 21, says that this record shows Kulōttunga's influence in the Cōla country in this year. The war between Adhirājendra and the usurper must, it is argued, have taken place subsequently, though the latter is admitted to have been in possession of Kāñci and the Cōla country in A.D. 1074-75 when he changed his name from Rājendra to Kulōttunga.

samvāda) among merchants in the third year of the king who, having taken Kalyānapuram and Kollāpuram, died on the elephant's back. 472 of 1920.

Year 4.—*Tiruppugalūr* (Tj.)—*pugaḷ mādu*. Registers a remission of taxes granted in favour of the temple by the assembly of Bhūlōka-māṇikka-catm. 101 of 1928.¹³

„ *Tiruppurambiyam* (Tj.)—*tiru manni viṭanga*. Rājendra. Fragment. 334 of 1927.

„ *Yeldur* (Mys)—*pūmiyum tiruvum*. Rājak. Rājendra. An oil mill (*śekku*) for lamps by the *nagarattār* of Iratiyūr, including the Virarākṣasa-brahma-mārāyar. 470 of 1911; *EC*. x, Mb. 105 a.

Year 4, day 329.—*Kāñcīpuram* (Ch.)—*pugaḷ mādu*. Rājak. Kulōttunga. Village Puduppākkam granted by the king (by oral order to his secretaries) as *dēvadānu* to the temple of Tirukkaccēlai-uḍaiyār. 68 of 1921.

Year 5.—*Kāñcīpuram* (Ch.)—*pugaḷ sūḷnda puṇari*. Sale of land made tax-free by *ūr* of Ōrirukkai to a merchant of *nagaram* Kāñcīpuram for being given for a flower garden to the temple of Tiruppāḍagam. Mentions Madurantakan-māḍai and Kuḍi-narkallu. 17 of 1893; *SII*. iii, 68.

„ *Nellorepet* (NA.)—*pugaḷ sūḷnda puṇari*. Ninety sheep for a lamp. 130 of 1921.

„ *Tirumukkūdal* (Ch.)—*pugaḷ mādu*. The *mahāsabhā* of *tanīyūr* Madhurāntaka-catm. accepted 500 *kāśu* from *tanīyūr* Tiruvaḍuganāthan *alias* Sēnāpati Virarājendra-dhanmapālar for making the temple (Tirumukkūdal) lands tax-free. Mentions twelve *śēris* with names adopted from royal titles. 173 of 1915.

¹³The date of this record is doubtful. On the impression there seems to be another figure before 4.

Year 5.—*Tribhuvani* (Pondicherry)—*vīramē tuṇai*, followed by *pugaḷ-mādu*. Tribhuvanacakravartin Kulōttunga. Land as *tīruvilāp-puṇam* to Tirunāgīśvara.

197 of 1919.

„ *Yeldur* (Mys.)—*pugaḷ mādu*. Fragment, mentioning Pillaiyār Ammangai Alṽār.¹⁴

469 of 1911: *EC*. x, Mb. 105 (b).

Year 6.—*Kāñcīpuram* (Ch.)—*pugaḷ sūḷnda puṇari*. 108 good current *kāṣu* for bathing the deity with 1000 pots (of water) at every *uttarāyanam*. Rate of interest was $\frac{1}{3}$ *tīramam* per month per *kāṣu* yielding 27 *kāṣu* in all.¹⁵

1 of 1893: *SII*. iv, 813.

„ *Kīlūr* (SA.)—*pugaḷ mādu*. Land by Kiliyūr Malaiya-mān Periya-uḍaiyān *alias* Rājarāja Cēdiya-rāyan.

246 of 1902: *SII*. vii, 874.

„ *Madhurāntakam* (Ch.)—Two persons unable to repay twenty *kāṣu* they had borrowed from the temple, borrowed the amount from Āḍavalān Ponvaṇṇan *alias* Madhurāntaka-mūvēnda-vēḷān and paid off the debt to the temple. In lieu of the interest on the new loan, they gave away their tax-free land, two *pāḍagam*, to their new creditor who made it over to the temple for a flower-garden. All the three sign document at the end.

394 of 1922.

„ *Tirukkōyilūr* (SA.)—*pū mēl ariṽaiyum* Sabhā of Tirukkōvalūr *alias* Śrī Madhurantaka-catm. recorded on stone the boundaries of the villages granted to the temple of Tiruviḍaikaḷi-āḷvār.

125 of 1900; *SII*. vii, 137.

„ *Tribhuvani* (Pondicherry)—*pugaḷ sūḷnda puṇari*, including the Cāḷukya war. Land for worship of Kōlavarāha-āḷvān.

177 of 1919.

¹⁴Identified with mother of Kulōttunga, *ARE*. 1912, II, 25.

¹⁵Hence 6 *tīramam* went to the *kāṣu*. In l. 5 of *SII*. text, read *polnḍu mudalāna* for *poli tīramamukkalāga*.

Year 7.—*Cebrolu* (Kr.)—Ś. 998, Naḷa.^{1a} Sarvalōkāśraya Śrī Viṣṇuvardhana Mahārāja. Sheep for three lamps by general (*samasta-sēnādhīpati*) Velanāṇṭi Gonka, son of Guṇḍāmbikā, on the occasion of a solar eclipse; also five gold coins, *Jayamāḍa*, for a garland presented to Kumāra-svāmi-dēva. The protection of the lamps entrusted to the *sthānapati* of Cebrolu, the 300 *ayyulu* and the 300 *sānulu*.

151 of 1897. *SII.* vi, 109.

„ *Narasapura* (Mys.)—Ś. 99(8). Frag.

483 of 1911; *EC.* x, Kl. 191.

Year 7, day 290.—*Tiruvorriyūr* (Ch.)—*pugal mādu*. An enquiry into the affairs of the temple by Kulamuḷār Ēraṇ Kūttan *alias* Rājarāja-mūvēndavēḷār showed that the dues to the temple were in arrears to the extent of 125 *kāśu*, (1 *kaḷāṇṭu* of gold being equal to three *kāśu* and six *mā*), and he ordered two *puravuvāri* accountants and Caturānana paṇḍita of the local *maṭha* to allocate the money for the service called *Vīrarājēndran-tiruppalliyeucci*.

401 of 1896; *SII.* v, 1356. Same as 130 of 1912.

Year 7, day 290.—*Tiruvorriyūr* (Ch.)—*pugal mādu*. Sale of land by ūr of *dēvadānam* Igaṇiyūr for a drinking place of the extent of 7 rods (east to west) by 3 rods (south to north) by the rod of 16 spans, and also of 2000 *kūḷi* by the same rod for providing 30 *halam* paddy and two *kāśu* per annum for one person to supply (drinking) water.

154 of 1912.

Year 8.—*Tirumanāñjēri* (Tj.)—*pugal sūḷnda puṇari* up to *oruvīśaik-kaik-koṇḍu*. Land (for offerings in temple) given by the king at the request of Munaiyadaraiyan, the order being written out by Tirumantra-ōlai Vikrama-sīnga-Viḷupparaiyan.

5 of 1914.

Year 9.—*Perumbēr* (Ch.)—*pugal mādu*. Parakēsari title given to Kulōttunga (by mistake). Ten cows for a lamp.

268 of 1901: *SII.* vii, 484.

^{1a}Friday, 10th Feb., A.D. 1077 Kielhorn, *EI.* vi, p. 278.

Year 9.—*Tiruviḍaiivāyil* (Tj.)—Kulōttunga. Money for lamp by a washerman. 22 of 1918.

„ *Tribhuvani* (Pondicherry)—*pugaḷ śūḷnda puṇari* up to *ōru viṣai kaik-koṇḍa*. The *sabhā* of Tribhuvana-mādēvi-catm. received a royal order to give one *niḷam* and four *mā* to Tiruvayindrapurattu Ālvār after placing it in the twelfth grade for purposes of taxation. Nirupanārāyaṇa-mūvēnda-vēḷār, an officer of the central government (*nammūr paripāḷikkinnra*), was present when the *sabhā* carried out the order. 178 of 1919.

„ *Tribhuvani* (Pondicherry)—*pugaḷ śūḷnda puṇari*¹⁷. Assembly met at night in the *maṇḍapa* in front of the temple of Vīranārāyaṇa-viṇṇagar-ālvār, called *nammūr-mūḷadeyam*, and placed some charity land (endowed for feeding Brahmins) in the twelfth grade for purposes of taxation, in accordance with an order received from the king. 186 of 1919.

„ *Uttaramērūr* (Ch)—*pū mēvi vaḷara*. Thirteen current *kāśu* (for one lamp) converted into $2\frac{1}{2}$ *pāḍagam* of land. 57 of 1898, *SII.* vi, 340.

Year 10.—*Āvani* (Mys.)—*pugaḷ śūḷnda puṇari*¹⁸. 24 cows for lamp received by *pati-pādamūlap-paṭṭuḍaip-paṇcācāriya-dēva-kanmigaḷ*. 465 of 1911 ; *EC.* x, Mb. 47.

„ *Ayyampēttai* (Tj.)—*pū mādu vaḷara*. The *parigrahattār* of Marudamangalam agree to pay the taxes on $\frac{2}{3}$ *vēli* of land given in their charge tax-free, about forty-five years earlier, for offerings and a flower garden to Tiruppattisvaram-uḍaiyār temple. 124 of 1928.

„ *Dharmapuri* (Sm.)¹⁹—Appointment of a Śiva-brāhmaṇa by Adiyamān for worship in two old

¹⁷As in 178 of 1919.

¹⁸As in *SII.* iii, 69.

¹⁹*ARE.* 1901, paragraph 11.

ruined temples in Ganga-nāṭṭu-Tagaḍūr in Nigarili-śōla-maṇḍalam, at the instance of an Āṇḍār from Kālahasti. The temples are described as :
‘Śāṇāyiram- muḷamāyirum utpaṭṭa kōyil-uḍaiyār Tiruvēḷālīśvaram-uḍaiyārum uḍaiyār ōrāyirīśvaram-uḍaiyār kōyilum’. 307 of 1901, *SII.* vii, 533.

Year 10.—Ś. 1002.—*Drākṣārāma* (God.)—Viṣṇuvardhana Mahārāja. Lamp to Bhīmēśvara by Padmāvati, wife of Rājendra, *pradhāni* of Trikaṇḍādhīpati Rājā-rājādēva. 181 of 1893; *SII.* iv, 1006.

Year 10.—*Kiḷūr* (SA.)—*pugaḷ mādu*. 224 cows for seven lamps to Tiruviraṭṭānam-uḍaiyār by the Malayamān of Kiḷiyūr. Śāvanasāyakan *alias* Malaiya-kula-rājan, for the benefit of *ivvūr-uḷaiya malaiyamān* Śādiran-malaiyan-āna Rājendra-śōla-malaiyamān. 251 of 1902, *SII.* vii, 879.

„ *Neyvaṇai* (SA.)—*pugaḷ mādu*. 64 cows for two lamps to Mahādēva in Tirunelvēṇṇai, for the merit of Rājendra-śōla. 376 of 1908.

„ *Tīrthamalai* (Sm.)—The *nāḍu* (assembly) of Puṛa-malai-nāḍu, a sub-division of Tagaḍūr-nāḍu, and *maru-paḍai-gaṇḍan* Jayangoṇḍa-śōla appointed a *pūjāri* Śivabrāhmaṇa to the temple of Tīrthamalai. Tagaḍūr-nāḍu was a sub-division of Ganga-nāḍu in Nigarili-śōla-maṇḍalam. 676 of 1905.

„ *Tirukkōyilūr* (SA.)—*pugaḷ mādu*. 192 sheep for two lamps to Tiruviḍaikaḷi-ālvār, by Malayamān Śūriyan-marāṇ *alias* Śūriyan-malaiyakularājan of Kiḷiyūr on the S. bank of the Peṇṇai, for the benefit of *ivvūruḍaiya-malaiyamān* Śādiran - malaiyan *alias* Rājendra-śōla-malaiyamān. 121 of 1900; *SII.* vii, 133.

„ *Tirunāmanallūr* (SA.)—*pugaḷ mādu*. 128 cows for four lamps by Malayamān Śūriyan Piraman Sahāyan *alias* Malaiyakularājan for the benefit of Rājendraśōla - malaiyamān. Tirunāvalūr is called

Rājādittapuram. Other gifts by Śēdamangalattu vēṭṭaik-kāran-māṇi and his grandson Śēdamangalanāḍālvān. 359 of 1902: *SII*. vii, 989.

Year 10.—*Tiruvilakkudi* (Tj.)—*pugaḷ māḍu*. Four Śiva-brāhmanas undertake to maintain a lamp before the consort of Maṇavāla-nambi, the lamp being an endowment by a lady of Śembiyan Kaṇḍiyūr. 118 of 1926.

Year 10, day 235.—*Paḷaiyaśivaram* (Ch.)—*pugaḷ sūḷnda puṇari* up to *ponnagar purattidark-kuḍappa*. The *sabhā* of Śrī-Parāntaka-catm (including 27 *kramavittas* named) sold some land to the temple of Śingappirān-ālvān in the Rājendra-śōla-viṇṇagar under the following circumstances. In the fourth year of the king,²⁰ they had borrowed from the temple treasury 433 *kaḷañju* of silver, equal to 100 *kāṣu*, which, with interest, had doubled by the date of this record; again, on several occasions, they had borrowed in all 176 *kaḷañju* of *pon* on the understanding that twice the amount would be repaid; of the sum total of this debt 120 *kaḷañju* went to the price of the land sold, and the balance of 80 *kāṣu*²¹ and 352 *kaḷañju* of *pon* became the corpus from which the *sabhā* agreed to pay all the future taxes on this land called Āriyambākkam. 211 of 1922.

Year 11.—*Guḍihalh* (Mys.)—*pugaḷ māḍu*. Tax-free land to temple. 178 of 1911; *EC*. x, Sd. 66.

„ *Perumbēr* (Ch.)—*pugaḷ sūḷnda puṇari*. Record of Perunguṇi-sabhā of *taniyūr* Śrī-Madhurāntaka-catm. exempting some temple-lands from taxes. 264 of 1901; *SII*. iii, 78.

²⁰The introduction in this record is perhaps of this year.

²¹This shows that this *kāṣu* was the same as *kaḷañju*. Note also the ratio of gold to silver 1: 4·33.

- Year 11.—*Ratnagiri* (Tri.)—*pugaḷ śūḷṇḍa puṇari* (full, but no queens mentioned). Sale of land by the *ūr* of Kannamādūr for two *kāśu*, the *iraikāval* on the same land being sixteen *kāśu*. 186 of 1914.
- Year 12.—*Pon-Amarāvati* (Pd.)—Gift of a village to a temple called after Rājēndracōḷa. 3 of 1909.
- „ *Śivapuri* (Rd.)—Tribhuvanacakravartin Kulōttunga. Gift of tax-free land by Rājēndraśōḷan-kēraḷan *alias* Niṣada-rājan to the temple of Tīruttānṇōṇṇīśvaram at Śōḷa-māttāṇḍa-catm. in Śōḷa-pāṇḍiya-vaḷanāḍu. 35 of 1929.
- „ *Tiruvāmāttūr* (SA.)—Gift by prince (*rājasūnai*) Mādhava of a gold diadem (of the value) of two *maṣkas* to Śiva at Rāmāgrahāra. 25 of 1922.
- „ *Tiruvorriyūr* (Ch.)—*tirumagaḷ jayamagaḷ* King's name lost. Lamp by Ānāṅgūr Kuṇṇaṅgiḷān Śingalāntakan (Gaṅgaikonḍān (who figures also in 230 of 1912 of the tenth year). 231 of 1912.
- „ *Valappūrnāḍu* (Sm.)—Taxes on some lands in Vāyalūr, which had originally been assigned to the temple by king Rājamahēndra, when Kollimalai-nāḍu was assessed, not having been paid, were now made over to the temple, on a representation being made to the king 502 of 1930.
- Year 13.—*Tribhuvani* (Pondicherry)—*tirumagaḷ jayamagaḷ*. On receipt of an order from an officer of the central government, the *Kūṭṭappcrumakkaḷ* of Tribhuvana-mādēvi-catm. who were, for the time being, in charge of *grāma-kāryam*, met and resolved not to collect *antarāyam* from the cultivators of the village and its suburbs (*ūr* and *piḍāgai*). The decision is called *sabhā-vyavasthai*. 212 of 1919.²²

²²The inscription is summarised differently in *ARE*. 1919, App. C.

- Year 14.—*Ammūṇḍi* (NA.)—*pugaḷ śūḷṇḍa puṇari*. Land by the
ūr of Aimpūṇḍi for a flower garden to Muppanai-
iśvaram-uḍaiya-mahādēva.
 325 of 1901; *SII*. i, 130-1; vii, 551.
- „ *Kālahasti* (C.)—*pugaḷ mādu*. 1786 *kuḷi* of land as
maḍaviḷāgam for the residence of *māhēśvaras* by
 the *ūr* of Tirukkālatti *alias* Mammūḍi-śōlapuram.
 86 of 1922.
- „ *Tirukkālukkunṇam* (Ch.)—*pugaḷ śūḷṇḍa puṇari*.
 Ninety sheep for one lamp; another next year by
 the same donor. Mentions Arumolidēvan *ulakku*.
 174 of 1894; *SII*. iii, 69.
- „ *Tiruvāḍuturai* (Tj.)—*pugaḷ śūḷṇḍa puṇari*—(mentions
 Nangili episode, but no queens). On receiving some
 paddy, the assembly of Abhayāśraya-catm. undertook
 themselves to pay the *peruvari-nilavari-tiruvāsālī-*
pōṇḍa kuḍimai eppērpaiṭṭadam on some lands
 granted by a person to the *Tiruvīdi maṭha* for
 feeding devotees (*ittēvar-aḍiyār*). 147 of 1925.
- Year 15.—*Drākṣārāma* (God.) Ś. 1006—Viṣṇuvardhana-mahārāja.
 Gifts by the daughter of an officer of Kulōttunga-
oḷadēva. 190 of 1893; *SII*. iv, 1015.
- „ *Kōṇērīrājapuram* (Tj.)—Stone temple of Caṇḍēśvara
 built by Tiṭṭai-vilumiyān *alias* Piḷḷai Aḍiyār.
 658 of 1909.
- „ *Mēlappaluvūr* (Tri.)—Land by (Vāṇakōvaraiyan
Śu)tta-mallan-uttamaśōḷan *alias* Ilangēśvaran.
 396 of 1924 ²³
- „ *Naḍuvaccēri* (Coi.)—Gold for lamp by Śōḷan-umai,
 wife of a merchant, Śrī-Pūman-Nambi.
 440 of 1909.
- „ *Śrīrangam* (Tri.)—*pugaḷ mādu*. Fifty *kalañju* of
 gold for *tiruppalli-yeluccit-tiruvāymoli-viṇṇappam*.
 61 of 1892; *SII* iv 508.

Year 15, day 165.—*Kaḍappēri* (Ch.)—*pugaḷ śūḷṇda puṇari*.
 Temple of Tiruvenkāḍuḍaiyār built by Paḷḷi
 Śengēṇi Śāttan Śōḷan *alias* Sēnāpatigaḷ Vānarājar.
 Gift of land bought from *sabhā* for 2000 current
kāṣu, which it used for *sabhā-viniyōgam*.

138 of 1896; *SII*. v, 1003.

Year 16.—*Perumukkal* (SA.)—*pugaḷ mādu*. Thirty cows for a
 lamp. Other lamps of years 43 and 45.

37 of 1905.²⁴

„ *Tinḍivanam* (SA.)—*pugaḷ mādu*. Three lamps by
 Īśvaran Rājendra-śōla-mummalarāyan, who gave
 60 cows for two lamps, and 90 sheep for another;
 also eight cows for curd offering. The Tiru-
 vunnṭhēai-sabhāi of Tiruttinḍiśvara took charge of
 them

145 of 1900; *SII*. vii, 159.

„ *Uḍaiyārkoṇṭ* (Tj.)—*pugaḷ śūḷṇda puṇari*²⁵ *Sabhā*
 of Śrī-bhūti-catm. met in the temple of Kulōttunga-
 śōḷaviṇṇagar, and gave to the temple good land,
 easy of cultivation, in exchange for old gifts by
 them not so good. Signatures in the record called
Sayinṇai at the end of each name.

399 of 1902; *SII*. vii, 1032.

Year 17.—*Malūr* (Mys.)—*pugaḷ śūḷṇda puṇari* The assembly
 met in the temple and granted the minor taxes on
 shops in the village for a perpetual lamp, the trust
 to be administered by the *pūjārīs* of the temple.

197 of 1911, *EC*. x, ep. 77.

Year 18.—*Hebbaḷaguppe* (Mys.)—Alagiya Cōḷa of Pervvayalu,
 the *nālgāvunḍa* of Navile-nāḷ, endowed a flower-
 garden for the benefit of his son Navalāṣi-Rāja and
 his wife who committed *satī*.

499 of 1911; *EC*. iv, IIg. 100.

²⁴Earliest inscription here. The present stone temple built under
 Vikramacōḷa, 40 of 1905. *ARE* 1905, II, 15.

²⁵As in *SII*. iii, 69. Thursday, 12th March, A.D. 1086—Kielhorn,
EI. vii, p. 170.

Year 18.—*Kālahasti* (C.)—*pugaḷ mādu*. An order of the king restoring to the temple some dancing girls who had been taken into his service and branded with his own *lāñchana* by a mistake. This was to be erased and the *śūla* was to be put in its place.

141 of 1922.

„ *Mānambāḍi* (Tj.)—Land in Nāganpāḍi as *Kūttak-kāṇi* by *nagarattār* and the temple authorities to Vikkiramādittan Tīrumudukunṇan *alias* Virudarājabhayankara Ācāryan for enacting the *Tamīlak-kūttu* on five occasions during the Cittirai festival in the temple of Kailāsamudaiya Mahādēva at Vīranārāyaṇapuram in Mīlalai-nāḍu. 90 of 1932.

„ *Pon-Amarāvati* (Pd.)—Land as *maḍappuṇam* to the *nīlamai-aḷagiyān-tirumaḍam* by Koḍungunṇamudaiyān Alagīya-dēvan *alias* Niṣadarājan. Boundary stones bore the *śūla*-mark. 5 of 1909; Pd. 150.

„ *Śrīrangam* (Tri.)—*pugaḷ śūḷnda punari*. Provision for offerings on three nights when the text *tēṭṭarundīral*, (the second ten of Kulasekhara-ālvār) was recited. Mentions *śrī-kāriyañjeykira adigāriḡal* Niṣadarājar, the Śrī-Vaiṣṇava-vāriyam, Śrī-bhaṇḍāra vāriyam. Also the *mahāsabhā* of Tiruvarangam who was to supervise the whole.

62 of 1892; *SII*. iii, 70.

„ *Tiruvorriyūr* (Ch.)—*pugaḷ mādu*. Ninety sheep for a lamp by the queen Śōlan-Śōrudaiyālār *alias* Kādavan Mahā-dēvi. 111 of 1912.

Year 19.—*Kuhūr* (Tj.)—Sale of land. Mentions a survey of land—*tiruvulagaḷanda-paḍi*. 282 of 1929.

„ *Tiruvaḍatturai* (SA.)—An imprecation on the servants of the temple-treasury receiving gold or *Korru* (wages). 232 of 1929.

„ *Uttaramērūr* (Ch.)—*pugaḷ mādu*. The *mahāsabhā* sell some land and houses made tax-free to the temple of Rājendra-śōḷaviṇṇagar, for a flower-garden

Kulöttunga-śōlan. The *sabhā* undertake themselves to pay the *īrai* if it is wrongfully demanded by the *Kōyirramar*, temple authorities. 170 of 1923.

Year 20.—*Kālahasti* (C.)—*pugaḷ śūḷnda puṇari*, (Nangili). 128 cows and 384 sheep by Āḍavallān Gangai-koṇḍān *alias* Irungōlan for 20 lamps (from evening till mid-night service) in the *maṇḍapa* and the verandah built by his mother around the temple.

151 of 1922.

„ *Kāñcīpuram* (Ch.)—*pugaḷ mādu*. Three *vēli* given by the king as *dēvadāna* to Āḷuḍaiyār tīru-Anēkatangā-padam uḍaiyār of *nagaram* Kāñcīpuram.

24 of 1890; *SII.* ii, 77; iv, 347.

„ *Kāḷappaluvūr* (Tri.)—*pugaḷ śūḷnda puṇari*. *Sabhā* of Śīrupaḷuvūr sold 1 *mā* of land for 1 *kāsu* as *sabhai-vilai* to Śōlakulasundaran Vīcēḍari-āḷvār, the mother of Vīrudarāja-bhayankara Vānakōvaraiyar.

105 of 1895; *SII.* iii, 71.

„ *Kāḷappaluvūr* (Tri.)—*pugaḷ mādu*. 32 cows for a lamp by Śūttamallan Śōlakulasundaran *alias* Gangai-koṇḍa-śōla Vānakōvaraiyar.

246 of 1926.

„ *Kūvam* (Ch.)—*pugaḷ mādu*. The residents of four villages contested the ownership of some land; a śivabrāhmaṇa of the temple of Madhurāntakanallūr offered to buy it for being presented to the temple; the villagers sold the land to him after demarcating it.

338 of 1909.

„ *Leyden* (smaller copper-plate)—*pugaḷ mādu*. Confirmation of old grants to the Śailēndra-cūdāmaṇi-varma-vihāra *alias* Rājarājap-perumballī in Śōlakulavallī-paṭṭaṇam on a representation made by ambassadors from the king of Kadāram. The king was seated, while issuing the order, on the *paḷḷi-piḍam* Kālingarāyan in the *tirumañjana śālai* inside the palace at Āyirattalī *alias* Āhava-malla-kulakālapuram.

ASSI. iv, pp. 224 ff.; *EI.* xxii, pp. 267-81.

Year 20.—*Tiruppugakūr* (Tj.)—*pugaḷ mādu*. A village accountant laid down his life in the service of the village, and the *sabhā* of Muḍi-koṇḍa-śōḷa-catm. arranged that the fifth day's festival in the month of *Cittirai* be conducted for the merit of the deceased accountant by assigning some taxes as *tiruvilāppuram*.

89 of 1928.

Year 21.—*Brahmadēśam* (NA.)—Sale of land to Rudraśōlai mahādēva at Jinacintāmaṇi-catm. Among the boundaries are mentioned: Rājamalla-peruvadi, Śōḷa-pāṇḍiyap-pērāru, and the temples of Kailāsa-mudaiya mahādēva and Perumaṇḍapattu Mahā-viṣṇukkaḷ.

269 of 1915.

„ *Giḍangil* (SA)—*pugaḷ mādu*. 45 sheep for half a lamp by the father of a boy of six years who had accidentally killed another boy of seven while cutting wood.

223 of 1902, *SII*, vii, 850.

„ *Śivapuri* (Rd.)—Tirukkoḍungunṇam-uḍiyān Kēraḷan *alias* Niṣadarājan got some lands exempted from taxes, and gave them for a service called Vīram-alagiyaṇ-śandi in the temple at Maṭṭiyūr *alias* Nṛpaśekhara-catm.

23 of 1929.

„ *Tinnevelly* (Tin.)—*pugaḷ mādu viḷanga*. Land in Nāñji-nāḍu to Sēleṭṭi-uyyavandān *alias* Viḷiñat-taraiyan of Viḷiñam *alias* Rājendra-śōḷa-paṭṭiṇam in Rājarāja-tennāḍu.

46 of 1927.

Year 22.—*Kuhūr* (Tj.)—3 mā of land bought for 3 *kāṣu* and given to Tirumāmbalamuḍaiya mahādēva temple for feeding some persons during Sundays.

297 of 1917.²⁶

„ *Nandi* (Mys.)—*pugaḷ mādu*. Gift of a gold *paṭṭam*, 8 *kal*, 1 *kunri* by *kudrñai-kal* and superior in fineness to Madhurāntakan-māḍai, to Nandīśvaram-uḍaiya-mahādēva.

180 of 1911; *EC*, x, Cb. 24.

²⁶298 of 1917 states that this stone temple was built by madamudaiyār Varaguṇa-toṇḍar, whose figure is sculptured above the inscription.

- Year 22+1.—*Tiruvēndīpuram* (SA.)—*pugaḷ mādu*. Twenty *iēli* of land with all its revenues (*sarvvāyam*) to Tiruvayindirapuratt-ālvār by the king at the request of Pillaiyār Viṣṇuvardhana on the occasion of a lunar eclipse 136 of 1902; *SII*. vii, 760.
- Year 23.—*Kaṇḍarādittam* (Tri.)—*pugaḷ sūḷnda puṇari*. Sheep for lamp in Śivalōkam-uḍaiyār temple by Irungōḷan Gangaikoṇḍān *alias* Viraśōḷan. 201 of 1929.
- „ *Tirukkaḷukkunṇam* (Ch.)—*pugaḷ mādu*. Copy of a copper-plate recording the boundaries of Tirukaḷukkunṇam made in accordance with the order of *puravu-vari-tiṇai-kalam* Śēkkiḷār. 180 of 1894; *SII*. v, 473.
- „ *Tiruvallam* (NA.)—Lamp by a feudatory (*araiśar-talaivan*) Nīlaga(nga)n A(calavīma)n for the benefit of his daughter Villavan-māḍēviyār, the *nambirāṭṭiyār* of Pillaiyār Viraśōḷa-dēvar. 300 of 1897; *SII*. iii, 59.
- „ *Tribhuvani* (Pondicherry)—*pugaḷ mādu*. Regulation, by royal order, by the *mahāsabhā* of *taniyūr* Tribhuvana-māḍēvi-catm. of the usufruct of a *pāraśavak-kāṇi*, usurped in part by some potters (*kuśavar*). 206 of 1919.
- Year 24.—*Ālanguḍi* (Tj)—*pugaḷ mādu*. One hundred *kalam* of paddy for a lamp in the temple of Irumbūlai-uḍaiya-mahādēva in Jananātha-catm. The interest (*ḍanmappaliśar*) was 3 *kuruni*, 4 *nāli*, 3 *uḷakku* and 2 *śevīḍu* per *kalam*, yielding 30 *kalam*. One *kuruni* of paddy fetched $\frac{1}{4}$ *nāli* of ghee. 506 of 1920.
- „ *Lālguḍi* (Tri.)—*pugaḷ mādu*. 96 sheep and one lamp-stand to the temple of Tiruttavatturai-mahādēva by *adigūrgaḷ* Āykkoḷundu Arikaṇḍan *alias* Rāja-Rāja Muttaraiyan of Kōṭṭūr. 118 of 1929.

Year 24.—*Śōlapuram* (NA.)—*pugaḷ mādu*. Fragment. Gives Parakēśari title to the king by mistake.

425 of 1902; *SII*. viii, 11.

„ *Tiruvārūr* (Tj.)—*pugaḷ śūḷnda puṇari*. (Nangili episode and queens Dīnacintāmaṇi, Ēḷisaivallabhi, and Puvani-muḷududaiyāl mentioned). Gift of gold, 3 *kalañṇu*, 1 *mañjāḍi* and 1 *kumri* of fineness equal to Rājarāja-māḍai, by Arumōḷi Rājendra-śōḷan. For this amount, the *mahāsabhā* of Vēlanguḍi sold 450 *kuli* of land, tax-free, as provision for expenses for the sacred bath. The wage of the *tapasya* who supplied daily 1 *kalam*, 1 *tūni* and 1 *padakku* water from the river Kaḍuvāy (a branch of the Kāvēri) was 1 *kuruni* and 2 *nāḷi* of paddy per diem.

671 of 1919.

Year 25.—*Āvani* (Mys.)—*pugaḷ śūḷnda puṇari*. The quaint phrase : *tiru-nandā-viḷakku onṇukku śāvā-mūvāp-pērāḍāga viṭṭa paśu* 24.

462 of 1911; *EC*. x, Mb. 42 (b).

„ *Drākṣārāma* (God.)—Abhaya. Lamp to Īśvara in *Idarkkarambai* by Muḍikonḍān, the chief of the Vattar and son of Pañcanadivāṇan, nobleman (*mudal*) of Tañjai. 416 of 1893; *SII*. iv, 1338.

„ *Tiruppugalūr* (Tj.)—*pugaḷ mādu*. *Sabhā* of Bhūlōka-māṇikka-catm. accept 40 current *kāśu*, in commutation of taxes on 2 *vēḷ* of land, to be utilised for burning four lamps and the maintenance of two persons to fetch water from the Kāvēri. The donor was Kurukāḍi-kiḷān. The following expression is note-worthy: *ivvūr pāgan-gūriṭṭapaḍi nīlam nālu māvināl kuli mūvāyirat-taru-nūrru-mūnrē oru-mā-varaiyum*. 72 of 1928.

Year 26.—*Kālahasti* (C.)—*pugaḷ mādu*. Twenty-five *paṭṭi* of waste (*apōhanamāyk-kiḍanda*) land reclaimed by the residents of Kaṇṇanallūr, a *dēvadāna* of Kālatti-uḍaiyār, for providing extra offerings to the god. The land was leased out at the

rate of 30 *kalam* and $1\frac{1}{2}$ *kāṣu* per *paṭṭi* and yielded 750 *kalam* and $37\frac{1}{2}$ current *kāṣu* per annum. Mentions irrigation tank dug by Sēnāpati Rājanārāyaṇa Munaiyadaraiyar.²⁷

157 of 1922.

Year 26.—*Kāmarasavalli* (Tri.)—*pugaḷ mādu*. *Śrībali* and festivals in the temple of *Śrī-kailāsa* alias Rājendra-śōḷīśvara provided for by ordaining that every *mā* of harvested field growing paddy, millet (*varagu*) or gingelly was to supply one *kurunī* of paddy, each areca palm one nut, and each *veḷḷān*'s household one *ulaḱku* of oil,—all these to be collected by the revenue collectors for the time being (*ivviḍangalil bhōga-svāmigaḷāy vāriyamāy ninṇārē*) and brought to the premises of the temple. "This *dharma* is (under) the protection of the Seven-Hundred-and-Fifty."

73 of 1914.

„ *Māramangalam* (Tin.)—Establishment of a public drinking place 163 of 1903.^{27a}

„ *Śērmādēvi* (Tin.)—Enumerates the properties of the temple and states that they are under the protection of *mūnṇukai-māsēnai-paḍai-piḍitta-pallāyiravar*. 189 of 1895; *SII*. v. 753.

„ *Tiruvallam* (NA.)—*pugaḷ mādu*. 96 sheep for lamp by a resident of *Kalavaḷ* alias *Ulagalanda-śōḷa-catm*. in *Śengunṇa-nāḍu* 9 of 1890; *SII*. iii, 58.

Year 26 day 172.—*Tiruvīḍaimarudūr* (Tj.)—*pugaḷ sūḷnda punarī*, mentioning Kalinga war. Three lamps by *Nambirāṭṭiyār Śīrāman Arumolūmangai* alias *Ēḷulagam-uḍaiyār*, evidently a queen of *Kulōttunga*. The letter communicating the gift is addressed to the priests of the temple, the *sabhā* of *Tiraimūr*, the *nagaram* of *Tiruvīḍaimarudil*, the *ūr* of *Tiraimūr*, the *śrīkāriyam*, the *śrīmahāśvaraḱ-kaṇḱāṇī*, the

²⁷Called also *Araiyān Rājendraśōḷan* in 158 of 1922.

^{27a}This record is dated 2(6) in *ARE*. and 2(4) in *SII*. viii, 458.

karaṇattān, and we have expressions: *śrīmugam varat-talaimērkonḍu pirasūdappaṭṭu*.

304 of 1907.

Year 26.—*Tiruvīḍaimarudūr* (Tj.)—*pugaḷ śūḷnda puṇari* (as in 304 of 1907)—120 sheep for two lamps.

132 of 1895; *SII*. iii, 72.

Year 27.—*Āvani* (Mys.)—*pugaḷ śūḷnda puṇari*. Mentions Kālinga conquest. 24 cows as *Śāvāmūvāppēr-āḍu* for a lamp to Sūrya-dēva in the temple.

463 of 1911; *EC*. x, Mb. 42(f).

„ *Kālahasti* (C.)—*pugaḷ śūḷnda puṇari*. Nangili episode and only queen Puvanamuḷududaiyāl. 32 cows for 10 bright lamps during the first evening service—*mun-mālai śandi maḍangumalavum tirumāṇikka viḷakkāyeriyak-kaḍava śandi-viḷakkup-pattu*.

84 of 1922.

.. *Kāmarasavalli* (Tri.)²⁸—Rājak. Tribhuvana-cakravartin Kulōttunga. Land for flower garden by assembly of Kāmarasavalli-catm.

66 of 1914.

„ *Nandalūr* (Cud.)—Rājak. Cakravartin Kulōttunga. The village is called Nirandalūr *alias* Śri-Kulōttunga-Cōla-catm, in Mērpākkai-nāḍu, a district of the Adhirājendra-maṇḍalam.²⁹

600 of 1907.

„ *Tirukkaḍaiyūr* (Tj.)—*pugaḷ mādu*. The *mahāsabhā* of Ambar-nāḍuṭpada-mēviya Tirukkaḍavūr met in the Tirue-cirrambala-vēḷaikkāran-tirumaṇḍapam in the temple of Kālakāla-dēva, and sold 1½ *nilam* (138 *kuli* to the *mā*) to a certain Vāṇavarājar of Korramangalam for feeding in the Mārkaṇḍēyan-madam ten *śivayōgis* well versed in the Vēdas. This was intended for the benefit of the king's health. The land had lain fallow for about fifty years as the owners had disappeared somewhere.

243 of 1925.

²⁸October 18, A.D. 1097—*ARE*. 1915, App F.

²⁹A name continued till Ś. 1213. (618 of 1907).

Year 27.—*Tribhuvani* (Pondicherry)³⁰—*pugal mādu*. The *sabhā* of *tanīyūr* Śrī Tribhuvanamādēvi-cātṁ. received a letter from the king requesting them to listen to a *Kāvya* composed in praise of the king and called *Kulōttunga-Cōla-Carṭai* by a certain Tirunārāyaṇa-bhatta *alias* Kavikumudacandra of the Mānakulāśānicēri; accordingly, they met in a pavilion in front of the temple of Vīranārāyaṇa Viṇṇagar-ālvār, heard the poem recited, and gave as a reward (*sarkāram*) for the composition $\frac{1}{2}$ *nilam* and 2 *mā* of land to be enjoyed by him and his descendants, and to be assessed at rates obtaining for lands in the 12th grade. 198 of 1919.

Year 28.—*Gangaikoṇḍān* (Tin.)—*pugaḷ mādu*. Fifty sheep for a lamp by Pon-perri Udaiyān Śendan Konambi *alias* Adigaimān. 163 of 1895; *SII*. v. 727.

„ *Māramangalam* (Tin.)—Damaged. Mentions Candra-śekhara-Īśvaram-Udaiyār. 157 of 1903; *SII*. viii, 445.

„ *Neyvanai* (SA.)—*pugaḷ mādu*. Lands, renamed Śungandavirtta-Śōla-nallūr and given to Poṟkudan-guduttaruḷiyadēva at Tirunelvēṇṇai, as the result of a request made by Arumbākkilān Araiyan Ponnambalakkūttan Poṟkōyil Toṇḍaimān. 374 of 1908.

„ *Tiṇḍivanam* (SA.)—*pugaḷ mādu*. 90 sheep for a lamp in expiation of an accidental murder (*pramādam*). 213 of 1902; *SII*. vii. 840.

„ *Tirukkalar* (Tj.)—(Copper-plate). 120 *kalam* of paddy for procession of Aravābharanadēva, for offerings to Pillaiyār and the God of Mūlattānam, and for feeding devotees (*dēvaraḍṇiyār*) on all new moon days Rate of interest 3 *kuṟuṇi* per *kalam*. *SII*. iii, 209.

³⁰No date in A.D. 1096-8 will suit the data in this record, *ARE*. 1919, App. E.

Year 28.—*Tribhuvani* (Pondicherry)—*pugaḷ śūḷnda puṇari*. Rules for the cultivation of areca-palms. Lands devoted to growing areca-palms made *iraivili* for five years by the *sabhā* in accordance with an order (*kadaivīḍu*) from government. Exchange of land for the promotion of this scheme is also sanctioned.

201 of 1919.

Year 29.—*Agastyakoṇḍa* (NA.)—Grant of a village to Agastyēśvara temple at Koyārūr *alias* Uttama-Śōḷappuram in Puli-nāḍu.

556 of 1906.

„ *Kaḍappēri* (Ch)—*pugaḷ māḍu*. 90 sheep by a merchant for a lamp.

135 of 1896; *SII*. v. 1000.

„ *Tiruppanandāl* (Tj)—A temple priest had embezzled gold and silver ornaments, bronze utensils etc, belonging to the temple; this was detected in the 28th year; he had been found similarly guilty on three former occasions, when the temple treasury had been inspected by Rājarāja Mūvēnda-vēḷār, Sēnāpati Pallavarāyar and Sēnāpati Nandiyaraiyar respectively in the third year of Adhirājendra, and in years 8 and 21 of Kulōttunga Cōḷa. He was now required to make good the whole amount due from him, and to eke out his resources, he sold his right of worship in the temple for 4½ days in the month and raised some money. The inscription records incidentally that 1 *kaḷañju* of gold was equal to two *kāśu*, bronze sold at 35 *palam* per *kāśu*, copper at 30 *palam*, silver at 26½ *palam* and *tarā* (alloy) at 70 *palam*.

46 of 1914,³¹ *ARE* 1915 II 23.

„ *Tiruvakkarai* (SA.)—*pugaḷ māḍu*. Three Vellālas present a woman (*aḍivāl*) and her daughter and their children (*makkal*) as *dēvaraḍiyār* to Tiruvakkarai-uḍaiya Mahādēva.

183 of 1904.

³¹47 of 1914 contains similar details about five other priests.

Year 29, day (3)08.—*Peṇṇādam* (SA.)—*pugaḷ śūḷnda puṇari*. (Nangili episode; only queen Puvanamulududaiyāl). The taxes on some lands were assigned to the temple of Vaḍa-Kailāyamuḍaiya-Mahādēva by the Perunguṛi-sabhā of Muḍi-koṇḍa-Śōḷa-catm. which met in the precincts of the temple of Śuttamalli Viṇṇagar-ālvār. Bhaṭṭas of several *śēris* doing *ūr-vāriyam* took part in the proceedings.

234 of 1929.

Year 30.—*Akkaśālai* (Tin.)—Fragment. Mentions Akkaśālai-Īśvaram-Uḍaiyār. 165 of 1903; *SII*. viii, 460.

„ *Attāṇallūr* (Tin.)—*pugaḷ mādu*.³² The *sabhā* of Rājarāja-catm., a *brahmadēya* in Muḷli-nāḍu, separated some fields in its eastern hamlet of Attāṇinallūr, named them Rājanārāyaṇa-nallūr, and granted the land as *iraiyili dēvadāna* to the temple of Moymām-pūmpoḷil-ālvār. Revenue terms—*variylār*, *ulvari*, *puravu-vari-tiṇaik-kāḷa-nāyakam*, and *uṭ-kūṭṭattup-puravu-vari-tiṇaikkāḷam*; also *tirumandirv-ōlai*. 429 of 1916.

„ *Mēṭappaḷuvūr* (Tri.)—*pugaḷ mādu*. Fragment. Mentions construction of the stone temple by Vāṇakōvaraiyan....uttamaśōḷan *alias* Ilangēśvaran for the prosperity of the king. 392 of 1924.

„ *Peṇṇādam* (SA.)—*pugaḷ śūḷnda puṇari*. At the request of the committee looking after the affairs of the village, the assembly of Muḍi-koṇḍa-Śōḷa-catm. and Tuṇḍai-nāḍudaiyār Śōḷakulasundaran Kaliyāṇa-purangoṇḍār³³, ordered that the lands acquired by purchase and gifts to the temple of Tiru-ttūṅānai-māḍam-uḍaiya Mahādēva on various occasions, should be engraved on the temple walls.

242 of 1929.

³²Later characters.

³³Fought in Kulōttunga's war against Vikramāditya VI who was driven from Nangili—*ARM*. 1929, II-33.

Year 30.—*Śrīmuṣṇam* (SA.)—*pugaḷ mādu*. Gift of Śungan-davirtta-Śōḷa-nallūr and Ādivarāha-nallūr to Tiru-muṭṭam-Uḍaiya Mahādēva and Śrī-Varāha-ālvār temples respectively, at Muḍi-koṇḍa-Śōḷa-nallūr, by the king while he was seated on Śēdirāyan in his palace at the camp in Tirumaḷuvādi in Poygai-nāḍu of the Gēya-vinōda-vaḷanādu. 231 of 1916.

„ *Tiruppugalūr* (Tj.)—*pugaḷ mādu*. The Perunguṛi-sabhā undertake to maintain a perpetual lamp in the temple for 20 *kāṣu* received from Viḷupparaiyar of Muḍi-koṇḍa-śōḷan-tenkarai-nādu. Liquid measure Dīṇa-cintāmaṇi. 94 of 1928.

„ *Tiruvorriyūr* (Ch.)—Sanskrit verse. Jayadhara. One lamp by Jñānamūrti *alias* Madhurāntaka. 109 of 1892; *EI*. v. p. 106, same as 121 of 1912.

„ *Tiruvorriyūr* (Ch.)—Ninety sheep for a lamp by Jñānamūrti Paṇḍitan *alias* Madhurāntaka Brahmādhiraṇjan of Vatsa-gōtra, a native of Nālūr and Sēnāpati of the Cakravartin. 119 of 1912.

Year 30, day 180—*Cōḷapuram* (Nagercoil) (Tv.)—*pugaḷ śūḷnda punari*. A temple, Rājendra-Cōḷēśvara, was built by Kulōttungaśōḷa-Kēraḷa-rāyan at Kōṭṭāṟu *alias* Mummūḍi-Śōḷa-nallūr in Nāḷji-nāḍu. To this temple the king, while he was at Kāñcīpuram, gave a village as *iraiyili dēvadāna*.

31 of 1896; *SII*. iii. 73; *TAS*. i, pp. 244 ff. and vi, pp. 14 ff.

Year 31.—*Brahmadēśam* (SA.)—*pugaḷ mādu*. 128 cows for four perpetual lamps in expiation of homicide. 159 of 1918.

„ *Drākṣārāma* (God.)—Ś. 1022. Rājak. Saptama Viṣṇuvardhana Kulōttunga. Lamp by Bhīma-nārāyaṇa Brahma-mārāya for the benefit of his mother. 365 of 1893; *SII*. iv. 1263.

- Year 31.—*Kālahasti* (C.)—*pugaḷ mādu*. 96 sheep for lamp.
Measure *irukkālatti-uḍaiyān*. 139 of 1922.
- „ *Kālahasti* (C.)—*pugaḷ śūḷnda puṇari*. Two lamps
with six *kāśu* equal to 180 *nāḷa* of oil, being interest
per annum on an endowment of 40 *kāśu* invested
with the *nagarattār* of the *śankarappāḍi* of
Kulōttunga-Śōḷapperunderu.³⁴ 142 of 1922.
- „ *Kūḷūr* (SA.)—Cocoanut garden to *Tiruvirattānam*-
Uḍaiyār after purchase from *sabhā* of *Tirukkōvalūr*
alias *Madhurāntaka-catm.* by *Arumbākkiḷān Śrī*
Madhurāntakan Ponnambalakkūttan alias Kāḷinga-
rājan. 264 of 1902; *SII*. vii. 892.
- „ *Tirukkōyilūr* (SA.)—*pugaḷ mādu*. Two *vēḷ* land
to *Tiruvīḍaikaḷi-āḷvār* by *Kiḷiyūr-Malaiyamān*
Nānūruvan Aṭtimallan alias Rājēndrasōḷac-cēḍiya-
rāyan, including the dues (*āyangaḷ*) such as
perumbāḍi-kāval usually collected by him (*nāngaḷ*
koḷḷak-kaḍava). 122 of 1900; *SII*. vii. 134.
- „ *Tiruppugaḷūr* (Tj.)—*pugaḷ mādu*. Remission of
taxes on payment of 30 *kāśu* by *sabhā* of
Dānatonga-catm. on land given for two lamps by an
adhikāricci of *Nambirāṭṭiyār Buvana-muḷudūḍaiyār*.
95 of 1928.
- „ *Tiruvāḍuturai* (Tj.)³⁵—*pugaḷ śūḷnda puṇari*. The
Perunguṇi Sabhā of *Tirunalam* remitted taxes on
land set apart for feeding *lapasvīs* and devotees in
the *Tirunila-viṭankan-maṭha*, this was done after
receiving 10 *kaḷañṇu* and odd of gold from *Sēnāpati*

³⁴There seems to be a mistake in the inscription and this is reflected in the summary in *ARE*. saying that 6 *kāśu* was the monthly interest. The text is: *ikkāśu-nārpādukkum kāśuvāyi-tingaḷ araiḱ-kāḷuḱkum paḷṣai paḷvāḍāga āṇḍuvaiṇai paḷṣaiyāl nāngaḷ kaḍava kāśu āru*. Evidently the rate of $\frac{1}{3}$ *kāśu* per month was meant for a unit of 10 *kāśu* and the word *pattu* has been inadvertently omitted after *nārpādukkum*.

³⁵Note the numerous *maṭhas* in the records from *Tiruvāḍuturai*—*ARE*, 1925, II, 17.

Ādittan Tirucciṛṛambalam-Uḍaiyān *alias* Kāḍavarāyan of Kañjanūr. *Kuḍiñan-kal* was equal in weight to the *māḍai*. The extent of the land is mentioned in two ways thus: *Sabhā-vivasthai-ppaḍi nūrrarupattettū-kkuḷi koṇḍa-doru-mā-vāga*, and *tiruvulag-aḷandarulīya-paḍi nūru kuḷi koṇḍadoru-māvāga*. 144 of 1925.

Year 31.—*Tiruvāḍuturai* (Tj.)—*pugaḷ śūḷnda puṇari*. Gift of 1000 *kuḷi* of land, freed from taxes, to the temple for *araccālai* attached to it. 145 of 1925.

„ *Vāvilōṭa* (C.)—*pugaḷ māḍu*. Land to Tiruvagattisvaram-Uḍaiya Mahādēva at Vālaikkāḍu by Kuvalālapura-paramēśvaran Ganga-kulōṅbhavan Śiyagangan.³⁶ 432 of 1929.

Year 31, day 283.—*Drākṣārāma* (God.)—Land by an inhabitant of Toṇḍaināḍ to Bhīmēśvara. 195 of 1893 (Telugu); 196 of 1893 (Tam.). *SII*. iv. 1021 and 1024.³⁷

Year 31+1—*Śrīmaṣṇam* (SA.)—At the instance of Kulōttunga Śōla Sauvarṇādhirāja and another, the separation of the two villages of Śungandavirtta-śōla-nallūr and Ādi-varāha-nallūr was ordered by the king when seated on Śēdirāyan in his palace at Āyirattali *alias* Mīnavanai-men-kaṇḍa Śōlapuram. Mentions the 'big road' leading to Peṇṇāgaḍam. 233 of 1916.

Year 32.—*Drākṣārāma* (God.)—Saptama Viṣṇuvardhana. Lamp. 362 of 1893; *SII*. iv. 1260.

„ *Marudāḍu* (NA.)—*Śungandavirttu iruṇikki ulagāṇḍa*. Two *taḍi* of *iraivili* land purchased from the *ūr* of Marudāḍu *alias* Vikkīramaśōlanallūr, and given to the temple. Mentions at the end: *ivvūrk-kāṇit-taccan Gaṇavadi.....n Marudāḍu-nāṭṭup-perundaccanēn*. 408 of 1912.

³⁶Ancestor of Amarābharaṇan Śiyagangan, patron of Pavaṇandi and contemporary of Kulōttunga III. *ARE*. 1929, II, 33.

³⁷Gives *pugaḷ māḍu* introduction.

Year 32.—*Śivapuri* (Rd.)—Nambi-*viṭankan* *alias* Kulōttunga-śōla-tayilar-pēraraiyan of Śēyāmangalam constructed the first and second tiers of the *maṇḍapa* of the temple of Tiruttān-tōṇṇīśvaram-uḍaiyār at Śōla-mārttāṇḍa-catm. 16 of 1929.

„ *Sucīndram* (Tv.)—(Verse) Abhaya. Pūvaṇan-kāri, lord of Śēylūr, set up the image of the goddess.
TAS. iv. pp. 130-31.

„ *Tirukkōyilūr* (SA.)—The authorities of the Tiru-vidaikālī-ālvār temple discovered an old entry in the temple accounts (Śrī-bhaṇḍārap-pottagam) showing that 10 cows, given by Pirudigangan for curds to the Śrī Vaiṣṇavas fed in the Araṭṭamukki-dāsan-tirumāligai-madam, had been entrusted to the grandfather of a certain Araṭṭamukki-dāsan, and accordingly they recovered the cows from him and added them to the temple herd (*tiruccurabhī*).
327 of 1921.

Year 33.—*Āvani* (Mys.)—*pugaḷ śūḷṇḍa puṇari*. 24 cows for one lamp. 466 of 1911; EC. x. Mb. 54.

„ *Drākṣārāma* (God.)—*Samastabhuvanāśraya śrī-prthivī-vallabha mahārājādhirājaparamē(śvara parama-bhaṭṭāraka ravikulatilaka Cōḷa)kululaśekhara Pāṇḍya-kulāntaka(samasta rājāśraya rāja)rājēndra vīra-mahēndra vikramacōḍa vijayābharāṇa śrī rājakēsari-varmaṇaḥ tribhuvanacakravartī śrī Kulō(ttunga Cōḍasya)*. Pallavarāya Karuṇākara Tonḍaimān built a temple of black stone to Viṣṇu in Ālavēly and endowed land to it by purchase. He also made gifts in Drākṣārāma. His father was Śīrilāṅgō of Maṇḍalañjēri in Tirunaṇṇaiyūr-nāḍu; his personal name was Tiruvaranga. He is also called Vaṇḍuvarāja and a Sadvaiṣṇava. He is said to have destroyed Kalinga, conquered the Ganga in battle, humbled Dēvēndravarman and others with the aid

of the Kōsala army, and to have planted Rājendra Cōda's pillar of victory in the Odra frontier.

349 of 1893; *SII.* iv, 1239; *EI.* xxii, pp. 138-45.^{27a}

Year 33.—*Drākṣārāma* (God.)—Saptama Viṣṇuvardhana. 50
inupa-eḍḷu for a lamp by a merchant.

398 of 1893; *SII.* iv. 1320

„ *Madhurāntakam* (Ch.)—*pugal mādu*. Twenty *pāḍagam* of waste land given by the *mahāsabhā* at the instance of Tillaiyāli *alias* Viranārāyaṇa Mūvēndavēḷān for the maintenance of Tillaivāḷ-andaṇan-maṭha in the temple of Tiruveṅkād-udaiya Mahādēva, and for feeding *tapasvis* and *śivayōgins*. The land is described in the following terms: *peruvayalil kaḍaik-kalanīyāy vīraśōlap-pērēri-nīr-kōvāiyāy vīlaleḷundu taraminṇi pāl-kiḍanda nīlattīḷey irupaḍu pāḍagam*. 404 of 1922.

„ *Peṇṇādam* (SA.)—*pugal sūḷnda puṇari* Sale of land to the temple of Tirut-tūṅānai-mādam-udaiya Mahādēva and Kōccengaṇ-Īśvaram Uḍaiya Mahādēva by the Śēri-sabhā of Muḍi-koṇḍa-śōḷa-catm. *Dēva-dāna* lands taxed at half rates. 238 of 1929.

Year 34.—*Agara* (Mys.)—*pugal sūḷnda puṇari*. In the twelfth year, while engaged in making *puspābhīṣēkam* to Tiruvēkambam Uḍaiyār in Kāñci, the emperor, at the request of the *rāja-guru*, made Rājendra-Cōḷa-catm. and two other villages into an *agara* called Virudarājabhayankara-catm., and granted it to 108 *caturvēḍibhattas*; he ordered also that the grant should be entered in the tax-register; this was done,

^{27a}This inscription does not necessarily show that the war described in the *Kalṅgattupparanī* must have come to a close before A.D. 1103, or that it was waged against Dēvēndravarman Rājarāja, the father of Anantavarman, as Mr K. V. S. Aiyar thinks it was (*EI* xxii, p. 142). And the reading of Anantavarman's name in verse xi, 63 of the *Paranī* is supported by a Tanjore Ms. No. 210, p. 43 (b). A Dēvēndravarman appears to have been a contemporary of Anantavarman Cōḷa-gaṅga, *ARE* 1933, II, 9

and the order communicated to the Maṇḍala-mudaliyār of Muḍikonḍa-śōla-maṇḍalam, Toṇḍai-nāyanār by name, stationed at Taḷaikkādu *alias* Rājarājapuram, and two other officers, who, in their turn, caused the entry to be made in the revenue registers of the *maṇḍalam*. Subsequently, in year 34, seated on the Kālinga-rājan in the *abhiṣēka-maṇḍapa* of the palace at Kāñcī, the emperor ordered additions to this gift; he also required an image of the goddess Durgā to be set up at the same time.

MAR. 1917, pp. 42-4.

Year 34.—*Drāksārāma* (God.)—Saptama Viṣṇuvardhana. Land for a *maṭha* by a Śūdra Śīrāla of Cōḍadēsa.

373 of 1893; *SII*. iv. 1281.

„ *Kāñcīpuram* (Ch.)—*pugal mādu*. Two *vēli* of *iraṇiyīli* land by the king to Āḷudaiyār Tīruvanēkatangū-padam-uḍaiya Mahādēva of Nagaram-Kāñcīpuram. Among the boundaries figure: tirukkaraḷi-mahādēvar Kōyil (Kailāsanātha) and Rājendra-śōla-maḍil.

22 of 1890, *SII*. ii. 78; iv. 345.

„ *Naraśingapuram* (Ch.)—*pugal sūlnda puṇari*. Land by the *ūr* of Madhurāntaka-nallūr for offerings to the god, goddess and *īlaiyālvār* in the Madhurāntaka-viṇṇagar 8 areca-nuts and 32 betel leaves were had for one *nāli* of paddy.

249 of 1910.

„ *Tirukkannapuram* (Tj)—*pugal sūlnda puṇari*. Lamps, silver utensils, and land for lamp by Vīrakēraḷan Adhirājadēvar of Kongu.

521 of 1922.

„ *Tīruvenkādu* (Tj)—*pugal mādu*. The *mahāsabhā* fixes the amounts of tax to be realised from lands given as *ūr-kīl-iraṇiyīli* to the temple; this is done in the presence of the Śrī-kōyil-vāriyan, dēvarkanmi, and karaṇattān.

471 of 1918.

Year 34+1.—*Naraśingapuram* (Ch.)—*pugal mādu*. A shrine of Rāma, Sītā and *īlaiyālvār* was erected and consecrated in the temple Madhurāntaka-viṇṇagar in

Madhurāntaka-nallūr by the Vāniyan Śrī-Rāma-dūtan; thereupon, the *nagarattār* of Kadāraṅgaṇḍa-śōla-puram in Pāsāli-nādu of the Manayil-kōttam undertook to supply $\frac{1}{2}$ measure of oil every day for two lamps. 244 of 1910.

Year 35.—*Kōttaikkarunguḷam* (Tin.)—*pugaḷ mādu*. Gift of a *dharmadāna uvacca aḍimai* by a Mārāyan who bought the person thus given away. 280 of 1928.

„ *Tiruppugalūr* (Tj.)—*pugaḷ mādu*. Rājārājaśōlan Rambhaiyār, a waiting maid of queen Ēḷulagam Udaiyār, gave some land to provide for feeding *māhēśvaras* during the festival in Śittirai and Vaiyāśi months, in the Nambi-tirumurugan-tirumadam. The Perunguṛi Mahāsabhai of Muḍi-koṇḍa-śōla-catm. received four *kāśu* from the temple servants in commutation of the taxes on that land. 88 of 1928.

Year 36 —*Āttūr* (Tin.)—*pugaḷ mādu*, below an incomplete *Tirumagaḷ Jayamagaḷ* introduction of Pāṇḍya Śrī Vallabha. Sale of land for being given over to the temple. 402 of 1930.

„ *Drākṣārāma* (God.)—(Telugu). Titles of the king : kulaśēkhara, Pāṇḍyakulāntaka, Vikramacōḷa; permanaḍigaḷu, Gangā-Kāvērī-paryanta-dharitripāti, and saptama Viṣṇuvardhana Tribhuvana-cakravartin. Lamp by a certain Mālarāya of Uyakkōṇḍa-Cōḷa-valanāḍu of the Cōḷa-mandala. 310 of 1893; *SII*. iv. 1187.

„ *Kuḍumiyāmalai* (Pd.)—*pugaḷ mādu* Two persons of the Ratṭapāḍi-koṇḍa-śōla-valanāḍu undertake to collect brokerage (*taragu*) on all betel-leaf imported into the district, and to supply 30,000 areca-nuts and 750 bundles of betel-leaves per annum to the temple of Tirunalakkunṇam-udaiya-mahādēva. The *nādu*, *mūnru-padaḷ* (*porkōyil*)-*kaikkōlar*, and *innāttup-padaḷ-paḷiyili-aiññūrruvar* were the guardians of the

trust. Some other persons are added to the two persons who originally undertook this task of collection and supply, and from the 48th year, 60 *tiramam* per annum (at the rate of five per month) was also to be supplied for *tiru-meyy-pūccu*; *kal vetṭuvittōm nāṭṭōmum kaikkōlarōmum paḷiyīli aiññūrruvarōmum*. 353 of 1904; Pd 125.

Year 36.—*Siddhalingamaḍam* (SA.)—Land for offerings to the minor deities in the temple of Tiruppulippagavar by the wife of Malaiyamān Nānūrruvan Malaiyan *alias* Rājendraśōḷa Cēdirāyan of Kīlyūr in Tirumunaippāḍi. 388 of 1909.

„ *Takkōlam* (NA.)—*pugaḷ mādu*. Five *vēli* of land, sold as *iraṇiyīli* for 2 *kāṣu* per *vēli* by *sabhā* of Uṇiyūr *alias* Rāja-mārttānda-catm., became the *tiruvīdi-maḍappuram* of Tiruvūral-Mahādēva. 18 of 1897; *SII*. v. 1381.

„ *Tennēri* (Ch.)—*pugaḷ mādu*. Twelve sheep for lamp by *ivvūr-irundu-vākum vellāṭṭi ulagudaiyāl selvi*. 195 of 1901; *SII*. vii. 405.

„ *Tirukkannapuram* (Tj.)—*pugaḷ sūḷnda puṇari*. (Nangili episode mentioned, Tyāgavalli omitted from among the queens). Money and land for lamp by Kēraḷa-kēsari Adhirājādhirājadēvar^{ss} and his minister Bhāradvājan Māranārāyanan *alias* Virasantōṣa Brahma Cakravartin of Tirupputtūr. An earlier gift of year 34 of 20 *kāṣu* for 20 *paṣu*. The cows were marked by the *tiru-vilaccinai*; a *kaic-cāttu* (receipt) was to be obtained for the *ghee* supplied. Protection of the Śrī-vaiṣṇavas of 18 *nāḍus* invoked. 519 of 1922.

^{ss}There is a record of his 22+18 year at Paḷani (711 of 1905). Perhaps a Cēra subordinate of Kulōttunga. His minister from Tirupputtūr is also called Minister of Kulōttunga. *ARE*. 1923, II, 33.

Year 37.—*Bāpaṭla* (Kr.)—Cālukya titles of the King. Thirty Rājarāja³⁹—māḍa as *Śālābhōga* for five *apūrva-brāhmanas*, (called *aivar attiyayanap-pirāmaṇar* in the Tamil translation) being fed.

237 and 238 of 1897; *SII.* vi. 200-1.

„ *Kaṇḍarādittam* (Tri.)—*vīramē tuṇai* followed by *pugaḷ māḍu*. Incomplete. 197 of 1929.

„ *Tirukkāccūr* (Ch.)—States that the *ūr* had difficulty in paying taxes owing to a crop-failure in the tenth year—(*engalūr-ir-ceyda-payir śāvi-pōy iraivisana migugayil*)—and that they borrowed 15 *kāṣu* from a neighbouring magnate and assigned some of the waste land in the village to him for reclamation. *Tirukkāccūr* is also called *Nittavinōḍa-nallūr*.

274 of 1909.⁴⁰

„ *Tripurāntakam* (Kur.) (Telugu)—Mentions the Mahāmaṇḍalēśvara Karikāla-Cōḷa-Mahārāja and the Moṭṭavāḍa district. 265 of 1905.⁴¹

Year 38.—*Jambai* (SA.)—100 *kulī* of land for a lamp to Tiruttāntōṇṇi - āḷudaiya - nāyanār by Śōla - ganga Pallavaraiyan Ālavandān *alias* Rājarāja Śisupālan of Māmandūr in Mey-kunṇa-nāḍu on the southern bank of the Peṇṇār. 69 of 1906.

„ *Maḍam* (NA.)— $\frac{1}{4}$ lamp to expiate an accident in a deer-hunt. 278 of 1919.

„ *Maḍam* (NA.)— $\frac{3}{4}$ lamp ordered by the *periyānāṭṭār* in expiation of another similar accident.

279 of 1919; *ARE.* 1919, II, 22.

„ *Niḍūr* (Tj.)—A stone temple to Śiva and Pārvati erected at Niḍūr by Kaṇḍan Mādhavan, the *vēḷ* of

³⁹See *IA.*, xxv, p. 321.

⁴⁰279 of 1909, which refers to the same transaction places the crop-failure in year 37 and ascribes it to failure of rain.

⁴¹262, 263 and 265 of 1905 are proof of the extent of the Cōḷa Empire in this direction. *ARE.* 1906, II, 22.

Mīlalai-nāḍu, the nephew of him who caused the *Kārigai* on *yāppu* to be composed by Amita-sāgara-muni.⁴² 534 of 1921; *EI.* xviii, No. 8.

Year 38.—*Pennāḍam* (SA.)—(Sanskrit verse). Jayadhara. At the instance of Bāṇarāja, a fine *maṇḍapa* was constructed by Māliṛuñjōlai, the *mantri* of the Cōla king, the foremost among the good *sūdras*, the chief of Pūvaṇūr and worshipper of Viṣṇu.

271 of 1929.

„ *Śrīvilliputtūr* (Rd.)—*pugaḷ mādu*. Fifty sheep for lamp in the temple of Vaḍa-perungōyil-ālvār at Vikrama-śōla-catm. 551 of 1926.

Year 38, day 50.—*Eṇṇāyiram* (SA.)—*pugaḷ mādu*. The *sabhā* of *tanṇyūr* Śrī Rājarāja-catm, met in the temple of Rājarāja Vinṇagar, and made a *vyavasthai*, (*namnūr paripālīkkinṇa*...śōla-mūvēnda-vēḷār being present in accordance with an order from Tribhuvana-cakravartin Kulōttunga), for the sale by *sabhā-vilai* of some land as *iraiyili*. The general object of the transaction is described in the words: *deyva-pratiṣṭhaiyum duṣṭa-nigraha śiṣṭa-paripālana*⁴³.... *yum brahmattai vaḷarppadaṛkum*. 348 of 1917.

Year 39.—*Cōlapuram* (Nagercoil) (Tv.)—*pugaḷ mādu*. Fifty sheep for a lamp to the Mahādēva of Rājendra-śōḷīśvara in Kōttāru *alias* Mummudi-śōla-nallūr. The sheep were left in charge of *Kōḷṭārru nilaip-paḍai tarai-viccādirat-tarumbil paḍaiyilān tamīlan Mānikkam*. 46 of 1896; *TAS.* 1, 246-7 (P).

„ *Kāñcīpuram* (Ch.)—*pugaḷ śūḷnda punari*. A merchant of Kāñcī paid 2 *kaḷañju* and 2 *mañjāḍi* of gold of the fineness of Madhurāntaka-māḍai⁴⁴ to the *pūjāris*

⁴²Cf. 535 of year 46.

⁴³Cf. 1 and 2 of 1898—the Parāntaka inscriptions from Uttaramēṛūr.

⁴⁴*PI.* v. p. 106 nn. 1 and 3 for *kuḍiṇṇakal* and *māḍai*.

for two *nāli* of curds (*tayiramudu*) every day to the temple of Tiruppāḍagam (Pāṇḍavap-perumāl).

18 of 1893; *SII.* iii. 74.

Year 39.—*Minikibanda* (C.)—Opening with Ganga titles in corrupt Sanskrit, the record then gives the *pugal mādu* introduction, and the construction of a channel to the Uppanelli tank by Śokkanāyan, the son of Paramaṇḍalāditta - virudarāja - bhayankara - duṭṭar-gaṇḍa - rājendra - śōla - kṣatriyan Ganga - nuḷumban Muḷvāy-maṇḍalikan Nuḷumba-dēvar. This channel was improved by Nuḷambadevan, the son of Śokkanāyan and lord of Dāmalūr and Āvai with other titles. 568 of 1906.

„ *Paṇṭarangam* (Nel.)—Land. 541 of 1908.

„ *Tiruveṅkāḍu* (Tj.)—(Sanskrit verse)—Mahādēva, a Brahmin, gave some land reclaimed by him for a *nityaḍīpa* to Śiva at Śvētāranya.

110 of 1896: *EI.* v. p. 104.

„ *Tiruviḍaiivāyil* (Tj.)—*pugal mādu* Sale of land to the temple. 13 of 1918.

„ *Triśūlam* (Ch.)—Śungandavirtta Kulōttunga Tribhuvana-cakravartin Kōnērinmai-koṇḍān. Grant of the village of Munnalūr to the temple by the king at the instance of Vānarāyar who renamed it Tiru-niṟruccōla-nallūr. 312 of 1901; *SII.* vii, 538.

Year 40.—*Kāñcīpuram* (Ch.)—*pugal mādu*. Sale of lands as *maḍaip-paḷḷip-puram* by the assembly of Rājasundaricatm. to the temple of Aṣṭa-puyakiragattu-ninṟarūḷina paramasvāmi of Nagaram Kāñcīpuram. The vendors guaranteed that the land was free from all encumbrance (*kalam*), and that if any was discovered later they would themselves free the land from it.

8 of 1921.

„ *Kunnakkūḍi* (Rd.)—Land to Tīrūmalai-uḍaiya Mahādēva by Adalaiyūr-nāḍalvān. 28 of 1909.

Year 40.—*Kunnakkuḍi* (Rd.)—*pugaḷ mādu*. Nāṭṭān Vira-
śēkharam *alias* Virudarāja-bhayankara Adalaiyūr-
nāḍālvān granted a remission of taxes on the
dēvadāna lands belonging to the temple of
Tirukkunrakkuḍit-tirumalaiyuḍaiya-mahādēva and
situated in the villages that formed his *jīvitam* in
the Tēnārrup-pōkku. 35 of 1909.

„ *Ratnagiri* (Tri.)—*vīramē tunai*, followed by *pugaḷ mādu*. Land sold by the Perunguṛi Sabhā of Kulittaṇḍalai to a merchant of Rājarājapuram in Vaḍa-Kongu, for feeding *dēvaraḍiyār*, *śivayōgins* and *tapasvins* in the Eḷunūrruvan-tirumaḍam. 179 of 1914.

„ *Tirukkāñji* (Pondicherry)—*vīramē tunai* followed by *pugaḷ mādu*. The full tank of Tribhuvanamādēvi-catm. breached its banks in a storm; the banks were restored and a stone revetment (*karpaḍai*) called Kulōttunga Śōḷan also made by Bhūtamangalam⁴⁵ uḍaiyān Orriyūran Bhūpālasundaran *alias* Śōḷa-kōnār, and left under the protection of the Mahāsabhā. 215 of 1919.

„ *Tiruvāḍuturai* (Tj.)—*pugaḷ sūḷnda puṇari*. Assembly of Tirunalam remitted taxes on some land after receiving 24 *kāśu*, the extent of the land being 4½ *mā* according to the *sabhā-vyavasthai* by which 128 *kulī* went to the *mā*, and 6 *mā* by the general survey (*tiruvulagaḷandapaḍi*). The money was part of an endowment (*maḍappuṇam*) by a Virāṭarājan for feeding devotees in the Pramāṇa-vācakan-maḍam. 155 of 1925.

„ *Tiruvaigūvūr* (Tj.)—*pugaḷ mādu*. Parakēsari (by mistake). Erection of stone temple to replace an old brick structure dedicated to Tiruvaigā-vuḍaiya-mahādēva and grant of land to it by Sūriyan Pavalakkunṇanār. 51 of 1914.

⁴⁵Cf. i, p. 121 *ante*.

Year 40.—*Tiruvallam* (NA.)—‘who abolished the tolls’. Land for feeding *āṇḍārgal*. 231 of 1921.

Year 40, day 200—*Kāñcīpuram* (Ch.)—*pugal mādu*. At the request of queen Tribhuvana-mādēvi, the king made a tax-free gift of *Śirīccambākkam*, a *brahmadēya* village, after renaming it *Kampadēvi-nallūr* (after the queen), and offered the income from it for festivals on Pusa and Svāti days, the asterisms respectively of the king and the queen.

45 of 1921.⁴⁶

Year 41.—*Binnamangala* (Mys)—Śaka 1032—*pugal mādu*. Gift of a *dēvadāna*. Formula of gift note-worthy. 503 of 1911; *EC*. ix. Nl 3.

„ *Brahmadēsam* (SA.)—*pugal sūṇḍa puṇari*. Purchase of land for the temple of *Brahmīśvara* by the *Sabhā* of *Rājarāja-catm*. met in the presence of *Āḍavalān alias* *Kulōttunga-śōḷa-mūvēnda-vēḷār* deputed by the emperor to perform *dēvapraṭiṣṭhā* and *jalapraṭiṣṭhā* in the precincts (*tirumurram*) of *Rājarājaviṇṇagar* and to increase the virtues (*brahma*) of the village by *duṣṭa-nīgraha* and *śiṣṭa-paripālana*.⁴⁷

158 of 1918.

„ *Gangaikoṇḍa-cōḷapuram* (Trī.)—After the regnal year, there begins the *Gāhadvāl* introduction, *akuṇṭhōt-kaṇṭha* etc., of *Gōvīndacandra* and his predecessor *Madanapāla*. 29 of 1908.

„ *Tennēri* (Ch.)—*pugal mādu*. Sale of land by *sabhā* of *Kulōttunga-śōḷa-catm*. to the temple of *Tiruvanantiśvara*. 197 of 1901; *STI*. vii. 409.

⁴⁶39 of 1921 of the same year, 240th day is similar. It mentions another queen *Ādittan Āṇḍakuṭṭiyār alias* *Śōlakula-valliyār*. Both had *Vaiṣṇava* leanings.

⁴⁷These expressions are interpreted as indicating local troubles in *ARH*. 1918 II, 33; also II, 35 where 160 of 1918 of *Vikrama Cōḷa* (year 15) is similarly misunderstood.

Year 41.—*Tirumālpuram* (NA.)—*pugaḷ sūḷnda puṇari*. Sale of land as *maḍappuram* by the *ūr* of Nittavinōdanallūr.
287 of 1906.

„ *Tiruppāpuliyūr* (SA.)—(verse). One *mā* of land yielding two crops and some other garden land to the author of the *Kannivana-purāṇa* and the *Pūmpuliyūr-nāḍagam*. The author's name appears to have been Kamalālaya.⁴⁸
129 of 1902; *SII*. vii, 753.

„ *Tiruvāḍuturai* (Tj.)—Remission by the *sabhā* of Abhayāśraya-catm. of the taxes on some land given to the Nārpattēṇṇāyiravan maḍam. 100 *kūḷi* was one *mā*; 37½ *kāṣu* equalled *pon* 13 *kalañju*.
150 of 1925.

„ *Tiruvīdaimarudūr* (Tj.)—Provision for the supply of bathing water to god by a native of Gangai-koṇḍa-śōla-puram.
279 of 1907.

„ *Vāriyūr* (Tv.)—*pugaḷ mādu*. Two salt pans at Vāriyūr⁴⁹ *alias* Parākrama-śōla-ppēraḷam given by Ponparṇiyudaiyān Araiyan Mūvāyirat-toruvan *alias* Kurukula-rāyan for a perpetual lamp called after Kulōttunga in the temple of Sueindram.
TAS. i. pp. 247-8 (Q).

Year 42.—*Bāpatla* (Gu.)—*pugaḷ mādu* (damaged). Some land in the Arumolidēvap-pēraḷam was engulfed by the sea, and a temple which sustained a loss thereby was reimbursed by a donor.
207 of 1897; *SII*. vi. 167.

„ *Kālahasti* (C.)—*pugaḷ mādu*. Salt, 30 *kalam*, for offerings, and 10 *kalam* and 1½ *kuruni* for 8 lamps for the whole year for one *śevīḍu* of *ghee* per lamp per day, by two persons of Oraṭṭambēḍu *alias* Madhurāntakap-pēraḷam.
152 of 1922.

⁴⁸Cf. 128 of 1902 (Year 49).

⁴⁹Still makes salt.

Year 42.—*Kūvam* (Ch.)—*pugaḷ māḍu*. The ūr of *Kūvam* *alias* Madhurāntakanallūr assigned *ivvēriyil ten-kadaiyālulla nelbum mīn pāttattālulla vastuvum* for the upkeep of the Tribhuvana-mādēvi-ppērēri.

326 of 1909.

„ *Śivapuri* (Rd.)—Kaṇḍan Mangalattēvan *alias* Tuvarā-pati-vēḷān vowed to remain faithful to Sundarattōḷan Kaṇḍan *alias* Rājendra-śōḷa Tuvarāpati-vēḷān.

65 of 1929.

„ *Śrīnivāsanallūr* (Tri.)—*pugaḷ sūḷnda puṇari*. Land by *sabhā* of Tyāgavalli-catm. for garden to Tirunārāyaṇapurattu-āḷvār.

608 of 1904.

„ *Tirukkālukkunṇam* (Ch.)—*pugaḷ sūḷnda puṇari*. An inhabitant of Rājarājapuram gave 10 *kāśu* to the temple authorities for the purchase of some land, tax-free, from the *sabhā* of Vānavan-mahādēvi-catm. for the Nami-nandi-aḍigaḷ-maṭha.

179 of 1894, *IA*. xxi, p. 281; *SII*. iii, 75.

„ *Tirumāḷam* (Tj.)—*pugaḷ māḍu*. At the request of Nuḷambādhirājan the king, seated on the (throne) Vānādhirājan in the hall Rājendra-śōḷan of his palace at Mudikoṇḍa-śōlapuram, ordered a change of tenants in some *dēvadāna* lands, as the old tenants could not clear arrears or grow fresh crops without breaks which damaged the income of the temple.

93 of 1910.⁵⁰

„ *Tribhuvani* (Pondicherry)—*pugaḷ māḍu*. The lands of the temple of Ēmaḷattu-durgaiyār Ōmkāra-sundari in the eastern hamlet of the village, together with the flower-garden and tank of the temple, were registered under class 12 as a gift of the village, after being named Bhūpālasundara-viḷāgam.

207 of 1919.

⁵⁰94, 95 and 96 of 1910 also relate to the regulation of the leasing of *dēvadāna* lands of the same temple at the request of the same chief

Year 42.—*Tiruparāntakam* (Kur.)—Ś. 1033. Fifty buffaloes by Rāmaṇa, the *daṇḍanūyaka* of Kāmadēva Cōḍa Mahārāya, and son of *daṇḍanūyaka* Guṇḍaya.
263 of 1905.

Year 43.—*Accarapākkam* (Ch.)—*pugaḷ mādu*. 42 sheep for a half-lamp in expiation of accidental homicide—*kaiy-pīlai kurrattāl...śeyda anniyāyam tira*.
259 of 1901; *SII*. vii, 474.

„ *Bāpaṭṭa* (Gu.)—Ś. 1034. Six Uttama-gaṇḍa *māḍa* for a lamp by a merchant.
236 of 1897; *SII*. vi, 199.

„ *Drākṣārāma* (God.)—Land, 15 *kalam* (dish) weighing 15 *palam*, ten cows, and two slaves (*aḍimai*) for feeding fifteen persons in the Mahēśvara maṭha.
354 of 1893; *SII*. iv, 1246.

„ *Drākṣārāma* (God.)—Ś. 1034. Titles as in 349 of 1893 (Yr. 33). Provision for feeding.
355 of 1893; *SII*. iv, 1248.

„ *Drākṣārāma* (God.)—Ś. 1034. Parāntaka Brahmādhirāya (Parāntakasya sēnādhipō) gave fifty *inpa eḍḷu* for a lamp to Bhīmēśvara for the benefit of his mother.
402 of 1893; *SII*. iv, 1324.

„ *Drākṣārāma* (God.)—Ś. 1034. Lamp in the time of mahāmaṇḍalēśvara Sūraparāja of Bīragotta for his dēvī Sejjaṇa. His titles are: Sakala-jana-nuta-parama - vamsōdbhava Bhāradvājagōtra vṛṣabha-lāñchana kaḍuva-pare-ghōṣaṇa khaṭvāṅga-kētana-lalitārdha-candra-dhara Kāñci-purēśvara Nambi-kulatilaka yuddha-tripētra.
405 of 1893; *SII* iv, 1327.

„ *Kālahasti* (C.)—*pugaḷ mādu*. Lamp by Palli Angādi Ayyāraṇ, one of the...*koṇḍa-sōḷat-teriṇja villigaḷ*, for the benefit of his brother. Mentions Nellūr *alias* Vikrama-simha-puram in Piḍa-nāḍu of the Rājēndra-sōḷa-maṇḍalam.
150 of 1922.

Year 43.—*Maḍam* (NA.)—48 sheep for a half-lamp in expiation of an accidental homicide during a deer hunt on horseback (*pari-vēṭṭai*). 273 of 1919.

„ *Maṇappadaviḍu* (Tin.)—*pugaḷ māḍu*. Land to Mūṇṇu-kai-īśvaram-uḍaiyār temple as *tīru-maḍaip-pallip-puram* by the *mahāsabhā* of Uttamaśōḷa-catm. 445 of 1909.

„ *Tiruppālatturai* (Tj.)—*virame tuṇai* followed by *pugaḷ māḍu*. At the request of Madurāntakap-paravai-nāṭṭu Mūvēnda-vēḷān, the *antarāya-pāṭṭam* and other dues from the *dēvadāna* village of Tirucciṇṇambalanallūr were remitted. Three officers of the *puravuri-tiṇṇark-kala-nāyakam* attest the document. 434 of 1912.

„ *Tiruvalaṇṇuḷi* (Tj.)—Ādamangalamuḍaiyān Orriyūran Pūpālan Karuṇākaran built this *tirupparikala-maṇḍapa*. 621A of 1902, *SII* viii, 219.

„ *Tribhuvani* (Pondicherry)—*pugaḷ māḍu*. Persons who are qualified to do the services of *bhaṭṭavṛtti*, *kiḍai*, *aḍappu*, *kūṭṭam*, *kaṇakku*, *taccu*, etc. should engage in them only in the village (*uḷḷūr*); those who seek to do so in other villages will incur the penalties of disobeying the *mahāsabhā* and the sin of ruining *mahāgrāmas*. 205 of 1919.

„ *Tripurāntakam* (Kur.)—Ś. 1033 Khara. Fifty buffaloes for a lamp by Bhīmaya, the *peggaḍa* of Pottappi-Kāma-Cōḷa-mahārāju. 262 of 1905.

Year 44.—*Cidambaram* (SA.)—Rājarājan Kundavai-āḷvār gave a gold vessel (fifty *kaḷaṇṇu*, of the fineness of *madhurāntakan māḍai*) for *tanṇūr-amuḍu* to Āḷuḍaiyār. A Tamil verse states that in year 44 of Jayadhara⁵¹ the same lady covered with gold the whole of the temple: *tillai-nāyakar-tan-kōyilelām*

⁵¹Friday, 13th March, A.D. 1114—*ET*, iv. pp. 71-2.

śembon-mēyndaḷ She also gave a mirror (*tiruk-kaṇṇāḍi*) to the *nāyaka dēva*. This stone, shown as a curiosity (*kāṭci*) to Rājendra-śōla-dēva by the Kāmbōja-rāja, was fixed here in the front row of the *edīrambalam* by order of Rājendra-śōla-dēvan.

119 of 1888, *EI.* v, p. 105; *SII.* iv, 224.

Year 44.—*Enṇāyiram* (SA.)—*pugaḷ śūḷnda puṇari*. Land at the instance of the king by the *sabhā* of Rājarāja-catm. and the *nāḍu-kūru* (settlement officer) Āditta-śūḷamani-brhama-mārāyar. 351 of 1917.

„ *Perungaruṇai* (Md.)—*pugaḷ mādu*. Land to Tiru-vēḷakkāra Mūnru-kai-Īśvaram-uḍaiya mahādēva. 401 of 1907.

„ *Sūryanārkkōyil* (Tj.)—*pugaḷ śūḷnda puṇari* up to Kalnga conquest. Royal letter granting as *kāṇi* the accountantship (*kaṇakku* and *kāvidi*) of the village of Danmadāna-vinōda-catm., belonging to the temple of Kulōttunga-śōla-māttāṇḍālaya-dēva, and of the *dēvadāna* villages of this god, to certain persons who had been enjoying it for some time after purchasing it at a Kulōttungaśōlap-peruvilai. 229 of 1927.

„ *Tirukkāñji* (Pondicherry)—Records gifts for the maintenance of the works (mentioned in 215 of 1919 of year 40) by Śōlakōnār; the original gift of paddy was converted into land, as it was found that the paddy was mixed up with the general dues from the village, the repairs to the tank being neglected. 216 of 1919.

„ *Tiruvadi* (SA.)—Land to a *maṭha* of Vāgīśa. 2000 *kūḷi* for 8 *kāśu*. 49 of 1903; *SII.* viii, 324.

Year 45.—*Ālanguḍa* ⁵² (Tj.)—*pugaḷ śūḷnda puṇari*. (Kalinga conquest in detail). Land assigned by the *sabhā* of Jananātha-catm., in return for money realised by the

⁵²8 Oct., A.D. 1114—Kielhorn, *EI.* iv, p. 71.

sale of paddy, to a feeding house for Brahmins.
5240 *kalam* of paddy sold at 13 *kalam* to the *kāśu*
yielded 403 1|20+1|40 *kāśu*.

44 of 1891; *SII*. iv, 445.

Year 45.—*Bhīmaṣaṅgam* (God.)—Ś. 1037. Lamp by Mādhava *alias*
Rāja-vallabha Pallavaraiyan,⁵³ minister of Parāntaka,
to the Nārāyaṇa temple founded by Vaiśya Maṇḍaya.
473 of 1893; *EI*. vi, pp. 219-23.

„ *Kaṇṇambāḍi* (Mys.)—Fragment. Two temples built
to Kaṇṇēśvara. 494 of 1911; *EC*. iv, Kr. 34.

„ *Poṭṭapalli* (Mys.)—Kāma-muttarasan *alias* Munivar-
ādittan killed a tiger and fell (*puli kuttip-paṭṭān*).
189 of 1911; *EC*. x, Ct. 162.

„ *Takkōlam* (NA.)—*pugaḷ māḍu*. Sixty *pon*, for
lamps by Maṇavil Arumbākkilān Maḍurāntakan
Ponnambalak-kūttan *alias* Kālinga-rājan, deposited
60 *pon* for 10 lamps with the *nagarattār*
of Śankarappāḍi who agreed to measure out
2½ measures of *ghee* per diem and maintain the
lamps even if they left this village and settled
elsewhere. Takkōlam is also called Kulōttunga-
śōḷa-puram. 263 of 1921.

„ *Tirumalavāḍi* (Tri.)—*pugaḷ māḍu*. Lamp by Kaṭ-
pagam Rājendra-śōḷiyār, daughter of Śīrāmūruḍaiyān
Perumān Kaṭpagam *alias* Kaḷappālarājar, and wife
of Bhūpāla-sundaran *alias* Śōlakōnār. The gift
comprised 90 ewes (*śevari-āḍu*) divided among eight
shepherds equally each getting 11¼.
80 of 1895; *SII* v, 640.

„ *Tiruppulivanam* (Ch.)—*pugaḷ māḍu*. Twelve *kaḷaṅḡu*
of gold for four lamps by Arumbākkilān Ponnā-
balakkūttan of Maṇayil. 207 of 1923.

„ *Tiruvāḍandai* (Ch.)—*pugaḷ māḍu*. Gift by a native of
Tiramangalam of 142 *kalam* of paddy yielding

⁵³Cf. smaller Leyden grant II. 11 and 49.

interest of 71 *kalam* (50%), paid by the Vellālar and *bhāratavar* of the place, for feeding 50 Brahmins on *amāvāsya* days in the *Kaliccingan maḍam* erected by the villagers. 281 of 1910.

Year 45+1.—*Tennēri* (Ch.)—The *mahāsabhā* of *Tiṇaiyanēri* *alias* *Kulōttunga-śōla-catm.* gave *iṇaiyil* land, which had lain fallow between the 2nd and 45th year, to the *Tiru-vAnantīśvaram-uḍaiyār* temple for offerings and recitation of *tiruppadiyam* during the morning service (*tirup-palli-yelucci*) for the benefit of the king (*perumāl tirumēnikku nanrāga*). Taxes and dues mentioned include: *vāśal-tiramam*, *manai-yirai*, *śōru-māṭṭu*, *veṭṭi*, *muṭṭaiyāl*. The *sabhā* also undertook themselves to pay *nīr-vilai* and *antarāyam* on the land. 224 of 1922.

Year 46.—*Ālanguḍi* (Tj.)—*pugaḷ mādu*. Twelve *kāśu* (for lamp to *Tiru-vIrumbūlai-uḍaiyār*), equal to 120 *kalam* of paddy yielding 30 *kalam* as interest which fetched 90 measures of *ghee*. 518 of 1920.

„ Ś. 1037.—*Drākṣārāma* (God.)—*Cālukya Parāntaka*. Lamp by *maḍapalli Nūnkaya*. 191 and 208 of 1893; *SII*. iv, 1017.

„ Ś. 1038.—*Drākṣārāma* (God.)—*Parāntaka* set up images of *Śiva* and *Pārvati* and gave villages to them. 333 of 1893 *SII*. iv, 1214.

„ *Maḍam* (NA.)—Land to *Agnīśvara* for a flower-garden and a fresh-water tank. 259 of 1919.

„ *Maḍavilāgam* (SA.)—*pugaḷ mādu*. Thirty-two cows for a lamp in the temple of *Rāja-rājēśvaram-uḍaiya mahādēva* at *nagaram Irattakula-kāla-puram* in *Toṇḍai-nāḍu*, by *Paḷli Tiṇḍivīman*, an archer of the king's army, residing in the town. The gift was made in expiation of his having killed his companion by mistake in a hunt. 389 of 1925.

Year 46.—*Niḍūr* (Tj.)—(Verse). Said to be engraved also in Cidambaram. Records the construction (1) of the temple of Šonnavāraṇivār and the *purāṇa-nūl-virikkum-puriśai-māḷigai*; and, (2) in the 38th year, of the stone temple of Niḍūr-nīlāvinār, by Kaṇḍan Mādhavan, the *vēl* of Mīlalai-nāḍu, and the ruler of Kuḷattūr of the *Kārigai* of Amutasāgara.

535 of 1921.⁵⁴

„ *Tirupparuttikunṇam* (Ch.)—*pugaḷ śūḷnda puṇari*. Sale of land for 16 *maḍurāntakan-māḍai* to the Rṣi-samudāyattār for digging an irrigation channel. The land was freed from taxes by the mahāsabhā of Kaitaḍuppūr *alias* Hastivārana-catm. Among boundaries occurs the phrase: *ilavañjeruvu*.

382 of 1929.

„ *Tiruppugalūr* (Tj.)—*pugaḷ mādu*. Provision for festival on *amāvāsya* days. Maḍurāntakan māḍai of the fineness of $9\frac{1}{2}$ *māri* was the *kalañju* equal to two *kāśu*. Interest rate was 4 *kalam* of paddy per *kalañju* per annum, to be measured in two equal instalments at the *kār* and *paśānam* harvests.

90 of 1928.

„ *Tiruvāḍuturai* (Tj.)—*pugaḷ śūḷnda puṇari*. Sale of land to temple by assembly of Kōṭṭūr *alias* Jayadhara-catm. A gift of 70 *kāśu* by Rājādhirājan *alias* Rājēndra-śōḷa-anantapālan towards an endowment to meet the taxes on the land, which was intended to provide for *mantira-pōnakam* to the Tiruccirrambalam-uḍaiyār (Naṭarāja) in the temple, the *pōnakam* to be divided among the *viḍyārthis* of the 'eighteen countries', those who sang the *iśai*, and the dancers (*kūttāḍakkaḍavār*); also for maintaining a *nānāvida-nāṭaka-śālai*.⁵⁵

152 of 1925.

⁵⁴Cf. 534 of 1921 of year 38. Note the form Amutasāgara, for Amita.

⁵⁵ARE. 1925—II 13 for other examples of theatres.

Year 46, day 160.—*Cidambaram* (SA.)—*tirumagaḷ jayamagaḷ*.
Land by Madhurāntaki, the younger sister of the
king (*namberumāl*), for a flower-garden and for
feeding *māhēśvaras*.

117 of 1888, *SII*. iv, 222.

Year 47.—*Ālangudi* (Tj.)—*pugaḷ mādu*. Seven *kāśu* for lamp
by Kuṟicci-udaiyān Pañcanētri Parāntaka-dēvan
alias Kulōttungaśōḷa-kongarājan. The money was
equal to 100 *kalam* of paddy yielding at 3 *kuṟuṇi*,
4 *nāli*, 3 *ulakku* and one *piḍi* per *kalam*, 30 *kalam*^{ss}
of interest, equal to 90 *nāli* of ghee.

515 of 1920.

„ *Gōvīndaputtūr* (Tri)—4 *kāśu* and 9 *mā* for *appam*
amudu on every new moon day. The interest rate
was three *kuṟuni* and one *nāli* per *kāśu*, yielding one
kalam, one *kuṟuni* and six *nāli*; of this one *tūni* was
given for flour, five *kuṟuni* for 1½ *nāli* of ghee, one
tūni and four *nāli* for 50 *palam* of sugar, 2 *nāli* for
betel-nuts.

182 of 1929.

„ *Jambukēśvaram* (Tri)—*pugaḷ sūlnda puṇari*. Sale of
land by temple to Villavarāyan to provide for
offerings to the images of Ṛṣabhavāhanadēva and
Pārvati set up by him. The land had been lying
waste and was of the extent of 4½ *nilam*, expected
to yield to the temple 5 *kalam* per *vēli* at *puñjai* rate
(*punśai-varīśaiyāl*).

31 of 1891; *SII*. iii, 76.

„ *Kōṭṭūr* (Pd)—Repair of a tank by a Kulōttunga-cōḷa
Kanakarājan.

155 of 1907.

„ *Tiruccirai* (Tj.)—Sale (in accordance with royal
order), of lands deserted by owners who were unable
to pay the taxes on them, by the *sabhā* of Vānavan-
mādēvi-catm. to the temple Tiruccenṇeri-udaiyār at
Rājasundari-catm.

620 of 1909

^{ss}Note that one *piḍi* is thus equal to two *seviḍu*.

Year 47.—*Tiruvāḍiśūlam* (Ch.)—*pugaḷ śūḷnda puviyil*.⁵⁷ Land to Tiruvāḍaic-curam-uḍaiyār temple.

340 of 1908.

„ *Tiruvāḍuturai* (Tj.)—*pugaḷ śūḷnda puṇari*. Village as *virabhōga* to Agambaḍi-Kaikkōḷas of Mērkā-nāḍu.

சுரு

72 of 1926.

„ *Vēppattūr* (Tj.)—Damaged. Mentions the hall Rājendra-śōlan in the palace at Muḍikonḍa-śōlapuram. Records that Tirundu-dēvan-kuḍi was a *dēvadāna* of Gangai-koṇḍa-cōlēśvaram-uḍaiyār and registers a gift of land.

51 of 1910.

Year 48—*Brahmadēśam* (NA.)—One hundred current *kāśu* left with the temple authorities for two lamps.

261 of 1915.

„ *Drākṣārāma* (God.)—Saptama Viṣṇuvardhana. Lamp.

404 of 1893; *SII*. iv, 1326.

„ *Elvānāśūr* (SA.)—*pugaḷ mādu*. The *sabhā* of Irāiyā-naraiyūr *alias* Śōla-kēraḷa-catm. got and carried out an order (*mahāniyōgam*) to sell some lands for paying the *kaḍamai* due from two absconding accountants of the village—*ūrkkanakkeḷudik-kaḍamaip-paṭṭuk-kaḍamai pōkkarādē kuḍi-ōḍippōnamayil ik-kaḍamai enḡalukku irukku-vēṇḍinamayil*. The sale was to the Palliyarai-nambirāṭṭiyār set up by Ponnambalak-kūttan Arumbākkiḷan.

164 of 1906.

„ *Kāñcīpuram* (Ch.)—*pugaḷ mādu*. A dancing girl gave five *kāśu* to the *mahāsabhā* for feeding the persons who assisted during the ten days of the festival and the *śrīvaiṣṇavas* in a *maṭha*. The *sabhā* assigned in return for it some common waste land (*sabhaippodu*) as *maḍappuram* for being reclaimed by the temple

⁵⁷War against Kalingam not mentioned here as in a record of year 42 cited in the *Perundogai*.

authorities who were to provide for the feeding from the land-lord's share (*svāmi-vāram*) of the produce.

36 of 1888; *SII.* iv, 134.

Year 48.—*Kōvilanguḷam* (Rd.)—Verse. Erection of a *maṇḍapa* and *vimāna* and, a stone image of Jina to suit both, and metallic images of the god and yakṣi, and gift of land for the temple precincts and of a well for a public drinking place. Mentions: *irupattunārcān kōl.* 397 of 1914.

„ *Maṇimangalam* (Ch.)—*pugaḷ mādu.* 1050 *kuḷi* of land given to temple as provision for processions on new moon days.

4 of 1892; 23 of 1896; *SII.* iii, 31.⁵⁸

„ *Mannārguḍi* (Tj.)⁵⁹—*pugaḷ mādu.* *Sabhā* of *taniyūr* *Rājādhirāja*-catm. met in front of the temple, the meeting having been summoned in the following manner: *dharmī-yūdi perunguri-koṭṭi.* The *sabhā* resolved to pay 30,000 *kāṣu* (as tax ?) after apportioning it to each *mā* in a meeting of the *sabhā* attended by the temple authorities (*kōyirramar*).

103 of 1897; *SII.* vi, 57.

„ *Śivapuram* (Tj.)—*pugaḷ mādu.* *Utlaman Ammangai*, a *peṇḍāṭṭi* of the *agap-parivāra* of *nambirāṭṭiyār* *Ēlulagam-udaiyār*, gave five *kāṣu* to the *Śiva*-*brahmanas* of the *Mahādēva* temple for a lamp.

274 of 1927.

„ *Takkōlam* (NA.)—*pugaḷ mādu.* Sale of land by the guilds of merchants and weavers (*viyāpāri nagarattōmum*, *śāliya-nagarattōmum*) to an individual who presented it to the temple for expenses in the *māsi-makham* festival. 268 of 1921.

⁵⁸Friday, 25th January, A.D. 1118—Kielhorn, *EI.* iv, p. 263. Definitely confirms accession of the king between 14th March and 8th October, A.D. 1070. *SII.* iii, 32 seems to be connected with this record

⁵⁹Monday, 7th January, 1118 A.D.—Kielhorn, *EI.* v. p. 49.

- Year 48.—*Tiruppāccūr* (Ch.)—*pugaḷ mādu*. Two lamps by Nāḍuḍaiyān Tiruvēkambamuḍaiyān *alias* Ulagaḷanda-śōḷap-Pallavaraiyan of Tēvūr. 132 of 1930.
- „ *Tiruvadi* (SA.)—*pugaḷ mādu*. The *nagarattār* of Adhirājamangalyapuram⁶⁰ allowed 48,000 *kulī* of dry land belonging to Arumbākkiḷān of Maṇavil to be converted into wet land as *maḍappuṇam* assigned to the Tiru-nāvukkaraśa-dēva-maṭham. 382 of 1921.
- „ *Trībhuvaṇi* (Pondicherry)—*pugaḷ mādu*. Land in the twelfth class for feeding itinerant *śvayōgīs* and *māhēśvaras* in the Tirunāvukkaraśan-maḍam for the health of the emperor (*perumāḷ tirumēni kaliyāṇat-tirumēni-yāga*) and the prosperity of the village. 203 of 1909.
- „ *Uyyakkonḍān-Tirumalai* (Tri.)—Records decision of the *bhaṭṭas* of Rājāśraya-catm., in accordance with the *śāstras*, on the profession to be followed by the *anulōma* caste of Rathakāras. 479 of 1908.
- Year 48, day 245.—*Sūryanārkkōyil* (Tj.)—*pugaḷ mādu*. Royal order granting the *kaṇakku-kāni* in some *dēvadāna* villages to two persons. Mentions Kulōttunga-śōḷa-māttāṇḍālayattu Sūrya-dēvar.⁶¹ 231 of 1927.
- Year 49.—*Drākṣārāma* (God.)—Ś. 1040. Cāḷukya titles. Lamp by Nunkaya, son of Nelupūni Bhīmarāja. 194 of 1893; *SII.* iv, 1020.
- „ *Drākṣārāma*—Uyyavandān Tiruvaṇṇāmalaiyān Vijaya-bāhu Māsāttu-nāyan made provision for feeding fifteen *tapasyar* in the Panmāhēśvara *maṭha* founded by him near the temple. 344 of 1893; *SII.* iv, 1227.
- „ *Gangaikonḍa-cōḷapuram* (Tri.)—Damaged. Land. 80 of 1892; *SII.* iv, 527

⁶⁰Another name for Tiruvadigai (384 of 1921).

⁶¹*ARE.* 1927 II. 20-21 gives references to Sun-worship in S. India.

Year 49.—*Kālahasti* (C.)—*pugaḷ mādu*. 1100 *kūḷi* of land by the servants of *sēnāpatiḡaḷ* Kulōttunga-śōḷa-Karuppār-udaiyān for 20 lamps from sunset to the close of *śrībali*. Each lamp took $1\frac{1}{2}$ *śeviḍu* of *ghee* per day; the proceeds of 1,000 *kūḷi* supplied the *ghee* required and of 100 *kūḷi* went to remunerate the lamp-lighter.

90 of 1922.

„ *Kālahasti* (C.)—*pugaḷ mādu*. Kaliyavvai gave 96 sheep for a lamp to burn in a stand east after the form of her deceased brother⁶² Kēttan Ādittan *alias* Mangalūr-nāḍālvān, a servant of *sēnāpati* Kulōttunga-śōḷa-karuppār-udaiyār.

95 of 1922.

„ *Kāḷa Perumbūr* (Tj.)—A *vyavasthā* of the sabhā of Rājasundari-catm. that from the current year, in elections to the executive (*varaṇam*), those who had served once should be kept out for the two following years, and that at the end of the interval they may be re-elected in a duly constituted meeting—*mūnṇām āṇḍu perunguṛi koṭṭi mahāsabhaiṅku iḍil śeyyapperuvārāgavum*; that, finally, those who served for two consecutive periods or got into their place by undue influence through the palace, would be liable to punishment.

581 of 1904

„ *Kāḷa-Perumbūr* (Tj.)—*pugaḷ mādu*. Land as *maḍapuram* to the temple of Śrī Kailāyam *alias* Śrī Kulōttunga-śōḷa Īśvaram at Rājasundari-catm.

582 of 1904.

„ *Kāñcīpuram* (Ch.)—*pugaḷ mādu*. Sale of 600 *kūḷi* of waste land, tax-free, for $1\frac{1}{2}$ *kaḷañju* by the ūr of Kaḷikai-nallūr to Araiyan Parudimāṇikkam *alias* Arumbākkiḷān of Maṇavil for providing for the sacred bath of Āḷudaiyār Tirukkaccālai-udaiyār at Nagaram Kāñcīpuram.

58 of 1921.

- Year 49.—*Kōnērīrājapuram* (Tj.)⁶³—*pugaḷ mādu*. Mentions sale of lands and houses of persons who had defaulted in paying land revenue and disappeared, by *sabhā* of Tirunalam (in Veṇṇāḍu of Bhūpālakulavallī-vaḷanāḍu) as *sabhāi-vīlai* in accordance with an order (*kaḍaiyīḍu*) from revenue officials. 647 of 1909.
- „ *Kunnakkuḍi* (Rd.)—*The irai, antarāyam, kaḍamai* etc. from Kīḷ-kaṇṇamangalam due to *Nāṭṭān* Viraśēkharan *alias* Adalaīyūr Nāḍālvān were made over by him to the temple of Tirumalai-uḍaiya-nāyanār. 32 of 1909.
- „ *Pandāravāḍai* (Tj.)—Gift to temple, by Kulōttungaśōḷa Mūvaraiyan of Kīranguḍi, of 10½ *mā* of land bought for 12 *kāśu*. 243 of 1923.⁶⁴
- „ *Siddhalṅgamaḍam* (SA.)—32 cows (equal to ten *kāśu*) for one lamp by a Brahmin who ‘prayed for a son and was blessed with one.’ 371 of 1909.
- „ *Tirumāṇikūḷi* (SA.)—*pugaḷ mādu*. Sale of land by the *nagaram* of Vānavan-mādēvi-puram as *iraiyil-maḍappuram*, ten *kāśu* being the cost and twenty the *irai-kāval*. 160 of 1902; *SII*. vii, 785.
- „ *Tiruppāpuliūr* (SA.)—(Verse). Two *mā* of land yielding two crops to Parasamaya-kōḷari-māmuni, the author of *Kannivana-purāṇa*, as *dharma-vṛtti-iraiyili*.⁶⁵ 128 of 1902; *SII*. vii, 752.
- „ *Tiruvallam* (NA.)—Āccapiḍāran Gaṇāvadi Nambi *alias* Aḷagiya Pāṇḍiya Pallavaraiyan, of the *Irumuḍi-śōḷa-terinda-villāḷ*, settled in Vānapuram, gave five women of his family, including a daughter of his

⁶³Wednesday, March 26, A.D. 1119, Acc. March 27—October 8, A.D. 1070—Sewell, *BI*. xi, p. 242.

⁶⁴235, 245, 251, and 267 of 1923 are similar gifts by the same donor.

⁶⁵Cf. 129 of 1902 (yr. 41).

and her two daughters, as *dēvaraḍiyyār*: *tiruvallam-udaiyār śrī-pādattile udakam paṇṇi tiruccūlam śatti dēvaraḍiyyār-āga viṭṭēn*. 230 of 1921.

Year 49.—*Tiruvorriyūr* (Ch.)—*pugaḷ māḍu*. The king, from his palace at Gangaikoṇḍasōḷa-puram, ordered the gift of 37½ *nīlam* and 1 *mā*, (comprising one-crop land and *puñjai*) yielding 750 *kalam* per annum, to be renamed *Eluttarivā-nallūr* and used for feeding fifty devotees (*nitta-pūjakaḥ*) in the Kulōttunga-sōḷanmaḍam at Tiruvorriyūr. The land was to pay no *antarāyam* in the 49th year, ⅓ rate for the next year, ⅔ for the next and full rate subsequently. The gift was made at the instance of Tirumalapādi-piecar.

200 of 1912.

„ *Uḍaiyalūr* (Tj.)—Land by *māhēśvarap-perumdarīśa-nattār* for the chanting of *tiruppadiyam* in the temple of Śrī-kailāsam-uḍaiyār Śivapāda-śekhariśvaram-uḍaiya-mahādēva. 306 of 1927.

Year 49, day 333.—*Drākṣārāma* (God.)—Land as *sarvakara-parihāramu irayīli dēvadāna*. Names of *viṇṇappam*, *āṇatti* and *likhitam* mentioned.

343 of 1893; *SII*. iv, 1226.

Year 49+1—*Tirukkōṣṭhiyūr* (Rd.)—*vīramē tuṇai* followed by *pugaḷ māḍu*. Fifteen *kāśu* equal to 105 *tiramam* given by a Brahmin lady for a lamp in the *kīlāit-tirumilai* (where the god was in a lying posture) of the *periya śrī kōyil* of Tirukkōṭṭiyūr, a *dēvadāna* in Cōla-pāṇḍiya-vaḷanāḍu. 284 of 1923.⁶⁶

Year 50.—*Ālanguḍi* (Tj.)—*pugaḷ māḍu*. 100 *kalam* of paddy, yielding interest of 30 *kalam* per annum, equal to 90 measures of ghee for one lamp. 520 of 1920.

„ *Tiruvēndipuram* (SA.)—33 sheep for lamp. 139 of 1902; *SII*. vii, 763.

⁶⁶The Attic drachma of 9½d. *ARE*. 1924. II 16.

Year 52.—*Idaiyāttūr* (Pd.)—Copy of a deed describing a *dēvadāna* sold to temple by the *ūr* in the fifth year of a Parakēsari. Pd. 127.

The regnal year is missing or uncertain in the following:—

Āḍuturai (Tj.)—Sale of land, bounded on the north by Śungadavittān (river ?) for a lamp. 365 of 1907.

Anbil (Tri.)—*pugaḷ mādu*. Land as *tiruvilāppuram* to Anbil-Jala-śayanattup-pallikoṇḍa-ālvār by the *mahāsabhā*. 589 of 1902; *SII*. viii, 185.

Āttūr (Tin.)—(Sanskrit). Gold aureola and money for two lamps to temple by Mānāvatāra. 405 of 1930.

Cidambaram (SA.)—Sanskrit verse. Eulogy of Kulōttunga's conquests, especially in the Pāṇḍya and Kēraḷa.

115 of 1887|8; *SII*. i, 155; *EI*. v. pp. 103-4.

Chinna-dhārāpuram (Tri.)—*pū m ā d u p u ṇ a r a*. *Nagarattār* and *Ṭamaiyār* accept a cash endowment by Viranārāyaṇa-māvali-vāṇarāyan and undertake to supply paddy as interest to be spent on festivals in the temple. 365 of 1923.

Kālahasti (C.)—*pugaḷ mādu*. 96 cows for $\frac{1}{2}$ lamp by Tenguḡudaiyān-kūtta-vaḍugan, a *śrūdanam* officer Malaiyarāṇa-paḍaivīḍu in Gangai-koṇḍa-śōḷa-puram in Virudarāja-bhayankara-vaḷanāḍu. 130 of 1922.

Kālahasti (C.)—An inscribed bronze image given by Uḍaiyanambi to the temple. 168A of 1922.

Kuhūr (Tj.)—Land to Kulōttunga-śōḷap-perumballi at Kūrūr. 288 of 1917.

Mēlappaluvūr (Tri.)—*pugaḷ mādu*. Land to Tiru-ttōṟram-uḍaiya-mahādēva at Perumbaluvūr by Vāṇakōvaraiyan Śuttamallan Uttamaśōḷan *alias* Ṭaṅgēśvaran. 389 of 1924.

Mēlappaluvūr (Tri.)—*pugal mādu*. The above temple, originally built of bricks and in a neglected condition without worship, was rebuilt of stone with *gōpuras* and *prākāras* by Ilangēśvaran, and renamed Kulōttunga-śōla-īśvaram for the benefit of the king.
393 of 1924.

Siddhalīngamaḍam (SA.)—A verse in Sanskrit by Āṇḍapillai-bhaṭṭan of Tirukkōvalūr recording the renovation of the Śiva temple by Maṇaviladhipati Sabhānartaka Kālingarāja.
367 of 1909.

Siddhalīngamaḍam (SA.)—Same subject. Mentions details such as *prākāra*, *vimāna*, and areca-garden, chronogram *tirē-nadyāh* for Ś. 1025.
369 of 1909; *ARE*. 1928, II, 10.

Takkōlam (NA.)—*tirumanni viṭanga*. Twenty-five *kalañju* of gold by a lady of Takkōlam *alias* Vallavapuram for sandal on the 6th day of the Makha festival in the month of *Māsi*. Fifty *kalam* of paddy was the interest due on the amount.
243 of 1921.

Tinnevelly (Tin.)—*pugal mādu*. Some land lying waste was assigned with rights of irrigation from the Uttamaśōlan *vāykkāl* as *kāni* to the *sabhā* of Uttama-śōla-catm. on condition that they remitted 4 *kāsu* and 4 *kalam* of paddy per *mā* of cultivated land at each crop, and were not liable to any other dues. Ends: *nāṭṭu-ppaḍi śūdanam panninamāikkū dēvar tirumandira ōlai maṇalūr Virassvāminātha-bhaṭṭan eluttu*.
145 of 1894; *SII*. v, 436.

Tiruvakkarai (SA.)—*Śungandavirttarulīna*. Gift of a *dēvadāna* by the king while encamped in a tope (*ambīl-tōppūl*) in Kāñcīpuram.
186 of 1904.

Tribhuvani (Pondicherry)—*pugal mādu*. Land as *maḍappuram* for feeding *sampradāyins* on stated occasions in the Vēdānta-vēdyar *maḍam*. The land

was to pay tax like lands in the twelfth grade and the *irai-magudi* was to be paid to the *maṭṭha*.

202 of 1919.

Ceylon inscriptions :—

Jayabāhu I. Yr. 8.—A.D. 1122—*Budumuttava*.

- (1) Gift of a perpetual lamp to Vikkīrama-śīlāmēga-
Īśvara in the town of Mahāgala *alias*
Vikkīrama Śīlāmēga-pura by (Sū)riyavalliyār,
wife of Virapperumāl, the Pāṇḍyan, and
daughter of the Cōla king Kulōttunga-cōla.

Cey. 474 in the *Ceylon Journal of Science*
G. II 2, p. 116. *ASC.* 1911-12, p. 119.

- (2) Grant of certain social privileges such as the use
of *pāvāḍas*, drums etc., and the use of the
services of a washerman to the *kammāḷar*
by Virabahu Mānābharāṇa, the father of
Parākramabāhu I.

Cey. 473. *Ibid.* *ASC.* 1911-22, p. 115.

PARAKĒSARI VIKRAMACŌLA.

- Year 2.—*Siddhalingamaḍam*¹ (SA.)—*pūmādu puṇara*. Land for offerings by purchase from the mahāsabhā of Śīringūr, a brahmadēya, by the wife of Malaiyamān Tirukkalaimarundān Ālvānangakāra-malaiyamān. 408 of 1909.
- „ *Sugatūr* (Mys.)—Ś. 1042. *pūmagal puṇara*. Erection of Sōmēśvara temple by Udayamāttāṇḍa Brahmanārāyan, and gift of land to the temple after consecration. 175 of 1911; *EC.* x Sd. 9.
- „ *Tirunaraiyūr* (Tj.)—*pūmādu puṇara*. The mahāsabhā of Tirunaraiyūr *alias* Pañcavanmādēvi-catm. gave some lands as *iraiyīli* to two temples in lieu of some cash they owed to them for expenses which they had incurred, the *sabhā* finding it difficult to raise the cash from the village, (*ūril marabiḷ-inda-vari kollā unṇāmaiyl*). 170 of 1908.
- „ *Tiruppugalūr* (Tj.)—A certain Tēvūr-uḍaiyān Vēḷān Manatukkiniyān *alias* Virāṭarājan established at Tiruppugalūr a combined hospital (*ātulaśālai*) and *maṭha* on the north bank of Mudikondaśōḷap-pērāru for the benefit of the sick and the destitute (*ātula-raiyum anātharaiyum*). The *sabhā* of Kṣatriya-śikhāmani-catm. sold some land as *ātula-śālai-pura iraiyīli* after receiving the cost from the treasury of the temple at a meeting held in the Naralōkavīranmaṇḍapa in the temple. 97 of 1928.
- „ *Tiruvaḍatturai* (SA.)—*pūmādu puṇara*. The Śiva brāhmaṇas received eight *kāśu* for a perpetual lamp from *dēviyār* Karuṇākaran Elvār-kulaḷiyār *alias* Vānakō-mādēviyār, wife of Śuttamallan Mudi-goṇḍān *alias* Vānakōvaraiyar. 229 of 1929.

Year 2.—*Tiruvāḍuturai* (Tj.)²—*pū mālai miḍamndu*. Remission of taxes on temple lands by the assembly of Abhayāśraya-catm. met in the temple of Maṇiyam-balam-uḍaiyār. 157 of 1925.

„ *Tiruvāḍuturai* (Tj.)—*pū mālai miḍamndu*. Remission of taxes by the assembly of Pāṇḍiyanai-venkoṇḍa-śōḷa-catm. (met in the temple of Virarājendra-*vinṇagar Āḷvār*) on land given as *maḍappuṇam* to the hall *munṇūrrirupattu-nālvān* by Sēnāpati Śankaran Iḷangāri-kuḍaiyān Ambalangōyil-koṇḍān *alias* Anantapālan of Pērāvūr-nāḍu. Also sale by the *sabhā* of some other lands on which they were called upon to pay taxes since the Vellāḷas had left the village owing to some feuds (?) 158 of 1925.

Year 3.—*Āccāpuram* (Tj.)—Land by purchase by the assembly of Parākrama-catm. for feeding Māhēśvaras in the Para-samaya-kōḷari-maṭha. 534 of 1918.

„ *Ālanguḍi* (Tj.)—*pū mādu puṇara*. 100 *kalam* of paddy yielding interest of 30 *kalam* per annum for a lamp by *uvvūr-irukkum kaikkōḷan* Poṟkōyil Śōḷa-mārāyan. 502 of 1920.

„ *Karūr* (Col.)—Gift of 100 *paṇam* and 80 *puḍukkāśu* making a total of 180 *paṇam* for offerings; also ten *śrī-yakki paḷaṇṇalākai accu*. 63 of 1890; *SII*. iv. 387.

„ *Nandalūr* (Cud.)—Ś. 1044. Gift by Mahāmaṇḍalēśvara Bettarasa, ruling in Pottappi-nāḍu, for the success of the king's arms. 583 of 1907.

„ *Perumukkil* (SA.)—Construction of the Mukhyā-calēśvara temple by Kāḷku-nāyakan *alias* Kanaka-rāyan. 40 of 1905.

²September 4, A.D. 1119—*ARE*. 1925, App. D.

- Year 3.—*Siddhalingamaḍam* (SA.)—Money for lamp by Śadiri, daughter of Tillai-nāyakan Dēvar-kaṇḍan Ahamuḍaiyān Malaiyan *alias* Rājendra-śōla Cedirāyan of Pēringūr: also lamp stand and three vessels of bell-metal. 378 of 1909.
- „ *Śivapuram* (Tj.)—*pūmādu puṇara*. Reclamation of some land for the benefit of a temple. Three *mā* yielded 45 *kalam* revenue to the temple. 276 of 1927.
- „ *Śivapuri* (Rd.)—Undertaking by Rājendra-śōlan Niṣadarāyan to be loyal to Kaṇḍan Sundarattōlan *alias* Tuvarāpati-vēlān, to respect his *uśir-poruḷ-mahimai-mānam*, etc. 55 of 1929.
- „ *Tirumānikuḷi* (SA.)—*pūmādu puṇara*. A gift of 777½ *nilam* and *mā kāṇu*, yielding 1035 *kaḷaṇṇu*, four *mā* and a half, to be called Vikramaśōla-nallūr. 150 of 1902, *SII*. vii. 774.
- „ *Tirunaṇṇaiyūr* (Tj.)—Sabhā of Tirunaṇṇaiyūr *alias* Pañcavan-mahādēvi-catm., having incurred an expenditure in excess of their income (*marapīnda kāsukku mēl ēṇṇamāga sabhaiṇiṇyōgamāga aḷinda-maiyil*) and being unable to raise the money by taxation, gave away some land as *ṇaiyili* to the temple in lieu of the money (*ikkāsukku uḍalāga*). 171 of 1908.
- „ *Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. The sabhā of Āhōmallanai-irumaḍi-menkaṇḍa-śōla-catm. made some *maḍappuṇam* land *iraiyili* after receiving a lump sum. Taxes named include: *vēlikkāṣu*, *muṭṭaiyāl*, *vēllān-veṭṭi*, *marrum tiruvāsālil pōnda kuḍimai eppērpattādum*. 149 of 1925.
- „ *Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. Remission of taxes, by assembly of Viruda-rāja-bhayankaracatm., on lands given by a *sēnāpati* to the Śankaradēvan-aṇaccālai for feeding Brahmins,

tapasyas, anādigiriśas(?), those who studied vayijya-śāstra, Bāhaṭa, Caraka, vyākaraṇa and Rūpāvatāra; also for general feeding at festivals.

159 of 1925.

Year 3.—*Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. The sabhā took 100 *kāśu* for making 2 *vēlis* of land *kāśu-kolḷā iraiyili*. The land was a gift by Pavalakkunṟu Periyāl, a penḍāṭṭi of queen Mukkōkkilān-aḍigaḷ at Gangaikoṇḍa-śōlapuram, to the temple of Mangalēsvaram-uḍaiya Mahādēva at Kulōttunga-śōla-nallūr, a *virabhōga* of the Kaikkōlas of Gangai-koṇḍa-śōlapuram.

69 of 1926.

„ *Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. Sabhā of Ulaguyyak-koṇḍa-śōla-catm. received 716½ *anṟāḍu paḷangāśu* and remitted taxes on 13 *vēli* of land set apart as *aṟaccālaippuram* for the *śālā* called Perundiru-vāṭṭi established by Gangaikoṇḍa-śōlan tiruk-koṟṟavāśalil puṟa-vāyil sēnāpati ḷṅgārikudaiyān Śankaran Ambalam-kōyil-koṇḍān *alias* Anantapālar.

71 of 1926.

Year 4.—*Elvānāśūr* (SA.)—The king made a grant from Muḍigoṇḍa-śōlapuram.

168 of 1906.

„ *Maṇimangalam* (Ch.)—*pū mālai miḍaindu*. Sale of land by the village for being given to the temple.

24 of 1896; *SII*. iii, 33.

„ *Pennāḍam* (SA.)—*pū mādu punara*. Fourteen *kāśu* by Karuṇākaran Sundarattōḷudaiyān *alias* Vaḷavan Pallavaraiyan of Pāṇḍi-nāḍu for repairing a breach in the tank bund and for feeding pilgrims in the temple.

262 of 1929.

„ *Siddhalingamaḍam* (SA.)—Land by Āḍavallān Vāsudēvan *alias* Muḍigoṇḍa-śōla Mūvēnda-vēḷān.

383 of 1909.

Year 4.—*Tanjore* (Tj.)—*pū mālai miḍaindu*. Appointment of a person by royal order to a hereditary post in the temple on the death of his father.

56 of 1893; *SII.* ii, 68.

„ *Tirukkaḍaiyūr* (Tj.)—Three *vēli* of land as arcanā-bhōga by the Mahāsabhā of Tirukkaḍavūr. Mentions Arulākara vāykkāl.

250 of 1925.

„ *Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. Sale of 9 *mā* of land for 9 current *kāṣu* by Karuṇākaran of Śēndiram, a member of the *ālunḡanam* of Virudarāja-bhayankara-catm. in Maṇṇi-nāḍu, to Śutta-mallan Muḍikoṇḍār *alias* Vāṇakōvaraiyar residing at Vālaiyūr *alias* Śaṇbai on the north bank of the Peṇṇai in Vāṇagōppāḍi *alias* Rājendra-śōḷa-vaḷanāḍu.

62 of 1926.

„ *Tiruvalañjūli* (Tj.)—*pū mādu puṇara*. (Damaged). Fourteen *kāṣu* for a *tumbai* garland to god for the benefit of Śēramānār Rāma-vanmar.

623 of 1902; *SII.* viii, 221.

„ *Tiruvārūr* (Tj.)—*pū mādu puṇara*. Sale by sabhā of Tirunallūr, (a *brahmadēya*), of a tank, Neḍuṅḡuḷam, of the extent of *nīlam iraṇḍē-mukkalē-śinnam* for 100 *kāṣu* equal to 32½ *kulañju* of *śembon* of the fineness of Rājarājan-māḍai, to Arumbākkilān Ponnambalakkūttan of Maṇavil who desired to provide for garlands of red lilies (*śeṅgaḷunīr*) to Śrī-mūlasthānam-udaiyār of Tiruvārūr.

563 of 1904.³

„ *Tiruvīdaimaruḍūr* (Tj.)—Gift of money for a bathing water pot by a native of Gangai-koṇḍa-śōḷapuram.

293 of 1907.

³No. 564 also relates to the same transactions, records that the tank was tax-free, and secures its ancient rights re. water-ways, and authorises the plantation of trees including cocoanuts on its banks.

Year 4.—*Tiruvīḍaimarūdūr* (Tj.)—*pū mālai miḍaindu*. Ten *vēl* of land given as *dēvadāna iraiyil* by royal order to the image of Kulōttunga-Cōḷiśvaram-uḍaiya-mahādēva set up at Mangalakkuḍi by Svāmidēvar Śrī-kaṇṭhaśiva for the merit of the king. The land yielded (*paḍi* ?) 525 *kalam*, 3 *kurun*i and 4 *nāli* besides a *kāṇik-kaḍan* of 100 *kalam* per *vēli*.

301 of 1907.

„ *Tiruvīlakkuḍi* (Tj.)—*pū mādu puṇara*.⁴ Remission of taxes, for a payment of 20 *kāśu* from the temple at Tiruvāḍuturai to the assembly of Puḡalōka-māṇikka-catm, on land purchased for founding a temple to Tirukkēdāra-lingam by Aḷaga-viṭaṅkan Uyyavandān *alias* Jñāna-śivar of Pūṇḍi, a *tapasvīn* attached to the temple.

144 of 1926.

„ *Tukkacci* (Tj)⁵—Land given tax-free by the assembly of Vijayarājendra-catm. to Tentirukkālatti-mahādēva at Kulōttungaśōla-nallūr for recitation of *tirup-paḍiyam*.

6 of 1918.

Year 5.—*Kālahasti* (C.)—33 *kāśu* by two *śeṭṭis* for a lamp.

106 of 1922.

„ *Kāñcīpuram* (Ch.)—The king, seated in the maṇḍapa Sundara-śōlan on the south side of the tank at Vaṣāru *alias* Kunivalla-nallūr, ordered Sundara-śōla-vēlār to give to the temple of Śura-vattālam-uḍaiya-nāyanār, five *tadis* of land making up 1600 *kuli* by the rod of 14 spans.

229 of 1910.

„ *Kīlputtūr* (NA.)—*pū mādu puṇara* Registers an earlier gift of land (*kal-vetṭu*) made in the fourth year of Vijayālaya-dēva, for offerings and worship

164 of 1915.

„ *Kīlūr* (SA.)—32 cows and one bull for a lamp by Kīliyūr Malaiyamān Vikrama-Cōḷa Cēdiyarāyan.

286 of 1902; *SII.* vii. 915.

⁴King given the Rājakēsari title by mistake. *ARE.* 1926, II 27.

⁵Rājakēsari title by mistake.

- Year 5.—*Kōyil Tēvarāyanpēṭṭai* (Paṇḍaravāḍai) (Tj.)—Sale of land to temple by Gōmaḍattu Aruḷāla-bhaṭṭan, a *kālāmukha*,^a resident in the Śōḷa-śulāmaṇic-cēri of Rājakēsari-catm. 247 of 1923.
- „ *Śāyāvanam* (Tj.)—(verse) Tiruciṛrambalavan Māna-śēkaran, a minister of the Cōḷa king and lord of Mukandaiyar (?), built a *maṭhu* at Śāyāvanam in Pūm-pugār-nagar for feeding fifty brahmins every day, and presented lands to it. 269 of 1911.
- „ *Tinḍivanam* (SA.)—*pū mādu puṇara*. The ūr of Kiḍangil *alias* Rājendra-śōḷa-nallūr sold land to Tiruttiṇḍivanam-uḍaiyār for 120 current *kāṣu* given by Madhurāntakan *alias* Kalingamān of Maṇavil. The extent of land was six *vēḷi* with water-rights; the price was 20 *kāṣu*, and the remaining 100 was an endowment from the interest on which the ūr agreed to pay: *sennūr-amañji*, *tiruveluccik-kuḍimai*, *peruvāri*, *śillirai*, *eccoru*, *veṭṭi muṭṭaiyāl*, *kōyil-vāśālāl-pōnda kuḍimai eppērp-paṭṭadum*. They also sold *nattakkollai* for the residence of the kuḍigaḷ for 10 *kāṣu*, freed from the following dues viz. *uppuḷkāṣu*, *sennūr-amañji* and *tiruveluccik-kuḍimai* besides *eccoru kūṟṟunellu eppērppattama*. 205 of 1902; *SII*. vii. 832.
- „ *Tirumanañjēri* (Tj.)—*pū mādu puṇara*. Mahāsabhā of Karikāla-śōḷa-catm. considered the action to be taken in the case of persons who were unable to pay taxes or had deserted the village, and sold some lands in *Sabhai-vilai* and made others *iraiyili dēvadāna* to be able to pay the dues. 4 of 1914.
- „ *Tiruvāḍandai* (Ch.)—Nine *drammas* for a lamp by a resident of Satyāśraya-kula-kāla-catm. 280 of 1910.
- „ *Tiruvāḍuturai* (Tj.)—On payment of 26½ *kāṣu*, the sabhā of Tirukkadvūr at their meeting in

Tiruccirrambala-vēlaikkāran-tirumaṇḍapam in the temple of Kālakāladēva, made some temple lands *kāśu-kollā-vaiyil*. Mentions the usual taxes; also *arulākara-vāykkal* among boundaries. The inscription is recorded by the *mārram*⁷ of several persons named and signed by several others in addition.

60 of 1926.

Year 5.—*Tiruvallam* (NA.)—Sale of land by the mahāsabhā of Kārai *alias* Bhuvana-mulududai-catm. for 62½ *kāśu* received from Iraṇḍāyiravi Āsāravalli, the wife of Ammaiappan Śambuva-rāyan, for the maintenance of a *maṭha* in the temple. 232 of 1921.

„ *Tiruvārūr* (Tj.)—*pū mālai miḍaiṇdu*. Land, *māḷigai manai kuḷi* 120, to Paḷaiyūr-uḍaiyān Candraśekhara-nāti-viṭanka *alias* Kulōttunga-cōḷa-mahābali-Bāṇarāja, who was a descendant of the minister of Manu at the time when the king's son was sentenced to death for having killed a calf

164 of 1894,⁸ *SII*. v. 456.

„ *Tiruviḍaimarudūr* (Tj.)—*pū mādu puṇara*. 175 *kuḷi* (i.e. one *mā* and three *kāṇi*) of fallow land, and one *kāśu* for offerings. 130 of 1895; *SII*. v. 694.

„ *Tiruvilakkuḍi* (Tj.)—Sale of land, tax-free, by Pugalōka-māṇikka-catm. for 31 *kāśu* to Jñānaśiva who purchased it for offerings to Tirukkēdāra and for feeding *māhēśvaras* coming for worship, and the maintenance of persons reciting the Vedas and Śāstras in the temple. 146 of 1926.

„ *Udaiyārguḍi* (SA.)—*pū mādu puṇara*. Sabhā of Viranārāyaṇa-catm. gave five *mā* of land as *iraiyil* to the Rājēndraśōlan-maṭha (after Rājēndra I) for feeding twelve Brahmins. This was done at the request of the Kōyil-vāriyapperumakkaḷ and other temple authorities. 622 of 1920.

⁷Cf. the term *Sabhā-mārram* in the Tennēri records of the reign of Rājarāja I. 240 and 241 of 1922.

⁸Thursday, 31st May, A.D. 1123—Kielhorn, *EI*. vii, pp. 3—4.

- Year 6.—*Madhurāntakam* (Ch.)—*pū mādu puṇara*. Sale of 25 *pāḍagam* from the village common (*gō pracāra-bhūmiyāy, ellōmukkum sādāraṇam ādalāl*) for 20 *kāṣu* for a temple of Arulākara-Īśvara being built with a maṇḍapa, tiruccurru-māligai, eḍuttukkaṭṭi and tiru-nandavanam. They also undertook not to collect *kaḍamai* on the areca-palms grown on this land and to forgo *manaiyirai* on houses built and all other *vari*. 128 of 1896; *SII*. v, 993.
- „ *Olagapuram* (SA.)—Cows for lamp by a merchant to Śrī-Kailāsam-Arikulakēśari-Īccuram-uḍaiya-mahā-dēva. 128 of 1919.
- „ *Penṇādam* (SA.)—Provision for offerings to *tiruppalliyarai-nācciyār* by Kūttan Śendan *alias* Vāṇakulārāyan, the *pāḍi-kāval* of the nāḍu. 243 of 1929.
- „ *Tillaiyāḍi* (Tj.)—Ten *kāṣu* to the temple for a *tūni* and *padakkū* of salt to be supplied daily from the pans at Āyturai *alias* Rājendraśōlap-pēraḷam, granted by the king for meeting the expenses of offerings during the *ardhayāma* service called Vikramaśōlan-sandi in the Tillaiyāli-Īśvaram-uḍaiyār temple. 239 of 1925.
- „ *Tiruvālangāḍu* (C.)—*pū mādu puṇara*. The mahā-sabhā of Vālaikulam *alias* Nittavinōda-catm. sold some land to a person for endowing a lamp. The sale was made in a public auction described thus: “kuli āyirattaiṇṇūrum enḷ-ūr kattaḷaippadiyē irai iliccidāga koḷvīr ulirōv-enru kūra immoli kēṭṭu edir molī koḍuttān.” 458 of 1905.
- „ *Tiruvīḍaimarnudūr* (Tj.)—Money for lamp by a kaik-kōlan of the *agapparivāram* of Nambirāttiyār Nēriyan-māḍēviyār. 136 of 1895; *SII*. v. 700.
- „ *Tribhuvani* (Pondicherry)—*pū mādu puṇara*. Land for temple site, a hall and flower-garden to Arulākara-Īśvaram-uḍaiyār set up in the fifth year by Arumbākkilān Ponnambalakūttan of Maṇavil, for

the prosperity of the king and the village. The gift was made by order of the mahāsabhā of Tribhuvana-mādēvi-catm. 175 of 1919.

Year 6.—*Vayirapuram* (SA.)—Land, free from *śilvari* and *peruvani*, for services in the temple by the ūr of Vayiramēgapuram *alias* Jananātha-nallūr.

256 of 1913.

„ *Vēppattūr* (Tj.)—Land as *vīṇai-kāni* to a śiva-brāhmaṇa for playing on the *vīṇā* in the temple of Arumarundu-uḍaiyār at Tirundu-dēvan-guḍi by the mähēśvaras, śiva-brāhmaṇas and the sabhā.

47 of 1910.

„ *Vrddhācalam* (SA.)—*pū mādu puṇara*. While the king was seated on the Śōḷa-kōn in the ēkānta-kūḍam within his palace at Vira-nārāyaṇa-catm., a certain Śōḷa-kōn represented to him the need for giving 90 *vēli* of *iraiyili dēvadāna* land to the temple of Tirumudukunṇam-uḍaiyār, as the old endowments did not meet the expenses of worship in the temple and of feeding in its *maṭha*; accordingly, the king ordered the gift of the village of Jina-cintāmaṇi-nallūr of the extent of 90 *vēli* excluding 10 *vēli* of free land comprising the *nattam* of the village. The *irai* to the temple was to be 40 *kalam* per *vēli*.

63 of 1918.

Year 6+1.—*Tiruvōttūr* (NA.)—*pū mādu puṇara*. Sale of land by the ūr to raise money for paying taxes as a big flood had destroyed the crops. Two thousand *kūḷi* by the *tiruvulagaḷanda-śrī-pāḍak-kōl*⁹ was sold for 25 current *kāśu*. 87 of 1900; *SII.* vii. 96.

Year 7.—*Ālanguḍi* (Tj.)—*pū mādu puṇara*. One hundred *kalam* of paddy for a lamp. The interest was thirty *kalam* per annum, equal to 90 measures of *ghee*. 512 of 1920.

⁹The Śrī-pāda was, it has been suggested, the foot of Kulōttiunga I, *ARE.* 1900, I, 25.

Year 7.—*Kalavai* (NA.)—One thousand *kulī* as *iraiyilī* *dēvadāna* by two women. *Kalavai* is called *Rājanārāyaṇa-catm*.¹⁰

229 of 1901; *SII*. vii. 443.

„ *Śivapuri* (Rd.)—Undertaking by Śundan Gangai-koṇḍān *ahas* Tuvarāpati-vēlān given to his *vāḷilār* (swordsmen) to provide five *mā* of good land (*talai*) and three *mā* of indifferent land (*kaḍai*) as *udirappaṭṭi* for each of them that fell fighting (*pūsalil paṭṭār*); and in the case of camp-followers (*vāḷilarāy śevakarāy-uḷḷār*) who died in war (*pūsal*) or by disease, he would not collect any taxes from their relations other than what they consented to give.

47 of 1929.

„ *Tiruvadi* (SA.)—*pū mādu puṇara*. Some of the common land (*samudāyamāna nilam*) sold by sabhā to a merchant of Adhirājamangalyapuram for paying the *kaḍamai* dues for the sixth year of the reign.

30 of 1903; *SII*. viii, 303.

„ *Tiruviḍaimarudūr* (Tj.)—*pū mādu puṇara*. The king ordered, while he was in the Ēkanāyakan *tiru-veḍuttukkattī* in the large outer court in the temple of *Tiruviḍaimarauduḍaiyār*, that the village of *Vaṇṇakkūḍi* (99½ *vēli* and odd), was to be made a *dēvadāna iraiyilī* under the name *Tyāgasamudra-catm*. The revenue of 60 *kalam* per *vēli* fixed in the 38th year (of *Kulōttunga* ?) was remitted

272 and 273 of 1907.

„ *Tiruviḍaimarudūr* (Tj.)—One cow for a lamp at the three *sāndis* by a *dēvar-aḍiyāl*.

299 of 1907.

Year 8.—*Kāñcīpuram* (Ch.)—*pū mādu vaḷara*. 197½ *kalañju* of gold, 9½ *māri* in fineness by the *kōyil-kal*, for a *sahasra-dhārā* for Śrīrangaśāyī *alias* Vikrama-śōḷa-*viṇṇagar* *Perumāl*.

516 of 1919.

¹⁰230 of 1901 is a record of *Rājanārāyaṇa Śambuvārāya*.

- Year 8.—*Nandalūr* (Cud.)—Ś. 1047. *pū mādu puṇara*. Gift of an agrahāra of 70 shares by Mahāmaṇḍalēśvara Vimalāditya-dēva, ruler of Pottappi and son of Siddarasa, for the success of the king's arms. The donor was also called Madhurāntaka Pottappic-Cōla and claimed descent from Karikāla (*carana-sarōruha* etc.) 579 of 1907.
- „ *Neyvāṇai* (SA.)—Land to god at Tirunelvenṇai by Malaiyamān Ubaiyan *alias* Vikramaśōlac-cēdirāyan of Kīḷyūr.¹¹ 371 of 1908.
- „ *Peṇṇāḍam* (SA.)—*pū mādu puṇara*. Land yielding 240 *kalam* (extent two *vēli* and 8 *mā* of reclaimed land) for 8 lamps in the temple of Tirut-tūṅṅānai-māḍam-udaiyār, by Vēlān Tiruppūvanam-udaiyān *alias* Tennavadaraiyan of Irumbāli in Mīlalaik-kūrṇam. 265 of 1929.
- „ *Tiruvalaṇḍi* (Tj.)—Copy of an inscription of the seventh year of Rājendra II (Irattapāḍi introduction) providing for festivals in the temple. 625 of 1902, *SII*. viii, 224.
- „ *Tiruvārūr* (Tj.)¹²—*pū mādu puṇara*. An *ubhayat-tiṭṭu* by the Śivabrāhmaṇas (described as mūlasthānamuḍaiyār kōyil nila nivandam uḍaiya śivabrāhmaṇar nārpattenmarkkuc-camainda) given to the horse-dealer Ganga-seṭṭi, son of Siddha-seṭṭi, living in the neighbourhood (*śāttu*) of Virarājendra-dēva-mangalam, that from the interest on 17 *kāśu* given by him, they and their successors would maintain a perpetual lamp supplying 91½ *nālis* (of oil) for the 365 days of the year at the rate of one *ulakku* per day. 556 of 1904.
- „ *Tiruvōttūr* (NA)—*pū mālai miḍaindu*. 4250 *kūḷi* of dry land bought from 20 *kāśu* (current) and given

¹¹Cf. 373 of Year 12. *ARE*. 1909, II, 46.

¹²Tuesday, 18th August, A.D. 1125—Kielhorn, *ET*. viii, p. 263.

as *tiruvīdi-maḍappuṇam* for feeding the *āṇḍār* who were doing the *tiruvīdippani*.

88 of 1900, *SII*. vii, 97.

Year 8.—*Uḍaiyalūr* (Tj.)—*pū mādu puṇara*. One *kāṣu* for a *śandi-viḷakku* by Pañcanadivāṇan Pārāntaka-dēvan *alias* Kulōttunga-Cōḷa Gonkayan of Kuṇicci in Venṇik-kūṇṇam. 305 of 1927.

Year 9.—*Cebrolu* (Gu.)—Ś. 1049.¹³ Cālukya titles of the king. Fifty sheep for lamp by mahāmaṇḍalēśvara Nambaya, lord of the city of Koḷḷipāka and of the Ṣaṭsahasra country.

153 of 1897; *EI*. vi, pp. 223-7.

„ *Elvānāśūr* (SA.)—*pū mādu puṇara*. Kiḷyūr Malaiyamān Śūṇṇiyan Raman *alias* Rājendra-śōḷa Malaiyakula-rājan, who had the *pāḍi-kāval* of the town (*ivvūr*), remitted some taxes in favour of seven temples.

177 of 1906.

„ *Gudḍmallam* (NA.)—*pū mādu puṇara*. (Re)building of the stone temple of Paraśurāmēśvara by Nāraṇadēvan Puḍōlaraśan *alias* Vikrama-śōḷa-karuppāṇḍaiyān for the merit of his father Nāraṇadēva *alias* Kulōttunga-śōḷa-karuppāṇḍaiyān. Also land for offerings. 212 of 1903; *SII*. viii, 511.

„ *Jambar* (SA.)—*pū mādu puṇara*. Lamp in expiation of man-slaughter. 92 of 1906.

„ *Kāñcīpuram* (Ch.)—*pū mādu puṇara* 780 *kalam* of paddy for offerings on the 13 Jyēsthā days in a year from the interest which was 50% in this case. The asterism was that of the āḷvārs Pūdam and Poygai. The Śrī-kōyil-vāriyam agree to administer this charity. 33 of 1893; *SII*. iii, 80.

„ *Puḷḷamangai* (Tj.)—A quarrel between two watchmen of the temple who were bitter enemies ends in the

¹³27 May A.D. 1127—*EI*. vi, p. 281.

death of the son of one of them at the hands of the other; the offence is expiated by a gift of 72 sheep for $\frac{1}{2}$ lamp. 554 of 1921.

Year 9.—*Tiruppāccūr* (Ch.)—*pū mādu puṇara*. Ornaments by Śūrai-nāyakan *alias* Mādhavarāyan, son of Arumbāk-kiḷān Araiyan Ponnambalakkūttan *alias* Poṟkōyil Toṇḍaimān of Maṇavil. Also provision for lamps and a flower garden. 128 of 1930.

„ *Tiruvānakkōyil* (Ch.)—Lamp Mentions Gōmaḍattu Śailarāṣi-panḍitar. 360 of 1911.

„ *Tribhuvani* (Pondicherry)—*pū mādu puṇara*. Land and ten houses to some weavers; the *āyōgavas* were born of Brahmins and Vaiśyas (brahma-vaiśyanukku janitta) and entitled to supply cloths for *upanayanam* and other rites, and to supply the *dhvajapaṭas* to temples and cloths to kings. The cloths (*tiruppariṣaṭṭam*) they were to supply to the temple in return for the land and houses given to them are specified together with the occasions for the supply. 208 of 1919.

Year 10.—*Ānāṅgūr* (Tj.)—*pū mālai miḍaindu*. The great assembly of Ānāṅgūr met in the temple of Tirunārāyaṇa Piriyaṭṭālvār, and accepted 30 *kāṣu* as *iṟai-kāval* on $\frac{1}{2}$ *vēli* of land which they had sold in *sabhai-vilai* for 10 *kāṣu* to the Tiruvagastīśvara temple, and on which they had been collecting *iṟai* (*nāṅgaḷ irai koṇḍu varukira nilam*). 74 of 1926.

„ *Becirak-maḍivala* (Mys.)—Construction of a Vimāna 467 of 1911; *EC*. x Sp. 61.

„ *Kāñcīpuram* (Ch.)—*pū mādu puṇara*. Land and salt-pan to Attiyur-ālvār by royal order. Four *puravu-vari-tīnai-k-kala-nāyakam* officers and three *muga-veṭṭis* prepared the *ulvari*, which was then entered in the *pottagam*; signed at the end by one *varip-pottaga-nāyakam* and three men of the *puravu-vari-śrī-karanattu-mugaveṭṭi*. 520 of 1919.

- Year 10.—*Śeñji* (Ch.)—*pū mādu puṇara*. Money for lamps by Agambadi-nangai, wife of Vaḍavāyircelvan, headman of Korramangalam. Śeñji is called a *dēvadāna* of Tiruvēkambam-uḍaiyār. 159 of 1930.
- „ *Śivankūḍal* (Ch.)—Sale of land to temple for conducting a festival of seven days beginning with Ānuttirattādi, the asterism of the king's birth. 285 of 1912.
- „ *Tirukkannapuram* (Tj.)—*pū mādu puṇara*. Migration to this *brahmadēya* of 20 families of weavers (āyōgavas), four from each of the five villages specified. They were to do service in temple in return for certain privileges granted to them. The mahāsabhā of Tirukkannapuram is called *ēlāmbadinmar*. 508 of 1922.
- „ *Tiruvānakkōyil* (Ch.)—Gift of land to god Candraśekhara of the locality. 358 of 1911.
- Year 11.—*Bādūr* (NA.)—*pū mādu puṇara*. Two thousand *kūḷi* of dry land (kollai-nīlam), by the rod of 20 spans, was purchased for gold as *iraiyili* from Vāḍavūr and handed over to the temple of Tiruvanantīśvaram uḍaiyār. 413 of 1922.
- „ *Kālahastī* (C.)—96 sheep for lamp by Vimalādittan ahas Madhurāntaka-pottappic-cōlan, son of Siddiyarāśan of the Pottappic-cōla family. 100 of 1922.
- „ *Kōvilāḍi* (Tj.)¹⁴—The Perunguṛi Mahāsabhā of Tiruppēr made some temple land tax-free in acknowledgement of the fine services (ivar engalukkuc-ceyda aḷagu) of Vāsudēva Śrīdhara-bhaṭṭa *alias* Madhurāntaka Brahmādhirāja who rescued the village from ruin, when the times were bad and the ryots had fled, by taking the

¹⁴Saturday, 5 June 1129 A.D. acc. 29 June 1118—Kielhorn, *EI*. vii, pp. 4—5.

village under his protection by royal permission (perumāḷukku viṇṇappañjeydu kaikkonḍu rakṣittamaiyil).

276 of 1901; *SII.* vii, 496.

Year 11.—*Tirukkannapuram* (Tj.)—*pū mālai miḍaindu* (full). Sale of 7 *mā* of land by temple priests to an individual on condition that he should bring it under cultivation and utilise the produce left after paying the *antarāyam* for making offerings in the temple.

502 of 1922.

„ *Tirukkannapuram* (Tj.)—*pū mādu puṇara*. Twenty *kalaiñju* of gold, of $9\frac{1}{2}$ *māri* fineness, for lamp with *ghee* and camphor in the morning and evening. The donor was a Brahmin who also presented a bronze lampstand made after his own image. The gift was accepted by the Śrīvaiṣṇavas of the village and those versed in the sacred lore (*kalai-yilangu-moḷiyālar*) assembled in the Tirunīrāvi of the temple of Śourip-perumāl, sung by Tirumangai-ālvār.¹⁵

509 of 1922.

„ *Vāyalūr* (NA.)—*pū mādu puṇara*. Gift, as *dēvadāna*, of Pāñjarai Tirunallūr *alias* Śittira-mēḷ-nallūr by the residents of Uttama-śōḷa-vaḷanāḍu to god Ammai-viṇṇagar-tiruvirundālvār and his consort, set up in Tiruvēdi-malai at Vāyalūr by Śengēni Śāmbugarājan Nālāyiravan Ammai-yappan *alias* Rājendra-śōḷac-cambaga-rājan of Munnūrruppallī. The gift was in appreciation of his meritorious acts, such as, founding villages and constructing tanks and temples.

422 of 1922.

Year 11, day 54.—*Ayyampēṭṭai* (Tj.)—*pū mālai miḍaindu*.¹⁶
Royal order issued when the king was seated in the

¹⁵No. 510 of year 11, day 345, is gift of an *arcand-bhōga* by the king to the shrine of Tirumangai set up in the West street by a certain Nārāyana tādar.

¹⁶This introduction is wrongly ascribed to Kulōttunga II in *ARE*. 1928, App. B.

Akaḷanka maṇḍapa in his palace at Vikrama-
śōlapuram for the grant of certain taxes to the
temple for providing for offerings. 118 of 1928.

Year 12.—*Āḍuturai* (Tj.)—*Tiruccirrambalam - uḍaiyār tiru*
*māḷigaiyūn - diruk - kōpuramum pon - mēndarūḷiya*¹⁷
Paddy and oil to temple. 16 of 1913.

„ *Kālahasti* (C.)—*pū mādu puṇara*. Provision for
lamp by Mādēvi, daughter of Kannaradēva *alias*
Rājendra-śōlap-pottappic-cōlan, son of Kāmarasar,
for the merit of her father. 102 of 1922.

„ *Kālahasti* (C.)—One hundred *cinnam* for lamp by
Kongayan,¹⁸ son of Rājendra-śōla Gangaiyarājan of
Veḷi-nāḍu. 103 of 1922.

„ *Kālahasti* (C.)—One hundred *cinnam* for lamp by
Vāśanan, son of Niravacciyan, minister of Rājendra-
śōla Gangēyarāyan of Veḷi-nāḍu. 108 of 1922.

„ *Kālahasti* (C.)—One hundred *cinnam* for lamp by
Daṇḍanāyaka Gonkaiyan, brother-in-law of Rājendra-
śōla Gangai-rājan, son¹⁹ of Nandimārājan.
111 of 1922.

„ *Kālahasti* (C.)—One hundred *cinnam* for lamp by
Śōḷiyan *alias* Rājendraśōla Gangayarājan of Veḷi-
nāḍu. 112 of 1922.

„ *Neyvaṇai* (SA.)—Land for offerings by Malaiyamān
Malaiyan Mallan *alias* Rājendraśōla Malaiyamān of
Kīḷiyūr.²⁰ 373 of 1908.

„ *Tirukkōyilūr* (SA.)—*pū mādu puṇara*. The
vaikhānasas of the temple of Tiruviḍaikaḷi āḷvār took
17 *kāṣu* from an individual in the 18th year of

¹⁷*ARE*. 1913 II 34; 165 of 1894 and 82 of 1895.

¹⁸Gonka II A.D. 1133-57. It was only later that Gonka II
acquired supremacy over a large tract of land from Kālahasti to
Ganjam. *ARE*. 1922, II, 20.

¹⁹Really grandson, *EI*. iv, p. 35; (*ARE*. 1922, II, 20).

²⁰*Cf.* 371 of year 8.

Kulöttunga for buying 1000 *kulī* of land for two gardeners; unable to do so, they now allotted some temple lands for this purpose, and arranged for the daily supply of flowers and garlands during the three *śandis*. 348 of 1921.

Year 12.—*Tirumāṇikuḷi* (SA.)—*pū mādu puṇara*. Royal gift of land to Vikrama-Cōḷisvaram-uḍaiyār set up by the king himself at Tirumāṇikuḷi. The occasion when the gift was made is described thus: “Perumbarrappuliyūrk - kōyiln - ullārriyāga - samuttirak - kūḍattup-pallīc-cōṭṭaic-cōḷak-kōnil-irundu”.

163 of 1902; *SII*. vii, 788.

„ *Tirunaṇṇaiyūr* (Tj)—*pū mādu puṇara*. Land by Śembiyan Mādēvip-pirāṭṭiyār for offerings to the shrine of Piḍāri at Tirunaṇṇaiyūr.

174 of 1908; *ARE*. 1909 II 46.

„ *Tiruvakkarai* (SA.)—32 cows for a lamp in expiation of man-slaughter in a fight (*pūsāhlē paṭṭamayil ivanāl vanda pagai tūruṇḍa*). 167 of 1904.

Year 13.—*Kambayanallūr* (Sm.)—Construction of a sluice by two persons. 12 of 1900; *SII*. vii, 12.

„ *Tirupparuttikkunṇam* (Ch.)—*pū mālai miḍaiṇḍu*. Sale of land, free of taxes, to the Jaina temple by the mahāsabhā of Viḷasāṇṇu *alias* Kuvalaya-tūḷadacatm. Another sale of land to Ārambanandi (of the 17th year) as *ṇṇaiyilī paḷḷeccandam* also engraved in continuation. Mentions i-ttirup-paruttik-kunṇil ṇṇi-samudāyattār. 381 of 1929.

Year 14.—*Kāḷahasti* (C.)—*pū mādu puṇara*. Installation and provision for offerings to Āḷuḍaiyār Ten-kāḷāyam-uḍaiyār. 85 of 1922.

„ *Kāmarasavallī* (Tri.)—Land. Mentions that Venkāḍan Pāṇḍarangam-uḍaiyān *alias* Neṇṇiyudaic-cōḷa Pallavarāyar of Marudāḍu-nāḍu was also present in the assembly. 80 of 1914.

Year 14.—*Tiruccatturai* (Tj.)—*pū mālai miḍaindu*. Land for *tiruppalliyēlucci* by the *nagarattār* living in the street called *Vikkirama-śōlap-perunderu* at *Āyirattali alias Venkaṇḍa-śōlapuram*. 194 of 1931.

„ *Tiruppalātturai* (Tri.)—Five *tiramam* with the Śiva-*brahmanas* for a *śandi-viḷakku* by *Āttūrp-pālāśrayan Jātavēdan Nārāyaṇan*. 578 of 1908.

„ *Tiruvēngaivāśal* (Pd.)—The *nāḍu* and *Māhēśvaras* of *Peruvayal-nāḍu* gave land to *Ēḷu-nāṭṭu-nangai* who was to give nine performances of *śāṇḍikkūttu* in the *Śittarai* festival before god *Tiruvēnga-vāyil Āṇḍār*. She was to receive *koṟru* for the performances given during years in which crops failed. 253 of 1914; Pd. 128.

„ *Ūṭṭattūr* (Tri.)—*pū mādu puṇara*. *Uttamaśōlan alias Virāṭarājan* gave land as *ūrkkil-vaiyil* for a festival in *Śittirai*. 510 of 1912.

Year 15.—*Ālambākkam* (Tri.)—Land as *kāśu-kollā-vaiyil* by the *Mahāsabhā* of *Madhurāntaka-catm*. (in *Poygaināḍu*) met in the *Madhurāntaka-dēva-maṇḍapa* of the village. 725 of 1909.

„ *Madurāntakam* (Ch.)—*pū mādu puṇaru*. An agreement (*tiṭṭu*) of the shepherds of the place to burn a perpetual lamp in the temple of *Tiruveṅkaḍuḍaiyār* for 96 sheep received from *Pukkaturai-vallavan alias Akalanku Śambuvarāyan*, the *tuṇarvan* of *Śengēni Nālāyiravan Ammaiappan*. *Madurāntakam* is called a *catm.* and *taniyūr*. 400 of 1922.

„ *Siddhalīngamaḍam* (SA.)—*pū mādu puṇaru*. Land to the shrine of the goddess by *Ālavandāl*, daughter of *Malaiyamān Nānūrruvan Malaiyan alias Rājendra-śōla-cēdiyarāyan* of *Kiḷiyūr*, and wife of *Malaiyamān Rāman Śūrrīyan alias Rājendra-śōla Malaiya-kulārājan* of the same village; the shrine was caused to be built by her mother *Niraitavañjeydāl*.

401 of 1909.

Year 15.—*Tirukkolambiyūr* (Tj.)—*pū mālai miḍaindu*. Sale of land tax-free to temple, by the *mahāsabhā* of Aḷagīya-sōḷa-catm., for seventy *kāṣu* deposited by a resident of Tiruvāḍuturai as *śaṭṭippuram* for *śaṭṭippirasādam* to be given to *aḍiyār*.

46 of 1925.

„ *Tirukkōyilūr* (SA.)—*pū mādu puṇara*. One *vēli* of land by purchase from the *sabhā* for feeding Śrī-Vaiṣṇavas of the Tirumālīsai-ālvār Tirumāligai maḍam attached to the temple of Tiruviḍaigali-ālvār. The Brahmins of the village assembly were to supervise the charity. Vikramaśōḷa Cēdiyarāyan exempted the land from the taxes due to him.

349 of 1921.

„ *Tirumalavāḍi* (Tri.)—*pū mālai miḍaindu*. A record of the *sthānattār* of the temple describing land given as *dēvadāna*. 82 of 1895; *SII* iii, 79 and v. 642.

„ *Tiruvellaṟai* (Tri.)—Land for supply of flower by a person who calls himself Pāṇḍi-nāḍu-koṇḍān.

521 of 1905.

„ *Ūṭṭattūr* (Tri.)—Sale of temple land for benefit of a *maṭha* called Kēraḷāntakan-maḍam; the money got was utilised for a fillet called Kēraḷāutakan-paṭṭam. One *kāṣu* weighed $\frac{3}{4}$ *kaḷañju* of gold and 4 *vēlis* of land were sold for 90 such *kāṣu*.

509 of 1912: *ARE*. 1913 II, 34.

Year 16.—*Erumbūr* (SA.)—Eight *kāṣu* for a lamp to Śirutirukkōyil-mahādēva at Urumūr *alias* Vikramacōla-catm. for the merit of Tirumābaḷam-śūrri *alias* Munaiyadaraiyap-pallavaraiyan, one of the Caḷukkis of Toṇḍai-maṇḍalam residing at Ānāvāri.

378 of 1913.

„ *Puñjai* (Tj.)—*pū mālai miḍaindu*. At a meeting of the *mūlaparudai* of Talaccangāḍu held in Mummūḍi-sōḷan-pērambalam, Tennavan Brahmarāyan of Cidambaram and the servants (*kanmigaḷ*) of the

temple of Cidambaram came with some others (ikkōyilil kālum-biḍāruñjeyvār), and reminding the assembly that they had given a betel garden to Āḷudaiyār, suggested that they should further give a similar garden to Śrī-vikrama-śōḷa-dēvar-tirumagaḷār Āḷudai-nāceiyār and provide *Jīvitam* for persons preparing the *ilaiyamudu* to the two shrines; accordingly they gave a koḍittōṭṭam and some viḷai-nilam as *kāśu-kollā iraiyili*. Fifty-seven signatures follow, many of them beginning with Śātakarṇi-kannan.

181 of 1925.

Year 16.—*Śevvallimēdu* (Ch.)²¹—(grantha-verse)—Land. Titles of the king; Tyāgavārākara and Akalanka.

43 of 1900; *EI.* vi, 227-30.

„ *Śīyamangalam* (NA.)—Proceeds of certain taxes by Sengēni Nālāyiravan Ammaiappan *alias* Rājendra-śōḷa Śambuvarāyan for *ardhayāma* and *amudupaḍi* to Tūṇāṇḍār.

63 of 1900; *SII.* vii, 67.

Year 17.—*Elvānāśūr* (SA.)—Land for daily requirements of the temple, including recitation of Tiruccālal every Sunday.

165 of 1906.

„ *Niḍubrōhu* (Kr.)—Ś. 1054²²—Mārāya Paṇḍa, the daṇḍādhipa and mātula of Velanāṇṭi Gonka, and the syāla of the Cōḍa who conquered for Gonka-mahēśvara Karṇāṭa, Marāṭa, Lāṭa and Kaṭaka, built at Ikṣupalli a fine temple to Śiva and gave lands for worship, lamps, etc.

163 of 1897; *SII.* vi, 123.

The following inscriptions bear no regnal year:—

Brahmadēśam (SA.)—Vikramaśōḷan tiru-maḍaip-palli.

182 of 1918.

Cintāmaṇi (SA.)—*pū mādu puṇara*. The 4000, viz. Minavanai - venkaṇḍān - vikramaśōḷan - dāya-velaikkarar of Dīna-cintāmaṇi-nallūr, set apart as

²¹16th April, A.D. 1134 *EI.* vii, p. 4.

²²Thursday, 18 April, A.D. 1135; *EI.* vii, p. 5.

tiruvilāppuram for Cōḷīśvara the taxes called *kālalaru-kōṟ-kūli* and *angāḍṇ-pāṭṭam* of this town.

389 of 1922.

Jambai (SA.)—"A man pushed his wife who fell down and died in consequence. The 1500 men.... of the four quarters (assembled and) declared the husband guilty. He was required to provide for lamps (number lost) in Tiruttāndōṇṇi-Āḷudaiyār temple".

91 of 1906, *ARE.* 1907, II, 42

Kālahasti (C)—*pū māḍu puṇara*. Land to Brahmins. Mentions mahāmaṇḍalēśvara Ghaṭṭidēva-mahārāja alias Vikramaśōla-Kanuppārudaiyār Puḍōliyaraiyar.

155 of 1922.

Manganallūr (Tj.)—*pū mālai miḍaiṇdu*. Tax-remissions by sabhā. Another fragment near records a grant of land by a certain Akalanka-rāyar as compensation to his wife for his having spent the money given as śtrī-dhana to her by her father Anapāyavāyar.

39 of 1925.

Tirukkōḍikāval (Tj.)—Records that the temple of Tirukkōṭīśvara is called 'Tyāgasamudram.'

49 of 1931.²³

Tirumāḷam (Tj.)—A *prākāra* of the temple is called Vikramaśōlan, (perhaps because he built it).

99 of 1910.

Tiruvāḍuturai (Tj.)—*pū mālai miḍaiṇdu*. Purchase of land by the temple out of money endowed by a certain Dēvan Paṇcanadivānan, headman of Māttūr, for feeding *āṇḍār* daily in a *maṭha* called after him and situated in the street adjoining the temple. Land belonging to a *nāṭaka-sālai* figures among boundaries.

67 of 1926.

²³This inscription is at the entrance to the Caṇḍēśvara shrine. No. 56 on the E. wall outside the first *prākāra* reads: svasti śrī Vikkīramaśōlan-tirumāḷigai.

Ūṭṭattūr (Tri)—*pū mādu puṇara*. A fine of 20 *kāśu* was levied on a Brahmin for an offence against the temple (*tugai-māmaṇi-uḍaiyār śrī kōyililē śīru aparādam śēdamaiyil*). He also failed to pay *irai* on his *kāṇi* land which he had bought at Śrī-kaṇṭha-catm. *alias* Nambikkuricci, and the land was sold in *sabhai-vilai* by the *mūla-sabhai* of that village.

512 of 1912.²⁴

²⁴Cf. 490 of 1912.

RĀJAKĒSARI KULŌTTUNGA II.

Year 2.—*Badūr* (NA.)—Setting up of an image of Uḍaiya Pillaiyār in the temple of Tiruvanantīśvaram-
uḍaiyār by a certain Tiruvenkāṭṭu-nangai and
provision for offerings and a *śandivīlakku*.

412 of 1922

Year 2.—Ś. 1057.—*Bāpatla* (Gu.)—Six cāmara-māḍa for lamp
by queen of Mahāmaṇḍalēśvara Ballaya Cōḍa
Mahārāja.

210 of 1897; *SII.* vi 170

Year 2.—*Kāñcīpuram* (Ch.)—*pū mannu pāvai*. 64 cows and
2 bulls for two lamps by Vaigivandān *alias*
Bhuvanādi-gangan.

5b of 1893; *SII.* iv, 818.

„ *Kōṭṭūr* (Tj.)—Money for lamp by Śēkkīlār Pāḷarā-
vāyan Kaḷappālarāyan of Kunṛattūr.

445 of 1912.

„ *Sevvalimēḍu* (Ch.)—*pū mannu pāvai*. Three *paḷan-
gāśu* for a *śandivīlakku*, and six *paḷangāśu* for two
others. Śēvaranmēḍu is also called Agaranagarīśvara-
catm.

40 of 1900; *SII.* vii, 43.

„ *Tirumalavāḍi* (Tri.)—*pū maruviya puvi ēḷum*. Two
queens named at end of *praśasti*. Incomplete.

85 of 1895; *SII.* v, 645.

„ *Tiruvāmāttūr* (SA.)—*pū mēvu vaḷar*. Land to Rāja-
rāja Piccan and his troupe for singing the
Tiruppadiyam hymns in the temple of Abhi-
rāmēśvara.

433 of 1903; *SII.* vii, 749.

„ *Vēḍāraṇyam* (Tj.)—*pū mēvi vaḷar*. The king granted
the *tiruppadiyak-kāni* and *Śrī-mayēśvarak-kankāni*
to Nāgadēva *alias* Tyāgasamudra Piccan and his
descendants, with right to nominate substitutes for
doing the work.

422 of 1904.

Year 2, day 73.—*Kāñcīpuram* (Ch.)—*pū mēya vaḷar*. Land for
offerings.

11 of 1893; *SII.* iv, 824.

Year 3.—Ś. 1058.—*Bāpatla* (Gu.)—Lamp by Guṇḍāmbikā, wife of Velanāṇṭi (Cōḍa), the son of Gonka.

182 of 1897; *SII.* vi. 142.

Year 3.—*Brahmadēsam* (NA.)—*pū mēvu vaḷar*. Grant of Anapāyanallūr, yielding 500 *kalam* of paddy, separated from Rājēndraśōḷa-nallūr as a *dēvadāna* to Rudraśōlaiyuḍaiya Mahādēva at Kaḍaikkōṭṭu Brahmadēsam *alias* Dīnacintāmaṇi-catm. Order made by the king while seated on the throne below the pearl canopy in the *abhiṣēka-maṇḍapa* of his palace at Vikramaśōlapuram, at the instance of Kulōttunga-śōḷa Savaranadhirāja.¹ Mentions three-crop, two-crop and single crop lands.

271 of 1915.

„ *Ēmappērūr* (SA.)—*pū mēvi vaḷar*. Lands newly called Anapāyanallūr to Tiruvālandurai-yuḍaiya Mahādēva. Royal order issued when the king was seated on the Śōṭṭaic-cōla-kōn beneath the pearl canopy in the hall of the palace at Vikramaśōlapuram. Paddy corn sold at 8 *kalam* per *mūḍai*.

533 of 1921.

„ *Jambai* (SA.)—Trial of a Śūdra for accidental homicide in a hunting party ending in a penalty of 64 cows for two lamps being imposed on the offender. The trial was by the assembly described as elubattonbadu-nāṭṭuc-cittiramēlip-periya-nādu.

67 of 1906 *ARE.* 1907, II, 42.

„ *Kiḷappaḷuvūr* (Tri.)—*pū mēvi vaḷar*. Grant of land by king to supplement the existing *dēvadāna* lands of the Vaṭamūlēśvara temple on a representation from a Vāṇakōvaraiyar made while the king was in the *abhiṣēka-maṇḍapa* at Vikramaśōla-puram.

261 of 1926.

„ *Neyvaṇai* (SA.)—*pū mēvi vaḷara*. Ten *vēli* of land in Panaippākkam renamed Kalikaḍinda-śōḷa-nallūr at

¹Cf. 233 of 1915 of Kulō. I.

the instance of Śivānanda-mahāmuni of Tiruturaiyūr and made a *dēvadāna* for Poṟ-kuḍan-guḍut-taruḷina-mahādēva at Nelveṇṇai.

380 of 1908.

Year 3.—*Peṇṇāḍam* (SA.)—*pū mannu paḍumam*. Similar gift of *brahmadēya* land newly called Ediriliśōḷa-nallūr as a tax-free *dēvadāna* to Tirut-tūṅānai-māḍam-uḍaiya Mahādēva.

255 of 1929.

„ *Śalukki* (NA.)—*pū mēvi valara*.² Sale of land. Mentions the *nagaram* of Śalukki *alias* Śōḷa-kēraḷapuram.

470 of 1920.

„ *Shiyāḷi* (Tj.)—Sale of land by the assembly of Tirukkalumalam for offerings to Āḷudaiya Pīḷḷaiyār.

380 of 1918.

„ *Śīyamangalam* (NA.)—*pū mēvu vaḷar*. An accidental homicide tried by the *nāṭṭavar* and Śambubarāyar who resolved that the culprit, Paḷḷi-sēlvān of Śambupuram, shall not die for his offence, but endow a half-lamp in the Tūṇāṇḍār temple.

64 of 1900, *SII*. vii, 68.

„ *Tirukkōyḷūr* (SA.)—633 *kuḷi* of land by purchase from the *sabhā* of Tirukkōvalūr *alias* Madhurāntakacatm., in Malāḍu *alias* Jananatha-vaḷanāḍu by Vanniyanāyar Malaiyamān *alias* Kariya-sēnai Uyyakkonḍān for the maintenance of Tiruvarangattamudanār³ of Mūṅṟirkudi for cultivating a flower-garden called Kaḍakkattuk-kaṇḍan presented by him in accordance with the orders of Rājarājac-cēdiyarāyar.

315 of 1921.

„ *Tirumāṇikūḷi* (SA.)—Mōhan Āḷkkolli *alias* Kulōttunga Śōḷak-kāḍavarāyan remitted the *perum-pāḍikāval* on

²As in 422 of 1904.

³Periya Nambī, at first the opponent, and then the disciple of Rāmānuja, and author of *Rāmānujanūṟṇḍāḍa*. *ARE*. 1922, II, 23.

the temple lands (*tirunāmattuk-kāṇi*) called Tirup-pērambalam-ponmēynda-perumāl-nallūr to provide for expenses on worship and lamps.

157 of 1902; *SII.* vii, 782.

Year 3.—*Tittaguḍi* (SA.)—Rājarāja Magadai Nāḍālvān gave to the temple the *perumpāḍṅkāval* and other dues from wet and dry lands in the *dēvadāna* villages called Śīruvāy *alias* Kali-kadinda-śōḷa-mangalam and Māvūr Virarājēndranallūr *alias* Pon-parappinnallūr.

14 of 1903; *SII.* viii, 283.⁴

Year 3, day 85.—*Tiruvaiyāru* (Tj.)—*pū mēvu vaḷar*. Ten *vēli* of land called Anapāyanallūr added to the *dēvadāna* lands of the goddess of the place.

157 of 1918.

Year 4.—Ś. 1058⁵.—*Bāpatla* (Gu.)—Fifty *velledlu* for lamp by Nīli Śēṭṭi, a merchant from Penugoṇḍa, to the Bhāvanārāyaṇa temple at Bhāvapaṭṭana.

183 of 1897; *SII.* vi, 143.

Year 4.—*Kiḷūr* (SA.)—Construction of kitchen in the Viraṭṭānam temple by the wife of Vikramacōḷa-Cēḍiyarāyan and mother of Vikramacōḷa-Kōvalarāyan.

285 of 1902; *SII.* vii, 914.

Year 4.—Ś. 1059.—*Nutakki* (Gu.)—Land to the dancing women of the Śaktiśvara temple by Mahāmaṇḍalēśvara Kandravāṭi (Bhī)-marāja.

116 of 1917.

Year 4.⁶—Ś. 1059 —*Konidēna* (Kr.)—Gift by Tribhuvanamalla Cōḍamahārāja to the temple of Tribhuvanamalla Śrī-Kēśavadēva at Kōṭyadona for havirbali-yarcana.

185 of 1899; *SII.* vi, 630.

Year 4.—*Nandalūr* (Cud.)—Dam. Land.

574 of 1907.

⁴No. 15, a record of the same year, mentions some punitive expedition by the same chieftain resulting in the capture of cattle. It also mentions one lamp=32 *paṣu*; one *paṣu*=15 *kāṣu*

⁵Aug. 4, A.D. 1136—*EI.* x, p. 137. No. 697 of 1920, couples Ś. 1059 with the fourth year.

⁶This is given as 15 in the record.

- Year 4.—*Śeyyūr* (Ch.)—*pū mannu padumam*. Ten *vēli* of land as *iranyil strīdhana* to the goddess *paḷiyarainācciyār* by the *ūr* of *Śeyyūr alias* Jayangoṇḍa-śōla-nallūr who undertake themselves to pay 'innilattāl vanda iraiyum ālum amañjiyum eppērppaṭṭa śilvariyaum.' 444 of 1902; *SII*. viii, 30.
- „ *Tiruvorriyūr* (Ch.)—*pū maruviya vaḷar*. Sale of land by *sabhā* of *Punnaivāyil alias* Rāja-nārāyaṇa-catm. to a person who gave it to the temple as endowment for lamps, each perpetual lamp being provided for at the rate of 250 *kuḷi*. 192 of 1912.
- Year 4, day 137.—*Tirumalavāḍi* (Tri.)—*pū mannu padumam*. Ninety sheep for lamp by *Tiruvēgambam-udaiyāl Tyāgasundari*, daughter of *Nuḷumbar*. 35 of 1920.
- Year 5.—*Accarapākkam* (Ch.)—*pū mēvi vaḷar*. Land. 247 of 1901; *SII*. vii, 461.
- „ *Brahmadēsam* (SA.)—*pū mēvi vaḷar*. Forty *vēli* of land called *Kulōttunga-śōla-nallūr* declared to be *dēvadāna* and *maḍappura iranyil*. One *mā* was taken to be 512 *kuḷi* by the 14-span rod. 179—181 of 1918.
- „ *Kilūr* (SA.)—*pū mēvi vaḷar*. Gift by *sabhā* of 3000 *kuḷi* (1½ *vēli*) of land at the request of *Kilīyūr Malaiyamān Malaiyan alias* *Kulōttunga Śōla-Cēdiyarāyan*. 284 of 1902; *SII*. vii, 913.
- „ *Olakkūr* (SA.)—*pū mēvi vaḷar*. One hundred *kaḷaṇṇu* of gold given by *Rājēndradēva* to the *ūr* of *Olakkaiyūr alias* *Rājamahēndra-nallūr* for building of stone the temple of *Agastyēśvara* had been half spent in building up to the *pañcānga* and then the work stopped owing to bad time (*kāla virōdam*); when required to complete the work, the *ūr* found themselves without resources as the balance of the

money had disappeared, and to meet the pressure from the servants⁸ and Māhēśvaras of the temple, the ūr gave 20 *kalañju* for setting up a Śōmaskanda image and some land as *dēvadāna*,—extent not clear as the inscription is incomplete. 353 of 1909.

Year 5.—*Tiruvaigāvūr* (Tj.)—*pū mēvi vaḷar*. King called Parakēsari by mistake.⁹ Incomplete. 49 of 1914.

Year 6.—*Kāḷahasti* (C.)—*pū mēvi vaḷar*. Gift of Vīramangalam by Ghaṭṭidēva *alias* Kulōttunga-śōḷa-yādavarāya for the daily feeding of Brahmins, *tapasvins* and others in the temple. 83 of 1922.

„ *Tirukkakukkuṇṇam* (Ch.)—*pū mēvi vaḷar*. 90 sheep and 31 cows for two lamps by a military officer of Ediriliśōḷa Śambuvārāya for the merit of another officer whom he had killed, and of his wife who had committed *satī*. 162 of 1933—Text in *ARE*.

„ *Tiruvōttūr* (NA.)—*pū mēvi vaḷar*. Sixteen cows for a lamp in expiation of accidental homicide in a hunting party. Sentence awarded by an assembly of the several *nāḍus* (Pannāṭṭār tiraṇḍu).

77 of 1900; *SII*. vii, 85.

Year 7.—Ś. 1061.—*Drākṣārāma* (God.)—Lamp by a relation of Kulōttunga Cōḍa Gonkarāja.

227 of 1893, *SII*. iv, 1068.¹⁰

Year 7.—*Kūḷputtūr* (NA.)—Sale of land as *dēvadāna* to temple. 165 of 1915.

„ *Tirunāmanallūr* (SA.)—*pū mēvi vaḷar*. Gold ornaments and silver vessels to Tiruttonḍiśvaram-uḍaiyār of Tirunāvalūr *alias* Rājādittapuram by Kūḍalūr Paḷḷi-Āḷappirandān Mōhan *alias* Kulōttunga Śōḷak-kācciyarāyan. 374 of 1902; *SII*. vii, 1004.

⁸Kāḷum pīdāiṁ ūyēvārgal.

⁹The same mistake is found in 373 of 1902 Tirunāmanallūr.

¹⁰See also 384 of 1893.

- Year 7.—*Tiruppurambiyam* (Tj.)—‘Who covered the Pēram-balam with gold’. Land for offerings to images (specified) on new moon days. 350 of 1927.¹¹
- „ *Tiruvārūr* (Tj)—*pū mannu padumam* (full). Land, renamed Anapāyanallūr, to Āḷudaiya Nambi and Paravai-nācciyār in the Tiruvārūr temple. 269 of 1901; *SII*. vii, 485.
- Year 8.—*Dēvanūr* (SA.)—Land in Vaḍapatti for *mantra-pōnakam* to the deity by Śengēni Nālāyiravan Ammaiappan *alias* Rājendra Śōḷa Śambuvarāyan. 298 of 1929.
- Year 8.—Ś. 1062.—*Kollūru* (Gu.)—Five Rājanārāyaṇa *gadyas* for lamp. 705 of 1920.
- Year 8.—*Manimangalam* (Ch)—Sabhā of Maṇimangalam *alias* Pāṇḍiyanai-irumaḍi-ven-kaṇḍa-śōḷa-catm. make a gift to Vaṇduvarāpati Emberumān of two pieces of land, one purchased from Sāhani Mādhava Bhaṭṭan and the other purchased in the 13th year of the reign of Vikrama Cōḷa-dēva 25 of 1896; *SII*. iii, 34.
- „ *Nandalūr* (Cud.)—*pū mēvu tirumagaḷ*. Vīra Rājākēsari cakravartin Śrī Kulōttunga Cōḷadēva. Madhurāntaka Pottappiccōḷa Siddharasa ordered the boundaries of the lands belonging to Kulōttunga-śōḷa-vaṇṇagar in Kulōttunga-śōḷa-catm., the *agara brahmadēya* of Nirandanūr, to be engraved on stone. 572 of 1907.
- „ *Tirumāṇikuli* (SA.)—*Tillainagar śirappu-ḍaittāgat-tirumuḍi śūdiya Śrī Kulōttunga Śōḷa-dēvar*. Sale of land as *iraiyili tirunāmattuk-kāṇi*. Mentions Vikrama-śōlan-śandi. 155 of 1902; *SII*. vii, 780.
- „ *Tiruvadi* (SA.)—A jewelled necklace to Tiruvirattānam Uḍaiyār by Kūḍal Araśa-nārāyaṇan *alias* Āḷappirandān Kāḍavarāyan. 391 of 1921.

¹¹See *ARE*. 1927, II, 24.

Year 8.—*Tiruvēṇṇaṁallūr* (SA.)—Silver pot 50½ *kalañju* by Kūḍal Araṣanārāyaṇan Ālappirandān *alias* Kāḍavarāyan for bath to god. 467 of 1921.

Year 9.—Ś. 106(3).—*Bāpatla* (Gu.)—Lamp. 199 of 1897; *SII.* vi, 159.

Year 9.—*Tirumarungondai* (SA.)—Land with taxes to the Nārpatteṇṇāyirap-perumballī by Viraśēkhara Kāḍavarāyan as *tirunāmattuk-kāṇi*. 381 of 1902 ; *SII.* vii, 1011.

„ *Tiruppugalūr* (Tj.)—*pū mannu paḍumam*. Assembly of Dānatunga-catm. met in the mandapa of the temple of Kailāsamudaiya Mahādēva and sold land, making it tax-free. Mentions the twelve-span rod used for the land survey. 104 of 1928.

„ *Tiruvīḍaimarudūr* (Tj.)—*pū mannu paḍumam*. Land to a *pāṇan* for singing in the temple and for appointing *pānar* to make the *taḷiyilār dēvaraḍiyār* also sing likewise. Mentions terms; *pāna-pēru*, *pūnakāṇi* and *nīla-jivitam*. 141 of 1895; *SII.* v. 705.

Year 10.—Ś. 1064.¹²—*Bāpatla* (Gu.)—Damaged. 223 of 1897; *SII.* vi, 185.

Year 10.—*Śōlapuram* (NA)—Gift of certain taxes, *śilvari*, to some temples by Śengēni Ammaiappan Kaṇṇuḍaiparumāl *alias* Vikramaśōla Śambuvarāyan. 343 of 1912.

„ *Tiruvārūr* (Tj.)—*pū mannu paḍumam* The sabhā of Rājarāja-brahma-mangalam met in the *tirukkāvaṇam* called Dēvāśiriyān for selling some land as *iraiyilī kuḍi-nikkā-kāṇi*. Sale price was 2½ *kāṣu* per *mā* for 3½ *nīlam*, and 60 *kāṣu* for 1½ *nīlam* more, total 217½ *kāṣu* for 5 *nīlam*. Each *vēli* had to measure out 120 *kalam* from which 5 *nāli* per *kalam* went for the freight charge (*śumai-kūli*) and the balance was to

¹²Date unsatisfactory—Sewell. *EI.* x, pp. 137-8.

be remitted to Tiruvārūr, the *peruvari* and *silvari* and the *antarāyam* being borne by the vendors.

553 of 1904.

Year 11.—Ś. 1065.¹³—*Bāpatla* (Gu.)—Gift of sheep for lamp. Ends with verse *svadattām* etc., though the subject of the gift is not land.

180 of 1897; *SII.* vi, 141.

Year 11.—Ś. 1065.¹⁴—*Cellūr* (God.)—Copper-plates. A *brahma-dēya* village granted by Koḷani Kāṭama Nāyaka with the king's permission. *IA.* xiv, pp. 56 ff.

Year 11—*Kuṇḍarādittam* (Tri.)—*pū mēvī vaḷar*. Lamp endowed in expiation of accidental homicide. Mentions Tyāgasamudra-terinda Villigaḷ and the advice the Bhaṭṭas offered to Gangarāya that Neyyāḍi, being a *vellāla*, was not liable to death sentence

200 of 1929; *ARE.* 1929 II, 35.

„ *Tirumāḷam*¹⁵ (Tj.)—*pū mannu paḍumam*. Land by Dēvaragaṇḍan *alias* Rājarāja Panaiyūr-nāṭṭu Mūvēnda Vēlān. 109 of 1910.

„ *Tiruvallam* (NA.)—Some taxes made over to the temple by Ammaiappan Kaṇṇuḍaip-perumāl *alias* Vikramaśōḷa Śambavarāyan.

302 of 1897; *SII.* iii, 61.

Year 12—Ś. 1066.¹⁶—*Bāpatla* (Gu.)—Lamp to the Bhāvanārāyana temple at Prempallī in Kammanāndu, a sub-division of Uttama-Cōla-vaḷanāḍu, by Sōmāndiyamma, queen of Mahāmaṇḍalēśvara Kulōttungacōḍa Gonkarāja.

174 of 1897; *SII.* vi, 135.

Year 12—*Dharmapuri* (Sm.)—Repairs made in the temple called Mulamāyiram for merit of Adiyamān.

308 of 1901; *SII.* vii, 534.

¹³Wednesday, July 14, A D 1143—*EI.* x, p. 137.

¹⁴Ś 1056 given in the plates by mistake Kielhorn List No. 574.

¹⁵Saturday, November 27, A D 1143. acc 26, March—14, July 1133 Sewell—*EI.* xi, p. 244.

¹⁶Monday, February 12, A.D. 1145—*EI.* x, p. 136.

Year 12.—*Kalattūr* (Ch.)—Tribhuvana-cakravartin Kōnērimaikonḍān. A royal order making some land *dēvadāna iraiyilī* under the name Kulōttunga-śōḷan-tiruttonḍatogai-nallūr, addressed to the chief Toṇḍamān and to the *variyyālār* and *varikkūru-śeyvār* and written by the *tirumandira-ōlai* Anapāya Mūvēnda-vēḷān.

346 of 1911.

„ *Tiruvānakkōyil* (near Kalattūr) (Ch.)—Tribhuvana-cakravartin Kōnērinmaikonḍān. An order similar to the last. The new name of the land granted was Kulōttungaśōḷan Tirunīrruc-cōla-nallūr.¹⁷

363 of 1911.

„ *Takkōlam* (NA.)—Three *paḷangāsu* for lamp.

17 of 1897; *SII.* v. 1380.

„ *Tirugōkarnam* (Pd.)—*pērambalam ponnēynda*. A verse (*ahaval*) recording some irrigation works and other benefactions by a chief of the family of brahmīns who crowned kings :—*tangal śelvan-dalaittidat-tāmannarai-muḍi sūṭṭuñ-jengai vēdiyar kudit-tōṇṇal*.

411 of 1902; *SII.* vii, 1044; Pd. 120.

„ *Tiruvadi* (SA.)—*pū mēvi vaḷar*. Gift of *perumbāḍi-kāval* on lands and properties (described) by Paññāka Muttaraiyan Ālappirandān Araśa-nārāyaṇan *alias* Kulōttunga-śōḷak-kacciyaṛāyan of Kūḍalūr in Perugaḷūr-nāḍu of Tirumunaippādi.

45 of 1903; *SII.* vii, 319.

Year 13.—Ś 1067—*Bāpatla* (Gu.)—Lamp to temple of Bhāvanārāyaṇa at Prempalli or Brahmapalli, by Meḍama wife of Bhīma called Kollūrinātha

168 of 1897; *SII.* vi, 129.

Year 13.—Ś. 1066.—*Ghaṇṭasāla* (Kr.)—Ten *rājarājamāda* for two perpetual lamps to Jaladhīśvara Mahādēva at

¹⁷See *Śen Tamil* Vol. 25, pp. 271-5 for a view that Tirunīrruccōḷa was Kulōttunga I (312 of 1901—Kulō. I. 39) and that he had also the name Anapāya and was the patron of Śēkkīḷār.

Ghaṇṭasāla *alias* Cōḍa-vāṇḍyavūra by Goṇṭa Kommi Setti, lord of Penugoṇḍa, and a vaiśya of Nābela *gōtra* belonging to Vēṅgi, for his own merit and that of his parents. 848 of 1917.

Year 13.—*Kālahasti* (C.)—320 cows for ten lamps by Mahāmaṇḍalēśvara Gonkayan *alias* Kulōttunga Śōla Gonkarājan of Veli-nāḍu. 123 of 1922.

„ *Nāngupatti* (Pd.)—The village of Kuḍikkāḍu presented to Tirupperumānāṇḍār in North Kōnāḍu by a native of Marudattūr (in Kaḷattūr Kōṭṭam of Jayangoṇḍasōla-maṇḍalam) who had received it from Vēdavanam Uḍaiyār of Paiyyūr whom he had eulogised in verse. 335 of 1914; Pd. 129.

„ *Tiruvadi* (SA.)—*pū mēvi vaḷar*. Kūḍalūr Paññāka Muttaraiyan Ālappirandān Ēlīsamogan *alias* Kulōttunga-śōla-Kāḍavarāyan made over to the local temple the following dues on three *dēvadāna* villages included in his beat (en *kāvalāga ittēvar dēvadāna ūrgaḷ*), viz., *perumbāḍi kāval*, *śirupāḍi-kāval*, etc., (inscription incomplete).

46 of 1903; *SII*. viii, 320.

„ *Tiruveṇṇainallūr* (SA.)—32 cows for a lamp by Śengēṇi Ammaiappan Kaṇṇuḍai-perumāḷ *alias* Vikramaśōla Śambuvarāyan.¹⁸ 422 of 1921.

Year 13, day 124.—*Ūṭṭattūr* (Tri.)—*pū mannu paḍumam*. A temple, Kulōttunga-cōlēśvara, was constructed by Vāṇaviccādira-nāḍālvān, the younger brother of Brahmādarāya Muttaraiyar, and the income from the village of Śiruvaiappūr including *antarāya-pāṭṭam* was assigned to it as *dēvadāna iraiyili*. Mentions *tirumandira-ōlai* Anapāya Mūvēndavēḷān; four *śrīkaraṇa nāyagams* and one *mugavēṭṭi* of the *puravuvāri* sign the record. 531 of 1912.

¹⁸Hultzsch (*SII* iii, 61) thinks that this chief was a contemporary of Kulōttunga III.

- Year 14.—*Āḍuturai* (Tj.)—Seems to open with mention of the destruction of Viṣṇu shrine in Cīdambaram. Land for lamps. Mentions Tañjāvūr-peruvaḷi and Śungandavirtta-śōḷap-pērāru among boundaries.
363 of 1907.
- „ *Dēvanūr* (SA.)—Tribhuvanacakravartin Kulōttunga. Mentions Śengēṇi Nālāyiravan Ammaiappan *alias* Rājēndraśōḷa Śambuvarāyan.¹⁰ 302 of 1929.
- „ *Jambai* (SA.)—Land to Tīrukkavālīśvaram at Śaṇbai by Kiliyūr Malaiyamān Ākāraśūran *alias* Rāja-gambhira Cēdiyarāyan. 102 of 1906.
- „ *Kālahasti* (C.)—*pū mēvi vaḷar*. Tribhuvanacakravartin-Kulōttungacōḷa-dēva. 32 cows for lamp by Śiyagangan who has the usual Ganga birudas.
93 of 1922.
- „ *Tīrumalavāḍi* (Tri.)—*pū mannu padumam*. Appointment by royal order of Candrabhūṣana Bhaṭṭa to an additional Śaivācāryak-kāṇi in the local temple.
19 of 1920.
- „ *Uḍayārkkōyil* (Tj.)—*pū mannu padumam*. Sabhā of Tribhuvanamāḍēvi-catm. accept 8 *kāśu* for making some land *vaiyil*. The interest rate was $\frac{1}{4}$ *tiramam* per month (per *kāśu* ?)
401 of 1902, *SII.* vii, 1034.
- Year 15.—Ś. 1069 —*Bāpatla* (Gu.)—Gifts to various temples by Sōmayya-peggaḍa, the sandhivīgrahin of the Mahāmaṇḍalika Bhīma Nāyaka, called also Vengi-dēśa-Cālukyan-ankakāra.
172 of 1897; *SII.* vi, 133.
- Year 15.—Ś. 1069.—*Bāpatla* (Gu.)—Twelve *birudumāḍa* (gold) for lamp by Nāgalāḍēvi (Nāgāmbikā), wife of Paṇḍarāja, son of Velanāṇṭi Cōḍa and Guṇḍāmbā.
176 of 1897; *SII.* vi, 137.

¹⁰Figures in Vikrama Cōḷa's records—*ARE.* 1929, II, 35.

Year 15.—*Koṇḍēna* (Kr.)—Joint gift by Tribhuvanamalla-dēva
Cōḍamahārāja²⁰ and Kulōttunga Cōḍa Gonkarāja.

189 of 1899; *SII.* vi, 635.

„ *Tirumalavāḍi* (Tri.)—*pū mannu yāṇar poḷḷi*.²¹ 180
ewes and two rams for a lamp.

83 of 1895; *SII.* v, 643.

„ *Tiruvenṇainallūr* (SA.)—*pū mannu padumam*.
Rājakē... ennum muḍivāga uḷḷa śrī meykkīrtti-
yuḍaiya Tribhuvanacakravarttgaḷ śrī Kulōttunga
Śōḷadēvarkku yāṇḍu. Sale of land.

315 of 1902; *SII.* vii, 944.

„ *Vṛddhācalam* (SA.)—*pū mēvi vaḷar*. Ālappirandān
Ēḷisaimōgan *alias* Kulōttungaśōḷa Kāḍavarāḍittan
built a maṇḍapa, called Ēḷisaimōgan, for the
mahāśnapanā of the god.

137 of 1900; *SII.* vii, 150.

Year 16.—Ś. 1071.—*Bāpatla* (Gu.)—Fifty sheep for a lamp in the
temple of Bhāvanārāyaṇa at Prempallī by a Nāyaka.

173 of 1897, *SII.* vi, 134.

Year 16.—Ś. 1070.—*Drāksārāma* (God.)—One lamp by Komma-
bōla Kommayya for merit of his parents.

212 of 1893; *SII.* iv, 1044.

Year 16.—Ś. 1070.—*Valaparla* (Nel.)—Mahāmaṇḍalēśvara Tri-
bhuvanamalla Cōḍa gave the village Oḷupara in
Kammanāḍu to Kēśavadēva of Koṇṭridona.

NI. O 142.

Year 17.—*Valuvūr* (NA.)—Tribhuvanacakravartin Kulōttunga.
Two lamps by Ammaiappan Śāvaka and others.

60 of 1908.

²⁰Kotyadona (Koṇḍēna) in Kammanāḍu was his capital. (192 of 1899, same date).

²¹Same as *pū mannu padumam*, with variations. The date of the record is Thursday, 25th December, A.D. 1147—*EI.* xi, p. 291.

The following inscriptions bear no regnal year:—

Accarapākkam (Ch.)—*pū mēvi vaḷar*. The king combined several villages under the name Kalikaḍindaśōḷan Śāttanūr and made it a *dēvadāna iraiyūli* for Ātcikoṇḍa Mahādēva. 246 of 1901; *SII*. vii, 460.

Kāñcīpuram (Ch.)—*pū mannu padumam*. Sale of land for the maintenance of a *maṭha* in the temple of Aruḷāḷa Perumāḷ. 406 of 1919.

Tiruvārūr (Tj.)—(Grantha verses). King Anapāya, a bee at the lotus feet of Naṭeśa of the Golden Hall of Cidambaram, made gifts to Sambandar, Appar and Sundarar in Tiruvārūr.²²

73 of 1890; *SII*. iv, 397.

²²See 269 of 1901 (Year 7). Also *SII*. iii, pp. 153-4.

PARAKĒSARI RĀJARĀJA II.¹

- Year 2.—*Kunnāṇḍārkkōyil* (Pd.)—One thousand *kāsu* to be paid per annum to Kunrap-perumāl by the Nagarattār of Perunguḍi *alias* Virudarāja-bhayankara-puram who were the tenants of the temple. The Araiyaṛ of Vaḍa-panangāḍu-nāḍu were to ensure the observance of the agreement. 372 of 1914; Pd. 184.
- Year 3.—*Grāmam* (SA.)—Remission by Mogan Ālappiṇḍān *alias* Anapāya Kāḍavarāyan of the *pāḍi-kāval* due to him from the temple of Tiru-ārṇuttali-Āḷudaiyār. 181 of 1906.
- „ *Kāñcīpuram* (Ch.)—*pū maruviya tirumāḍum*. 96 sheep for lamp. 465 of 1919.
- „ *Kunnāṇḍārkkōyil* (Pd.)—The residents of Panangāḍu-nāḍu fixed one *mā* of land to be assigned to the temple as the penalty for any damage caused to the arable land at Nalvayalūr or for any injury done on the highway. 373 of 1914; Pd. 186.
- „ *Tirukkōyilūr* (SA.)—Mentions the grandson of Rāman Narasingapannan who had built of stone the Śri Vimānam of Trivikrama Perumāl temple. 119 of 1900, *EI.* vii, p. 147.²
- „ *Tirumangalam* (Tri.)—*pū maruviya poḷil-ēḷum*. Sale of some land to temple of Paraśurāmiśvara by some residents of the locality, and gift of some tax-free land by the sabhā. 243 of 1930.
- „ *Tiruppugalūr* (Tj.)—*pū maruviya tirumāḍum*. At the request of a *tapasya*, Śēramānṛōḷan, a cell (*guhāi*) was built in the precincts of the temple for the residence of a recluse doing daily worship in the

¹Reign began not earlier than 6th April A.D. 1146—Kielhorn, *EI.* ix, p. 210.

²Cf. 123 of 1900 (Year 6) of Parak. Rājēndra II.

temple for the welfare of the king. The term Kāraṇavar is applied to the worshipping priest.

87 of 1928.

Year 4.—Ś. 1072.—*Bāpatla* (Gu.)—Sheep for lamp by a *mūlabhṛtya* of Mahāmandalēśvara Tribhuvana-malladēva Cōda-mahārāja of the family of Karikāla (caraṇasarōruha formula).

203 of 1897; *SII*. vi, 163.

Year 4.—Ś. 1072.—*Bāpatla* (Gu.)—12 *birudamāḍa* for lamp by Rājendra Kōṇa Lōkarāju.

213 of 1897; *SII*. vi, 175.

Year 4.—*Kāñcīpuram* (Ch.)—Land for *maṭha*. 389 of 1919.

„ *Kuhūr* (Tj.)—Land (after purchase) to a processional image in temple. 315 of 1917.

„ *Tiruverumbūr* (Tri.)—Lamp-stand by a native of Tirunelvēli. 135 of 1914.

Year 5.—*Tirunaraiyūr* (Tj.)^a—*puyal vāyttu*. Money for lamp. 165 of 1908.

Year 6.—*Ālanguḍi* (Tj.)—*pū maruviya tirumādum*. Some lands had been given by the sabhā of Ālanguḍi *alias* Jananātha-catm. to meet interest charges on a large loan given by the temple during a famine in the third year of 'Vijayarājendra who took Kalyāṇapuram and Kollāpuram and died on the back of an elephant'. Kulōttunga I ordered these lands, apparently scattered in the first instance, to be made into one block in his thirty-fifth year. What the sabhā did further in this year about these lands is not clear, as the inscription is incomplete

5 of 1899; *SII* vi, 440.

„ *Ālanguḍi* (Tj.)—*pū maruviya tirumādum*. Sabhā made over some lands as *kāṣu-kollā-iraiyūli* to temple in lieu of interest on sums borrowed: 3 *vēli* (a mā

^aFriday, 24th March, 1150 A.D., *EI*. xi, p. 122.

being 128 *kuḷi* by 16—span rod) for interest on 311 *kaḷaṇṇju* borrowed when Vijayarājendra from his camp in Vēngai-maṇḍalam levied a tax of one *kaḷaṇṇju* per *vēli*; and one *vēli* for interest on 150 *kāśu* (=50 *kaḷaṇṇju*) and ornaments weighing 55 *kaḷaṇṇju* (of fineness of 9 *māri*) borrowed for improving the irrigation of the village in a season of drought in the third year of Vikrama Cōḷa.

521 of 1920.

Year 6—Ś. 1073.—*Bāpatla* (Gu.)—Lamp by Ananta Paṇḍita who wrote a commentary on the *Nārāyaṇīya* and came of a family of poets. 166 of 1897; *SII.* vi, 127.⁴

Year 6.—Ś. 1073.—*Bāpatla* (Gu.)—12 *birudamāda* for lamp by Sūrāmbā,^{4a} wife of Kulōttunga Cōḷa Gonka.

211 of 1897; *SII.* vi, 172.

Year 6.—*Elvānāsūr* (SA.)—*pū maruviya tirumāḍum* Taxes assigned to temple by Kūḍalūr Āḷappiraṇḍān Mōhan *ahas* Rājarājak-kāḍavarāyan 'who conquered the four quarters' The taxes named are *perumbāḍi-kāval*, *śirupāḍi-kāval*, *tari-irai*, *tattāra-pāṭṭam*, *antarāyam* and other customary dues from Parundal *ahas* Malaiyaviccādiri-nallūr, and the record is signed by a śrīkaraṇa-nāyakam and three śrīkaraṇattu-mugavēṭṭis of the *puravuvāri* besides others. 166 of 1906.

„ *Elvānāsūr* (SA.)—A hall (*tirumāḷigai*) built by the same chieftain in Iraiyanaraiyūr *alias* Śrī-Śōla-Kēraḷa-catm. 170 of 1906.

„ *Uḍaiyārkkōyil* (Tj.)—*pū maruviya tirumāḍum*. Sabhā of Tribhuvanaṇmadēvi-catm. made *vaiyili* lands given by a donor to the temple of Tīrukkālāvuḍaiyār for lamps for *adhyayana* on festival days when the

⁴Cf 196 of 1897 (Year 9).

^{4a}Her daughter Prōlāmbikā is also mentioned in Ś. 1073 (216 of 1897; *SII.* vi, 178).

God was seated in the yāga-maṇḍapa, and for *pūnyāha* and *adhyāyana* on other specified occasions.

407 of 1902⁵; *SII.* vii, 1040.

Year 7.—*Erumūr* (SA.)—*pū maruviya tirumādum*. Rājaka title given by mistake. Lands purchased from *mahāsabhā* of Urumūr and made *dēvadāna*. Including *kaḍamai*, *pāḍi-kāval* etc the share of the temple amounted to 26½ *kalam* per *mā*. The *sabhā* had borrowed 60 *kāśu* owing to bad time and scarcity of *akkam*, the interest being 2 *tūni* and 3 *kurūni* of paddy per *kāśu*. The total yield in both cases was 55 *kalam* of paddy. 397 of 1913.

„ *Kandatti* (Mys.)—Phrase *pū maruviya poḷl-ēlum* before king's name. A temple built on a hill at Śūrūr in Kuvaḷāla-nāḍu and a *dēvadāna* given to it by Kāñcīpura-paramēśvaran Mukkaraśar Kāḍu-veṭṭiyān Rājendraśōla-Pallavar-ādittan.

486 of 1911; *EC.* x, Kl. 75.

„ *Uraiyūr* (Tri)—Mentions *Mahāsabhā* of Rājāśraya-catm. in Uraiyūr-Kūrram and the temple of Uḍaiyār Tiru-uḍaitalai-mahādēva at Tiru-urāiyūr.

186 of 1907.

Year 8.—Ś. 1075.—*Bāpatla* (Gu.)—Lamp by a member of the guild of Teliki merchants. Their titles given, among which is: Bejavāḍaśāsanulāna.

189 of 1897; *SII.* vi, 149.⁶

Year 8.—*Manimangalam* (Ch.)—*pū maruviya tirumādum*. Land for offerings, half of which had to be distributed among *apūrvī*⁷ śrī vaiṣnavas who visited the temple. Mentions Śrī-Vaiṣṇava-vāriyam-śeykira Arattamukki-dāsan.

29 of 1896; *SII.* iii, 35.

⁵Thursday, 24th January, A.D. 1152—Kielhorn, *EI.* viii, p. 2.

⁶Cf. 192 of 1897.

⁷Wrongly explained by Hultzsch; the word really means a student of the Veda.

- Year 9.—*Kāḷahasti* (C.)—*pū maruviya tirumādum*. Gift of 96 sheep for lamp by Āriyan Padumāran Kaṭṭimān of Kāśmīrapuram. 146 of 1922.
- „ *Madūrāntakam* (Ch)—*pū maruviya tirumādum*. Sale of land to the temple of Tīruvēkambam-udaiyār of Kāñcīpuram by some of the *ālunṅaṇattār* of Madhurāntaka-catm, a *taniyūr* in Kaḷattūr-Kōṭṭam. 399 of 1922.
- Year 10.—Ś. 1077 —*Janakavaram* (Nel.)—Mahāsāmanta Jiyyaruvāru gave to Pangalūru Mūlasthāna Bhīmēśvara some land as *mānyam*. NI. O. 51.
- Year 10.—*Māgaral* (Ch)—*kaḍal sūlnda pāi mādarum*. Land for lamp. 219 of 1901; *SII*. vii, 432.
- „ *Munnūr* (SA.)—Tax-free gift of land by purchase by Ammaiappan Śīyan Pallavāṇḍān *alias* Rājanārāyaṇa Śambuvarāyan for a hunting festival of god in Śittirai. 52 of 1919.
- „ *Pallavarāyanpēṭṭai* (Tj.)—Sale of land to temple of Rājarājīśvaram Udayār at Kuḷattūr in Tīruvindaḷūr-nāḍu by two persons from Tīruvindaḷūr; the sale is attested by a number of persons with the family name Sālankāyana.⁸ 434 of 1924.
- „ *Pallavarāyanpēṭṭai* (Tj.)—*pū maruviya tirumādum*. *Iṟaiyīli* land for the above temple by Pallavarāyar who built it.⁹ 435 of 1924.
- „ *Tiruttalūr* (SA.)—*pū maruviya tirumādum*. Land for flower garden after purchase by Tīruvarangam Uḍaiyān Nambi *alias* Kāḍavarāyakkōn. 431 of 1925.
- Year 11.—Ś. 1078.—*Bāpatla* (Gu.)—Sheep for lamp by Mahāmaṇḍalēśvara Jikkidēva Cōḍa Mahārāja, son of Potana Cōḍa of the family of Karikāla (*carāṇa-sarōruha*.) 193 of 1897; *SII*. vi, 153.

⁸ARE. 1924, II, 18.⁹This is mentioned in 427 of 1924 (n.d.).

Year 11.—*Eṇṇāyiram* (SA.)—*pū maruviya tirumādum*. By order of the king, the sabhā of Rājarāja-catm. gave a village as *janmakkāṇi* to a person after renaming it Rājarāja-vāñjiyūr and entering it in the revenue accounts. The old name of the village was Nannāḍērpākkam *alias* Vikramaśōla-nallūr, a *dēva-dāna* of Tiru-virāmiśvaram-udaiyār at Eydār. Mentions *tirumandiravōlai* Śōlēndira-śinga-Mūvēnda Vēlār. 336 of 1917.

„ *Kuḍumiyōmalai* (Pd.)—*pū maruviya tirumādum*. Mentions the 13th year of Vikrama Cōla and records a gift by Kulōttunga-Cōla Kaḍambarāyan for the maintenance of two lamps in the temple of Tirumēṇṇālī-Mahādēva at Tirunalakkunram.

355 of 1904; Pd 135.

„ *Valuvūr* (Tj.)—Money for lamps in the temple of Vīraṭṭānam-Uḍaiyār at Valukūr, a *brahmadēya*; mentions the sixth year of Periyadēvar Vikrama-Cōladēva.¹⁰ 418 of 1912

Year 12.—*Tiruvālāṇjūḷi* (Tj.)—*pū maruviya tirumādum*. Gifts of land to images of Tirunāvukkaraśudēvar, Tiruvāḍavūr-aḍigaḷ and Tirukkaṇṇappadēvar by two dancing girls. 628 of 1902; *SII* viii, 288 ^{10a}

Year 12, day 264.—*Tiruppalātturai* (Tj.)—*pū maruviya jayamādum*. Land for worship and flower garden. Mentions revenue survey of the 16th and 40th year of Śungandavīrtta Kulōttunga 440 of 1912

Year 13.—*Brahmadēśam* (SA.)—*pū maruviya tirumādum*. Thirty-two cows for a lamp by Śōruḍaiyāl, wife of Nittavinōda Śambuvarāyan. 168 of 1918.

„ *Elvānāśūr* (SA.)—The king made a gift of land when he was at Āyirattālī. Malaiyamān Periya

¹⁰ *ARE*. 1913, II, 36 contains some groundless speculation on the relationship of Rājarāja to Vikrama-Cōla

^{10a} Wednesday, 26th March, A.D. 1158—Kielhorn, *ET*. viii, p. 3.

Uḍaiyān Nirēṟṟan *alias* Rājarāja Malaiyakula-rāyan preferred the request to the king. 163 of 1906.

Year 13.—Ś. 1080.—*Nutakki* (Gu)—Lamp in Śaktiśvara temple at Nudenkki by Yangi Raṭṭaḍi, son of Pullikranta Eriyama Raṭṭaḍi. 114 of 1917.

Year 14.—Ś. 1081.—*Ghaṇṭaśāla* (Kr.)—Five Rājarājamāḍa for lamp in temple of Jaladhīśvara Mahādēva in Ghaṇṭaśāla *alias* Cōḍa-Vāṇḍyavūra (Cōḷa-Pāṇḍyapura). 847 of 1917.

Year 14.—*Mallapuram* (Sm.)—Fragment. Mentions Tagaḍūr Nāḍu in Ganga-nāḍu, a sub-division of Nigarili-Śōḷamaṇḍalam. 18 of 1900; *SII*. vii, 18.

„ *Puñjai* (Kīḍārangoṇḍān) (Tj.)—*pū maruviya poḷil-ēḷum*. Remission of taxes on some lands, *kāśukollā-iranyili*, of the temple of Kāla-kāladēva at Tirukkaḍavūr by the mūlaparuṣai of Talaiṅcangāḍu (comprising the aḍaippumudalis, the kūṭṭapperumakkaḷ and those doing velināyakam) on receipt of a sum of money from the temple and on the understanding that the land was to be converted into a betel garden; this was due to severe drought in the Āvaṇi and Purattāśi months of the year and consequent crop-failure.

191 of 1925.¹¹

„ *Tirukkaḍaiyūr* (Tj.)—*pū maruviya tirumāḍum*. A decision of the Mahasabhā of Tirukkaḍavūr, assembled in Kulōttungaśōḷan-tiruveduttuk-kattī in the temple of Kālakāladēva, to confiscate to the temple the property of those Māhēśvaras who, contrary to their tenets as custodians of the Śiva temple and its observances, intermingled freely with the Vaiṣṇavas, and themselves wore or sold the Śengalūnīr flowers grown for the deity.

257 of 1925.

¹¹258 of 1925 from Tirukkaḍaiyūr is a copy of this record,

Year 14.—*Tiruppālaivanam* (Ch.)—Buffaloes for lamp by Ariyan Tiruccirrambalam-Uḍaiyān Paduman *alias* Kaṭṭimān, a native of Kāśmīrapuram.¹² 345 of 1929.

„ *Tattagudā* (SA.)—*pū maruviya tirumādum*, giving the name of queen Mukkōkkilān at the end. Śendan Kūttāḍuvān *alias* Rājarāja Vangāra Muttaraiyan gave 120 *kalam* of paddy out of the proceeds of his *pāḍikāval-kūli* collected at the rate of one *kalam* per *vēli*. 16 of 1903; *SII*. viii, 285.

Year 14, day 187.—*Tirukkannapuram* (Tj.)—Order of the deity seated with his consorts, on the seat Nambikaliyan under the canopy of pearls called 'Rāvaṇāntakan' in the nīrāvi-maṇḍapa, listening to the hymns of Śaṭhakōpa, on the 5th day of the marriage festival in the month of Caitra. The order related to the lease of land in the street, Śavuripperumāl-perunderuvu, for building shops and houses thereon, to certain merchants with the stipulation that they should pay to the temple certain cesses on their goods. 503 of 1922.¹³

Year 15.¹⁴—*Kāñcīpuram* (Ch.)—*pū maruviya tirumādum*. Mentioning Mukkōkkilān-aḍigal. Records a Kāṇivilai-yāvaṇak-kaiyeḷuttu of the Mahāsabhā of Kāviri-pākkam *alias* Vikramaśōḷa-catm. Gift of ten milch cows, twelve cows about to calve, 6 cows gone dry, four female calves and one bull, for a lamp.

9 of 1893; *SII*. iv, 822.

Year 15.—*Pallavarāyanpēṭṭai* (Tj.)—*pū maruviya tirumādum*. King called Rājādhirāja perhaps by mistake.¹⁵ Land as *kāśu-kollā-ūr-kil iraiyuli* to temple by the assembly of Nāngūr. 11 of 1925.

¹²Cf. 369 of 1911 and 146 of 1922.

¹³Summarised differently in *ARE*. 1923, II, 42

¹⁴Thursday, 12th January, A.D. 1161—Kielhorn, *EI*. viii, p. 3.

¹⁵Astronomical data in the inscription suit Rājādhirāja II better, the date being June 12, A.D. 1178. The corresponding date, not quite so good, for Rājarāja II is June 19, A.D. 1161.

- Year 16.—*Pallavarāyanpēṭṭai* (Tj.)—Seven *mā* of land given to the temple as *ūrkiḷiravīli*, by the Mahāsabhā of Tiruvindaḷūr with permission to dig a *tirtha-kūḷam* in it, in exchange for some temple land taken over by them for digging a channel. Mentions officer Cēdirāyan of Kaḍuvanguḍi. 6 of 1925.
- Year 17.¹⁶—*Elvānāśūr* (SA.)—Fragmentary. This place is also called *Śōla-kēraḷa-catm* 129 of 1906.
- Year 17.—*Tiruvorriyūr* (Ch.)—Mentions Mukkōkkilān-aḍiḷaḷ before king's name at the opening. Gift of twelve buffaloes for lamp by Āriyan Tirucciṟrambalam Uḍaiyār Madumān *alias* Kaṭṭimān of Kāsmīrapuram. 369 of 1911.
- Year 18—*Accarapākkam* (Ch.)—*pū maruviya tirumāḍum*. Gift of the *pāḍikāval* of the town to the temple of Āṭcikoṇḍa-nāyanār by Rājanārāyaṇa Śambuvarāyan of the family of Śengēniḷaḷ. 244 of 1901; *SII.* vii, 458.
- „ *Perumbēr* (Ch.)—*pū maruviya tirumāḍum*. Land for lamp by Tiruvēkambam-uḍaiyān, the Kilavan of Tagadūr in Tagadūr-nādu. 267 of 1901; *SII.* vii, 483.
- „ *Tiruppanandāl* (Tj.)—*pū maruviya poḷilēḷum*. Sale of land to a devotee of Kungiliyakkalaiyar, who set up in the correct posture the *liṅga* of Tiruppanandāl, by Śendan Kūṭṭāḍuvān *alias* Rājarāja Vangāra Muttaraiyan who had the *pallikkāni* of the *taniyūr* Peṇṇāgaḍam *alias* Muḍikoṇḍa-śōla-catm. 28 of 1908
- Year 19.—*Siddhalingamaḍam* (SA)—*pū maruviya tirumāḍum*. Land for offerings to Śirringūr Āḷuḍaiyār Tiruppulip-pagava-dēvar by Malaiyamān Attimallan Śokkap-perumāl *alias* Rājagambīra Cēdiyarāya, a Malaiyamān of Kiḷiyūr. 411 of 1909.

¹⁶Sunday, 2nd December, A.D. 1162—Kielhorn, *BI.* ix, p. 210.

- Year 19.—*Tiruppugalūr* (Tj.)—The ūr of Totttaguḍi *alias* Rājendra-śōla-nallūr made the land of Kulicceḷunda-nāyanār temple *kāśu-kollā-īraiṇṇilī*, and with the savings built, of brick, the temple, *maṇḍapa* and the Vighnēśvara shrine, and provided for offerings, worship, etc. 86 of 1928.
- Year 20.—Ś. 1087.—*Drākṣārāma* (God.)—A perpetual camphor lamp (*karpūra-varti-yakhaṇḍa-dīpa*) by Koṇḍapaḍumaṭi Buddharāja. 216 of 1893; *SII.* iv, 1050.
- Year 20.—Ś. 1088 —*Drākṣārāma* (God.)—Muppi-nāyaka an officer (*padavalu*) of Kulōttunga Rājendra Cōḍaya.¹⁷ 217 of 1893; *SII.* iv, 1051.
- Year 20.—Ś. 1087.—*Penumali* (Gu.)—Land by Mahāmaṇḍalēśvara Kulōttunga Rājendra Cōḍērāja for offerings to Cāmuṇḍidēvi at Kolamkulūru. 132 of 1917.
- Year 21.—Ś. 1088.—*Kollūru* (Gu.)—55 sheep for lamp by Bhīma Nāyaka. 708 of 1920.
- Year 21.—Ś. 108(9).—*Koṇḍamuṇḍjalūru* (Nel.)—Erṇama Nāyaka, Koṭṭāri of Mahāmaṇḍalēśvara Kulōttunga Rājendra Cōḍa, set up the liṅga Sabbēśvara called after his father and gave land for offerings to it. *NI.* O. 59.
- Year 23.—Ś. 1091 —*Bāpatla* (Gu.)—Copper-plate grant of Velanānti Rājendra Cōḍa. *CP.* 23 of 1916-17; *ARE.* 1917, II, 26.
- Year 24 (?). Ś. 1092.¹⁸—*Pedakonḍūru* (Gu.)—Land and cows for lamps to Rājarājēśvara by a Śiva brāhmaṇa, Mallidēva of Konḍrūru. In the introduction is described the family of the chief Kandēna who was

¹⁷No. 218 of 1893 is an endowment by his Guddavādi mudali Bhīmanāyaka for feeding five *tapasyas* in the tiruvīdi-maṭha. No. 225, dated Ś. 1087 is an endowment for lamps by his bhaṇḍāri Muppi-nāyakunḍu.

¹⁸King's name not given in the record. But see *ARE.* 1921, II, 18.

lord of Koṇḍrūru and who served under king
Vikrama-Cōḍa-dēva. Kandēna's sons were Kāma,
Drōṇa, Bhīma and Rāma.¹⁹ 695 of 1920.

Year 26.—Ś. 1094.—*Kollūru* (Gu.)—Sheep for lamp.

704 of 1920.²⁰

Year (2)7.²¹—*Tiruvorriyūr* (Ch.)—*pū maruviya tirumādum*.
Rājākēsari and Tribhuvanacakravarti titles.
Ninety-six cows for three lamps by Kulōttunga
Śōḷa Mahīpāla, son of Āṇṇūr-nāḍālvān.

123 of 1912.

Year 28.—Ś. (1095).—*Koṇḍēna* (Kr.)—Lamp for merit of Mahā-
maṇḍalēśvara Kulōttunga Rājēndra Cōḍa by Sūrapa
Nāyaka. 181 of 1899, *SII*. vi, 626.

The following records contain no regnal years or other date:—

Lālguḍi (Tri.)—Order of the king to Periyān *alias*
Ediriliśōḷa Mūvēndavēḷān, at the request of Cēḍiya-
rāyan, to group together the lands purchased by the
latter at several places and give them new names
like Rājagambhīran²² Kūṇṇūr. 128 of 1929.

Tiruppanandāl (Tj.)—*pū maruviya tirumādum*. Land
by *dēvakanmis* and *kōyirkaṇakkan* for opening a

¹⁹696 of 1920 (Ś. 1095) says that Rāma, lord of Kondrūru, much devoted to the Śivadharmā, gave land for offerings and lamp to Rājārājēśvara.

²⁰703 of 1920 is similar, the date being Ś. 1095. The English equivalents of these dates in *ARE*. 1921. App. F. seem to be contradictory.

²¹*ARE*. 1913, II, 36 points out that the 8th year of Rājādhirāja II was about 15 years later than the 19th year of Rājārāja II (*SII*. iii, p. 207), apparently in defence of the initial figure (2) in the regnal year; but the argument is not as conclusive as one should like, because the figure in Rājādhirāja's inscription on which this argument rests is doubtful and is written by Hultsch 1(9). See also under 418 of 1912, year 11 (above). Also *ARE*. 1912, II, 28.

²²A title of Rājārāja II. The order is attested by Neṇṇiyudaiccōḷa Mūvēnda-vēḷān who figures in other records of the reign. *ARE*. 1929, II, 36.

road, Rājagambhīran-tiruvīdi, by which the god was to be taken in procession to the Kollīdam on festive occasions. The land was made *kāśu-kollā-iraiyili* and 750 cocoanut trees were to be raised on either side of the road and the income therefrom utilised for burning lamps in the temple.

45 of 1914, *ARE.* 1915, II, 26.

RĀJAKĒSARI RĀJĀDHIRĀJA II.¹

- Year 2.—*Marudanallūr* (Tj.)—Land by a dancing girl to an image of Tīruvāḍavūr-nāyanār set up by her in the temple. 285 of 1927.
- „ *Nāngupaṭṭi* (Pd.)²—Rājakēsari. Tribhuvanacakravartin. Gift of the village of Neḍungīraikkūḍi by Edirilāpperumāl *alias* Kulōttungaśōḷa Kaḍambārāyan. 337 of 1914; Pd 138.
- „ *Puñjai* (Kiḍāraṅṇḍān) (Tj.)—Order of temple authorities to a tenant living in the *tuṇṇaḍai-vilāgam* to pay the taxes due from the temple in lieu of interest due from him to the temple. 196 of 1925.
- „ *Tīruvārūr* (Tj.)³—*kaḍal śūḷṇḍa pār magalum*. Land by Paḷaiyanūr-uḍaiyān Vēdavanamuḍaiyān. 538 of 1904.
- Year 2, day 121.—*Cidambaram* (SA.)—Tribhuvanacakravartin Rājādhirājadēva *alias* Karikālacōḷadēva. Royal order relating to assessment of revenue on some lands. 263 of 1913.^{3a}
- Year 3.—*Puñjai* (Kiḍāraṅṇḍān) (Tj.)—Privileges granted by temple authorities to certain persons among the *anulōma* Rathakāras including blacksmiths, goldsmiths, carpenters and stone-masons. (Incomplete). 189 of 1925.
- „ *Tīruvāmāttūr* (SA.)—*kaḍal śūḷṇḍa pār mādarum*. Thirty-two cows for a lamp by a servant of the

¹Acc. 28th February—30th March A.D. 1163. *EI.* ix, p. 211. Other inscriptions point to some day in A.D. 1166. *EI.* x, pp. 126—7; also 428 of 1912; 19 of 1913.

²3rd December, A.D. 1162—*Indian Ephemeris*, I, ii, p. 70.

³Monday, 30th March, A.D. 1164—Kielhorn, *EI.* ix, p. 211.

^{3a}See p. 108, n. 24, *ante*.

household of Mannattimōhan *alias* Rājarāja-mūvēndaraiyan on behalf of a fellow servant whom he had injured by accident. 43 of 1922.

Year 4.—*Karuvēli* (Tj.)—Confirmation by Nyāyattār of both *perundanam* and *śirudanam* of grants of land, some of them being *vīrabhōga*, made to the temple of Tirukkōtṭittai-udaiyār by some persons in the reign of Kulōttunga I. Among the donors is a Pottappiccōlar. 224 of 1923.

„ *Olakkūr* (SA.)—*kaḍal śūlnda*. A hunting accident expiated by gift of 32 cows and a bull to Vātūpi-Viṭankar. The gift was prescribed as *prāyaścitta* by the bhaṭṭap-perumakkaḷ, periyānāttār and pannāttār deliberating together. 352 of 1909.

„ *Tiruppulivanam* (Ch.)—Provision by gift of taxes for worship, offerings and repairs in the temple of Tiruppulivanam-udaiya nāyanār by Śengēṇi Ammaiappan Śāmbuvarāyan. 393 of 1923.

„ *Tiruvāṇṇāmalai* (NA.)—Fifty-two cows and one bull for one lamp and a half in expiation of an accidental homicide in an antelope hunt. 525 of 1902; *SII*. viii, 115.

„ *Tiruvōttūr* (NA.)—Lamp to Tiruvōttūruḍaiyān by Attiyāṇḍān, son of Śengēṇi Virāṇḍān. 76 of 1900, *SII*. vii, 84.

„ *Tiṭṭagudi* (SA.)—A *śāsanam* of the Cittiramēlip-periyānādu of the seventy-nine nādus and the Tisaiyāyirattu Aiññūṟruvar recording the consecration of Śrī Bhūmip-pirāṭṭi and prescribing the following rates of annual contributions towards the expenses in the temple: viz., one *padakku* of paddy per *ēr*, one *kuṟuṇi* per man; florists to pay five *kāśu* per head; servants employed by the merchants (making this order) to pay two *kāśu* each; shepherds to measure out four measures of *ghoe* per *kuḍi*. The wages of the *taṇḍuvār* were to be white rice one *tūṇi*

and *padakku*, *pūri* rice one *kalam*, fifty areca-nuts and two *parru* of betel leaves, four measures of salt and half measure of pepper with one measure of gingelly oil for each village entered by them; the contributions to be exacted if necessary by forced entry, breaking of mud vessels etc. (Incomplete).

21 of 1903; *SII.* viii, 291.

Year 4.—*Trisūlam* (Ch.)—Thirty-one cows and one bull for a lamp by Rājarāja Malaiyaraiyan *alias* Arulāḷa Perumāḷ, son of Tiruceurak-kaṇṇappan Malaiyaraiyan.

321 of 1901; *SII.* vii, 547.

Year 5.—*Ārppākkam* (Ch.)—*kaḍal śūḷṇda pār mādar*.⁴ Describes the Pāṇḍyan civil war. Grant of Ālappākkam as *Ēkabhōga Iraiyīli* by Edirili Śōḷa Śāmbuvarāya to Umāpatidēva *alias* Nānaśivadēva.

20 of 1899; *SII.* vi, 456.

„ *Kūlappaḷuvūr* (Tri)—Mōhan Āṇḍatiru gave the temple some lands which had become hers on account of the death of her husband and his brothers.

258 of 1926.

„ *Kūḷūr* (SA.)—*pū maruviya tśaimugattōn*. Land to four images set up by Rājarāja Cēdiyarājan Sēnaimīgāman. The gift was by Kūḷiyūr Malaiyamān Malaiyan Periyuḍaiya-nāyan *alias* Rājarāja Cēdiyarāyan and Iraiyūran Periyuḍaiyān *alias* Rājarāja Kōvalarāyan.

262 of 1902; *SII.* vii, 890.

„ *Nellore* (Nel.)—Land to Sangamēśvara by Nīlamanāyakkar, Kēttamanāyakkar, and Mummaḍi Nīlamanāyakkar, who were governing Viriyūr and Kollapūndi.

NI. N. 108.

„ *Tirukkōyilūr* (SA.)—Tax-free gift to Tiruviḍaikaḷināyanār temple of two *vēḷi* of land by purchase from the assembly of Tirukkōvalūr by Malaiyamān

⁴Gives Parakēsari title to the king, like some other inscriptions, by mistake e.g. 22 of 1913 (Year 8).

Attimallan Śokkapperumāl *alias* Rājagambhira
Cēdiyarāyan of Kilyūr. Tirukkōvalur is also called
Madhurāntaka-catm. 322 of 1921.

Year 5.—*Tiruvēngaivāsāl* (Pd.)—Land to two women for
performing the dance called *Śāntikkūttu* during the
Tiruvādirai festival in the month of Vaigāsi at the
shrine of Śadira-vidanga-nāyakar set up by
Śadiran Irājan *alias* Kulōttungaśōḷa Kidāratta-
raian. 254 of 1914, Pd. 139.

„ *Tittagudi* (SA.)—Five *vēli* of land as *tiru-vidaiyāṭṭam*
(exempted from *kaḍamai* and *pāḍi kāval*) to
Tirumāl-kōyil by Kaḍandai Śēndan Ādittan *alias*
Rājarāja Vangāra Muttaraiyan.
26 of 1903; *SII.* viii, 298.

„ *Valuvūr* (Tj.)—Thirty *kāśu* endowed (interest being
11½ *kāśu* p. a.) for recitation of *Tiruvembāvai*
before the image of Tiruvādvūrāḷi-nāyanār in the
temple on Mārgaḷi Tiruvādirai days, and also for
maintaining the festival of Panguni. 421 of 1912.

Year 6.—*Korukkai* (Tj.)—The *mahā-sabhā* of *Korukkai alias*
Vikrama-śōḷa-catm. received 160 *kāśu* collected by a
devotee of the temple, Tiruñānasambandar, raising
public subscriptions (*palar pakkalum oṭṭil irandu*)
and deposited by him in the temple treasury, and
in return made some land *ūr-kil-ṛayili*. This land
had lain fallow for about fifty years as there were
no claimants, and the *sabhā* which had paid *kaḍamai*
and *kuḍimai* on it for part of the time had stopped
doing so as no one came forward to cultivate it.
The terms of the present transfer to the temple
were that the land was to be reclaimed, and culti-
vation of crops including paddy on it was to be
resumed, and the temple to be supplied 100
śengalunēr garlands every day, and the *sabhā* was
to pay the *kuḍimaigal* including *antarāyam*, *śilvari*
and *peruvari* even if any doubt arose in future as
to the *iraiyili* nature of the land by the owners of

the land raising a question (*innīla-mudaliḡaḡ kēṭṭu iṟaiyūli mārittāḡil*). 224 of 1917.

Year 6.—*Tirumalavāḡi* (Tri.)—Mentions lamps endowed in the reigns of Rājēndracōḡadēva and Kulōttunga I, and seems to provide anew for the maintenance of other lamps given during the reign of Periyadēvar Rājarājadēvar as the recipients of sheep had died and their assignees were untraceable or unable to maintain the lamps. 90 of 1920.

„ *Tirunaraiyūr* (Tj.)⁵—*kaḡal sūḡnda pārēḡum*. Lamp to Śiddhīśvara by Araiyān Periyān. 172 of 1903.

„ *Tiruvorriyūr* (Ch.)—Thirty-two sheep for lamp. Mentions Tribhuvana-sundarat-teruvil manṟāḡiḡaḡ. 108 of 1892; *SII*. iv, 556.

Year 7.—*Tirukkaḡakkūḡi* (Rd.)—Land to temple of Śivadharmīśvaram-uḡaiya-nāyanār by Kōlan Tirukkoḡun-gunṟam-uḡaiyān *alias* Niṣadarājan of Pon-Amarāvati in Puramalai-nāḡu. 43 of 1916.

„ *Tirukkōyḡlūr* (SA.)—Purchase from village assembly of three *vēḡ* and 3 *mā* of land to be given as tax-free *dēvadāna* by Malaiyamān Periya-uḡaiyān Iṟaiyūran *alias* Rājarāja-cēḡiyarāyan of Kīḡiyūr for daily offerings to Tiruvidaikali-emberumān at Tirukkōvalūr *alias* Madhurāntaka-catm. Mentions also Attimallan Śokkapperumāḡ *alias* Rājagambhīrac-cēḡiyarāyan. 311 of 1921.

„ *Tiruvakkarai* (SA.)—Building of Śūriyan-tiruk-kōpuram of the Āḡudaiyār (Candramaulīśvara) temple by Ammaiappan Pāḡdināḡu-kondān *alias* Kaḡdar Śūriyan Śāmbuvarāyan.⁶ 195 of 1904.

Year 8.—*Kāñcīpuram* (Ch.)—*kaḡal sūḡnda pār mādarum*. Mentions Śengēni Ammaiappan Śiyan Ammaiappan *alias* Eḡirili-śōlac-cambuva(rāyan). Fragment 7a of 1893; *SII*. iv, 820.

⁵Thursday, 6th March, A D. 1169—Jacobi: *ET*. xi, p. 123.

⁶*Cf.* 190 of 1904 of year 2 and 194 of 1904 year of 16 of Kulōttunga III.

Year 8.—*Pallavarāyanpēṭṭai* (Tj.)—*kaḍal śūlnda pār mādarum*. Records circumstances of Rājādhirāja's accession and the part of Pallavarāyar in bringing it about, together with the provision made by the new king on behalf of the surviving relations of Pallavarāyar. Fully discussed in ch. xiv, pp. 89–95.

433 of 1924.

„ *Tirukkaccūr* (Ch.)—The *mahānagaram* of the oil-mongers in the neighbourhood of the *mahānagaram* of Kāñci, and the twenty-four *nagarattār* of this *maṇḍalam* met in the *Tirukkāṭṭuppalī-udaiya-nāyanār* temple at Kāñcīpuram and resolved to observe the following rule as *Jātidharma* viz., to provide for expenses in the *Tiruvālakṣkōyil-udaiyār* temple by contributing the *kaḍamai-oil* and one *paḷaṅgūśu* due on each oil-mill (*śekku*) set up and worked in the premises (*tirumaḍai-viḷāgam*) of the temple.

261 of 1909.

„ *Tirukkōyilūr* (SA.)—A lady of Śingāḷva-nāḍu gave seven *kaḷaṅṇju* of gold to the assembly of Candra-śōḷa-catm. for two festivals in Arpiśi and Vaigāśi, and for the recitation of *Tiruvāymoli*. The assembly set apart a portion of the temple lands for this purpose and utilised the money for completing the repairs of the southern *prākāra* wall of the temple.

343 of 1921.

„ *Tiruvadi* (SA.)—*kadal śūlnda pār mādarum*. Mentions Araśanārāyanan Ēlīśai Mōgan *alias* Jananātha Kacciyarāyan who set up a lamp

47(b) of 1903; *SII.* viii, 322.

„ *Tiruvalaṅṇūḷi* (Tj.)—Sheep for three lamps by Kunamālaippādi Uḍaiyān Āṭkonḍān Gangai Konḍān *alias* Pottappiccōḷan of Vennik-kūrṟam in Śuttamalli Vaḷanāḍu.

621 of 1902, *SII.* viii, 218.

Year 8.—*Tiruvalañjūli* (Tj.)⁷—*kaḍal sūṇḍa pār mādarum*.
Lamp.

627 of 1902; *SII*. viii, 227.

„ *Tiruveṇkāḍu* (Tj.)—Gift of money to enable resumption of cultivation of some temple lands lying waste, the donees agreeing in turn to meet some expenses like those for the burning of lamps, the reciting of Vedas during procession of the image *Dēvagaṇāyan*, and the feeding of *apūrvins*, and also to pay the taxes on the lands. Mentions among boundaries: ‘the path along which corpses were taken.’
502 of 1918.

„ *Tiruvōttūr* (NA.)—Thirty-two cows for a lamp by *Arumōlidēvan* *alias* *Paḷikkattū Mummalarāyan*, son of *paḷḷi-sāmantan* *Mummalarāyan* of *Maduvūrkuḍi*, a *piḍāgai* of *Madhurāntaka*-catm.

81 of 1900; *SII*. vii, 89.

Year 9.—*Kāñcīpuram* (Ch.)—A weaver of *Ravikulamāṇikkapp*-*perunderuvu* reclaimed certain lands of the temple of *Tiruvūragattu Emberumān*, dug a small irrigation tank for 200 *kāśu* and allowed the produce from the land to be used for offerings to god.

46 of 1921.⁸

Year 9.—Ś. 1095.—*Tiruppāccūr* (Ch.)—Lamp by a merchant of the *Pirudivi-māṇikkappāḍi-teru* at *Tiruppāsur*.

134 of 1930.

Year 9.—*Tiruvalañjūli* (Tj.)—Two lamps by *Vēdavana-mudaiyān* *Karuṇākaradēvan* *alias* *Amarakōnār* of *Palaiyanūr* in *Mēn-malai-Palaiyanūr-nāḍu* in *Jayangonḍa-śōḷa-maṇḍalam*.

619 of 1902; *SII*. viii, 216.

⁷Monday, 10th August, A.D. 1170—Kielhorn, *EI*. ix, p. 211.

⁸No. 47 (n.d.) is an agreement by the 48,000 residents of *Kāñcī* to supervise the conduct of all daily services, worship, festivals, etc. in the temple of *Tiruvūragattu-Ālvār* as established by old custom.

Year 9.—*Tiruvorriyūr* (Ch.)—While, in the temple, Caturānana-
paṇḍita of the *maṭha*, Vāgīśvara Paṇḍita, the
propounder of the *Sōma-siddhānta*,⁹ and others were
listening to the *Śrī-purāṇa* of Āḷudaiya-nambi,¹⁰
they sold as *kāṇi* to Periyān-sōman and his
descendants some lands on which the *iṟai* was to be
paid by the *śrī-bhaṇḍāra* (temple treasury).

403 of 1906; *SII.* v, 1358, same as 371 of 1911.

„ *Tiruvorriyūr* (Ch.)—The *maṭhapati* Caturānana
Paṇḍita caused the accountant Uṟavākkinnān
(Kāyastha Maitrikara) to engrave the gifts of lamps
and cows to the temple made in previous years.
One lamp by *dēvaraḍiyāl* Sāni Orri Ālvi.

405 of 1896; *SII.* v, 360—206 of 1912.

Year 10.—*Atti* (NA.)—Thirty-two cows and a bull by Niranindān
alias Śēdirāyan of Panangudi to the temple at Atti
alias Kēraḷāntakanallūr. 297 of 1912.

„ *Śīrṟāmūr* (SA.)—Land as *paḷḷiccandam* by Pāṇḍināḍu-
koṇḍār *alias* Śengēṇigal.

202 of 1902; *SII.* vii, 829.

„ *Tiruppāccūr* (Ch.)—The Śivabrāhmaṇas received
money from Tiruvarangamuḍaiyān *alias* Rājādhirāja
Malaiyarāyan, son of Munaiyadaraiyan of Naḍuvil-
malai Perumūr-nādu and agreed to provide for
special offerings and worship on Sundays.

150 of 1930.

„ *Tiruvārūr* (Tj.)¹¹—*kaḍal śūḷṇda pārēḷum*. Land by
a native of Paḷaiyanūr. 540 of 1904.

„ *Tiruvorriyūr* (Ch.)—Twelve buffaloes for a lamp
by Kāḷiyan Taṇḍai Tirunaṭṭap-perumaḷ *alias*

⁹Of the Kāpālikas. Mentioned in the *Prabodhacandrodaya*—*ARE.*
1912, II, 29.

¹⁰Sundaramūrti.

¹¹Tuesday, 27th February, A.D. 1173—Kielhorn, *EI*, ix, p. 212.

Vikkirama-sōla Paḍuvūr-nāḍālvān, the officer in charge of the *tiruvellank-kāval* of the temple of Tiruvorriyūr. 100 of 1912.

Year 10.—*Uḍaiyār-kōyil* (Tj.)—Sabhā of Tribhuvana-māḍēvi-catm. made some land *iṟaiyil* in lieu of interest on thirty *kāśu* yielding interest at $\frac{1}{4}$ *śinnam* p.m. per *kāśu*. 402 of 1902; *SII*. vii, 1035.

Year 11.—*Eḍayāpākkam* (Ch.)—A Brahmin lady purchased one *vēl* of land from the village of Purisai in the twelfth year of Kulōttunga II (254 of 1910) and gave it to the temple for the maintenance of a lamp. On account of the high level of the land rendering its irrigation difficult and of its being in a distant corner of the village, no one came forward to cultivate it, and the trustees of the temple requested the villagers to take back the land and supply instead the required number of cows for the lamp. 253 of 1910 *ARE*. 1911, II, 28.

„ *Maḍam* (NA.)—Private political compact of alliance between Śengēṇi Mīndan Śīyan Pallavāṇḍān *alias* Śambuvarāyan on one side, and Śengēṇi Attimallan *alias* Rājendraśōla Śambuvarāyan and Ōduvān *alias* Rājagambhīra Śambuvarāyan on the other. 252 of 1919.

„ *Munnūr* (SA.)—Gift of some taxes for repair of 'Edirigaṇāyan Tirumāligai' and other structures in the temple by Śengēṇi Ammaiappan Śīyan Pallavāṇḍān *alias* Rājanārāyaṇa Śambuvarāyan.¹² 71 of 1919.

„ *Shiyali* (Tj.)—Land for offerings to shrine of Āḷudaiya Piḷḷaiyār by the headman of Veṇmali. 379 of 1918.

Year 11, day 182.—*Ālanguḍi* (Tj.)—*kaḍal sūlnda pār mādarum*. (Damaged). A fresh revenue settlement of the

¹²Also mentioned in 52 of 1919 (year 10 of Rājarāja II).

village with details of properties and tax-dues thereon. The number, e.g., of *kanugu* (areca) trees is given and each of them was to pay 400 nuts in a year. *Iṟavṇi* lands are also described. A large number of officers attest the settlement and the *sabhā* ordered its engraving.

3 of 1899; *SII.* vi, 438.

Year 12.—*Āttūr* (Tj.)—*kaḍal śūḷṇda pār mādarum*. Agreement by certain persons to burn a perpetual lamp in the temple in lieu of interest on 80 *kāśu* received by them. 132 of 1927.

„ *Ḥambayangōṭṭūr* (Ch.)—The stone temple of *Dēva-nāyakasvāmi* was built by *Śivacaraṇālayan* *alias* *Śivapāda-śekhara mūvēndaveḷān*. 231 of 1910; *ARE.* 1911, II. 28.

„ *Kāḷahasti* (C.)—Forty-six sheep for a half-lamp by *Talaiyāri Tamināyakan Puḍoli Bhīman*, a *pradhāni* of *Siddhiyaraiyar* of *Nellūru*. 105 of 1922.

„ *Nāngupattī* (Pd.)—Land for offerings to *Periyā-nācciyār* by a merchant of *Śārappattanam* *alias* *Vikramaśōḷapperunderuvu*. 336 of 1914.

„ *Nandalūr*¹³ (Cud.)—Land. 571 of 1907.

„ *Tirukkaḍaiyūr* (Tj.)—*Tribhuvanacakravartin*, ‘who was pleased to take *Madura* and *Īlam*’ Land for lamp by a native of *Pūdalūr* in *Pūdalūr-vaṭṭam* of *Pāṇḍikulāsani-vaḷanāḍu*. 36 of 1906.

„ *Tiruvālangāḍu* (C.)—*kaḍal śūḷṇda pār mādar*. Mentions the war of *Pāṇḍyan* succession and the *Sīnghalese* generals *Lankāpura* and *Jayadratha*, and the part of a traitor *Śrī-vallabha*. 465 of 1905; *ARE.* 1906, II, 23. *EI.* xxii, pp. 86-92.

¹³Saturday, January 21, A.D. 1178, year being 15, not 12. There is no introduction as in the other records of the king dealt with by Kieihorn. Sewell, *EI.* x, pp. 126-7. See also *ARE.* 1908, II, 70.

Year 12.—*Valuvūr* (Tj.)¹⁴—*kaḍal śūlnda pār mādarum*. Two hundred *kāṣu* for land for maintenance of a lamp. Mentions year 16 of Rājarāja (II). 513 *kuḷi*=1 *mā*. 428 of 1912.

Year 12, day 157.—*Tirumayānam* (Tj.)—*kaḍal śūlnda pār mādar*. (Damaged). Mentions incidents of the war of Pāṇḍyan succession in which the Cōlas helped Kulaśēkhara against Vira Pāṇḍya, and the tax-free gift of some land to a person (name lost) who distinguished himself in the campaign.

261 of 1925.

Year 13.—*Ālambākkam* (Tri.)—Tribhuvanacakravartin, who was pleased to take Īlam and Madurai. Śivabrāhmaṇas of Madhurāntaka-catm. borrowed 448½ *kāṣu* from the temple treasury for paying *kaḍamai* and agreed, in lieu of interest thereon, to maintain a lamp in the Kailāsamuḍaiyār temple. Reckons 365 days to the year and mentions 'Śivabrāhmaṇas who had the kāṇi of thirty vaṭṭams.' Some of these deserted their homes, their lands falling in decay, and the others met and settled that the lands be sold to the temple.

731 of 1909; *ARE*. 1910, II. 28.

„ *Korukkai* (Tj.)—'Who took Madura and Īlam.' Money by a lady, Araiyan Umaiyālvi, of the Periya Agapparivāram for offerings to images set up by her. 228 of 1917.

„ *Mēl-śēvūr* (SA.)—*kaḍal śūlnda pār mādar*. Land and houses given by Śengēṇi Ammaiappan Pāṇḍi *alias* Rājarāja Śambuvarāyan. Quotes the fifth year and mentions the donor's grand-father Ammaiappan Kulamāṇikkam Pāṇḍinādu-koṇḍār. 512 *kuḷi* made 1 *mā*. A *manai* was 21 *kōl*. by 7, i.e. 147 *kuḷis*.

222 of 1904.¹⁵

¹⁴Thursday, 18th August, A.D. 1177. Year 15 (?)—*Indran Ephemeris*, I. ii, p. 70.

¹⁵Wednesday, 8th July, A.D. 1181. The regnal year must be 19 and fall in the reign of Kulōttunga III—Kielhorn, *EI*. ix, pp. 212-3.

Year 13.—*Nāṅṅupatti* (Pd.)—‘who took Īlam and Madura’.
Construction of Nṛtta-maṇḍapa. 340 of 1914.

„ *Tennēri* (Ch.)—‘Īlam and Madura’. Land by
Mangalangilān Ponnān Kākkunāyakan, a merchant
of Nagaram Pūndamali, to Tiruppaḷḷiyarai-nācciyār
set up by him.

193 of 1901; *SII.* vii, 403.

„ *Tiruccengāṭṭanguḍi* (Tj.)—‘Madura and Īlam’. Sale
by one woman of four of her women-slaves (aḍiyār)
as *dēvaraḍiyār* to temple for 700 *kāṣu*.

80 of 1913.

„ *Tiruvālangāḍu* (C.)—*kaḍal śūḷnda pār mādar*, and
‘who was pleased to conquer Madura and Īlam’.
Three lamps by Palaiyanūrudaiyān Vēdavaṇam-
uḍaiyān Ammaiappan Pallavaraiyan.

474 of 1905.

Year 14.—*Āccāpuram* (Tj.)—*kaḍal śūḷnda* as in the last record.
An order of the sabhā of Pañcavanmādevi *alias*
Kulōttunga-śōḷa-catm. reducing rates of *vāram* and
kaḍamai on some lands and fixing the duties and
privileges of certain classes of persons.

538 of 1918.¹⁶

„ *Āttūr* (Tj.)—Tribhuvanacakravartin Karikāla Cōḷa-
dēva who took Madura and Īlam. (Incomplete).
Agreement between the assembly of Rājanārāyaṇa-
catm. and their ryots regarding the terms of land
tenure applicable to the different classes of land.

129 of 1927.

„ *Kāñcīpuram* (Ch.)—Eleven Nokki-māḍais for 250 *kulī*
of land for a flower-garden by Bhujabalavīran
Āhōmallarasan, a mahāmaṇḍalika śōḷa-mārāśan of
the Gangamaṇḍalam.

48 of 1893; *SII.* iv, 861.

¹⁶Same as 429 of 1918, same date, from Tirukkurugāvūr (Tj.).

- Year 14.—*Punganūr*¹⁷ (C.)—Sabhā of Kunganūr *alias* Vaḷavanārāyaṇa-catm. appointed an *ūrkkāṇakku* for Īnganūr. 209 of 1932.
- „ *Puñjai* (Kiḍārangonḍān) (Tj.)—*kaḍal śūḷnda pār mādar*. A joint gift, by order of the assembly, by four persons, of 200 *kāśu* for setting up metallic images of some Tiruccūlavēḷaikkārar who sacrificed their lives by entering fire to attest to the ownership of the temple of certain *dēvadāna* lands as against the claim set up by these four persons who had ultimately to make them over to the temple and to make an additional gift of land for worship to these images. 188 of 1925.
- „ *Siddhalingamaḍam* (SA.)—Vessel by Kaṇṇan Śūran *alias* Ākāraśūra Malaiyamān. 427 of 1909.
- „ *Tirukkaḍaiyūr* (Tj.)—*kaḍal śūḷnda pār mādar*; Madurai and Īlam Agreement by mahāsabhā of Tirukkadavūr with the 240 Pēriḷamaiyār of Ambar-nādu (in which the village was situated) regarding the collection of rents from lands and the disposal of unclaimed property in the village. 253 of 1925.
- „ *Tirukkurugāvūr* (Tj.)—*kaḍal śūḷnda pār mādarum*; Madurai and Īlam. Same as 538 of 1918 from Āccāpuram. 429 of 1918.
- „ *Tirumayānam* (Tj.)—*kaḍal śūḷnda pār mādarum*; Madurai and Īlam. Land as *tirunāmattukkāṇi* to Tirukkadavūr-udaiyār Tirumayānam-udaiyār. 58 of 1906.
- „ *Tiruviḍaiyāyil* (Tj.)—‘who conquered Madurai and Īlam’. Money for lamp. 14 of 1918.
- Year 16.—*Tiruvadi* (SA)—*kaḍal śūḷnda pār mādarum*. An inventory of gold jewels and silver articles of the

¹⁷The regnal year is described thus: padinālāvadāna panniraṇḍāvaḍu.

temple of uḍaiyār Tiruvīraṭṭānam-uḍaiyār of
Adhirājamangalyapura in Tirumunaippādik-kīḷ-
Āmūr-nāḍu. 389 of 1921.¹⁸

No regnal year occurs in the following:—

Kaḍappēri (Ch.)—*kaḍal śūḷnda pār mādarum*. The
merchants of Dīnacintāmaṇipperunderu including
one Aruḷāḷapperumāl took 300 *paḷangāśu* from the
temple treasury and agreed to supply unguents to
the god. 129 of 1896; *SII*. v, 994.

Pattisvaram (Tj.)—Sheep and five lamp-stands by
Vēdavanam-uḍaiyān Karuṇākaradēvan *alias* Amara-
kōn of Paḷaiyanūr. 270 of 1927

Tiruvīḷmīḷalai (Tj.)—(Damaged). Rājakēsari *alias*
Tribhuvana-cakravartin..... Mentions
Komaran-Kulōttunga-śōḷa-catm. in Tiruvaḷundūr-
nāḍu. 420 of 1908.¹⁹

¹⁸390 gives similar details of ornaments presented by Kūḍal
Araśan. Kāḍavarāyan to the temple at Tiruvadigal.

¹⁹This inscription may be one of either Rājādhirāja II or
Rājarāja III. No 259 of 1925 (Kulōttunga III, year 9) mentions gifts
in Komāra Kulōttunga-śōḷa-catm. in the third year of Periyadēvar,
evidently Rājādhirāja II.

PARAKĒSARI KULŌTTUNGA III.¹

Year 2—*Hēmāvati* (Mys.)²—Gift to temple of Tirumangēśvara. Mentions Mahāmaṇḍalēśvara Tribhuvanamalla Malli-dēva Cōla, called also uṟaiyūr-puravarādhīśvara.
117 of 1899; *SII.* vi, 553.

„ *Korukkai* (Tj.)—The servants of a temple ratified the grant by which they had paid 60 *kāśu* into the temple treasury in the nineteenth year of Periyadēvar,³ Rājarājadēvar, the interest on the endowment being used to ensure the supply of some camphor to the temple every day at *ardhayāma*.
229 of 1917.

„ *Tirumalavāḍi* (Tri.)—Gift of 198 sheep for two lamps, ordered in the 15th year of Periyadēvar Kulōttunga 'who abolished tolls', engraved on stone.
83 of 1920.

„ *Tirunaraiyūr* (Tj.)—Money for lamp by Ēkavāsagan Kulōttunga-śōlanār *alias* Vāṇakōvaraīyar
166 of 1908.⁴

Year 2.⁵—*Tirunaraiyūr* (Tj.)—Money for lamp. 175 of 1908.

Year 2.—*Tiruvakkarai* (SA)—*Maduraiyum Pāṇḍiyan-muḍitalaiyum koṇḍa*. Building of a maṇḍapa, the 1000 pillar-maṇḍapa in the Candramaulīśvara temple, called Gaṇḍar-śūriyan by Ammaiappan Gaṇḍar-śūriyan Śambubarāyan *alias* Pāṇḍi-nāḍu-kondān.
190 of 1904.⁶

¹Acc. 6th July—8th July, A.D. 1178—Kielhorn, *EI.* iv, p. 266 and viii, p. 264.

²Madakasira (Anant) in *SII.* vi.

³Father (?)—*ARE* 1918, II, 40.

⁴The regnal year is given as (8); but the astronomical data work out to Wednesday, 13th February, A.D. 1180 in the second year. Jacobi, *EI.* xi, pp 123-4

⁵Thursday, 28th February, A.D. 1180. Jacobi, *EI.* xi, p. 124. No. 168 of 1908 has the words *puyalvāyttu* at the beginning and calls the king Rājendra-Cōla-dēva.

⁶194 of 1904 is a gift of a lamp-stand by the same donor in year 16.

Year 2, day 125.—*Cidambaram* (SA.)—The king ordered that assessed lands (*taram perra nilam*) standing in the name of Subrahmanya Piḷḷaiyār in the Arumolīśvara temple must be added to those of the latter; that lands superior to the eighth class must be assessed at the rate for that class and those below allowed to continue as before; and that the site of the temple of Tiruttonḍattogai-Īśvaram-uḍaiyār, the tank in it, etc. be removed from the register of assessed lands. These orders* were executed by *nilam aḷavupaḍapperumakkal* of the sabhā of Perumbaṟṟappuliyūr.

262 of 1913.

Year 3.—*Brahmadēśam* (NA.)—Land from Karaikkōṭṭu-Brahmadēśam *alias* Dīnacintamani-catm., the *ḥṛīta* of Uḷḷāvūr Kamban Vāṇādaraiyan. Mentions Kaḍappēri and Śambavarāyap-pērāru.

265 of 1915.

„ *Kālahasti* (C.)—Thirty-two* cows for a lamp by Arungunṟai-Piḷḷaiyār *alias* Śīyagangar, elder brother of Vadavāyil Śelviyār *alias* Candrakula-mādēviyār, the daughter of Śīyagangar *alias* Sūra-nāyakar, lord of Kuvaḷālapuri.

195 of 1892 (*SII*. iv, 643)=154 of 1922.

„ *Kōttūr* (Tj)—Money for lamp by *maṭhapati* Tirumāligai Piccan of Tiruttuṟai-pūṇḍi.

446 of 1912.

„ *Nandalūr* (Cud.)—Ten good *Bhujabalamāda* for two lamps by a native of Māṅgaḍu.

586 of 1907.

„ *Olagapuram* (SA.)—Land as *dēvadāna* by nagarattār of Ulōgamādēvi-puram.

138 of 1919.

*Possibly this is a record of Kulōttunga II, the Parakēsari title in it being a mistake. No. 263 of Tribhuvanacakravartin Rājādhirājādēva *alias* Karikāla Cōladēva (Year 2, day 121) states that the order was issued by Villavarāyan at the request of Vaidumbarāyan and signed by ten royal officers including Tirumandiravōlai Nārāyana Mūvēnda Vēlān. See *ARE*. 1914, II, 17 and 1927, II, 27. Also p. 108, n 24 *ante*.

Year 3.—*Tirumanāñjēr* (Tj.)—A night lamp to temple of Tiru-edirkoḷ-pāḍi-uḍaiyār in Kurukkai-nāḍu by Araṣukkadiyān Tirunilakaṇḍan Śeramān-tōḷan of Kīranūr who constructed the temple of stone.

27 of 1914.

„ *Tirumānikuḷi* (SA.)^s—*puyal peruga vaḷam-berukka*. No mention of the Pāṇḍyan war. Thirty-two cows for a lamp by Kūḍal Araṣanārāyaṇan Ēḷiśaimōhan alias Jananātha Kacciyarāyan.

165 of 1902; *SII*. iii, 85.

„ *Tiruveṇṇaimallūr* (SA.)—Gōpuravāśal of the temple of Aṭkoṇḍadēvar erected by Kūḍal Mōhan Ālap-pirandān alias Kāḍavarāyan.

477 of 1921.⁹

„ *Vēlūr* (SA.)—A royal order at the instance of Villavarāyar granting lands in three villages joined together and renamed Kulōttungaśōḷanallūr as a tax-free *dēvadāna* to the temple of Kulōttungaśōḷa-viṇṇagar at Vēlūr. The king issued the order from his palace at Vikramaśōḷapuram.

114 of 1919.

Year 4.—*Brahmadēśam* (SA.)—Ammaiyappan Pāṇḍi alias Rājarāja Śāmbuvarāyan utilised the gold of two *tōḍus* for various services in the temple.

167 of 1918.

„ *Brahmadēśam* (SA.)—*puyal vāyttu*. No mention of Pāṇḍyan war. Land by same donor for worship and procession on Avittam days (his asterism).

176 of 1918.

„ *Tirukkāḍaiyūr* (Tj.)—Land by Śēkkiḷān Ammaiappan Parāntakadēvan alias Karikāla Śōḷa Pallavaraiyan of Kunrattūr.

39 of 1906.

„ *Tirukkōḍikāval* (Tj.)—On a representation made by Pallavarājan that a channel had been dug in some

^sAugust 12, A.D. 1180—Kielhorn, *II*. vii, p. 171.

⁹See 479 under Tribhuvanacakravartin Vīra-rājendra (same year).

dēvadāna land, it was decided that the portion so used should be filled up and the land restored to the temple. 45 of 1931.

Year 4.—*Tittagudi* (SA.)—*Maduraiyūm Pāṇḍiyan muḍittalaiyūm koṇḍa. Tiruviḍaiyāttam* land made *vaiyilī* by being freed from payment of *mīn-kaḍamai* and *pāḍi-kāval* by Magadai Ponparappinān *alias* Vāṇakōvaraiyan. 24b of 1903; *SII.* viii, 296.

„ *Vēdāraṇyam* (Tj)¹⁰—Gold for lamp by Gangaikonḍān Rājarājadēva *ahas* Kottappic-Cōlar. 415 of 1904.

Year 5.—*Brahmadēśam* (SA.)—*malar mannu poḷlēḷḷum.* Thirty-two cows and one bull for lamp by a *dēvaraḍiyāl.* 173 of 1918.

„ *Elvānāsūr* (SA.)—*puyal vāyttu.*¹¹ Kūḍalūr Araśa-nārāyaṇan Ēlīśai Mōgan *alias* Jananātha Kacciya-rāyan made over to the temple the *kīlirai antarāyam tariyirai tattārpāttam* etc. payable by the Śēttis, Vāṇiyar and workmen (*paṇiṣeymākkal*) residing in Irāiyānaraiyūr *alias* Śōla-Kēraḷa-catm. 157 of 1906

„ *Taḍāvūr* (Sm.)—Land by Kulōttungaśōla Vāṇakōvaraiyar¹² for worship, repairs and festivals in the temple of Tiruvēkambam-udaiyār at Taḍāvūr in Mēlgangapādi-nāḍu in the Ārrūr-kūrram, a part of Malāḍu *ahas* Jananātha-vaḷanāḍu. 461 of 1913.

„ *Tennēri* (Ch.)—*pū mēvi maruvaya* Land to temple of Anantēśvara at Tirayanēri The land was separately renamed Tirunirṇuccōlan¹³ - tirumaḍai-vilāgam after the king.

196 of 1901; *SII.* vii, 407.

¹⁰Thursday, 11th March, A.D. 1182—Kielhorn, *EI* viii, p. 264.

¹¹No reference to Pāṇḍyan war. Rājakesari title given at the end by mistake for Parakesari.

¹²Cf. 435 of 1913 (year 35).

¹³The king is called Parakesari. Otherwise this surname will surely make this a record of Kulōttunga II.

Year 5.—*Tirukkōyilūr* (SA.)—*puyal vāyppa*. No mention of Pāṇḍyan war. Rājarāja Cēdiyarāyan and Rājarāja Kōvalarāyan purchased one *vēli* of waste land from the assembly, reclaimed it, and gave it to the temple for feeding śrī-vaiṣṇavas on some specified days in the Cittiramēli *maṭha* in the temple.

341 of 1921.

„ *Tirukkōyilūr* (SA.)—Malaiyamān Kāman Malaiyan Cēdiyarāyan *alias* Muḍikoṇḍa-śōla Malaiyakularāyan of Kīliyūr provided for the construction of stone and for the maintenance of Tiruppūmaṇḍapam and Tirukkākkali in the temple of Tiru-vidāigali-Emberumān by giving one *vēli* of land including the *kuḍimai*, *maramaṇjāḍi*, *perumbāḍikāval* and other *āyams* thereon.

345 of 1921.

„ *Tirunāraṇyūr* (Tj.)—*pū maruvva tsaimrugattōn*. No mention of Pāṇḍyan war. Title Virarājendra-dēva. Land.

176 of 1908.¹⁴

„ *Tiruvāṇṇāmalai* (NA.)—Certain merchants (*danma vāṇṇar*) undertake to supply a flag (*koḍippuḍavai*) at each of the three annual festivals in the temple.

550 of 1902; *SII.* viii, 141.

„ *Tittagūḍi* (SA.)—*Maduraiyum Pāṇḍiyan muḍitalaiyum koṇḍa*. Kaṇḍandai Ādittan Maṇḍali *alias* Vangāra Muttaraiyan gave some land as *tiruvīḍai-yāttam* together with the *kaḍamai* and *pāḍikāval* thereon.

24a of 1903; *SII.* viii, 295.

Year 5, day (3) 50.—*Cidambaram* (SA.)—*puyal vāyokka vaḷam peruga*; no reference to the Pāṇḍyan war. Sale of land (*anniyanāmakaraṇat-tittu*) to Ammangai Ālvar *alias* Periyānācciyār, daughter of Kulōttunga-śōla-dēva¹⁵ who abolished the tolls.

121 of 1888; *SII.* iv, 226.

¹⁴Friday, 18th February, 1183 A.D.—Jacobi, *BI.* xi, p. 124.

¹⁵Is this a reference to an image of Ammangā in the temple?

Year 5+1.—*Kiḷaiyūr* (Tj.)—List of men and women bound to the temple of Vēdapuriśvara as *aḍṁmaīs*.

74 of 1925.¹⁶

Year 6.—*Śambanārkōvil* (Tj.)—Undertaking given at the request of Cakravartin Ākkūrnādālvān by the *dēvaraḍiyār* and *niyāyattār* of the temple of Tiruccembon-paḷli-uḍaiyār that they would continue to celebrate festivals in honour of Tērūruvēlar-uḷalvār whose image with those of *nāyanārs* had been removed to the Tiruviḍaikaḷi Pillaiyār temple owing to bad time (*durita-kālamāy paḍaiyēra*)¹⁷ in the eleventh year (of Rājādhurāja II ?) and that they would reconstruct the gateway called Tappāda-vēdiyan-tiruvāśal, the north wall and the car-stand (*tēr-ēru-kūḍam*) which had fallen down in the cyclone.

171 of 1925.

„ *Kūgaiyūr* (SĀ.)—*pugal vāyttu vaḷamperuga*; no mention of the Pāṇḍyan war. Kūguḍaiyān Iraṇan Ponparappinān¹⁸ who had the *kāṇi* of Kūgaiyūr set up the image of Pon-parappina-iśvaram-uḍaiyār, and constructed the stone temple Śrī-Kailāsa of Kūgaiyūr, the *ardhamanḍapa*, *snapana manḍapa*, *nṛtta-manḍapa* and two *prākāras* with *gōpuras* and made gifts of land for offerings. He also created the tank Vīra-bhayankaram and provided for its upkeep.

93 of 1918.

Year 7, day 73 —*Talaināyar* (Tj.)—Only Tribhuvanacakravartin Kōnērinmaikoṇḍān title.¹⁹ Royal order issued at the instance of Brahmēndra and Vāṇādhirāja laying down rules for the constitution of the *sabhā* of Talaināyaka-caṭṭu.

148 of 1927.

¹⁶76 is another such list (n.d.) of maḍa-aḍimais in 12th century characters.

¹⁷Pāṇḍyan War (?) *ARE*. 1925, II, 22.

¹⁸Some early member of the family perhaps covered the Cidambaram temple with gold. *ARE*. 1918, II, 40. More likely Tiruvannāmalai.

¹⁹See *ARE*. 1927, II, 28.

- Year 8.—*Pudutturai* (Tj.)—Assembly of Tiruvāli *alias* Edirili-śōla-catm. acquired by purchase and made tax-free certain lands for the use of the temple of Tirukkēdāramudaiyār 405 of 1918.
- „ *Tirumayānam* (Tj.)—*Maḍurakonḍa*. Land for lamp. 61 of 1906.
- „ *Tiruppanandāl* (Tj.)²⁰—Land for offering to *nāyanārs* set up in the temple of Tiruppanandāl by a certain Kungiliyak-kalaiya-nāyanār 40 of 1914.
- „ *Tiruvallam* (NA.)—Śengēṇi Miṇḍan Attimallan Śambuvarāyan assigned some taxes to the temple for repairs to it. 301 of 1897; *SII*. iii, 60.
- „ *Tiruveṇkāḍu* (Tj.)—*puyal vāyppa* (no reference to campaign against Madura). Land for lamps. 118 of 1896; *SII*. v, 983.
- „ *Tiṭṭaṅḍi* (SA.)—*Maḍurakonḍa*. Land. 25 of 1903; *SII*. viii, 297.
- Year 9.—*Kōvil-venni* (Tj.)—Begins. ‘*puyal vāyttu tiruvāyk-kēlvi eḷudi tiripuvavana-cakravartigaḷ*.’ The *nagaram* of Veṇṇi assigned some land in lieu of interest on gold due from them to the temple. 398 of 1902; *SII*. vii, 1031.
- „ *Kumbakōṇam* (Tj.)—*Maḍurakonḍa*. Sale of a village to Vāṇakōvaraiyar. 296 of 1927.
- „ *Siddhalīngamaḍam* (SA.)—*puyal vāyttu*. No mention of Pāṇḍyan War. Land by Malaiyamān Śūriyan Nīrēṅṅan Edirikaṇāyan *alias* Rāja Rāja Malaiy-kularāyan of Kīliyūr. 400 of 1909.²¹
- „ *Tirumayānam* (Tj.)—*puyal vāykkā* (full). Order of the *perungurip-perumakkal* of Maṇalkuḍi *alias* Uttama-śōla-catm. remitting *kaḍamai* and *kudimai*

²⁰December 25, A.D. 1185—*ARE*. 1915, App. F.

²¹Thursday, November 20, A.D. 1186—Sewell, *BI*. xi, p. 245.

on lands (at Komara-kulōttunga-śōla-catm) given in the third year of Periya-dēvar to Tirumayānam-udaiyār at Tirukkaḍavūr after purchase as *sabhavi-lai* from the assembly and as *kuḍi-vilai* from certain residents by Paḷaiyanūr-udaiyān.

259 of 1925.

Year 9, day 88.—*Cidambaram* (SA)—*puyal vāyttu*, and *madurai-konḍarūḷina*. The king sanctions the grant of land to temple by a Kēraḷarājan for *nandavanam*. Among the signatories are Kaḷappālarāja, Nuḷumbādhirāja and Pāṇḍya-rāja.

457 of 1902; *SII*. iii, 86.

Year 9, day 176 —*Shiyāli* (Tj.)—Land for lamp. The land is said to have been described, in the survey of the 16th year of Kulōttunga 'who abolished the tolls,' as waste land on which palmyras stood and as brackish soil.

125 of 1896; *SII*. v, 990.²²

Year 10.—*Kāmarasavalli* (Tri.)—*Madurai konḍa*. 150 current *kāṣu* for lamp, and 100 *kāṣu* for midnight offerings, betel leaves, and areca-nuts, a knife (*parikūlik-katti*) and a pair of scissors (*kattirigai*) to the god and goddess. Mentions *muppadu-vaṭṭattuk-kāni-yuḍaiya śivap-pirāmaṇar*.

83 of 1914.

Year 10.²³—*Maruttuvakkūḍi* (Tj.)—*puyal vāyttu*²⁴ *Madurai-konḍa*. Foundation of an agaram, Kulōttunga-śōlan-niyāya-paripālana-catm. by taking land from several villages by Śēdamangalam-udaiyān Edirili Śōlan.

393 of 1907.

Year 10.—*Nellore* (Nel.)—*Maduraiyum Pāṇḍiyam-muḍittalaiyum konḍa*. The *padai mudalis* and the 'nagarattār of the three streets' undertake to pay to the temple some

²²Same as 365 of 1918.

²³Saturday, July 18, A.D. 1187—Sewell, *EI*. x, p. 127.

²⁴As in *SII*. iii, 86

dues at prescribed rates on merchandise and on the occasion of marriages.

193 of 1894; *SII.* v, 492; *NI.* N. 69.

Year 10.—*Tirukkaccūr* (Ch.)—*Maduraiyum Pāṇḍiyan muḍit-talaiyum koṇḍa*. Money for lamp by wife of Pañcanadivāṇan *alias* Nīlagangaraiyan.

271 of 1909.

„ *Tirukkalar* (Tj.)—*Maduraikoṇḍa*. Shops in the *tiru-maḍai-viḷāgam* assessed for expenses in the temple.

647 of 1902; *SII.* viii, 252.

„ *Tiruvaṇṇāmalai* (NA.)—Gift of Malaiyanūr, on the north bank of the Peṇṇai in Tagadūr-nāḍu, by Rājarājadēvan *alias* Adiyamān²⁵ of Tagadūr in Ganga-nāḍu.

536 of 1902; *SII.* viii, 126.

Year 10, day 52.—*Tiruppugalūr* (Tj.)—*puyal vāyttu. Maduraiyum Pāṇḍiyan muḍit-talaiyum koṇḍa*. Some land taken from Tiruppugalūr and Tōṭṭakuḍi *alias* Rājēndra-śōla-nallūr to form a new street called Rājakkal-tambirān tiruvīdi. Land survey of the sixteenth year of Kulōttunga I is mentioned.

80 of 1928.

Year 10, day 123.—*Tiruccengāttanguḍi* (Tj.)—*Madurakoṇḍa*. Landed property to Rājēndra-śōla-Ācāriyan, perhaps the temple architect. The *tirumandira-ōlai* was Rājēndraśīnga-mūvēnda-vēlān.

70 of 1913.

Year 10, day 123.—*Tiruppugalūr* (Tj.)—*puyal vāyttu*. (With details of Pāṇḍyan war.) *Maduraikoṇḍarūḷina*. At the instance of Rājarāja-mangalādarāyan, the carpenters' right in the temple was conferred on certain persons by royal order.

82 of 1928.

Year 11.—*Acyutamangalam* (Tj.)—*Maduraikoṇḍarūḷina*. Marriage of a certain dancing girl belonging to the temple.

411 of 1925.

²⁵His son was a vassal of Kulōttunga III, *ARE.* 1903, para 9.

Year 11.—*Araṇḍanallūr* (SA.)—Three lamps to god and land to an image of the goddess set up by the donor Kiliyūr Malaiyamān Attimallan *ahas* Ediriliśōla Vāṇakula-rāyan.

390 of 1902; *SII.* vii, 1022.

„ *Cidambaram* (SA.)—*puyal vāyttu*.²⁵ *Maduraikoṇḍu Pāṇḍiyanai muḍittalai-koṇḍaruliya*. Land to temple by a certain Vāluvarāyan. Regulation of the rights and duties of the tenants of the flower-garden of the temple by the *mūlaparuṣai* of Perumbarrap-puliyūr. Mentions *kaṇakku* and *varik-kūruṣeyvār*.

458 of 1902; *SII.* iii, 87.

„ *Maḍam* (NA.)—A compact of mutual friendship between Kūḍal Araṣanārāyaṇa Ālappiṇḍān *alias* Kāḍavarāyan and Śengēni Viraśōlan Attimallan *alias* Kulōttunga-śōla Śambuvarāyan, directed against Ālappiṇḍān Ediriliśōla Śambuvarāyan.

254 of 1919.

„ *Māgaral* (Ch.)—*pū mēvi valar*.²⁷ Land as *dēvadāna iraiyili* by order of king. The yield of the land was 2925 *kalam* and 3 *kuṟuni* of paddy. The inscription is attested by two officers with the designation *puravu-vari-śi-karaṇa-nāyakam*.

215 of 1901; *SII.* vii, 428.

„ *Tirukkannapuram* (Tj.)—Madura and Īlam. An agreement among the Karunākara-vīrar Tennilangaivalaṇḍiyyar that they would collect two *kāṣu* from each individual living at Tirunīrruccōlapuram and other places, for maintaining a person to look after the affairs of a *maṭha* called Sūcakar Karunākara-vīrarmadam, where Śrī-vaiṣṇavas were to be fed on all festive occasions. This record is said to have been engraved in place of an old one lost.

505 of 1922; *ARE.* 1923, II, 39.

²⁵As in *SII.* iii, 86.

²⁷This is typical of Kulōttunga II. The king is, however, given the Parakēsari title.

Year 11.—*Tiruvannāmalai* (NA.)—Tribhuvanavira Cōladēva. Land by ulaguḍaiya perumāḷ nambirāṭṭiyār Tiruvannāmalaiyil kīlatteruvil dēvarāḍiyārīl kūttāḍundēvanācciyār ulagamulududaiyār.

528 of 1902;²⁸ *SII.* viii, 112.

„ *Tiruveṇṇainallūr* (SA.)—*Maduraiyum Pāṇḍiyan muḍittalaiyum koṇḍa*. Thirty-two cows (for lamps) by Malai-mēl-marundu Śingam *alias* Cēdirāyan, the headman of Maṇalūr. 444 of 1921.

„ *Tiruvorriyūr* (Ch.)—Twelve buffaloes for lamp and lampstand shaped like the donor, Tiruvarangam uḍaiyān *alias* Dhanmaparipālan Rājādhirāja Malaiyaraiyan, son of Munaiyadaraiyan *alias* Kulōttunga-śōḷa Malaiyarāyan. Also another gift of twelve buffaloes for a lamp, a similar lamp-stand and a silver bugle (*kāḷam*) to the goddess Āḷudaiyanācciyār. The lampstands were called Dhanmaparipālan after the donor. 114 of 1912.

„ *Tiṭṭagūḍi* (SA.)—*Maduraiyum Pāṇḍiyan muḍittalaiyum koṇḍa*. Gift of *kaḍaiṇpāṭṭam* to the image of Viśvēśvara by the maṇḍalika Rājarāja Vangāra Muttaraiyan.

18 of 1903, *SII.* viii, 288.

„ *Vēlūr* (SA.)—Fifteen cows for a half-lamp at the instance of the *paṇṇāṭṭār* in expiation of an accidental homicide by the donor when he went ahunting. 106 of 1919.

Year 11, day 175.—*Tiruccengāṭṭanguḍi* (Tj.)—*puṇyal vāyṭtu*.²⁹ A record of the lands of Tiruvirāmanandīśvaram

²⁸Kielhorn, (*EI.* viii, pp. 7-8) holds that the astronomical data do not work out correctly for Kulōttunga, the only suitable date between A.D. 1000 and 1500 being Friday, 23rd August, A.D. 1342. Venkatasubbaiya suggests Friday, 24th August, A.D. 1190 as the equivalent date, though with reservations. *Some Śaka Dates in Inscriptions* No. 257.

²⁹As in *SII.* iii, 87, with the addition 'Vikrama-pāṇḍiyan vēṇḍi viṭṭa' before 'taṇḍonṇāl.'

uḍaiyār temple at Tirukkannapuram was engraved on the walls of the temple in this village as the former was evidently not constructed of stone. Mentions years 5 and 10 of Periyadēvar Kulōttunga-dēvar, probably Kulōttunga I, in whose time the temple at Tirukkannapuram came into existence.

65 of 1913; *ARE.* 1913, II, 41.

Year 12.—*Accarapākkam* (Ch.)—Two *paṭṭams* by Śengēṇi Ammaiappan who took the Pāṇḍya country. The donor is also called Kaṇḍarkūḷiyanāna Rājarājacambuvarāyan. 239 of 1901; *SII.* vii, 453.

„ *Āvam* (Mys.)—Ś. 1111—12 (Saumya). Mentions that Vallāladēva was ruling the earth at the time—evidently Hoysala Ballāḷa II who had a queen Cōḷamahādēvi.

460 of 1911; *EC.* x, Mb. 44 (b), *ARE.* 1912, II, 30.

„ *Ayyampēṭṭai* (Tj.)—*Maduranyum Pāṇḍiyan muḍitalanyum koṇḍa*. Royal order issued at the instance of Nuḷambādhiraḷa and containing rules for the *varaṇam* of the Assembly of Rājēndraśōḷa-catm.

113 of 1928.³⁰

„ *Kāṇippākkam* (NA.)—Ś. 1102.³¹ Mentions Śūranāyakan *alias* Śīyagangan-adigāri-veḷḷāḷan of the Ganga family, lord of Kuvaḷālapura. 60 of 1907.

„ *Kovvūr* (Nel.)—Ś. 1112. *Maduranyum Pāṇḍiyan muḍittalaiyum koṇḍaruḷina*. King Siddha gave land to god Gōvinda. The Tamil part calls the donor Madhurāntaka Pottappiccōḷa. *NI.* N. 40.

„ *Maṇimangalam* (Ch.)—*Madurai, Īḷam, Pāṇḍiyan muḍittalai*. Purchase and assignment to the temple (for offerings) of 600 *kūḷi* of land by a military officer.

5 of 1892; *SII.* iii, 36.

³⁰See 120 below. (Duplicate).

³¹Mistake for 1112. The date is Monday, December 25, A.D. 1189—Sewell, *ET.* x, pp. 127—8. *Contra ARE.* 1908, II, 63.

Year 12.—*Tiruvaḍatturai* (SA.)—Madura and crowned head of the Pāṇḍya. List (with weights) of ornaments worn by god Tiruvaḍatturai-udaiya-nāyanār, in Vaḍagarai-viruda-rāja-bhayankara vaḷanāḍu, as examined by Rājarāja Vangāra-muttaraiyar, the trustees of the temple and the assembly of the village. 210 of 1929.

„ *Tittagudi* (SA.)—Madura and crowned head of the Pāṇḍya. 1010 *kāṣu* by a merchant for offerings and the feeding of thirty Śrīvaiṣṇavas who performed the *vidit-tiruppani* on *amāvāsya* days. The rate of interest was 3 *nāḷi* of paddy per *kāṣu* per annum. 23 of 1903; *SII*. VII, 294.

Year 12, day 93.—*Tiruppālatturai* (Tj.)—Madura and crowned head of the Pāṇḍya. The distribution and assignment of lands (*karaikkūru*) in Arapura *alias* Kuladipa-nāyaka-pura were, by the corporate consent of the Śāliya-nagarattār, engraved on the walls of the temple. 441 of 1912; *ARE*. 1913, II, 38.

Year 12, day 125.—*Čudambaram* (SA.)—Madura and crowned head of the Pāṇḍya. Śēndamangalam-udaiyān Araiyan Ediriliśōḷan *alias* Irungōḷan having founded a temple called Vikramacōḷiśvaram Uḍaiyār at Parakēsarinnallūr, a *piḍāgai* of Perumbarrappuliyūr, and having given lands after purchase to the temple and its servants, the king ordered the assessment on this land to be deducted from the revenue accounts of the village and engraved on the wall, Vikramaśōḷan tirumāḷigai, of the Āḷuḍaiyār temple. 309 of 1913.

Year 12, day 238.—*Ayyampēṭṭai* (Tj.)—Madura and crowned head of the Pāṇḍya. Regulation by the king at the request of Nuḷambādhirāja, of the *varaṇam* of the assembly of Rājēndraśōḷa-catm. Only those who had not been elected during the ten years preceding an election were to be included if they were fit and

were above forty years of age. The royal order was addressed to the assembly and the *tanḍuvān*.

120 of 1928.³²

Year 12+1.—*Śūlamangalam* (Tj.)—Madura and crowned head of the Pāṇḍya. (Incomplete). Some arrangement made by the Perunguṛi-mahā-sabhai to build a second *prākāra* to the temple and to make flower gardens and a street round it. 563 of 1921.³³

Year 13.—*Āragaḷūr* (Sm.)—Terms of a compact between Rājarāja-dēvan Ponparappinān *alias* Kulōttunga-śōḷa-Vāṇa-kōvaraiyan and Kīḷiyūr Malaiyamān of Tirukkōvalūr. The territory lying to the south of the river Āḷvinaiyāru must go to the former, and that to the north to the latter; also a defensive alliance in general coupled with the stipulation that they were to act together in the service of the king.

440 of 1913; *ARE.* 1914, II, 17.³⁴

„ *Kāḷahasti* (C.)—Thirty-two cows for a lamp by Puḍōlimādēviyār, the *dēvi* of Tirukkāḷattidēva *alias* Yādavarāya. 87 of 1922.

„ *Kāñcīpuram* (Ch.)—Crowned head of the Pāṇḍya and Madura. Forty cows and one bull for lamp and milk by....Ammayappan Kaṇṇudaḷpperumāl *alias* Vikramacōḷa Śambuvarāyan. 620 of 1919.

„ *Mēl-sēvur* (SA.)—Two chiefs pledged themselves to be loyal to Śengēṇi Ammayappan Rājarāja Śambuvarāyan, 'who took the Pāṇḍya country'. 223 of 1904.³⁵

„ *Tirukkaccūr* (Ch.)—Madura, Īḷam and crowned head of the Pāṇḍya. Thirty-two cows and one bull for a

³²Cf. 113 (ante).

³³295 of 1911 is a *māhāvyavasthāi* relating to the same temple of Kari-yuritta nāyanār.

³⁴Cf. 435 of year 35.

³⁵Cf. 222 of 194 (Rājādhirāja II, 13) re. title Pāṇḍināḍu-koṇḍān.

lamp by Kulöttunga-śōla Kaṇṇappan Ādināyan
Pañcanāḍi-vāṇan *alias* Rājarāja Nīlagangaraiyan of
Tiruccuram. 275 of 1909.

Year 13.—*Tiruvāmāttūr* (SA.)—A *nīlaimait-tiṭṭu* by Kōvan *alias*
Rājarāja Nīlagangaraiyan stating that, in return
for his enjoyment of certain lands, he will help only
Rājarāja Śambuvarāyan, Rājarāja-mūvēndaraiyar,
Jananātha-mūvēndaraiyar and Ulaguyyakkoṇḍa
kāḍavarāyan and none other. 56 of 1922.

„ *Tiruvāṇṇāmalai* (NA.)—A necklace (*ēkāvallivāḍam*)
by Kūḍal Araśanārāyanan Ālappirandān *alias*
Vīraśekhara Kāḍavarāyan. 531 of 1902; *SII*. viii, 121.

„ *Tiruvāṇṇāmalai* (NA.)—Five *vēli* of land to temple
by a chief of Pangaḷa-nādu, Piriduvi-gangan vanniya-
mādēvan Ālagiya-śōlan. 546 of 1902; *SII*. viii, 137.

„ *Vēlūr* (SA.)—A buffalo spoiled some crops in the
fields; the owners of the crop beat the buffalo,
and it died as a result;^{35a} the Bhaṭṭas who
were consulted decided that in expiation of the
offence 48 sheep were to be given for half a lamp
before Agniśvara-mahādēva. 110 of 1919.

Year 13, day 280.—*Talaiṇāyar* (Tj.)—Madura and crowned head
of the Pāṇḍya Royal order at the instance of
Villavarāyar to the assembly of Kulöttungaśōlan
Tanināyaka-catm. relating to a resettlement of the
revenue dues from the village after deducting some
taxes given away as *dāna*.³⁶ 147 of 1927.

Year 13, day 361.—*Tiruvīḍaimarudūr* (Tj.)—Madura and
crowned head of the Pāṇḍya. Royal order to the

^{35a}*ARE*. 1919, II, 22 says that the owner of the buffalo was beaten
to death. The language of the text is defective, but I believe the
summary given above is the correct one.

³⁶The summary in *ARE*. is different, and, as it seems to me, not
borne out by the text of the record.

pati-pāda-mūlap-pattūḍaip-pañcācāriyan dēvakanmi,
the śrī-māhēśvarak-kaṅkāṇi-śeyvār and the śrī
kāryam-śeyvān of the temple, increasing the number
of dancing masters attached to the temple by one
transferred from the king's establishment Mentions
Agamārgam. 306 of 1907

Year 14.—*Brahmadēśam* (SA.)—100 *kāṣu* for *sandivīlakku* by
Vāccila-dēvi, daughter of Cā(ḷu)ki Tribhuvana-
malla-dēva of Raṭṭarājya. 177 of 1918.

„ *Kurucerlapāḍu* (Nel)—Ś. 1114. Madhurāntaka
Pottappiccōlan Rājagandagōpālan *alias* Śrī Ranga-
nāthan gave land as *sarvamānya* to the Nellore
temple. NI. G. 50.

„ *Kūgaiyūr* (SA.)—*puyal vāyppa vaḷam*.³⁷ *Maduraiyum*
mudittalaiyum koṇḍarūḷina. Gift of Māmandūr *alias*
Pon-parappina-nallūr as *dēvadāna* to the same
temple and by the same donor as are mentioned in
93 of 1918 (Year 6). 94 of 1918.

„ *Sōmangalam* (Ch.)³⁸—Madurai, Īlam. After breaches
in the tank (in the twelfth and thirteenth years of
the reign) repaired by Tiruccūrak-kaṇṇappan, an
endowment was made by him of fourteen *paḷangāṣu*
for the repair of the channels and bund of the
tank The assembly agreed to take charge of the
endowment and its administration, undertaking to
to have 40 *kuḷi* of earth dug out every year.
183 of 1901; *SII*. vii, 393.

„ *Tiruvannāmalai* (NA.)—Ornaments by Ninraṇperumāḷ
alias Kulōttungaśōḷa-malaiyakularāyan.
535 of 1902; *SII*. viii, 125.

³⁷As in *SII*. iii, 86, with readings. Śingalappaḍai maṇappaḍai
veṭṭuṇḍalai-kadal pukkalaṛi vīḷa; mudugidumbaḍi paḍai-yeḷundu
maduraiyumaraṣu-nāduṅgaik-koṇḍu; kodiyum viritteduppa.

³⁸Thursday, 2nd January, A.D. 1192—Kielhorn, *EI*. vii, p. 6.

Year 15.—*Accarapākkam* (Ch)—Attimallan Kulōttungaśōla Śambuvarāyan granted to the temple the proceeds of some specified taxes from certain villages.

240 of 1901; *SII.* vii, 454.

„ *Avarani* (Tj.)—Crowned head of the Pāṇḍya. Tax-free land to Pārvaṭiśvaram-uḍaiyār by Rājā-nārāyaṇap-pallavarāyan (of Pālaikkuricci) at Kīlkkuḍi *alias* Simhaviṣṇu-catm. Refers to survey of land in the ninth year of Periyadēvar (Rājādhirāja II ?). 490 of 1922, *ARE.* 1923, II, 39.

„ *Kālahasti* (C.)—Land to temple by Śingappillaiyār *alias* Virarākṣasa Yādavarāya, son of Śaśikula-Čaḷukki Yādavarāya *alias* Tirukkālattidēva with many titles including Gōdāvarītira-kanakhāri-pura-varādhīśvara 197 of 1892; *SII.* iv, 645.

„ *Rāmagiri* (Ch)—Forty-six *paḷangāśu* for lamp by mahāmaṇḍalēśvara Virarākṣasa Śrī-Kāñcīpura-paramēśvara Virarājendra Śrī Nuḷumba Duraiyarsan. 632 of 1904.

„ *Tirukkadaiyūr* (Tj.)—*puyal vāyttu*.³⁹ Madura and crowned head of the Pāṇḍya. The sabhā took ten *kāśu* from the temple for their own expenses and assigned some public land to the temple for the maintenance of a gardener to look after a flower-garden. 254 of 1925.

„ *Tiruppālaiivanan* (Ch.)—Madura and crowned head of the Pāṇḍya Vadugan Dēvan gave as *Śīdanam* to his two sons-in-law two-thirds of his rights in several villages which had been assigned to him towards the cost of constructing a stone temple to Tiruppālai-vanamudaiyār, undertaken by Śōdivadugan *alias* Jayangondaśōla Kiḍārattaraiyan. 313 of 1929.

„ *Tiruppugalūr* (Tj.)—*puyal vāyttu* Madura and crowned head of the Pāṇḍya. At the instance of

³⁹As in *SII.* iii, 87 up to *kondamar* in l 3, and then a variant form.

Vāṇakōvaraiyan, the right of singing *tiruppadiyam* in the temple was conferred on Cōlēndrasimha-picean of Tiruveṇṇainallūr and his descendants, including the right to appoint persons to sing in their places.

93 of 1928.

Year 15, day 221.—*Tiruvālangādu* (Tj.)—*puyal vāyttu*. Madura and crowned head of the Pāṇḍya. At the instance of Kongarāyan, the king caused an enquiry to be made into a dispute at the end of which some land wrongly claimed as garden land of the Tiruvāḍuturai temple had to be restored to the temple of Tiruvālangādu. The enquiry (*ārācci*) was conducted by Vāṇadarājan, Nuḷumbadarājan and Varikkūru-śeyvār.

83 of 1926.

Year 16.—*Gōvindaputtūr* (Tri.)—Madura and crowned head of the Pāṇḍya. A certain Paḷuvūrāṇḍān, the *māḍāpatyam* of the temple, had misappropriated arecanut trees and money belonging to the temple; he was expelled and some plots of his land were confiscated to the temple as he was proved to have been a *Śivadrōhi*. Mentions year 7 of Periyadēvar Rājādhirājadēva and Pallavarāyar of Paḷaiyanūr, as the date of and authority for the original *dēvadāna* of the areca-gardens.

189 of 1929; *ARE*. 1929, II, 37.

„ *Kaḍappēri* (Ch.)⁴⁰—Lamp by Kulōttungaśōḷa Kannappan Tūśi Ādināyakan Pañcanadivāṇan *alias* Rājarāja Nīlagangaraiyan.

131 of 1896; *SII*. v, 966.

„ *Kāñcīpuram* (Ch.)—Crowned head and Madura. Tirukkālattidēva-yāḍavarāya made a gift (to the temple) of taxes from Amaṇpākkam including *kaḍamai*, *kāśāyam*, *vetti*, *śirupāḍikāval*, *eduttukkoṭṭi*, *tani-āl* and other *nellāyam*.

38 of 1893; *SII* iv, 851.

⁴⁰Saturday, 4th June, A.D. 1194—Kielhorn, *EI*. iv, p. 266.

Year 16.—*Maruttuvakkuḍi* (Tj.)—Madura and crowned head of the Pāṇḍya. Land. Mentions Śivapādaśekhara-nallūr which was a mēl-vēṭṭappēru and two (Jain ?) *paḷḷis* at Jananāthapuram called Cēdikula-māṇikkap-perumballī and Gangakula-sundarap-perumballī.

392 of 1907.

„ *Tirukkaḍaiyūr* (Tj.)—*puyal vāyppa*.⁴¹ Madura and crowned head of the Pāṇḍya. Land as *kāsu-kollā-iraiyili* by the *sabhā* for *tiruppaḍi-mārru* to the image Rājarāja-īśvara set up by Araiyan Rājarāja-dēvan *akas* Vāṇāḍarāyar for the benefit of the king.

42 of 1906.⁴²

„ *Tiruvīḍaimarudūr* (Tj.)—*puyal vāyttu*.⁴³ Madura and crowned head of the Pāṇḍya. A royal order at the instance of Vāṇāḍhirāja altering the procession of the god during festivals and rearranging the streets of Tiruvīḍaimarudūr.

288 of 1907.

Year 16, day 10 —*Acyutamangalam* (Tj.)—Madura, Īlam, Karuvūr and the crowned head of the Pāṇḍya. Appointment of some priests for worship in the temple of Sōmanāthadēva with provision for their maintenance.

397 of 1925.

Year 17.—*Cidambaram* (Śingārattōppu) (SA.)—Madura and crowned head of the Pāṇḍya. 1100 *kāsu* for lamp and lamp-stand. It was stipulated that the grant was to be renewed at the end of every five years, the principal being produced after each period before the *mūlaparuṣai* and the *sthānattār*.⁴⁴

264 of 1913.

⁴¹Variant form of *praśasti*.

⁴²No. 43 is the order of the *sabhā* to *nammūril nila-vāriyanum nilak-kaṇakkannu* to make proper entries and engrave the gift on stone and copper.

⁴³Variant form.

⁴⁴This provision is supposed to be due to the insecurity of the times *ARE*, 1914, II, 17.

Year 17.—*Takkōlam* (NA.)—Land by Tirukkālattidēva Yādavarāya. Takkōlam is called Kulōttunga-śōlapuram.

16 of 1897; *SII.* v, 1379.

„ *Tirukkaḍaiyūr* (Tj.)—Madura and crowned head of the Pāṇḍya. A certain Svāmīdēvar cancelled an order of the king appointing two Śaiva *ācāryas*, and put in two others who possessed hereditary rights.

40 of 1906.

„ *Tirumāḷam* (Tj.)—*puyal vāyttu*. Madura and crowned head of the Pāṇḍya. Release deed (*viḍṇu tiṭṭu*) renouncing land in favour of the temple executed by Rājavallava Pallavaraiyan who claimed that he had bought the land in *Rājarājap-peruvilai* but was unable to substantiate his claim as against Vāṇādhirāja and Nuḷambādhirāja who took up the cause of the temple in the enquiry by Vēśālipparaḷar.

112 of 1910.⁴⁵

„ *Tiruveṇṇaimallūr* (SA.)—Mentions the *meykkīrtti* ‘*pū maruviya tiśaimugattōn*’, Madura and crowned head of the Pāṇḍya. Sale of land by *sabhā*. Mentions Kūḍal Ēḷiśaimōgan Maṇavāḷapperumāl Vāḷ-nilai Kaṇḍān Kāḍavarāyan.

313 of 1902; *SII.* vii, 942.

„ *Vaḷuvūr* (NA.)—Some taxes (Kaṇkāṇi-mānellu, śikāriyappēru, kāttigaḷk-kāśu, maḍaviḷāgattil tariyirai eppērppaṭṭa āyangaḷ) from some *dēvadāna* villages assigned by Śengēṇi Virarākkada Śambuvarāya (who styles himself a Pallava) for offerings and repairs to Tiruvayan-iccuram temple

58 of 1908.

Year 18.—*Pannateru* (Tj.)—Madura and crowned head of the Pāṇḍya. Four hundred *kāśu* by an oil-monger Vīma-nāyaka of Śelkal, for a lamp to be maintained by Mugattalaiyuḍaiyār Kōyil muppadu vaṭṭan-gāṇi uḍaiya śivabrāhmaṇar.

163 of 1926.

⁴⁵111 of 1910 also relates to this business.

- Year 18.—*Śrīrangam* (Tri.)—Madura and crowned head of the Pāṇḍya. 9000 *kāśu* for a perpetual lamp by a native of Malai-maṇḍalam, the amount of *ghee* to be supplied daily being one measure (*nāl*) by Tiru-varangadēvan. 63 of 1892; *SII.* iv, 510.
- „ *Tiruppālaivanam* (Ch.)—Madura and crowned head of the Pāṇḍya. Ten *māḍai* for a lamp by Nūngamadēviyār, wife of Madhurāntaka Pottappiccōlan Siddharaśan. 317 of 1929.¹⁸
- „ *Tiruppurambiyam* (Tj.)—Madura and crowned head of the Pāṇḍya. Lands given by order of Ilangēśuran in exchange for the site occupied by *maṭha* of Āṇḍār Gadaiyābharāṇa. 353 of 1927.
- „ *Tiruvānaikkāval* (Tri.)—Renewal of political compact (*nūlaimait-tiṭṭu*) between Rājarājadēvan Ponparappinān Vāṇakōvaraiyan and Śīyan Uḍaiyapiḷḷai *alias* Akaḷanka Nāḍālvān. 483 of 1908.
- „ *Uḍaiyār-kōyil* (Tj.)—Madura and crowned head of the Pāṇḍya. Land to a person who successfully substituted a stone *śrī pīṭha* in the temple of Tirukkaḷā Uḍaiya Perumāḷ in the place of an old masonry work,—a task in which others had failed. 408 of 1902; *SII.* vii, 1041.
- Year 18, day 220.—*Tinnevelly* (Tin.)—15½ *kāśu* (accruing on some lands) granted for worship to Tirunelvēli Uḍaiyār by Pālaiyūr Kiḷavan Viḍivitankan Śelvan *alias* Tyāgavinōḍa-mūvēṇḍavēḷān 28 of 1927.
- Year 19.—*Kāḷahasti* (C.)—Ninety-six sheep for a perpetual lamp by Nūngamadēvi, the wife (*aḥamuḍaiyāl*) of Madurāntaka Pottappiccōlan. 198 of 1892; *SII.* iv, 646.

¹⁸318 is a supplementary grant to the same endowment. Cf. 601 of 1907 of year 24.

Year 19.—Ś. 1119.⁴⁷—*Nellore* (Nel.)—Madura, Ceylon, crowned head of the Pāṇḍya. Meeting at Cittiramēli-maṇḍapa of the Periya-nāṭṭu-ṣayattār (of twelve *nāḍus* named) for giving some land as *tiru-vidaiyāṭṭam* to the temple.

197 of 1894; *SII.* v, 496.

Year 19.—*Pāpanāśam* (Tj.)—Madura and crowned head of the Pāṇḍya. Two *vēli* of land at Kundavai-nallūr as *tirunāmattuk-kāṇu* to the temple of Viśvēśvara built at Nallūr by the donor, Ārā-amuda-mādēvan *alias* Vikramaśōḷa Brahma-mārāyan. Mentions Tiruvorriyūr-vadi among the boundaries. 467 of 1922.

„ *Śrīrangam* (Tri.)—*puyal vāyttu* (variant form mentioning entry into Kāñci). A royal order, contents lost. 66 of 1892; *SII.* iii, 88.

„ *Tirumāṇikūḷi* (SA.)—Madura and crowned head of the Pāṇḍya. Golden girdle to god by Sāmantan Adiyamān. 161 of 1902; *SII.* vii, 786.

„ *Tiruvorriyūr* (Ch.)—*puyal vāyttu* (variant form mentioning cutting off the head of Vikkalan). Sale of temple land. Mentions *dēvadāna-nāṭṭavar*. 368 of 1911, same as 404 of 1896; *SII.* v, 1359.

Year 20.—*Cengama* (SA.)—A compact between Malaiyan Vinaiyai Venṇān *alias* Karikāla Śōḷa Āḍaiyur nāḍālvān and Sengēṇi Ammaiappan Attimallan *alias* Vikramaśōḷa Śambuvarāyan. 115 of 1900; *SII.* vii, 127.

„ *Kāñcīpuram* (Ch.)—Madura and crowned head of the Pāṇḍya. Gift to 32 Brahmins as *agaram* by Āṭkonḍa Cēdirāya of a village in Karitaḍuttūr *alias* Hastinivāraṇa-catm. 24 of 1921.

„ *Kiḷūr* (SA.)—Construction of a *maṇḍapa* by a *sandivigrahi* of Ponparappinān *alias* Magadaiperumāl. 291 of 1902; *SII.* vii, 920.

⁴⁷Expired. Friday, 21st November 1197, the real regnal year being 20. Kielhorn, *BI.* iv, p. 219.

Year 20.—*Kuranganimuttam* (NA.)—Madura and crowned head of the Pāṇḍya. Gift of Śattimangalam *alias* Ammainallūr as a *dēvadāna* to the temple by Nīraṇiñjān Śēdirāyan under orders from Śambuvarāyan. 291 of 1912.

„ *Ratnagiri* (Tri.)—Īlam, Madura, crowned head of the Pāṇḍya and Karuvūr. Eight *ānai-accu pañcaśalāgai accu* for offerings to the image of Āriya Nāyanār with the Śivabrahmanas of Tirumāṇikkamalai-uḍaiyār kōvil. 185 of 1914.

„ *Śīyamangalam* (NA.)—A stone māligai built by Kulōttungaśōla Śambuvarāyan in the Tūṇāṇḍār temple⁴⁸ at Śīyamangalam. The land rights of the temple were re-engraved on the new walls as the old stones containing them had been dressed and used in the new structure.

61 of 1900; *SII.* vii 65.

„ *Tirumanañjēri* (Pd.)—Madura, Karuvūr, Īlam, crowned head of the Pāṇḍya. The tānattār, urittiraśrī-māhēśvaras, and innāyanār-kāppārāna nālukudiyilār accept 500 *kāśu* from a *dēvaradīyāl* for lamp and offerings Pd. 152.

„ *Tiruvālangāḍu* (Tj.)—Madura, Īlam, Karuvūr and crowned head of the Pāṇḍya. Gift of three persons after purchase to the temple to serve as *mada-adimui* by Allūr Kilavan Vayirādarāyar. 91 of 1926.

„ *Tiruvannāmalai* (NA) —Five hundred *kāśu* by a guild of merchants, *sattiya-vācakarāna danma-vāṇiyar*, for reclaiming some land to serve as *maḍappuram* to a *maḍam* called after the guild.

547 of 1902; *SII.* viii, 138.

Year 20, day 350 —*Talaiṇāyar* (Tj) —Madura and crowned head of the Pāṇḍya. The wife of Śōlakulāran Mangalādhirāyar consecrated this temple and presented money

⁴⁸See *NA. Manual*, ii, p. 445.

for cloth to god Pārvatibhāgar standing on the rock in the Kurramporuttisvara temple. 140 of 1927.

Year 21.—*Caturvēdimangalam* (Rd.)—Land by Tirukkoḍungunṇam-udaiyān Kēraḷarājan *alias* Vīramalaḡiya Niṣadarājan of Ponnamarāpati for feeding āṇḍārs in the Tiruḡñānasambandan-guhai 311 of 1928.

„ *Tirumāṇikuḷi* (SA)—*puyal vāyttu maṇ*, variant of the usual form. Land to Viśvēśvaradēva in Tirumāṇikuḷi-udaiyār temple.

170 of 1902; *SII.* vii, 797.

„ *Tirupparuttikunru* (Ch)—Madura and crowned head of the Pāṇḍya. Gift of land as *palliccanda iraiyili*. Mentions Gurukkaḷ Candrakīrttidēvar among those who asked for it.

43 of 1890; *SII.* iv, 366.

„ *Tiruvannāmalai* (NA.)—96 cows and 3 bulls for three lamps by Rājarājadēvan Ponparappinān *alias* Vāṇakōvaraiyan of Āragaḷūr.

532 of 1902; *SII.* viii, 122.

„ *Ūṭṭattūr* (Tri.)—Madura and crowned head of the Pāṇḍya. Land to *Śrīpādantāṅgi* servants of the temple. This land had originally belonged to a Brahmin who, having stolen the jewels of the goddess, was compelled to give it up with his house (*nattamanai*) and slaves (*aḍimai*) as *dēvadāna*.

490 of 1912.⁴⁹

„ *Ūṭṭattūr* (Tri.)—Madura and crowned head of the Pāṇḍya. The *nāḍu* and *nagaram* of Ūṇṇattūr-nādu assembled in the Uttamaśōla—(maṇḍapa) within the temple of Togumāmani-nāyanār and granted the village of Venmanippādi, converting it into a mercantile town called Tāyilu-nallapuram, for the merit of Kulōttunga-śōla Vāṇakōvaraiyar: *ippaḍikkukal veṭṭiviccōm eḷubuttonbaḍu nāṭṭōm*. 521 of 1912.

⁴⁹Cf. 512 of 1912 (Vikrama Cōla n.d.).

Year 21, day 270—*Acyutamangalam* (Tj.)—Madura, Karuvūr, Īlam and crowned head of the Pāṇḍya. Agreement, after royal sanction, between the authorities of the Sōmanāthadēva temple and its tenants who had built houses on temple land (*taramīli*), to widen the street round the temple by forming a new street, the temple bearing the cost of putting up the dwelling houses in the new street in the case of *kāṇi* holders and agreeing to sell land for building to others as *Caṇḍēśvara vilai*. The king ratified the remission of taxes on houses in the new street.

407, 408 of 1925.

Year 22.—*Araṅḍanallūr* (SA.)—Land, 1500 *kulī*, for three lamps by Periya-uḍaiyān Rājarāja Kōvalarāyan, son of Kīliyūr-Malaiyamān Iraiūrān *alias* Rājarāja-cēḍiyārāyan. 389 of 1902; *SII*. vii, 1021.

„ *Kambayanallūr* (Sm.)—Vidukāḍaḷagiya-perumāl, son of Rājarāja-adigan and lord of Tagadai, built a stone temple at Śīrukōṭṭai (Nāgaiyanpaḷli) on the banks of the Peṇṇār and called the temple after his own name. 8 of 1900; *EI*. vi, pp. 332-4.

Year 22, day 130.—*Tiruccengōṭṭangudi* (Tj.)—Madura, Īlam, Karuvūr and crowned head of the Pāṇḍya. Lands acquired for the construction of a third *prākāra* of the temple and a street round it. 72 of 1913.

Year 23.—*Karuvūr* (Tri.)—Īlam, Madura, the crowned head of the Pāṇḍya and Karuvūr. Grant by the king of a village to the Karuvūr temple. Karuvūr is called Muḍi-valāngu-śōḷapuram.

61 of 1890; *SII*. iii, 23.

„ *Kīlaiyūr* (Tj.)—Tribhuvanacakravartin Śōla-kēraḷa-dēva⁵⁰ who took Madura, Karuvūr, Īlam and the crowned head of the Pāṇḍya. Śivabrāhmanas undertook to bring water for sacred bath from the Kāvēri

⁵⁰126, 127 of 1900 are of Śōla-kēraḷadēva with no attributes. Kongu had the name Śōla-Kēraḷa-mandalam. *ARE*. 1925, II, 22.

in return for money received from Kavaiyan Vāsudēvan Vāmanabhaṭṭan of the village.

75 of 1925.

Year 23.—*Tirukkaccūr* (Ch.)—Madura, Karuvūr and crowned head of the Pāṇḍya. Some residents of Śengunṇam, seeing that its hamlet Āmbarpākkam, a *dēvadāna* of the Tirukkaccūr temple, was without a tank, deepened the tank in their kāṇi village Veṇṣinṇiyambākkam, and erected a new sluice at the cost of the temple, and ordered that thenceforth both the villages were to draw water for irrigation from the tank in the ratio of their cultivated land (*nīlavilukkāṭṭil*).

295 of 1909.

„ *Tiruppāmburam* (Tj.)—Madura, Īlam and crowned head of the Pāṇḍya. The times were bad and paddy sold at 3 *nāli* per *kāṣu*; a vellāla and his two daughters sold themselves as *maḍa-aḍmais* to the local temple for 110 *kāṣu* to save themselves from death by starvation.

86 of 1911.

Year 23, day 283.—*Tirukkaḍaiyūr* (Tj.)—Madura, Īlam and crowned head of the Pāṇḍya. At the request of Virānatappallavaraiyan, a favourite court-poet, the king confirms by letter the appointment of a certain Pāraśivan Ponnai *alias* Kālavinōḍa-nirttuppēraraiyan to the *naṭṭuva-nīlai* in the temple.

255 of 1925.

Year 23, day 342.—*Kāñcīpuram* (Ch)—Madura and crowned head of the Pāṇḍya. Ten Bhujabalan-māḍai for lamp to Arulāla Perumāl by a merchant from Puḷal in the country of the Poysalan.

360 of 1919.

Year 24.—*Āccāpuram* (Tj.)—Madura, Īlam and crowned head of Pāṇḍya. Order of Pirudigangaraiyan of Purakkuḍi presenting lands (purchased) from the inhabitants of Nallūr *alias* Nigarili-śōlapuram to the shrine of Paṇṇadaikka Āḍuvār in the temple of Tirupperumaṇam-uḍaiyān.

532 of 1918.

- Year 24.—*Jambai* (SA.)—Land by a native of Kāñcīpuram. Mentions Kīlīyūr Malaiyamān Aḷagiyān Ākārasūran *alias* Rājagambhīra Cēdirāyan. 87 of 1906.
- „ *Nandalūr* (Cud.)⁵¹—Ten Bhujabalamāḍai by Nūkkamāḍēvi, queen of Madhurāntaka Pottappiccōḷa Nallasiddharasa. 601 of 1907.
- „ *Śiyamangalam* (NA.)—Twelve *vēli* of land by Piḷḷaiyār Kulōttungaśōḷa Śambuvarāyan to Uḍaiyār Tūṇāṇḍār. 62 of 1900; *SII.* vii, 66.
- „ *Tirukkōyilūr* (SA.)—Īlam, Madura, crowned head of the Pāṇḍya, Kacci and Karuvūr. Exchange of lands between temples of Śiva and Viṣṇu. 2 of 1905.
- „ *Tiruvannāmalai* (NA.)—Temple authorities assigned certain lands as *ērippaṭṭi* to two persons in recognition of the benefits they conferred on the temple. Among other things these persons had done much public good in a famine in the year when rice sold at $\frac{1}{2}$ measure per *kāśu* by starting relief works in the form of a dam across the river and the digging of a tank. 560 of 1902; *SII.* viii, 151.
- „ *Tiruvārūr* (Tj.)—Tribhuvanavīradēva. Redistribution of temple lands among its servants. Purports to be an order of the god himself dated in the twenty-fourth year of his friend, *nam tōlan*, Tribhuvanavīradēva. 554 of 1904.
- Year 25.—*Karuvūr* (Tri.)—Īlam, Madura, crowned head of the Pāṇḍya. Half a *mā* of land made *iraiyili-dēvadāna* by the ūr of Dēvanapallī in lieu of 3 *kaḷaṇḍu* of gold given by a Vēṭṭuva to the temple and borrowed by the ūr for their own expenses. 60 of 1890; *SII.* iii, 24.
- „ *Kuttālam* (Tj.)—*puyal vāyṭṭu maṇvaḷaro enṛa pāṭṭekhudi-Tribhuvanacavartigaḷ Maduraiyūm Īlamum Pāṇḍiyan muḍittalaiyūm koṇḍa*. Land as *ūr-kil-iraiyili*

⁵¹Friday, April 26, A.D. 1202—Sewell, *HI.* x, p. 129.

to Ōṅgāriśvaram-uḍaiyār temple built by Pillai Jayadhara Pallavaraiyar.⁵² 479 of 1907.

Year 25.—*Tirukkōḍikōval* (Tj.)—Madura, Īlam, Karuvūr and crowned head of the Pāṇḍya. List of lands granted to the temple for various purposes. States that these as well as other lands that may be granted to the temple later should not be sold in *Caṇḍēśvaravilai*, and that in case any lands are taken possession of by force, they shall be resumed by the temple. 48 of 1931.

„ *Tiruvaṇṇāmalai* (NA.)—600 *kuḷ* of land (reclaimed) for a lamp by Pāvan-dittan *alias* Ākāraśūra-malaiyamān, son of Vāṇakōvaraiya-malaiyamān, one of the *mudalvārs*, and resident of Tirukkōvalūr on the southern bank of the Peṇṇai. 534 of 1902; *SII*. viii, 124.

„ *Tiruveṇṇainallūr* (SA.)—Madura and crowned head of the Pāṇḍya. 32 cows and a bull for a lamp by Virasēkharan *alias* Aḍigamān of Kūḍalūr. 312 of 1902; *SII*. vii, 941.

Year 26.—*Kālahasti* (C.)—Madura and crowned head of the Pāṇḍya. 96 sheep for lamp by Māraya Bōyiṇḍan, son of Muppi Nāyakan of Naḍuvil-paṭṭaiya-nāḍu, who possessed Kaluvakkunḍa and was called Taṇḍai-mālai-uḍaiyān. 134 of 1922.

„ *Mallam* (Nel)—Madura and crowned head of the Pāṇḍya. Land as *dēvadāna* to Subrahmaṇya temple by Bettarasa, son of Rājarājappaṭṭai Vattiyarasar with *birudas* beginning Ahiśchatra-pura-varādhīśvara. *NI*. G. 53.

„ *Nandalūr* (Cud.)—Madura and crowned head of the Pāṇḍya. Nallan Siddharasa, son of Madhurāntaka Pottappiccōlan *alias* Eṇṇama Siddharasan, exempted from certain taxes three villages viz. Nirandanūr

⁵²Called also Araiyan Āḷuḍaiya-nāyaganār in 482 of 1907 (same year).

alias Śrī Kulōttunga-sōla-catm., Āṇḍappūr *alias* Tyāgasamudra-catm., and Mantaram *alias* Bhuja-balasiddhi-catm. 578 of 1907.

Year 26.—*Nellore* (Nel.)—Madura and crowned head of the Pāṇḍya. Tammusiddhi gave as *tiruvīḍaiyāṭṭam* to Tiruppār - kaḍar - cittiramēli - vṇṇagarir - paḷḷikoṇḍa perumāl the village of Tāmarai-maḍu *alias* Cittiramēli-nallūr.

195 of 1894; *SII.* v, 494; *NI.* N. 72.

„ *Seyyār* (Ch.)—Madura, crowned head of the Pāṇḍya, Ceylon, and Karuvūr. $2\frac{1}{2}$ *paḷangāśu* for one lamp in year 23; again, 200 *puḍukkāśu* for one lamp by another donor in year 26, both endowments accepted by Śivabrāhmanas. 449 of 1902; *SII.* viii, 35.

„ *Tiruvannāmalai* (NA.)—Rule made by Śrī Māhēśvaras that owners of houses in the *tirumaḍaivilāgam*, when they sold the houses, should fix their price with the assistance of the superintendent of the temple treasury and remit 50% of the sale proceeds to the treasury, keeping only the remaining 50% for themselves; those who obstructed this or abetted such obstruction were to pay twice the amount and lose their houses in addition.

486 of 1902; *SII.* viii, 75.

„ *Tiruvorriyūr* (Ch.)—Tribhuvanavīradēva; *vīra-* and *viḷayābhiṣēkas*. Gift of a village, Kuḷappākkam, and gold ornaments including *tiruvāḍutaṇḍu* to god Vyākaraṇadānapperumāl by the king Ulaguyyavanda-nāyanār, at the request of Tiruvorriyūr-ammai. Another gift of *tiruvāḍutaṇḍu* was made in year 37, again at her request. 120 of 1912.

Year 26, day 300.—*Uttaramērūr* (Ch.)—Madura, Īlam, Karuvūr, and crowned head of the Pāṇḍya. At the request of *nammūr māṭrsthānangal jannakkāṇi-uḍaiya* Bhāraśivan Tiruvīraṭṭānam-uḍaiyān *alias* Kulōttunga-sōla Paṇḍitan, Cēdirājadēva gave ten *vēli* of land as

arcanābhōga iraiyili to the shrines of Piḍāri Vaḍavāyircelvi and Mātiruvāṇḍāl, and the king confirmed his action. States that 6½ *pāḍagam* make one *vēli*.

SII. vi, 361; 76 of 1898; 175 of 1923.

Year 27.—*Brahmadēśam* (NA.)—Āḍavallān Gangai-koṇḍān *alias* Irungōlan gave the village of Irungōla-vilāgam for *gōpura*, offerings and lamp. 266 of 1915.

„ *Kāñcīpuram*⁵³ (Ch.)—Madura and crowned head of the Pāṇḍya. 32 cows and a bull for a lamp by Kuvalālapura-paramēśvaran Ganga-kulōdbhavan Śiyagangan Amarābharāṇan *alias* Tiruvēgambam-udaiyān. 10 of 1893; *SII.* iv, 823.

„ *Kāñcīpuram* (Ch.)—Madura and crowned head of the Pāṇḍya. Śōlappillai *alias* Śōla Śambuvarāya, the son of Ammayappan, gave Śirukaṟumbūr, including all tax-dues in money and kind (*kaḍamai*, *veṭṭi*, *taniyāl*, *pāḍikāval*, etc.), as *truviḍaiyāṭṭam* to Arulāla perumāḷ of Attiyūr. 36 of 1893; *SII.* iv, 849.

„ *Nārttāmalai* (Pd.)—Madura, crowned head of the Pāṇḍya and Kāñcī. Nagaram of Telinga-kulakālapuram sell land 130½ *pañca-śalāgai-accu* to a merchant who presents it to the temple as *iraiyili dēvadāna*. 360 of 1904; Pd. 158.

„ *Taḍāvūr* (Sm.)—Madura and crowned head of the Pāṇḍya. Construction of Tiruvēkambam-udaiyār temple of stone, the cost being met from gold already in the possession of the temple and from what was now presented by the king (*nāyanār*) and the younger of his queens (*nambirōṭṭiyār ilaiya nambirōṭṭiyār*). 458 of 1913.

„ *Tiruvānaiikkōyil* (Ch.)—Madura and crowned head of the Pāṇḍya. Cows for lamp. Mentions the

⁵³Thursday, 5th May, A D. 1205—Kielhorn, *II.* vi, p. 281.

Kālamukha priests, Śailarāśi and Nānarāśi paṇḍitas of Gōmaḍam, who had the *kūṇi* of the temple.⁵⁴

357 of 1911.

Year 27.—*Tiruvannāmalai* (NA.)—Madura, Ceylon, Karuvūr, and crowned head of the Pāṇḍya. Eleven chieftains promised allegiance to the king's government and Cēdirāyadēvar. The imprecation at the end contains the words: *paṇyarkkuc-ceruppu eḍukkirōm*.

516 of 1902; *SII*. viii, 106.

„ *Tiruvannāmalai* (NA.)—Madura, Ceylon and crowned head of the Pāṇḍya. Land by Malaiyan Narasimharvarman *alias* Karikāla-Cōla Āḍaiyūr-nāḍālvān.⁵⁵

538 of 1902; *SII*. viii, 128.

„ *Tiruvannāmalai* (NA.)—Land as *tirumandirappōnagap-puram* by Araśakaḷālaiyan Nilagangan Kaṇṇiya Perumāḷ.

539b of 1902; *SII*. viii, 130.

„ *Tiruvannāmalai* (NA.)—Madura, Ceylon and crowned head of the Pāṇḍya. Land by Cōlēndrasimha Prṭhivigangan *alias* Alagiya-śōlan Varandarumperumāḷ.

558 of 1902; *SII*. viii, 149.

„ *Vēḍal* (NA.)—Gift of a village to a temple by the inhabitants of Tellārrup-parṇu.

73 of 1908.

Year 28.—*Muśiri* (Tri.)—Ceylon, Madura and crowned head of the Pāṇḍya. Land as *dēvadāna* by Kulōttungacōla Vāṇakōvaraiyan.

72 of 1890; *SII*. iv, 396.

„ *Peruñjēri* (Tj.)—*puyal vāyttu vaḷam perukka*. Madura, Ceylon, Karuvūr and crowned head of the Pāṇḍya. Records the construction in the fifth year of Periyadēvar Rājādhirājadēvar of the stone temple of Tiru-vāgiśvaram-uḍaiyār at Mēlai-vāgai by a merchant of the village, and of the *maṇḍapa* and the *balipīṭha* by his son; also the endowments (*tirunāmattukkāni*) given by them.

37 of 1925.

⁵⁴Cf. 352 (Rājarāja III, 15).

⁵⁵Also mentioned in 539a of 1902 (year 28).

- Year 28.—*Śeñji* (Ch.)—Madura and crowned head of the Pāṇḍya. Money for lamp by Tiruvan Śelvan, a servant of Nāgan Korraṇ Vāsudēvan *alias* Kāḍuvettigal. 163 of 1930.
- „ *Vṛddhācalam* (SA)—One hundred cows for milk (for *abhisēka*) by Kūḍal Ēlīśai-mōgan Maṇavāḷapperumāl *alias* Vānilaikāṇḍaperumāl *alias* Rājarāja Kāḍavarāyan. 133 of 1900; *SII*. vii, 146.
- Year 29.—*Idaiyāttūr* (Pd.)—Land by Tirukkoḍugunṇam-uḍaiya Kēraḷan *alias* Niṣadarājan in Puṇamalai-nāḍu. Pd. 161.
- „ *Kāñcīpuram* (Ch.)—Madura and crowned head of the Pāṇḍya. Ninety-six sheep for lamp to Aruḷāḷapperumāl by Betarasa, son of Madhurāntaka Pottappiccōḷa Manumasiddharasa. 456 of 1919; *ARE*. 1920, II, 21.
- „ *Kūgaiyūr* (SA.)—Two cows and a calf to Śrī Kailāsa by one of the *agambaḍi mudalis* of Rājarāja Kōvalarāyan. 95 of 1918.
- „ *Pattisvaram* (Tj.)—Madura, Ceylon, Karuvūr and crowned head of the Pāṇḍya. Rules regarding the levy of dues on *dēvadāna* lands of the Tiruccattimurram temple. 267 of 1927.
- „ *Tirukkalar* (Tj)—(Copper-plate). Madura, Ceylon, Karuvūr and the head of the Pāṇḍya List of temple jewels with weights by *kuḍṇāikal* and fineness of gold, each jewel being described in detail. *SII*. iii, 211.
- „ *Tiruppāccūr* (Ch)—Madura and crowned head of the Pāṇḍya. The merchant communities of Nellūr, Nārāyanapuram, Ārkādu, Mayilāppur, Tiruvorriyūr, Pūndamali, Neḍumpirai, Damanakaccēri, Perungaḷūr and Tirunīru acquired the village Kaivandūr in Īkkāṭṭuk-kōṭṭam, and gave it as a tax-free *dēvadāna* to the temple of Tiruppāśūr for constructing the

Danmadāvaḷavan-tirumadil, and left the village in charge of Madhurāntaka Pottappiccōḷan *alias* Tammusiddharaiyar ⁵⁶ 120 of 1930.

- Year 30.—*Ayyampēṭṭai* (Tj.)—Madura, Ceylon, Karuvūr and crowned head of the Pāṇḍya. Order of *kūṭṭa-sabhai* of Rājendra-śōḷa-catm. addressed to Uruppuṭṭūr Adigal Nambi Bhaṭṭan, the *ūr-vāriyam* and the *ūr-kaṇakku*, framing certain rules for leasing out lands belonging to the residents of the village to tenants of good standing on concession terms, as there was confusion and trouble in realising the produce from the lands on account of floods, drought or infertility. 114 of 1928.
- „ *Kāḷahastī* (C.)—Land by purchase for offerings and for the construction of a car to Tirukkālatti-uḍaiyār, the purchase money being paid by Rājamalladēvar *alias* Yādavarāya of Kaṇruppūṇḍi to the Cittira-mēḷip-periya-nāṭṭavar. 122 of 1922.
- „ *Mallam* (Nel.)—Madura and crowned head of the Pāṇḍya. Three lamps to be maintained with the thirty-six māḍai collected as *kurrattēṇḍam* and *śittāyam* to the Subrahmanya temple at Tiruvānbūr. 521 of 1908.
- „ *Śūlamangalam* (Tj.)—Madura, Ceylon, Karuvūr and crowned head of the Pāṇḍya. An *āl-vīḷaip-piramāṇa-iṣaivu-tiṭṭu* recording sale by two accountants of a temple at Śōlakulavalli-paṭṭinam of a number of women as servants to the temple of Śūlamangalam; the women sold are described *engaḷukku kramā-gatamāy varugira aḍiyār*. 296 of 1911=562 of 1921.
- „ *Tiruvālangāḍu* (Tj.)—Madura, Īlam, Karuvūr, crowned head of the Pāṇḍya, *vīrābhīṣēka* and *vījayābhīṣēka*. Gift by purchase of 36 persons as

⁵⁶ *ET*, vii, p. 126.

maḍa-aḍimai to the temple of Tiruvālangaḍu by Vayirādarāyar, headman of Allūr. 90 of 1926.

Year 30, day 116.—*Koḷattūr* (Pd.)—Tribhuvanavīradēva who took Madura, Īlam, Karuvūr, and the crowned head of the Pāṇḍya and performed *virābhīṣēka* and *viḡayābhīṣēka*. Registers the fixed periods of the day when each dancing girl had to perform her daily service in the temple of Sundara-cōḷīṣvaram-uḍaiyār. 383 of 1914; Pd. 162.

Year 31.—*Aragāṇḍanallūr* (SA.)—Land for three lamps for the benefit of Aṛagaḷūruḍaiyān Rājarājadēvan Ponparappinān *alias* Magadaip-perumāl by one of his Agambaḍi mudalis, Perumāl Pāndyarāyan. 388 of 1902; *SII.* vii, 1020.

„ *Kāḷahastī* (C.)—Land for flower garden by Vīra Narasingadēva Yādavarāya. 120 of 1922.

„ *Nandalūr* (Cud.)—Madura and crowned head of the Pāṇḍya. Lamps by Madhurāntaka Pottappiccōḷa Tirukkāḷattidēva for the merit of his father Manumassittarasan and of Nallasiddharasa. 582 of 1907.

„ *Nellore* (Nel.)—Madura and crowned head of the Pāṇḍya. Land as *tiruvīḍaiyāṭṭam* by Periya Śittappa-nāyakkan, a *kanmi* of Madhurāntaka Pottappiccōḷa Nallasiddharasa. 205 of 1894; *SII.* v, 504; *NI.* N. 67.

„ *Śōmangalam* (Ch.)—Madura, crowned head of the Pāṇḍya, *vīra*- and *viḡayābhīṣēkas*. Two *narpalan-gāṣu* for lamp. 186 of 1901; *SII.* vii, 396.

„ *Tirupppāmburam* (Tj.)—Tribhuvana-vīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya; *vīra*- and *viḡayābhīṣēkas*. Gift by *mahāsabhā* of land, free of certain taxes, to the temple at the request of Śrī-kāriyam Arumoli Brahma-mārāyan. The taxes remitted were: *antarāyam*, *kāttāl*, *kāṇṇarīk-karai-vīṇṇyēgam*. 96 of 1911.

Year 32.—*Araṅḍanallūr* (SA.)—Construction of stone of the temple of Opporuvaramullāda-nāyanār at Tiruvaṅṅai-yaṅi-nallūr by a native of the Pāṇḍya country.

387 of 1902, *SII*. VII, 1019.

„ *Rāmagiri* (Ch.)—A *dēvadāna* including *kāśāyam* and *nellāyam* for a festival in his name by Śāsikula-caḷukki Taniniṅṅu-venṅa Vīra-narasīṅgadēva Yādava-rāya, mentioned with many *brudas*. 640 of 1904.

„ *Tiruvālangāḍu* (C.)—Tribhuvanavīradēva; Madura, crowned head of the Pāṇḍya; *vīra* and *viṇayābhīṣēkas*. Lamp by Aranilai Viśākhau Trailōkyamallan Vatsarājan of Arumbākkam, who rendered the Bhārata into elegant Tamil and pursued the path of Śiva—*pāradandannai arundamīlppaḍuttuc-civanerikaṇḍa*. Forty *paḷangāśu* for thirty-two cows and one bull. Mentions measure Arumolīdēva.

482 of 1905.

„ *Toḷudūr* (SA.)—Tribhuvanavīradēva; Madura, crowned head of the Pāṇḍya and Karuvūr. A certain Śēdirāya-vellān, chief of Śambai, built the stone temple and *maṇḍapa* of Madhurāntakīśvaram-uḍaiya-nāyanār at Perum-Toḷuvūr in Ugaḷūr-kūṅṅam. He also presented the processional images of the god and goddess.

400 of 1913.

Year 32.—Ś. 1133.—*Yedurūr* (Mys.)—Mentions *maṇḍalika Pulladēva*, son of Jakkidēva.

473 of 1911; *EC*. x, Mb, 125.

Year 32, day 327.—*Āccāpuram* (Tj.)—Tribhuvana-vīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, and *vīra* and *viṇayābhīṣēkas*. Land to shrine of Tirukkāmakkōṭṭam-uḍaiya-nācciyār constructed in the temple of Tirupperumaṇam-uḍaiyār by Candrasēkharaṇ Pañcanadivāṇan of Nerkuṇam. Mentions *tirumandīravōlai* Neriyūḍaic-cōḷa Mūvēṇḍavēḷān.

530 of 1918.

Year 33.—*Kiḷūr* (SA.)—Āragalūruḍaiya Magadēsan Rājarāja-dēvan Ponparappinān Vāṇakōvaraiyan assigned to the temple of Tiruvīraṭṭānam-ūḍaiyār the dues of *kurrattēṇḍam*, *tariyirai-kāṣu*, *kaḍaiyirai*, *kannār-irai*, *āṣuvi-kāṣu*, *paṭṭi-tēṇḍam* and *vilakkāl-tēṇḍam*.

283 of 1902; *SII*. vii, 912.

„ *Munnūr* (SA.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, and *vira-* and *viḷayābhīṣēkas*. A confirmation by Kūḍal Ālappirandān Āḷagiya Pallavan *alias* Kāḍavarāyan of gifts made by his grandfather. 63 of 1919.

„ *Rṣiyūr* (Tj.)⁵⁷—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vira-* and *viḷayābhīṣēkas*. Land, four *vēli* by the *pottagam*, by Malaiyappiyarāyan who had married a daughter of Kulōttungaśōḷa Vāṇakōvaraiyar of Kaḷattūr. An image of Sarasvati figures among the donees.

476 of 1907.

„ *Tiruvaigāvūr* (Tj.)—Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vira-* and *viḷayābhīṣēkas*. Land and two houses sold to temple in *Caṇḍēśvarapperuvilai* for 28,800 *kāṣu* being the arrears of *kaḍamai kāṣu* and paddy due from the 24th *paśān* to the 33rd *paśān*, the arrears being discovered by Pillai Munayadaraiyar in charge of temple lands by auditing the accounts for these years.

57 of 1914.⁵⁸

„ *Tiruvōttūr* (NA.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vira-* and *viḷayābhīṣēkas*. Land and taxes to temple by Śengēni Ammaiappan Āḷagiya Śōḷan *alias* Edirili Śōḷa Śambuvarāyan.

94 of 1900; *SII*. vii, 103.

⁵⁷Monday, March 14, A.D. 1211—Sewell, *II*. x, p. 133.

⁵⁸58 of 1914 is another similar transaction of same date, the amount involved being 15,500 *kāṣu*; also 60 of 1914.

- Year 34.—*Kālahasti* (C.)—Tribhuvanavīradēva; *vīra-* and *viṣayābhīṣēkas*. Thirty-two cows and a bull for lamp by Śūra Nāyakkan Tiruvēkambam Uḍaiyān *alias* Amarābharāṇa Śiyagangan, Kuvalālapura-paramēśvara and Gangakulōttama. 116 of 1922.
- „ *Kuḍumiyāmala* (Pd.)—*puyal vāyttu* (variant form with new facts). Land for offerings. Pd. 166.⁵⁹
- „ *Tirumalavāḍi* (Tri.)—*puyal vāyttu maṇvaḷara* (variant form). Tribhuvanavīradēva. Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viṣayābhīṣēkas*. Boundaries of *dēvadāna* lands. 74 of 1895; *SII*. v, 632.
- „ *Tiruvallam* (NA.)—Two lamps by Ariyapillai, queen of Amarābharāṇa Śiyaganga. 303 of 1897; *SII*. iii, 62.
- Year 35.—*Āragalūr* (Sm.)—A mutual compact between Śengēṇi Ammaiappan Aḷagiyasōḷan *alias* Edirli Sōla Śambavarāyan on one side and the chiefs (*aigar*) Ponparappina Vāṇakōvaraiyar, Kulōttungaśōḷa Vāṇakōvaraiyar and *maiccunanār* Kāḍavarāyar. 435 of 1913; *ARE*. 1914, II, 17.
- „ *Battepāḍu* (Nel.)—Gift by Śrī Madhurāntaka Pottappiccōḷa Nallasiddharasa. *NI*. A. 18.
- Year 35.—Ś. 1134.—*Kāñcīpuram* (Ch.)—Tribhuvanavīradēva; Madura, crowned head of the Pāṇḍya, *vīra-* and *viṣayābhīṣēkas*. Śiyaganga built the Anantālvar shrine of stone. His father was Cōḷēndrasimha and his titles include *Śīraimittā perumāl*. 589 of 1919.
- Year 35.—*Kuḍumiyāmala* (Pd.)—Gift to Tirunalakkunram-udaiya-nāyanār by the mūṇru-paḍai Poṟkōyil Kaikkōḷar of Kōnāḍu *alias* Irattapāḍi-konḍa-sōḷa-vaḷanāḍu. In the schedule of daily expenses provided for, occurs the rate of two *nālī* of paddy per

⁵⁹Cf. Pd. 163 for same introduction.

day for the potter and for the supplier of
fire-wood.⁶⁰ 364 of 1906; Pd. 248.

Year 35.—*Nāṅgupaṭṭh* (Pd.)—Tribhuvanavīradēva; Ceylon,
Madura, crowned head of the Pāṇḍya, *vīra-* and
viṣayābhīṣēkas. Gift of village to the local temple
by Ūruḍaipperumāl *alias* Eḍirihśōla Kaḍambarāyan
for the merit of the king during his stay at
Madura. Mentions Tribhuvanavīran peruvaḷi.
339 of 1914.

„ *Tirukkōlakkaḷ* (Tj.)—Tribhuvanavīradēva; Madura,
Ceylon, crowned head of the Pāṇḍya, *vīra-* and
viṣayābhīṣēka. The default of a tenant of the local
temple, hampered the conduct of services in the
temple, and this resulted in the land he held of the
temple being leased out to another tenant at an
enhanced rental. 410 of 1918.

„ *Tiruvannāmalai* (NA.)—Tribhuvanavīradēva. Gilding
of the central shrine and gift of three villages on
the north bank of the Pennār including the dues
thereon by Rājarājadēvan Ponparappinān *alias*
Vānakōvaraiyan of Āragalūr.
557 of 1902; *SII*. viii, 148.

„ *Tiruvēnnainallūr* (SA.)—Tribhuvanavīradēva. Lands
in Śēñji, the northern hamlet of Rājarāja-catm., by
Mōgāṇḍār *alias* Śōḷingadēvan and Aḷagiya Śīyan
Śambuvarāyan to goddess Periya-pirāṭṭiyār set up
by the mother (name lost) of Aḷagiya Pallavan
Kōpperuñjingadēvan in the temple of Vaikuṇḍattu
Emberuman. 487 of 1921.⁶¹

„ *Tiruvorriyūr* (Ch.)—Tribhuvanavīradēva; *vīra-* and
viṣayābhīṣēkas. An arbitrary impost on land by
Yādavarāya made in the 34th year of the king and
the difficulty with which it was met by land-holders.

⁶⁰Preserved in a copy made in the third year of Sundara Pāṇḍyadēva.

⁶¹A note is made that the inscription is a copy made when the
Śrīvimāna was renewed. Cf. 486 of 1921 (Year 11, Kōpperuñjīga).

Sale of land and gift of land so sold to the temple for maintaining a Vyākaraṇa school and worship of Vyākaraṇadānap-perumāḷ. Legend of Śiva's revelation of the Sūtras to Pāṇini.

202 of 1912; *ARE.* 1913, II, 39.

Year 35, day 205.—*Kāñcīpuram* (Ch.)—Tribhuvanavīradēva, Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viṣayābhīṣēkas*. Houses and land as *nīlac-cīvitam* to two hundred persons who served the god and were called *Tribhuvana-vīrapadiyūlar*. 417 of 1919.

Year 35, day 290.—*Tiruvālangādu* (Tj.)—Kōṇērīnmaikoṇḍān only. Royal order to engrave on the temple walls the extent of *ūr-kāl-iraiyīli* lands belonging to the temple in accordance with *mahāsabhaivivasthai* and *ūr-vivasthai*. Rājanārāyaṇa Mūvēṇḍavēḷān is one of the signatories. 88 of 1926.

Year 36.—*Karuvūr* (Tri.)—Tribhuvanavīradēva; Ceylon, Madura, crowned head of the Pāṇḍya, *vīra-* and *viṣayābhīṣēkas*. Land. 141 of 1905.

„ *Nandalūr* (Cud.)—Incomplete. 602 of 1907.

„ *Reḍḍipālem* (Nel.)—Tribhuvanavīra. Mahāmaṇḍalika. Rājarājapaṭṭai Siddharasa, son of Rājarājapaṭṭai Bettarasa, endowed a lamp in the shrine of Pāṇḍa-rangam-udaiyār for the merit (*danmam*) of his elder sister Bāccaladēvi, the *dēvi* of Madhurāntaka Pottappiccōḷa Manumasiddharasa. VI. G. 86.

„ *Tiruppāccūr* (Ch.)—The *tānattār* of the temple of Tiruppāśūr-udaiyār, having received money from Ōmkārādēva Irāvaḷar, a disciple of Jñānaśiva-Irāvaḷar of the *santāna* of Lakṣādhya Irāvaḷar of the Kollā-matha at Vārāṇasī, agreed to provide *tiruppavitram* to the deity. 111 of 1930**

***Cf.* *SH.* IV, 422; *ARE.* 1930, II, 25.

Year 36.—*Tiruppālāivanam* (Ch.)—Tribhuvanavīra. 5½ Bhuja-balamāḍai for half-a-lamp by Gangamādēvi Tilaka-vāṇuḍali of Śētturai in Śēngāṭṭuk-kōṭṭam, also 45 sheep for another half, making one lamp in all.
348 of 1929.

„ *Tiruppālanam* (Tj.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viṇayābhīṣēkas*. Sale of 1½ *mā* of land for 3000 *kāṣu*.
180 of 1928.

„ *Tiruppāsūr* (Ch.)—Tribhuvanavīradēva. Thirty-six *bhujabala-māḍai* for lamp by Vīra Narasimhadēva Yādavarāya. 406 of 1896; *SII*. v, 1361.

„ *Yerragunṭapālem* (Cikavolu) (Nel.)—One of the followers (*paḍiyār*) of Cōla Tirukkālattidēva, son of Piḷaiyār Manumasiddharasan, gave on behalf of Piḷaiyār Tirukkālattidēva, the tax-free village of Takkulam to Kēsava Perumāl set up in that village.
NI. R. 8.

Year 37.—*Kalappāl* (Tj.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viṇayābhīṣēkas*. 3200 *kāṣu* as endowment for one lamp given to the muppadu-vaṭṭattuk-kāṇi-udaiya Śivabrāhmanar of the temple of udaiyār Śrī-kailāyam-udaiyār of Agaram Śrī Muḍivaḷangu-śōlac-catm. in Puṇangarambai-nāḍu.
659 of 1902; *SII*. viii, 264.

„ *Nārttāmalaī* (Pd.)—Tribhuvanavīradēva; Madura, Ceylon, crowned head of the Pāṇḍya, *vīra-* and *viṇayābhīṣēkas*. Sale of land for 68,000 *kāṣu* as *dēvadāna* by Nagaram of Telingakula-kālapuram to two merchants who had to supply 30 *kalam* each to temple in years of full crops, and at the rate of 2½ *kalam* per *mā* of cultivated land in years when all the land was not cultivated
Pd. 170.

„ *Śāluvaṅkuppam* (Ch.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya,

vīra- and *viṣayābhīśēkas*. Sale of land by temple authorities for 300 *puḍuk-kāṣu* as the *śrī bhaṇḍāra* was unable to meet the dues (*īra*) on *tirunāmakāni* lands. 57 of 1890; *SII*. iv, 381.

Year 37.—*Tiruppulivanam* (Ch.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viṣayābhīśēkas*. An undertaking of the sabhā of Uttaramēlūr *alias* Rājendra-śōla-catm. to conduct certain festivals, as of old, in the temple at Tiruppālaivanam and to light eight lamps on all festival days; four of these lamps were endowed in the fourteenth year of Rājamāttāṇḍan *alias* Aparājitavikramavarman on the day of a solar eclipse, one in the 18th year of Kannaradēva 'who took Kacci and Tañjai', two in the 13th year of Madirakonḍa Parakēsari, and one in the 14th year of Tribhuvanavīradēva.

396 of 1923=67 of 1898; *ARE*. 1924, II, 22.

„ *Triśūlam* (Ch.)—Tribhuvanavīradēva. Gift by Vāṇigar-nagarattār of Pūṇḍamali *alias* Uyyakonḍān Śōlapuram of two *tiruvaḍinilai* (15 *palam* in weight), two *tiruvālattittatṭu* (70 *palam*) and two *kombu* (55 *palam*). The donors undertake to renew these articles if they are lost in robbery—*ivai nāḍariyak-kollai pōccāgil iḍakkaḍavōm*.

311 of 1901; *SII*. vii, 537.

„ *Uṭukūru* (Nel.)—Temple built and *dēvadānu* made in Ūṭṭakkūr in the kingdom of Madhurāntaka Pottappiccōla Tirukkālattidēva. *NI*. R. 66.

Year 38.—*Jambai* (SA.)—Land by Śōlaganga Pallavaraiyan *alias* Piṟāvēnṟān Rāja(rāja) Śīsupālan. 73 of 1906.

„ *Korukkai* (Tj.)—Tribhuvanavīradēva, Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viṣayābhīśēkas*. Sale of land (private) for 17,7000 *kāṣu*, *nūrayirattu elupattēlayīram*. Mentions *pottagam* in stating the extent of the land.

317 of 1927.

Year 38.—*Tiruppattūr* (Tri.)—Tribhuvanavīradēva. Gold ornament by Karkatarāya, subordinate of Lord (dēvar) Kulōttunga Vāṇakōvaraiyar. 588 of 1908.

„ *Uttaramērūr* (Ch.)—Tribhuvanavīradēva ; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viṇayābhīṣēkas*. In recognition of the construction of the outer *prākāra* wall, the *abhiṣēka maṇḍapa* in front and other additions by a *dēvarāḍiyāl* Āyirattirunūruva-mānikkam, a daily gift of one *kuruni* of the rice offered to the deity was granted to her and her posterity by the *mahāsabhā* with the consent of the *tānattār* of Rājendra-sōla-viṇṇagar. 172 of 1923.

Year 38, day 239.—*Tiruvorriyūr* (Ch.)—Only Kōṇērinmaikonḍān title. Gift of Kulattūr *alias* Kulōttungaśōlan Kāvanūr by Durgaiyāṇḍi-nāyakan (the agent of Sittarasan), for the maintenance of the Vyākaraṇa-dāna-vyākhyāna-maṇḍapa built by himself in the temple of Tiruvorriyūr. Mentions Vāṇadarāyar and *tirumandira-ōlai* Neṇiyūḍaiceōla Mūvēndavēḷān. Land made *iṇaiyili* by king Kulōttunga from year 38, and the *varik-kūru śeyvār* were to make the necessary entries in the accounts 201 of 1912.

Year 39.—*Pandanallūr* (Tj.)—Tribhuvanavīradēva ; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viṇayābhīṣēkas* Gold ornament (*tirukolḷai*) by Irāvaḷan of Vārāṇasī-Bhikṣāmātha to Paśupatiśvaram-uḍaiyār at Tiruppandaṇainallūr for being used at the time of the sacred bath of the god. 72 of 1931.

„ *Tēnūr* (Md.)—Mentions Virudarāya-bhayankara-nallūr as the alternative name of the village. 606 of 1926.

„ *Tiruvarangulam* (Pd.)—Madura and crowned head of the Pāṇḍya. Building of the Bṛhadāmbā shrine by Kannudaiya Perumāḷ *alias* Pirātti-ālvār, queen of Koḍungunramudaiyār *alias* Niṣadarājan and daughter

of Kēraḷaṇḍān *alias* Niṣadarājan of Ponnamarāvati
in Puṇṇamalaiṇāḍu. 320 of 1914; Pd. 174.

- Year 40.—*Kaccanam* (Tj.)—Tribhuvanavīradēva, Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viṣayābhīṣēkas*. Undertaking of the Śiva-brāhmaṇas of muppaduvaṭṭam to burn a lamp for 2200 *kāśu* they received from a resident of Kaccinam. 162 of 1926.
- „ *Tiruvarangulam* (Pd.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viṣayābhīṣēkas*. The *nāḍu* of Vallanāḍu made an *iṣaivutitṭṭu* guaranteeing protection and some specific rights to the tenants of different classes whose lands were declared to be *kuḍu-nīngā-dēvadāna*. 273 of 1914; Pd. 176.
- „ *Ūṭṭattūr* (Tri.)—Tribhuvanavīradēva. A compact drawn up by Śrutimāns of *Ūṭṭattūr*, assembled in the *maṇḍapa* Uttamaśōḷan in the temple, for the community of the Iḍangai comprising 98 sub-sects.⁶³ 489 of 1912.

There are no regnal years in the following records:—

Cāpalapalli (Nel.)—Rājamalladēva *alias* Bhujabala-siddharasa, of the Yādava race, created through Madhurāntaka Pottappiccōḷa Erasiddharasa, the town of Nāgapudol and gave it away in 46 shares. Mentions a new tank excavated by his wife Kamalādēvi and called after her. *NI. V. 11.*

Kīlaiyūr (Tj.)—Madura, Ceylon, and crowned head of the Pāṇḍya. List of wet and dry lands added to the temple as *tirunāmattukkāni* till year 20. Sale (*sabhaiyūlan*) by the assembly of Tiruvaḷundūr of

⁶³*ARE.* 1913, II, 39. McLean, *Manual*, III, p. 1036 ff. 64 of 1913, 315 of 1927 and Pd. 178, dated in years 45, 42, and 43(?) of Kulōttunga raise a doubt if the reign lasted for some years after the fortieth; the last of these is clearly a record of Kulōttunga III but its date is most doubtful. The others may be of Kulōttunga I or III.

the land of two persons for 1060 *kāśu* in accordance with royal order confiscating the lands of these mischievous people who were a source of trouble to Brahmins, Vellālas and the temple. General royal order that fines in such cases may go up to 20,000 *kāśu*. The charge in this case was rioting (*kalagam*) and setting fire to the house of a Brahmin. They were both fined 1000 *kāśu*; as no one helped them to pay the fine, their lands were sold; the extra 60 *kāśu* formed the penalty for default in payment of the fine.

80 of 1925, *ARE.* 1925, II, 22.

Pottappi (Cud.)—Mentions Madhurāntakap-pottappiccōla Śitti-araiyan. 435 of 1911.

Tiruccatturai (Tj.)—A certain Kulōttunga-śōla-nṛttap-pēraraiyan purchased a *naṭṭuvak-kāṇi* from Dēvan Uḍaiya-nāyakan and gave it as *strī-dhana* to his daughter, and her husband had the right of doing service in the temple like other *padiyilār* and of enjoying the privileges attached thereto; signed by Rājanārāyaṇa Mūvēndavēlān. 206 of 1931.

Tirukaccūr (Ch.)—Tribhuvanacōḷadēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *vijayābhīṣēkas*. Image of Tirunāvuk-karaśu set up. 316 of 1909.

Tirukkollambūdūr (Tj.)—*puyal vāyitta*. Grant of the village Kulōttunga-śōla Kaḷattūr to an individual from the fourth year. 1 of 1899; *SII.* vi, 436.

Tiruvādi (SA.)—*puyal perukka*. Sixty-four perpetual lamps by Araśanārāyaṇan Ēlīśaimōgan *alias* Jamanātha Kacciyaṛāyan of Kāṭṭukkuḍi. 381 of 1921.

Tiruvālangāḍu (C.)—Madura and crowned head of the Pāṇḍya. Mentions Manumaśitti Araiyan. 452 of 1905.

Tribhuvanam (Tj.)—Building operations of the king. 190-2 of 1902.

In the following records, Kulōttunga III bears the title Tribhuvanacakravartin Virarājēndradēva :—

Year 2.—*Kaṇṇjanūr* (Tj.)—Land as *ardhayāmappuram* to Rājanārāyaṇēśvaram-udaiyār. 66 of 1931.

„ *Tiruvōttūr* (NA.)—Lamp to Tiruvōttūr-udaiyār by Śengēṇi Attimallan Ammaiappan who gave thirty cows. 80 of 1900; *SII.* vii, 88.

Year 3.—*Cengama* (SA.)—Land by Karuppūrudaiyān Periyāl-vān Kurukularāyan for the benefit (*nanru*) of Periyudaiyān *alias* Karikāla Śōla Āḍaiyūr-nāḍālvān and Narasinga-panmar. 114 of 1900; *SII.* vii, 126.

„ *Kōṭṭūr* (Tj.)—Money given to an *uvaccan* of Kōṭṭūr for filling a water-trough in the temple every morning; the donor was a merchant living in Dharāṇi-cintāmaṇi-perunderu at Gangai-koṇḍa-cōlapuram. 454 of 1912.

„ *Tiruveṇṇainallūr* (SA.)—Eight cows by Araśa-nārāyaṇa Pallavaraiyan of Śēndamangalam, an *agambaḍi-mudali* of Uḍaiyār Kāḍavarāyar, for the daily supply of milk to god. 479 of 1921.

Year 4.—*Tirunīrmalai* (Ch.)—Lamp to Nirvaṇṇan of Tirumalai by an oil-monger of Pūvirundamalli-nagaram (Poonamallee). 542 of 1912.

Year 5.—*Madras Museum*.—Gift of village Taṇṇiyālattūr, north of Pallāpuram, by Nīlagangaraiyan. 297 of 1895.

„ *Śāyāvanam* (Tj.)—Mentions Kāviriṇṇāmpaṭṭiṇam in Nāṅgūr-nāḍu, a sub-division of Rājādhirāja-vaḷanāḍu. 265 of 1911.

„ *Valuvūr* (Tj.)—*puyal vāyttu vaḷam*. Rājakēsari title. Construction of the shrine of goddess by Ēkavācakan Ulagukaṇṇiḍutta Perumāḷ *alias* Vāṇakōvaraiyar, chief of Tuṇḍanāḍu in Muḍiḱoṇḍa-śōla-vaḷanāḍu.

Year 5, day 376.—*Acyutamangalam* (Tj.)—Registers the *ulvari* given by the king's order for a piece of land granted as tax-free *dēvadāna* in Śivapādaśēkharamangalam for opening a *tirumaḍai-viḷāgam*, a tank and a flower-garden to the Sōmanāthadēva temple of the village built by Uḍaiyār Svāmidēvar.⁶⁴

393 of 1925.

Year 6.—*Elvānāśūr* (SA.)—Kīḷiyūr Malaiyamān Śūriyan Nīrēṣṣan *alias* Rājarāja Malaiyakularāyan gave to the temple the dues from Puttūr collected till then by him. They included: *kaḍamai*, *pāḍikāval*, *tariyirai*, *tattārapāttam*, besides *vetṭi muṭṭanyāl* and any other aids (*tēvai*) usually supplied to him.

158 of 1906.

„ *Enṇāyiram* (SA.)—Maṇḍapa constructed by Ammai-yappan Pāṇḍināḍu-koṇḍān Kaṇḍar Śūriyanār Rāja-rāja Śambuvarāyar.

345 of 1917.

„ *Siddhalingamaḍam* (SA.)—Mentions Ēḷiśaimōgan *alias* Jananāthakacciyaṛāyan, son of Kūḍalūr Ālap-piṛandān Araśanārāyaṇan and the village Vikrama-cōla-nallūr.

413 of 1909.

„ *Siddhalingamaḍam* (SA.)—*puyal vāyppa*. Rājakēsari title. Taxes (?) by Malaiyamān Śokkapperumāl Pon-parappinān Rājagambhīra Cēdiyaraiyan of Kīḷiyūr.

414 of 1909.

„ *Tirumangalam* (Tj.)—*puyal vāyttu*. Reassignment of lands (after a fresh survey) belonging to several

⁶⁴395 is provision at the instance of Svāmidēvar for the supply of oil from oil-mills in the new *tirumaḍavilāgam* from the 6th year: *Šekku onṟukku śankarappāḍiyār pēr pannirapḍāga iruppattumālu pēr mudal koṇḍu iṇṇēkkut-tarappaḍiyāl vanda eṇṇar*. 402 of 1925, dated Ś. 1104, records the consecration of Sōmanātha by Śrīkaṇṭha Śambhu of the Śāṇḍilya gōtra, a brother of Gōsvāmi-miśra of the Rāḍhā country. 403 of 1925 (Year 7, day 41) mentions the sons of Svāmidēvar. 393 omits *Vīra* before *Rājēndradēva*.

temples and individuals, necessitated by the erosion of the Vikkirasasōlap-pērāru into their lands.

113 of 1927.

Year 7.—*Kālahasti* (C.)—Land and taxes by Narasimha Tiruk-kālattidēva *alias* Yādavarāya for *Vaigāsīt-tirunāl*.

94 of 1903; *SII*. viii, 371.

„ *Tiruvēṇṇainallūr* (SA.)—Gift of cows for milk for *abhiṣēka* (*pālāḍiyarūla*) to Uḍaiyār Āṭkoṇḍadēvar by Rājarāja Malaiyakularāyan *alias* Kīliyūr Malaiyamān Śūriya-nīrēṇṇan. The cows are reckoned as follows:—paśu 10 kanṇu pattinālum paśu nanmaiyaḷ vāśi-yēṇṇip-paśu 12.

310 of 1902; *SII*. vii, 939.

Year 8.—Ś. 1108.—*Kāṇippākkam* (NA.)—Lamp by Ilāriyan Sagararāśan Śīyagangan.

57 of 1907.

Year 9.—*Tiruvorriyūr* (Ch.)—Three hundred cows called Āsangāda-gaṇḍan-surabhi for *pañcagavya* to the temple by Kulōttunga-sōla Paiyūr-nāḍālvān Vaḷaiya-malagiyaṇ Orri-araśan.

108 of 1912.

Year 10.—*Kālahasti* (C.)—Thirty-two cows for lamp by Kaṇḍalan Pāliṣeṭṭi Daṇḍanāyakan Araśan, one of the *pradhānis* of Maṇḍalika Nuḷumban governing Rājendraśōlap-pu(du)nāḍu in Jayan-gōṇda-sōla-maṇḍalam.

89 of 1922.

„ *Kālahasti* (C.)—96 sheep for lamp by Śōlavvaiyār, daughter of Nāraśingadēvar *alias* Yādavarāyār.

156 of 1922.

Year 11.—*Kālahasti* (C.)—Building of the temple of Tirumanik-kengai-uḍaiya-nāyanār, the *maṇḍapa* and the flight of steps.

197 of 1903; *SII*. viii, 496.

Year 13.—*Periyapālaiyam* (Coi)—Grant by king to a Śiva-brāhmaṇa Appan Vīrarājendra-sōlac-cakravarti of privileges in two temples on payment (to the temples?) of the thirty *pon* by him—the privileges including the right to conduct worship, the enjoyment of *dēvakānmippēru* and other income, the

right to settle people in the temple premises and collect dues from them, the management of temple lands, control over temple expenditure, and privileges of *dēvadāna* regarding exemption from taxes. The donee was authorised to have the grant engraved on stone and copper.

MAR. 1918, pp. 44-5; 309 of 1908.

Year 14.—*Agastyakoṇḍa* (NA.)—The queen of Uttamacōla-ganga *alias* Śelvaganga set up and consecrated an image of Tirunāvukkaraśudēva. 559 of 1906.

Year 16.—*Tirumaliśai* (Ch.)—Gift of 1950 *kuḷi* of land as tax-free *tiruviḍaiyāttam* by Pīlaiyār Tiruccūr Kulōttunga-śōla Kaṇṇappan Nalla-nāyanār Pañcana-divānan Nilagangarāyan to the temple of Tirumaliśai Ālvār. 2 of 1911.

Year 21.—*Paṇṭarangaṃ* (Nel.)—Damaged 538 of 1908.

Year 26.—*Lēpāka* (Cud.)—Land (?) to temple of Karaviśvaram-uḍaiyār at Nenpākkai. 413 of 1911.

Year 34.—*Tirunīrmalai* (Ch.)—Ten *paṇam* for *śandivīlakku* by Kaliyugameyyan *alias* Nandīpanman, one of the *agambaḍi-mudaliś* of *nāyanār* Śōlagangadēva.⁶⁵ 546 of 1912.

Year 36.—*Mādambākkam* (Ch.)—Gift of village Maduraippākkam to the temple under orders of Aruṇagiripperumāḷ Nilagangaraiyan. 323 of 1911.

N.-D. *Kaṇṇjanūr* (Tj.)—Three fragments, one of them mentioning Avimuktiśvaram-uḍaiyār, and another the construction of a stone temple. 64 of 1931.

⁶⁵This chief, also called Pañcanadivānan Nallanāyan, himself made a gift for a festival to Pammal Nakkanāyanār (556 of 1912, same year).

RĀJAKĒSARI RĀJARĀJA III.

Year 2¹.—*Agattiyaṅpaḷḷi* (Tj.)—1500 good current *kāṣu* (for a lamp) deposited with the Śivabrāhmaṇas of the Tiruvagattiyaṅ Paḷḷi-uḍaiyār temple who had the *kāṇi* of the thirty vaṭṭams. 505 of 1904.

Year 2.—*Guḍimallam* (NA.)—Land for Cittirait-tirunāl to Paraśurāmēśvara. 220 of 1903; *SII.* viii, 519.

„ *Kāñcipuram* (Ch.)—Cāḷukya-Nārāyaṇa Manma-siddharasa gave 1000 *kuḷi* of land as *dēvadāna* to Tiruvēkambam-uḍaiyār. 8 of 1893; *SII.* iv, 821.

„ *Kiḷūr* (SA.)—4000 *kuḷi* for eight lamps in Tiru-viraṭṭānam-uḍaiyār temple by Kiḷiyūr Malaiyamān Irai-yūran Periya Uḍaiyān Rājarāja Cēdiyarāyan. 288 of 1902; *SII.* vii, 917.

„ *Māḍambākkam* (Ch.)—Two cows for curds to the temple. The village is also called Ulaguyyavanda-śōla-catm. 321 of 1911.

„ *Tirukkōḍikāval* (Tj.)—*śīr manni iru nāngu*. Stops with the date. 51 of 1931.

„ *Tirukkōyilūr* (SA.)—Tax-free gift of land on Uttarāyaṇa day by Malaiyamān Irai-yūran *alias* Rājarāja Cēdiyarāyan of Kiḷiyūr for four lamps in the temple for the merit of his father and himself. 318 of 1921.

„ *Tirunaraiyūr* (SA.)—The sabhā, māhēśvaras and nāṭṭār of Kulōttungaśōla-Pēriḷamai-nādu met in the local temple; a certain Mangan, son of Āṇḍanāyaka Piṇṇan, had misappropriated a cow given to the temple in year 14 of Vikrama-cōḷadēva; he was required to surrender to the temple the live stock of seven cows and five calves which had multiplied from that cow, the animals to be branded with the *śūla* mark. 543 of 1921.

¹Monday, 29th January 1218 A.D.—Kielhorn, *EI.* viii, p. 267.
Acc. 17th March—13th August, A.D. 1216.

Year 2.—*Tiruttuṟaipūṇḍi* (Tj.)—A *guhāi* was constructed by the villagers for a Śaiva teacher, Tirucirrambala-mudaliyār, whom they wanted to make his home in the place, and some land was given for feeding pilgrims (*dēśāntarigaḷ*) who might visit the *guhāi*. There was a *guhāi-iḍi-kalagam* in the 22nd year of Periyadēvar. Two years later, the teacher died and was succeeded by Hṛdayadēva.

471 of 1912²; *ARE.* 1913, II, 42.

Year 2, day 14.—*Cidambaram* (SA.)—Land for flower-garlands. Original documents were preserved in the temple treasury and copy on its walls. The *tirumandira-ōlai* was Rājendra-śinga Mūvēndavēḷān.

299 of 1913.

Year 2, day 45.—*Āccāpuram* (Tj.)—Land by *grāmakāriyam śeykira kūttapperumakkaḷ* of Pañcavan-mahādēvi alias Kulōttungaśōla-catm. for offerings to Āḷudaiya Piḷḷai and Śokkiyār, and for feeding *apūrvins* after the newly instituted service called Āyirattennūrruvan *sāndi* in Śrī Kailāsam-udaiyār temple of the same place; mentions Karikāla-śōla-dēva and the 30th year of Tribhuvana-vīradēva.

527 of 1918.

Year 2, day 219.—*Shiyali* (Tj.)—Money for repairs to the first *prākāra* of the Āḷudaiya Piḷḷaiyār temple by a native of Gangaikoṇḍa-śōla-puram

388 of 1918.

Year 3.—*Gōvindaputtūr* (Tri.)—Five *vēli* of land constituted into a village Śivapādaśēkhara-mangalam and given for offerings to Tirucirrambalam-udaiyār by Pralayangāttān-Āḷvān alias Śōlagangadēvan of Parāntaka-catm., who had received the land from the king. Gift formula runs: Tirunāmattuk-kāniyum iraiyiliyum-āga nān tirup-padiyil nīr vārttuk-kuḍutta nilamāvaḍu.

185 of 1929.

„ *Talaiṇāyar* (Tj.)—Money for offerings to Tiru-ñānam-perra Piḷḷaiyār in the temple of Pārvati-bhāgar and

²Cf. 477 of 1912 (Year 11).

for feeding, with the offered food, the *māhēśvaras* who visited the temple. Provision made further for procession and other matters connected with the Ādrā festival. 149 of 1927.

Year 3.—*Tanjore* (Tj.)—Agreements among three chieftains of mutual friendship for offence and defence and common fealty to the king.

23 of 1897; *SII*, ii, 96.

„ *Tirumalavāḍi* (Tri.)—*śir manni iru nāngu*. Land for festivals and flower garlands to Āḷuḍaiya Piḷḷaiyār in the temple of Tirumalavāḍi-uḍaiyār, by Vāṇāḍarāyar. The land was *ūr-paḍi-taramiḷi*.

76 of 1920.

„ *Tiruppanandāl* (Tj.)—Land. Gift signed by Vayirādayan, Virāṭa-rājan, and Toṇḍaimān. 44 of 1914.

„ *Tirupattūr* (Tri.)—Mentions Kūttan Vayiramunḍān, one of the *sāmantas* of the king. 601 of 1908.

„ *Turaṇiyūr* (Tri.)—Building of a shrine for goddess Nallanāyaki, in the temple of Tiruvālīśvaram-uḍaiyār and gift of land to the goddess and to Subrahmanya. Among the boundaries are mentioned the enclosure walls (*maḍil*) of the town (*ūr*) and of the backyards of the stone-masons, carpenters and goldsmiths. The villagers undertake to pay *kaḍamai* on the land given to the temple in the proportion of their landed property in the village—(*karaṇiyilē viḷukkāḍu viṭṭu*). 701 of 1909.

„ *Vēḍāraṇyam* (Tj.)—Sale of five men and five women and their descendants (*vargattār*) to the temple for 1000 *kāśu* by Ariyān Piccan *ahas* Edirili-śōḷa-ganga-nāḍālvān. 499 of 1904.

Year 3, day 57 —*Cidambaram* (SA.)—Land for flower-garden by Umaiyālvi, daughter of Durai Araśan *alias* Vijayanuḷamban, chief of Nuḷambapāḍi *alias* Nigarili-śōḷa-maṇḍalam. The arrangement is ordered by some

officials and three groups of temple authorities performing śrikāryam, samudāyam and kōyil nāyakam. Tirumandiraōlai is Minavan-mūvēndavēlān.

303 of 1913.

Year 3, day 115.—*Cidambaram* (SA.)—Land at Vallam for garland of 130 red lotuses every day. Engraved under orders of Toṇḍamān, the *tirumandira-ōlai* being Minavan-mūvēndavēlān.

283 of 1913.

Year 3, day 162 —*Acyutamangalam* (Tj.)—A stone mason, his wife and their four sons were the servants of a *maṭṭa* which had bought them.

409 of 1925.

Year 4.—*Āragalūr* (Sm.)—A village given to the temple for 150 lamps. *Āragalūr* was in Magada-maṇḍalam.

410 of 1913.

„ *Kālahasti* (C.)—Money for two lamps by Śasīkula-caḷukki Tani-ninru-venṇa Vira-naraśinga-dēvan *alias* Yādavarāyan. Liquid measure Tirukkālatti-uḍaiyān.

96 of 1922.

„ *Kōyil-Tirumālam* (Tj.)—Some *dēvadāna* lands of Tirumākālam-uḍaiyār at Ambar were purchased for the requirements of a *guhāi*, called Poli-śāttalaḡiyān, and Pillai Kālingarāyar ordered the taxes on them to be assigned to the *guhāi*.

241 of 1917.

„ *Kumbakōṇam* (Tj.)—Purchase of one *vēli* and odd of land as *tirunāmattukkāṇi* from Śankaradēvan for 25,747 *kāṣu*.

298 of 1927.

„ *Maḍam* (NA.)—Additional land to Agnīśvara temple by Śengāṇi Ammaiappan Attimallan *alias* Rājendra-śōla Śambuvarāyan.

238 of 1919.

„ *Munniyūr* (Tj.)—Mentions the sixth year of Tribhuvana-cakravartin Rājādhiraśādēva when *iraiyili* land was given to Agastīśvara of Munniyūr in Puttūr *alias* Tribhuvanamādēvi-catm. The price of land (*kuḍi-vilai*) was 5 *kāṣu*; the payment to the *sabhā* for securing exemption from *irai* was 35 *kāṣu* yielding

interest (at three *varāccinnam* per month per *kāśu*) which met the *iran* on the *mukkāñic-cinnam* of the land. 512 *kuḷ* counted to the *mā* in accordance with local practice. 607 of 1902; *SII.* vii, 204.

Year 4.—*Muniyūr* (Tj.)—Record of rights to the lands in the village and outside which were granted to the temple was engraved on stone as the documents (*śādanangal*) were becoming worn out. The engraving was done by village and temple authorities after a petition to Pillai (Mā)ttūruḍaiyār Udayapperumāl Śōlakkōnār. The original grant was made in Year 8 of Rājak. Tribhuvana-cakravartin Kulōttunga (II).

610 of 1902; *SII.* viii, 207=157 of 1911.

„ *Muśiri* (Tri.)—Construction of a stone sluice by a *sāmanta-mudali* of Vāṇakōvaraiyar. Muśiri is called Mummudi-śōlap-pēṭṭai. 70 of 1890; *SII.* iv, 394.

„ *Śalukki* (NA.)—Puttuḷān Āḷuḍaiyān Kāman Vaśirāvaṇan built the *maṇḍapa*, the *sōpāna*, and the stone gate-way of the temple of Śōla-Kēraḷa-Viṇṇagar-emberumān and covered them with plates.

477 of 1920.

„ *Tirumalavāḍi* (Tri.)—*śir manni iru nāngu*. Land for a grove of trees to the temple. 79 of 1920.

„ *Tirumalavāḍi* (Tri.)—*śir manni iru nāngu*. Purchase of *dēvadāna* lands from some tenants who were in arrears; these and other lands were listed together and engraved on the temple walls. 92 of 1920.

„ *Tiruvāḍuturai* (Tj.)—Transfer of land from one temple to another. Mentions street Vikrama-śōḷan-tiruvīdi in Tiruvāḍuturai. 70 of 1926.

„ *Tiruvenkāḍu* (Tj.)—*śir mannu malar magal*. Six *mā* of land, bought for 8000 *kāśu* and to be reclaimed by an expenditure of 3000 *kāśu*, given for the maintenance of one lamp for the merit of

Tiruveṇkāṭṭu Nācciyār, daughter of Araiyaṇ Udayaṇ-jeydān *alias* Śōlakōṇār (headman of Māttūr), and wife of Tāyilunallala-perumāl *alias* Īlaṅgōvēlar of Śēdamangalam. The *ghee* to be supplied was $\frac{1}{4}$ measure a day, 91 $\frac{1}{4}$ measure for the year.

504 of 1918.

Year 4.—*Tiruvorriyūr* (Ch.)—Paramēśvari-mangalam-uḍaiyān Śilambaṇindān Mādavarāyan Kūttāḍuvān Cēdirāyan gave 17 buffaloes (eight milch buffaloes, four with calf, four young buffalo-cows, and one bull-buffalo), for one lamp. 214 of 1912.

„ *Ūṭṭattūr* (Tri.)—Land for Urōṣaṇittirunāl conducted by Śrutimān Mūvāyirattoruvaṇ Jananāthan *alias* Edirili-śōla-nādālvān. 502 of 1912.

Year 5.—*Kāñcīpuram* (Ch.)—Lamp by Tikki-nāyakan, brother of Paḍiyāri Vayirappa Nāyakan, the Mahāpradhāna of Madhurāntaka Pottappiccōḷan *alias* Eṇasiddharasan of Nellūr-nāḍu. 363 of 1919.³

„ *Kumbakōṇam* (Tj.)—Sale of 2 $\frac{3}{4}$ *vēli* and four *mā* of land to temple of Sōmanāthadēva for 450,000 *kāṣu*—(*nālu nūṇṇāyirattu aimbādināyiram*). 299 of 1927.

„ *Māgaral* (Ch.)—Sale of land by *sabhā* of Ukkal *alias* Vikramābharāṇa-catm. for eight current good old *kāṣu* (*aṇṇāḍu naṇṇaṅgāṣu*). 217 of 1901; *SII*, vii, 430.

„ *Nallūr* (Tj.)—A lamp stand and money for lamp by Vāṇakōvaraiyar, also called Tuṇḍanāḍuḍaiyān Ēkavācakan and Ulagu-kaṇ-vidutta-perumāl. 47 of 1911.

„ *Nallūr* (Tj.)—Sale, to the temple Agambāḍi-vināyakap-pillaiyār built by the temple servants (*pala-paṇi nivaṇḍakkārar*), of 100 *kūḷi* of land at 40 *kāṣu* per *kūḷi*, together with four yielding

³378 of 1919 is another gift by the same donor.

cocoanut trees (cost 600 *kāṣu*) and four unyielding trees (cost 400 *kāṣu*), the total cost being thus 5000 *kāṣu*. 58 of 1911.

Year 5.—*Rāmagiri* (Ch.)—Gift by Vīra Narasimhadēva *alias* Yādavarāya. 633 of 1904.

„ *Talaiccangāḍu* (Tj.)—Four *vēli* of land set apart by the *mūlaparuṣaip-perumakkal* for house sites and maintenance of *pāḍi-kāppār* who had to keep watch over the village; they had no *nattam* before for living in and their allowances (*jīvanam*) were not enough for their upkeep; the land now given was inalienable except for *grāma-drōham*, which would lead to the share of the offender being allotted to another (*kāṇi mārru*). 207 of 1925.

„ *Tirumāṇikūḷi* (SA.)—A buffalo-cow and calf for one lamp by an *ūrp-paraiyan* residing in Maṇarkuḍi, the southern hamlet of Jayangoṇḍa-śōḷa-catm. 167 of 1902; *SII.* vii, 794.

„ *Tiruvanṇāmalai* (NA.)—Two persons pledged themselves, with fearful oaths, never to leave the service of Piḷḷaiyār Pirudi Gangar. 496 of 1902; *SII.* viii, 86.

„ *Toṇḍamānād* (C.)—Ghaṭṭidēva *alias* Yādavarāya (with many titles) granted the village of Kidāran-ḡoṇḍa-śōḷapuram to Tiru-mēṇ-kōyil-ālvār. 232 of 1903; *SII.* viii, 623.

Year 5+1—*Talaiccangāḍu* (Tj.)—Conversion of *dēvadāna* into *tirunāmattukkāni* in circumstances fully detailed by the record 209 of 1925. (*ante* p. 394, n. 38).

„ *Uḍaiyalūr* (Tj.)—Two persons took away and used as they pleased the images, ornaments and utensils of a temple. Their lands and sites were sold and the proceeds paid into the royal treasury (*rājabhandāra*). 308 of 1927; *ARE.* 1927, II, 30.

- Year 6.—*Kālahasti* (C.)—Ghaṭṭiyadēva *alias* Yādavarāya (many titles) gave 100 *kāśu* for *Āṇit-tirunāl* in the temple.
189 of 1903; *SII.* viii, 580.
- „ *Kālahasti* (C.)—100 sheep for two lamps by Vimalā-dēvadēvan, younger brother of Madhurāntaka Pottapic-cōḷan Malamādēvarasar. *Kālahasti* is called Mummūḍi-jōlapuram. 104 of 1922.
- „ *Lēpāka* (Cud.)—Gift of one *māḍai* for lamp by a goldsmith. 418 of 1911.
- „ *Māgaral* (Ch.)—Building of the shrine of the goddess in the temple. 225 of 1901; *SII.* vii, 438.
- „ *Tirukkōyilūr* (SA.)—Land by Vāṇakōvaraiyar for seven lamps. 309 of 1921.
- „ *Tirunirmalai* (Ch.)—Two lamps to temple by Tiruccūr-kannappan Abayam-pukkān Nilagangaraiyan Śōḷa-gangadēvan. 535 of 1912.
- Year 6+1⁴.—*Kōvūl Veṇṇi* (Tj.)—Mentions land given in the nineteenth year of Periyadēvar Tribhuvanavīradēva as *ūr-kil iraiyili* to Tiruveṇṇi-uḍaiyār by the sabhā of Puttūr *alias* Tribhuvana-mādēvi-catm.
396 of 1902;⁵ *SII.* vii, 1028.
- Year 6+1—*Tirumalavāḍi* (Tri.)—Kūrrūr-uḍaiyān Terriperiyān *alias* Ediriliśōla Mūvēnda-vēḷār extended and improved the temple and opened out a new street after filling up a large pit in the centre of the village. He also protected the village from the inundation of the Kōḷḷidam. He was given a house to live in and guard the village.
91 of 1920 *ARE.* 1920, II, 23.
- Year 6+1—*Tirumaṇaṇjēri* (Tj.)—The wife of Kaṇṇamangalam-uḍaiyān Vīmappillai, and daughter of Puliyūr-uḍaiyān Ādittadēvan, the chief of Mīḷalai-nāḍu, raised

⁴Thursday, 13th October 1222—Kielhorn, *EI.* vii, p 175.

⁵396 A (*SII.* vii, 1029) records the construction of the local temple by Pūvaṇūr-uḍaiyān Araiyān Tiruvaiyāruḍaiyār Śōḷa-gangar.

money by public subscriptions for building the shrine of the goddess in the local temple, for erecting a *guhāi* called Ālālasundara for the use of Pugali-vēndar of Pūṇḍi, and for offerings, lamps, etc.

28 of 1914.

Year 6+1.—*Tirutturaipūṇḍi* (Tj.)—Sale of land as *iraiyili* for a *tirthakulam* to the temple by the members of the executive committee of the *sabhā* (*samvatsaragrāma-kārya*.) *Oḷugilum pottagattilum iraiyili-yāga nirutti kuḍukkappanṇuga*. Fifty signatures at the end.

475 of 1912.

Year 7.—*Kunnattūr* (Ch.)—Land by *ūravar* of Kunrattūr to the temple for the conduct of *tiruvanandal* (morning service).

191 of 1930.

„ *Tiruppālaivanam* (Ch.)—Land, made tax-free, after purchase from the *mahāsabhā* of Medukūr *alias* Kēraḷāntaka-catm. in Kōḷūr, by Periyān Tirucciṇṇambalam-uḍaiyān Śēliya Vēlān of Uraṇūr in Śōḷamaṇḍalam, for the maintenance of the *āṇḍars* described in the following terms:—“*Kōyilil tirukkai koṭṭiyum pariganittut-tirumuraikum ōdi Pattar-sittatt-uraivān tirunandavanamuñ-jeiydu Anbark-kadiyār madattil niškāmigaḷāy-irunda āṇḍargal śonnaṇaḍiyē ivai parigarittu irukkum āṇḍargalukku jīvanattukku.*”

350 of 1929.

„ *Tiruvorriyūr* (Ch.)—An order (*ōlai*) of Vīra Narasinga *alias* Yādavarāya deciding that the *dēvamaṇḍalam* was not *irangal* but *nīngal* and that the collected dues were to be made over to the temple.

199 of 1912.

„ *Yōgi-Mallavaram* (NA.)—Pillaiyār Vīranarasingadēva *alias* Yādavarāya fought against the Kādavarāya at Uratti, and in the fight a certain Nārāyanap-pillai fell while he charged the Kādavarāya in the presence of the Yādavarāya; in his honour a tank was dug, the Nārāyanap-puttēri; some land (six *paṭṭi* newly reclaimed) irrigated by the tank was set apart for

the *ardhayāma* and the *paḷḷi-eḷucci*; the gift included *kaḍamai*, *āyam*, *poṛkaḍamai*, *pāḍikāval*, *veṭṭi*, *śarigai*, *śonavari* and all other *śīlvaris*. The donor was Pāṇḍiyadaraiyar, the uncle of Yādavarāya.

271 of 1904.

Year 7, day 242.—*Tirukkaḍaiyūr* (Tj.)—Registers the *ulvari* granted by the king to the temple of Tiruvīraṭṭānam-udaiyār at Tirukkaḍavūr, confirming its possession of all tax-free lands in and outside the village and exempting it from making the usual lump payment for securing the exemption from taxes : *iraiyili varisaiippaḍi irai-maḍar kāśu taṇḍak-kaḍavadānapaḍi tavira*.

245 of 1925.

Year 7+1.—*Shiyali* (Tj.)—*śīr manni malar magalum*. Sale in Rājarājap-peruvilai of some lands in Pananguḍi to the temple of Tiruttōnipuram-udaiyār. The *tirumandira-ōlai* was Neriyuḍaiceōḷa Mūvēndavēḷār.

392 of 1918.

Year 7+1, day 317.—*Shiyali* (Tj.)—Sale in Rājarājap-peruvilai, in accordance with a royal order, of lands belonging to some traitors. The *tirumandira-ōlai* was Neriyuḍaice-ōḷa Mūvēnda-vēḷār. The sale was conducted by officers nominated by the king for the purpose.

* 393 of 1918.

Year 8.—*Gōvindaputtūr* (Tri.)—The temple was to collect from newly planted areca palms on its lands 50 nuts per tree for the 8th regnal year, 100 for the 9th, 300 for the 10th, 600 for the 11th, and 1000 from the 12th year onwards.

191 of 1929.

„ *Kālahasti* (C.)—*Dēvadāna* by Śaśīkula-caḷukki Taninṇu-venṇa Vīranarasingadēva *alias* Yādavarāya. The taxes granted are named in detail one of them being an occasional tax collected in gold,—varippon koḷḷum āṇḍugaḷil varipponnum.

200 of 1892; *SII*. iv, 648 °

°183 and 200 of 1903 are similar gifts by same donor in the same year.

- Year 8.—*Liṅganapalem* (Nel.)—Gift by a minister of Madhurāntaka Pottappiccōḷa Erasiddharasa of Nellore *alias* Vikramasingapuram. *NI. R.* 38.
- „ *Mēlpāḍi* (C.)—Erection of Tugava-maṇivālēndu-maṇḍapam for Cōlēndrasinga-nāyaka of Mēlpāḍi by Madhurāntaka Pottappiccōḷan Puḍōliyarasaṇ, the uncle (māman) of Śīrai-miṭṭa-perumāl *alias* Śīyagangadēvar. 88 of 1889; *SII.* iv. 317.
- „ *Pon-Amarāvati* (Pd)—Mentions Niṣadarājan who built a *vimāna* and set up a *Śivaliṅga*. 4 of 1909.
- „ *Śēñji* (Ch.)—Order of Vira Narasingadēva *alias* Yādavarāya to the *ūravar* of Śēñji and Pāṇambākkam, assigning certain taxes and grain incomes, from lands in these villages, for the maintenance of the men rearing and supplying red lihes (śēngaḷunīr) to the temple of Tiruvēkambamuḍaiyār. 164 of 1930.
- „ *Tiruppāccūr* (Ch.)—Assignment by Viranarasinga Yādavarāya of all *āyam* (revenue) due to him from the *tirumaḍai-viḷāgam* and the *dēvadāna* villages of the temple for worship and repairs. 149 of 1930.
- Year 9.—*Guḍimaḷḷam* (NA.)—Land to Paraśurāmīśvara at Viṭperumbēḍu by Cālukya-nārāyaṇa Yādavarāya *alias* Ghaṭṭiyadēva. 210 of 1903; *SII.* viii, 509.
- „ *Kālahasti* (C.)—Five *naṇṇaḷangāśu* for a lamp. 171 of 1903; *SII.* viii, 468.
- „ *Laddigam* (NA.)—Money to Irungōḷīśvara in Kōyārūr *alias* Uttama-sōḷa-puram, for the merit (naṇṇāga) of Uttama-cōḷa-ganga Vēṭṭum Amarābharāṇa, by Akalanka Śīyagangan *alias* Sittaviḍadēva. 551 of 1906.¹

¹Cf. 562 of 1906 (Ganga); *EC.* x, Intr. xxiii.

Year 10.—*Elvānāsūr* (SA.)—32 cows for lamp to Ūr-pāgan-
goṇḍ-arulīna-mahādēva of Iṟaiyā-naṟaiyūr *alias*
Śōḷa-kēraḷa-catm. by a man who missed his aim in a
boar hunt by night and shot another man to death.

138 of 1906.

„ *Kāḷahastī* (C)—Sheep for lamp by Caḷukki-kula-
mādēvi, the daughter of Śingaraśar and queen of
Tirukkāḷattidēva Yādavarāya.

196 of 1892; *SII.* iv, 644. Same as 181 of 1903—
SII. viii, 480.

„ *Kāñcīpuram* (Ch.)—32 cows and one bull for a lamp
by Vaitumba-mahārāja Rājendra-śōḷa Mummaḍi
Viṣṇudēvan Durai Araśam with many titles.

4 of 1893, *SII.* iv, 816.

„ *Kāñcīpuram* (Ch.)—Lamp stand and cows for lamp by
Kēttamala-dēviyār, wife of Piḷḷaiyār-Gaṇḍagōpālan.

514 of 1919.

„ *Kōvilūr* (Tj.)—Assignment by the *kūṭṭap-perumakkal*
of Uśāttānam *alias* Kēraḷakulāśani-catm. of some
taxes on temple lands from the tenth year onwards
as an endowment for carrying out repairs to the
temple when required. The lands were *ūr-kūḷ-īṟaiyilī*
and the taxes named are: *antarāyam kōyirramap-pēru*
nanaippittutandū kuḍimaikkāśu ulliṭṭa varka(n)
gaḷum.

197 of 1908.

„ *Tirugōkarnam* (Pd.)^s—Land for lamp by a servant of
Sōmaladēvi, the mother of Sōmēśvaradēva, son of the
Pōsala king Vīra Narasimhadēva of Dōrasamudra.

410 of 1902; *SII.* vii, 1043.

Tiruppālaivanam (Ch.)—Sheep for lamp by Śēkkilān
Pattiyadēvan Āṭkonḍān of Kunrattūr.

314 of 1929.

^sThe first figure in the regnal year is doubtful.

Year 10.—*Tiruvāḍatturai* (SA.)⁹—As the Hoysala king Nara-simhadēva destroyed the country and the temples, and took away the (images of) gods, Uḍaiya Nāyakan *alias* Dēvāram-aḷagiyān Vāṇarājan, a *mudali* of Nāyaṇār Vāṇakōvaraiyar, set up, in the temple of Tiruttavatturai-uḍaiya-nāyaṇār, the images of Āṭkoṇḍa-nāyaka and his consort with a *prabhā*, and of Tiruvāḍavūr Perumāḷ. 228 of 1929.

„ *Tiruvāḷangāḍu* (Tj.)—On receipt of an *ōlai* from Piḷḷai Avantiyarāyan, the *tānattār* of the temple remitted the dues on 86 *kūḷi* of land belonging to Vaṇṇāra-mādēva-Āṇḍān-maḍam in the village. The document is described in the following terms:—*maḍa pati-gaḷukku dāna niyōgam kuḍutta pariśavadu*.

93 of 1926¹⁰

Year 11.—*Cūpalapalli* (Nel.)—Yādavarāya Ghaṭṭadēvarasa's *pradhāni*, Kāṇḍarāyan of Toṇḍaimān-Āṇṇūr, gave four cows for four *śandi* lamps to Yādavanārāyaṇa Perumāḷ of Agaram Nāgapuḍol *alias* Rājamalla-catm.

NI. V. 6.

„ *Kāñcīpuram* (Ch.)—Half lamp to Attiyūr Āḷvār by Bācaladēvi, daughter of Bhūtadēya-nāyaka of Dōrasamudra. 349 of 1919.

„ *Mallam* (Nel.)—Gift by Siddharasa, brother-in-law of Madhurāntaka Pottappiccōḷa Erasiddharasa.

NI. G. 58.

„ *Señji* (Ch.)—Tax-free land to temple by Vīra Nara-simhadēva Yādavarāya. 165 of 1930.

⁹Name of the king missing; but the events suit Rājarāja III—*ARE* 1929, II, 48.

¹⁰In the second *prākāra* of the temple is an inscription stating that the length marked below it is that of the measuring rod with which the survey was conducted and which has been compared with the *kalveṭṭu* in the Rājarājēśvara temple at Tanjore.

Year 11.—Ś. 1078.—*Tiruppāccūr* (Ch.)—Cows for lamp by Śakkilān Araīyan Āṭkoṇḍadēvan *alias* Munai-yadaraiyan of Kunṛattūr. 136 of 1930.

Year 11.—*Tirutturaipūṇḍi* (Tj.)—Land for a flower garden and a tank, Murukkangulam, by the *ūravar* of the *dēvadāna* village Śāttamangalam and those residing in the Palliccandam part of same village, also called *ūravar*. 466 of 1912.

„ *Tirutturaipūṇḍi* (Tj.)—Land, by purchase, for building a *maṭha* at Śelva-Tiruvārūr, by a Śaiva devotee, Pālaṟāvēyan, residing in the Nālāyiravan-tirumaḍam to the north of the temple of Tirutturai-nāyanār. 477 of 1912.

„ *Tiruvalaṇḍi* (Tj.)—Land by malaimaṇḍalattu kudirai-ṣeṭṭigalil oru Tālaip-palli¹¹ Gōvindan for offerings to Tiruvalaṇḍi-uḍaiyār and goddess Vaṇḍuvār-kuḷali-nācciyār. 196 of 1928.

„ *Tiruvilāṇḍalai* (Tj.)—Land for offerings to Tiruvādvūr-dēvar set up in the third *prākāra* of the temple. Mentions the (3)9th year of Periyadēvar Tribhuvanavīradēva.¹² 409 of 1908.

Year 12.—*Tirumalavāḍi* (Tri.)—Land for Kāvēri water by Śingalattaraiyan. 57 of 1920.

„ *Tiruppālaivanam* (Ch.)—Land by Madhurāntaka Pottappiccōḷan Gaṇḍagōpālan as *tiruccāndup-paṭṭi* to the temple. 319 of 1929.

„ *Tiruvālangādu* (Tj.)—*śir manni iru nāngu*. Sale by the trustees of the temple of 119 *kuḷ* of house-site for 1904 *aṇṇādu-narkāṣu* to Āṇḍār Vīdi-viṭanka-Perumāl, one of the *maṭhādhipatis* of Vaṇṇāramādēva Āṇḍār-maḍam. The *kaḍamai* on the land was assessed as on *puṇjai* lands (*pun-payir oṭṭāga*),

¹¹A village in the Nāgarkōyil Taluq. *ARE*. 1928, II, 12.

¹²Monday, 30th November, A.D. 1226—Jacobi, *ET*. xi, p. 128. Son or nephew of Kulōttunga III?—*ARE*. 1909, II, 51.

i.e., 10 *kāṣu* per annum on the whole to be paid into the treasury of the temple half in *kār* and half in *paśān* and a receipt (*taravū*) obtained.

96 of 1926.

Year 12.—*Tiruvēṅgaivāśal* (Pd.)—Land for offerings to images of Śadiraviḍangan and his *pirāṭṭiyār* set up by the chief Kulōttunga-śōla-kiḍārattaraiyan. Mentions sabhaiyār of Tiruvēṅgai-vāyil. 246 of 1914.

Year 13.—*Gudimallam* (NA.)—Two Gaṇḍagōpāla *māḍa* for lamp to Paraśurāmēśvara.

207 of 1903; *SII*. viii, 506.

„ *Mallam* (Nel.)—Gift by Madhurāntaka Pottappiccōla *alias* Tirukkālattidēva *alias* Gaṇḍagōpāla.

NI. G. 60.

„ *Munnūr* (SA.)—Taxes for a flower-garden and unguents to Mūlasthānam-udaiyār of Munnūr *alias* Rājanārāyaṇa-catm. by Śengēṇi Ammaiappan Rājarāja Śambuvarāyan. 57 of 1919.

„ *Tiruvīḍaikkalī* (Tj.)—Gift of five *vēli* of land, purchased in the *sabhai-vilai* and made tax-free, for the maintenance (*ūṇukkudalāga*) of Brahmin students of Vēdānta from the Malayālam country in the *maṭha* established by the donor at Tirukundai-Śibāggiyatturai. Some women were given at the same time for hereditary service in the *maṭha*.

276 of 1925.

„ *Tiruvorriyūr* (Ch.)—Ninety ewes and a ram for lamp by Śambuvarāyan Alagiya Śīyan, son of Śambuvarāyan Pallavāṇḍār. 106 of 1912.

„ *Tummūru* (Nel.)—The temple and *tiru-māligai* of Karumānikkap-perumāḷ in Tumbaiyūr *alias* Jayan-gonḍa-śōla-catm. were built by Tyāgasamudrappattai Vīmarasēn of the kingdom of Madhurāntaka Pottappiccōla *alias* Gaṇḍagōpālan Tirukālattidēvan.

NI. S. 12.

Year 14¹³.—*Āragalūr* (Sm.)—15,000 *anṛāḍu narkāṣu* by a certain Nācci for various requirements to Kāriyāna Īśvaram-
uḍaiya-nāyanār in the temple of Tirukkāmiśvaram-
uḍaiya-nāyanār. 415 of 1913.

Year 14.—*Arumbāvūr* (Tri.)—Vānakōvaraiyan made tax-free all
dēvadāna lands belong to certain temples and
situated in three villages. 5 of 1913.

„ *Guḍimallam* (NA.)—Lamp by a *pradhāni* of Yādava-
rāya. 219 of 1903; *SII.* viii, 518.

„ *Kāñcīpuram* (Ch.)—Lamp to Aruḷāḷa Perumāl by
Mahāmaṇḍalēśvara Vallūr-mahārāja Rājadēvan with
many other titles. 359 of 1919.

„ *Kāñcīpuram* (Ch.)—Cattle for lamp to Aruḷāḷa
Perumāl by Ammaṇa Daṇḍanāyaka, a *mahāpradhāni*
of Hoysala Viṣṇuvardhana Vīra Narasingadēva.
408 of 1919.

„ *Korukkai* (Tj.)—Land by Śivadavana Perumāl (*alias*
Kālingarāyan) for an *upasandhi* (between early
morning and midday services) called after his name.
231 of 1917.

„ *Madhurāntakam* (Ch.)—Fifteen *vēli* of land, tax-free,
in Vittamaṇiyān-patti for festival in temple by
Tribhuvanavīrac-cambuvarāyan. 406 of 1922.

„ *Tiruppālaivanam* (Ch.)—Two *Bhujabalamāḍai* for two
lamps in the temple by residents of Panangudi.
311 of 1929.

„ *Tiruvalañjūli* (Tj.)—The village of Tiruvalañjūli
having become depopulated in course of time, a gift
of land, two *vēli* yielding 100 *kalam* each,—
nūrrukkala-variśai attuk-konḍa nilattilē iruvēli, was
made by the assembly to Vellai Pillaiyār of the
temple for the welfare of the village.

211 of 1928.

¹³May 6, A.D. 1230. *ARE.* 1914 App E.

Year 14.—*Tiruvanṇāmalai* (NA.)—Lamp by Edirili Śōla Śambuvarāyan *alias* Virasōlan Attimallan.

551 of 1902; *SII.* viii, 142.

„ *Valivalam* (Tj.)—Gift to temple of land purchased in *rājarājapperuvilai* owing to the owners having been declared traitors to the king. The price, 33,000 *kāśu* paid into the royal treasury, was fixed by eight officers of the king. 112 of 1911.

„ *Vṛddhācalam* (SA.)—Lamp by Edirigaḷ-nāyan Pottappiccōlan, one of the *agambaḍi mudalis* of Pallavan Kōpperuñjigan.

136 of 1900; *SII.* vii, 149; *EI.* vii, pp. 163-4.

Year 14, day 107.—*Cidambaram* (SA.)—Land at Tirunīṟuccōla-mangalam by Araiyan Śivadavanap-perumāl *alias* Kālingarāyan for the supply of 500 jack fruits, 5000 mangoes and an equal number of plantains to the temple of Āḷudaiya Nāyanār in different parts of the year. The *sabhā* of the village agreed to pay the taxes on the land themselves. The *tirumandira-ōlan* was Neṟiyudaiccōla-mūvēndavēlān. The specifications relating to the supply of fruits are very detailed; e.g., jack fruits were to be supplied during the months Tai to Āvaṇi at a daily average rate so as to make a total of 200 fruits each four spans in girth, 150 of 3½ spans and 150 of 3 spans.

280 of 1913.

Year 14, day 278.—*Ākkūr* (Tj.)—An order of the *kūttapperu-makkal*, in charge of the village administration from the month of Mīna, granting, for the well-being of the king and the village, some tax-free land for the opening of a new road to the Kāvērī for carrying the image of Rājarāja Viṇṇagar-emberumāṇ of Naḍuvīrkōyil for bath, as the authorities of the temple of Tiruttāntōṇṇi-maḍam-udaiyār refused permission for the usual sacred bath of the deity in the tank of that temple

231 of 1925.

- Year 14+1.—*Ālanguḍi* (Tj.)—*śir manni irunāngu*. Land by Vānadarāya *alias* Rājendra Korramangala-nāḍālvān for constructing with stone the second *prākāra* of the temple and for offerings. 516 of 1920.
- Year 15.—Ś. 1152.—*Cāpalapalli* (Nel.)—Bējjādēvi, consort of Yādarāya Bhujabala Siddharasa, made a gift in Pākkai-nāḍu. *NI. V. 1.*
- Year 15.—*Kālahasti* (C.)—Śasīkula-caḷukki Vīra Naraśingadēva Tirukkālattidēva *alias* Yādarāya built a *maṭha* on the Kōyil-tirumalai of the locality and endowed lands and taxes. 172 of 1903; *SII. viii, 469.*
- „ *Kāñcīpuram* (Ch.)—Gift of the village Tiraiyālam in Eyil-nāḍu by Daṇḍinagōpa Jagadobbagāṇḍa Goppaya Daṇḍanāyaka, son of Malla-Daṇḍanāyaka, one of the feudatories of Viṣṇuvardhana Vīra Naraśingadēva. 404 of 1919.
- „ *Kempulapālaiyam* (C.)—Two *māḍai* for a lamp in the Agastya temple at Nārāyaṇapuram by a Rājā-nārāyaṇa Mūvēndavēḷān. 383 of 1911.
- „ *Madhurāntakam* (Ch.)—Sheep for lamp by Aḷagiya Śīyan *alias* Aḷagiya Śōlac-cambuvarāyan, son of Pallavāṇḍār Edirili-śōlac-cambuvarāyar, one of the Śengēṇis. 393 of 1922.
- „ *Munnūr* (SA.)—Repair of temple of Mūlasthānam-uḍaiyār and consecration of an image of Viśvēśvara-dēva by Śūriyan Āṇḍān Kamalākara Bhaṭṭan. 74 and 78 of 1919.
- Year 15.—Ś. 1152.—*Tiruppālaivanam* (Ch.)—Land by Gaṇḍagōpāla as the gift of Panaiyāṇḍai *alias* Gaṇḍagōpāla-māṇikkam, the sister of Śittama-dēviyār, a dancing girl of the temple of Maṇuma-siddhīśvaram at Nellūr, for feeding devotees in the Gaṇḍagōpāla-māṇikka-maṭham at Tiruppālaivanam and for the maintenance of a flower-garden. 330 of 1929.

Year 15.—*Tiruvānakkōyil* (Ch.)—Lamp to the temple of Tiruvālakōyil-uḍaiya Mahādēva at Kaḷattūr. Mentions the kālāmukha priests Gōmaḍattu Nāna-rāsi Paṇḍita and Śāla-rāsi Paṇḍita who had the *kāṇi* of the temple. 352 of 1911; *ARE.* 1912, II, 28.

„ *Vayalūr* (NA.)—Gift of certain dues, viz. *veṭṭi*, *śṛu-pāḍikkāval*, *tanmyūt-pēru* and *kangāṇi-mā-nellu*, in Pāñjaraṇ-nallūr *ahas* Śittira-mēli-nallūr, by Miṇḍan Śiyan Ammaiyappan *ahas* Ediriliśōlac-cambuvarāyan, for special offerings to images set up by his grandfather. 421 of 1922; *ARE.* 1923, II, 92.

Year 15+1.—*Kāmarasavall* (Tri.)—The perunguṛi-mahāsabhā reiterate their old resolution (*vyavasthai*) regarding the annual change of the executive of the assembly: munbu paṇṇina vyavasthaippaḍiyē samvatsara-varaṇam-āga ām-enṛārai koṇḍu grāma-kāryam śeyyak-kaḍavōm. 92 of 1914.

Year 15+1.—*Niḍūr* (Tj.)—The perunguṛi-mahāsabhā met in the temple of Puḡaḷābharaṇa-Vināyaka, and revised the rules regarding the tenancy cultivation. Mentions that the country was formerly ruled by Kōpperuñjīnga. 536 of 1921.

„ *Śiyāttumangai* (Tj.)—As the charity of a *taṇṇirpandal* instituted by Tiruvēkambam-uḍaiyār of Kaṇiccai-pākkam in the thirteenth year had not been started, the assembly of Śāttamangalam took over the land and gave it to Namaśśivāyadēvan of the Āṇḍār-Marudap-perumāl santāna for maintaining the Śiruttonḍan-tirumaḍam erected by him at Tirucengāṭṭanguḍi. 76 of 1922.

„ *Talaiṇāyar* (Tj.)—Royal order addressed to the mahāsabhaiyār and sabhaiyār to engrave on the walls of the temple of Pārvatibhāgar certain tenancy concessions granted to the *nāṭṭavar* on their representing their grievances to the king.

150 of 1927.

Year 15+1.—*Tirukañṇapuram* (Tj.)—The mähēśvaras of Perumbarrappuliyūr were approached by the mähēśvaras and sthānattār of Rāmanandīśvaram with a request that the income of their temple should be supplemented in some manner; it was arranged to levy contributions from specified classes of persons in different areas and a fund raised to meet the requirements. 537 of 1922.

„ *Tiruvēndīpuram* (SA.)—Records the imprisonment of the king by Kōpperuñjinga and his release brought about by the intercession of Hoysala Vira Narasimha. 142 of 1902; *EI.* vii, pp. 160 ff.

Year 16.—*Ārppākkam* (Ch.)—Sale of village Punnai in seven shares to seven groups of persons for 42,000 *anrāḍunar-puḍukkāśu* by the mahāsabhā of Ukkal *alias* Vikramābharāṇa-catm. 137 of 1923.

„ *Attirāla* (Cud.)—Gift of one *māḍai* for lamp to the temple of Tiruvirāmīśvara at Tiruvaṇatturai. 398 of 1911.

„ *Gudumallam* (NA.)—Lamp by Kāḍabōyan-eṇiyap-pōttan *alias* Adigaimān, a *pradhām* of Yādavarāya. 221 of 1903; *SII.* viii, 520.

Year 16.—Ś. 1154.—*Kāñcīpuram* (Ch.)—Thirty-three cattle and a lamp-stand by Kāmī-nāyakkan, a *mudali* of Madhurāntaka Pottappiccōḷa Tirukkālattidēva Gaṇḍa-gōpāla. 367 of 1919.

Year 16.¹⁴.—*Tirumullaivāyil* (Ch.)—The mahāsabhā of Agaram Kōlippadāgai *alias* Kulōttungaśōḷa-catm. of Kānap-pēr-nāḍu in Pular-kōṭṭam sold 15 *vēli* of land, for sixty *paḷam-puḷḷi-māḍai*, together with the right to water from the big tank in their village. 674 of 1904; *Mad. Chr. Coll. Mag.* ix, p. 111.

Year 16.—*Tiruvannāmalai* (NA.)—Agreement relating to rates of *kaḍamai* on reclaimed lands and a *dēvadāna*

¹⁴Year 7 in the *MCC. Mag.*, ix, p. 111.

between the authorities of the Tiruvannāmalai temple and Tiruveṇṇainallūr-udaiyān Meykaṇḍadēvan-ūruḍaip-perumāḷ *alias* Eḍuttuvahyavēḷār. The lands including a tank were given as *kuḍinīngā dēvadāna* to be the perpetual *kāṇ* of Meykaṇḍadēvan.

485 of 1902; *SII.* viii, 74.

Year 16.—*Tiruveṇṇainallūr* (SA.)—Kūḍal Ālappirandān Mōgan *alias* Kāḍavarāyan and Rājarāja Cēḍiyarāyan made up their feud, which had arisen from the betrothal of the daughter of the former, Āṭkonḍanācci, to Ākāraśūran *alias* Rājarāja Kōvalarāyan, the brother of the latter. Another inscription of same date mentions the actual marriage of Āṭkonḍanācci with Rājarāja Cēḍiyarāyan and the reconciliation between Kāḍavarāyan and Ākāraśūran.

480 and 481 of 1921.

„ *Tiruvōttūr* (NA.)—Gift of a village with the dues thereon by Śengēṇi Attimallan Śambubarāyan *alias* Edirili-śōḷa-Śambubarāyan.

89 of 1900; *SII.* vii, 98.

„ *Triśūlam* (Ch.)—Sheep for lamp. One cow is taken to be equal to four sheep.

320 of 1901; *SII.* vii, 546.

Year 16, day 40.—*Tirunūrmalai* (Ch.)—Land for *tiruvāḷi-parappinān śandī* by Maḍhurāntaka Poṭtappiccōḷan Gaṇḍagōpālan.

534 of 1912.

Year 16+1.—*Āccāpuram* (Tj.)—The executive committee of the sabhā record that, on a representation from the accountant of the temple, the temple lands which were already *ūr-kūḷ-iraiyilī* were now exempted also from the *sabhā-vinīyōga*.

526 of 1918.

„ *Śembiyanmahādēvi* (Tj.)—The *sabhā* resolved that, in view of the inconvenience and the lighting cost due to sessions held during nights, the practice of meeting at nights be discontinued; also while choosing persons for the *kūṭṭam*, no one who had once served was to

be chosen again until after an interval of five years;
any one who violated this *vyavasthai* would be deemed
to be a *grāma-drōhi*. 500 of 1925.

Year 16+1.—*Tirumeyñānam* (Tj.)—Decision of the sabhā of Nālūr
alias Vānavanmahādēvi-catm. that those who violated
the interests of the village or of the temple of
Tirumayānam-uḍaiyār and other institutions would
be deemed to be *grāma-drōhis*. The assembly met
under a tamarind tree near the village tank on this
occasion.¹⁵ 332 of 1910.

Year 16+1.¹⁶—*Tiruvānaikkāval* (Tri.)—*śīr manni irunāngu*.
Land *muppatti-mūnṛē-mukkānik-kīl-araiyē-iraṇḍu-mā*
purchased for 16,520 *anṛāḍu-naṛ kāṣu*, and given to
the temple. 23 of 1891; *SII*. iv, 424.

Year 16+1.—*Tiruvīḷakkuḍi* (Tj.)—Reconsecration of images
carried away and deposited in the temple of
Tiruccattimurram by the followers of Vāṇa-
kōvaraiyar, in the troubles of the fifth year of the
reign, and now recovered by the search instituted
by Śvētavana-perumānār *alias* Toṇḍai-mānār. The
images were redeemed by payment of money and
provision was made for future worship.

141 of 1926.

Year 16+1, day 272.—*Cidambaram* (SA.)—Land for a feeding
house called Arapperuñjelvi-śālai at Perumbarrap-
puliūr in the West street called Muḍittalai-koṇḍa-
perumāḷ-tiruvīdi. 266 of 1913.

Year 17.—*Kālahasti* (C.)—Thirty-two cows by Vimaraśan,¹⁷ son
of Tyāgasamudrappattai Ponni Araśar. Kālahasti
is also called Mummūḍi-śōḷa-puram.

168 of 1903; *SII*. viii, 465.

¹⁵*Studies*, p 94.

¹⁶Saturday, 25th September, A.D. 1232—Kielhorn, *EI*. vi, p. 282.

¹⁷Called Tyāgasamudrappattai Bhīmarasa and a *mudali* of
Gaṇḍagōpāla (Tirukkāḷattidēvan) in 416 of 1919—Kāñcīpuram, year 17.
Also 44 of 1890, (year 18).

Year 17.—*Kāñcīpuram* (Ch.)—Mentions Gaṇḍagōpāla Pillaiyār Madhurāntaka Pottappiccōla, one of whose *mudalis*, Kāmi-nāyaka, endowed a lamp.

6 of 1893; *SII.* iv, 819.

„ *Kāñcīpuram* (Ch.)—Gift of the village, Kāraṇai, in Kacciyūr-nāḍu, with all the dues therefrom, to the temple, by Śennaittikānai-māda.....ppillai *alias* Irungōlan. 468 of 1919.

„ *Nārāyaṇavanam* (C)—Gift of tolls to the temple by common consent by the merchant community. (Fragmentary). 378 of 1911.

„ *Talaiccangāḍu* (Tj.)—Assignment by three persons of the *kūṭṭam* (executive) of Jayangoṇḍasōla-nallūr, by order of the members of the *mūlaparuṣai*, of three *vēli* of cultivable land to the three Śiva temples of the place. The land was lying unclaimed (*parṇīli*) and was given to the temples as *iraiyīli*, and this assignment was entered in the *oḷugu* and *pottagam*, with the provision that, if it was marked as *tirappu* instead of *iraiyīli*, the inhabitants of the village should pay the taxes. 206 of 1925.

„ *Tiruvaṇṇāmalai* (NA.)—Land by Rājarājadēvan Vānakōvaraiyan for merit of Nāyanār Pon-parappina Perumāḷ. 490 of 1902; *SII.* viii, 80.

„ *Vaḷuvūr* (NA.)—Lamp by Śengēṇi Virapperumāḷ *alias* Kulōttunga-sōla Śambuvarāya to Tiruvayan-īśvara. 57 of 1908.

Year 18.—*Ākkūr* (Tj.)—Gift of portions of land by several persons for forming a road to take the image of god to the Kāvēri for the sacred bath in Vaigāśi, the plots thus acquired being entered in the accounts as tax-free by order of *kūṭṭap-perumakkaḷ* looking after the *grāmakārya* for Kumbha (month).

228 of 1925.

„ *Kāñcīpuram* (Ch.)—Land for *gaṇḍagōpālan śandi* and other worship and offerings in the Aruḷāla Perumāḷ

temple by Madhurāntaka Pottappiccōla Manuma-
śittarasan Tirukkālattidēvan *alias* Gaṇḍagōpālan.¹⁸

357 of 1919.

Year 18.—*Kāñcīpuram* (Ch.)—Land to Arulāla Perumāl by a
native of Malai-maṇḍalam. 392 of 1919.¹⁹

„ *Kāñcīpuram* (Ch.)—Lamp by one of the *kēlvi-mudalis*
of Gaṇḍagōpālādēva. 594 of 1919.

„ *Kāvaṇippākkam* (Ch.)—Talaiyāri Śerivi-nāyaka, son
of Kāmasāni, remitted certain taxes (*tirukkumaric-
curamudaiya nāyanār kōyil tiru-madai-vilāgattu
dēvadānattil ulppaṭṭa pala kalanai-kudiyum tari-
yiraiyum*) on temple lands for the merit of
Jyabhamaladēvi, the wife of Piḷḷaiyār Gaṇḍagōpāla,
and of Kāmasāni, the amount to be utilised for
worship in and repairs to the temple of Tiruk-
kumaricecuram-udaiya-nāyanār at Kāvaṇippākkam,
the *vaḍapiḍāgai* of Madhurāntaka-catm.

410 of 1923.

„ *Maḍaviḷāgam* (Ch.)—A *nimandakkāran* of the temple
of Gangaikoṇḍa-cōḷīśvaram in Gangai-koṇḍa-cōḷa-
puram (in Cōḷamaṇḍalam) gave eight (*gaṇḍa-
gōpālan-mādai*) to the *ūravar* of Kallūr *alias*
Ksatriyaśikhāmaṇinallūr for offerings to Tiru-
vīraṭṭānam-udaiya-nāyanār during *tiruppalli-yelucci*;
and the *ūravar* assigned 2000 *kūḷi* of tax-free land
for the purpose. 484 of 1926.

„ *Manimangalam*²⁰ (Ch.)—A flight of stone steps
(*pulimugam-āna sōpānam*) leading to a *maṇḍopa*
was built at the expense of two brothers

20 of 1896; *SII*. iii, 39.

¹⁸A number of other inscriptions in the same place contain large
gifts by the same chieftain and are dated in the regnal years of
Rājarājadēva. Cf. 362, 391, 394, 395, 432, 434 of 1919.

¹⁹597 of 1919 is similar.

²⁰Wednesday, 7th December, A.D. 1233—Kielhorn, *EI*, vi, p. 283.

Year 18.—*Pērāvūr* (Tj.)—Sale of land to the temple of Tiruvāḍittīśvaram-uḍaiyār by Rājarāvuttarāya, the headman of Mangalam, on behalf of his wife Paḷḷiyāḷvi, who inherited the land from her father, but could not cultivate it herself and pay the taxes due thereon. 64 of 1925.

„ *Talaiccangāḍu* (Tj.)—An order (*mahāniyōga*) of the members of the assembly doing *grānakārya* for the month of Dhanus, defining certain obligations and privileges appertaining to the *vāram* lands in the ten *kaṭṭalaḷs* of the village and also in the surrounding hamlets. (The details are not intelligible owing to many gaps). 210 of 1925

„ *Tiruppālaivanam* (Ch.)—Twenty-seven *anṛāḍu-paḷan-gāṣu* for a lamp by a merchant of Adankūr (in Śōlamanḍalam) who had set up the image of Kāraikkāl Ammai in the temple. 329 of 1929.

„ *Tiruvannāmalai* (NA.)—Sheep for lamp by the daughter of a *mudali* of Yādavarāya. 494 of 1902; *SII.* viii, 84.

„ *Ūṭṭattūr* (Tri.)—Sale of land by Mallan Śīyan *alias* Brahmādhirāya Muttaraiyan to one of the *agambaḍiyār* of Nerkuḷam. 495 of 1912.

Year 18, day 180.—*Tirukkālār* (Tj.)—Copper-plate. In the twenty-eighth year of Kulōttunga I an endowment had been made for feeding the *dēvaraḍiyār* who came on Amāvāsyā days to the temple of Muḷaitta-māḍēva at Tirukkālār. The *āṇḍār* living in the temple precincts had taken charge of the perpetual endowment and apparently divided among themselves the amount of the endowment and the duty of feeding the guests. In some of these families there were no surviving descendants in the male line; Kanakarāyar and the *māhēśvaras* now decided that the descendants in the female line had to perform the same duty—*poli-ūṭṭup-pen-īalīyūm varum-enru niccayittamaiyil*. *SII.* iii, 210.

- Year 19.—*Agastyakonḍa* (NA.)—Lamp by Sūryanāyakar *alias* Śīya-gangar. 563 of 1906.
- „ *Anbil* (Tri.)—An assembly of merchants (of various sorts) called Rājarājapperunīrāviyar met and made a *vyavasthai*, (the terms of which could not be made out as the inscription is damaged). 601 of 1902; *SII.* viii, 198.
- „ *Guḍimallam* (NA.)—Cows (*śāvā mūvā vālmāḍāga*) for lamp. A certain Karkatarāja built a well for the sacred bath of Paraśurāmēśvara. 214 of 1903; *SII.* viii, 513.
- „ *Kallaperumbūr* (Tj.)—Sabhā of Rājasundari-catm. dismissed a village accountant who had cheated them, and disqualified his descendants from writing the accounts of the village. 583 of 1904.
- „ *Kāñcīpuram* (Ch.)—Lamp to Tiruvēkambam-uḍaiyār by Vaigavandān *alias* Bhuvanādi-gangan, the son of Gangan Kommarasan of Tāmaraicceṟu. 5a of 1893; *SII.* iv, 817.
- „ *Korukkai* (Tj.)—Names of over 100 male and female slaves of the temple acquired by purchase and gift during the reigns of Rājarājadēva III, Kulōttunga III and Rājādhirāja II. 223 of 1917.
- „ *Pon Amarāvati* (Pd.)—Consecration of Rājendra-cōlīśvaram-uḍaiyār and the construction of the *śrī vimāna* by Vīman Rājendraśōlan *alias* Nisadarājan 9 of 1909.
- „ *Takkōlam* (NA.)—Fifteen *ganḍagōpālan-pudu-māḍai* for a lamp by the *tiruvunnāligai sabhai* who had the *kāni* of the temple. 266 of 1921.
- „ *Talaiccangāḍu* (Tj.)—Renewal of title deeds (*anubōgap-parroṭṭu*), through the village assembly, to all residents who were in the enjoyment of lands in the several divisions of the village up to

the 18th year, by Pillai Śēndamangalam-uḍaiyār Śivadvānap-perumāl *alias* Irungōlar and Purō-śaikkudaiyār Satyavākkar Tiruvēgambam-uḍaiyār, as the old *pottagam* and *olugu ullatta kōsam* had been lost in the disturbed state of the country (*ḍuritangal*) in the 5th, 16th and 15th years of the king.
213 of 1925.

Year 19.—*Tiruvāḍatturai* (SA.)—Tax-free land by Śēkkiḷār Palarāvāyan *alias* Kaḷappālarāyan after purchase from a Brahmin of Mudigoṇḍa-śōḷa-catm. for offerings to the image of Āḷudaiya Pillaiyār (*amadu śeydarulaḷum paṭṭaiṇṇōḍi-śōru vaḷangiyarulaḷum*) when it was taken to Tiru-māraṇpāḍi during festivals in Māśi and Vagāśi.
221 of 1929.

” *Tiruvālanjūḷi* (Tj.)—The *sabhā*, seeing that for a long time the village was subject to many troubles and diseases, met in the temple of Abhimuktīśvaram-uḍaiyār and resolved to exempt the temple lands from all taxes, so that offerings and worship may be given to Veḷḷaip-pillaiyār for the welfare of the village and the prosperity of the king (*ulaguḍaiya-perumāl*).
205 of 1928.^{20a}

Year 19.²¹ — *Tiruvorriyūr* (Ch.)—Gift, by Vayalūr-kīḷavar Tiruvēgambam-uḍaiyār Śēndāmaraiḱkaṇṇan *alias* Vayirādarāyan, of five women together with their descendants for all time to the *śālai* where paddy was husked for the temple (*ner-kuru-śālai*).
110 of 1892; *SII.* iv, 558, (=122 of 1912)

Year 19.—*Tiruvorriyūr* (Ch.)—On the night of the eighth festival day during the Āvaṇi-tirunāl, the king was listening to a musical concert in the *Agamārga* by a *paḍiyilār* Uṇavākkina-talaikkōli by name; at the instance of the trustees of the temple, he then ordered that from

^{20a}Cf. 211 of 1928, year 14.

²¹Date after changing *pakṣa* works to Sunday, 13th August A.D. 1234—Kielhorn, *EI.* vi, p. 283.

the 43rd day of the year 60 *vēli* of land purchased by a native of Vēlsāru from Maṇaḷi *alias* Śingaviṣṇu-catm. should be constituted into a separate unit called *Uravākkinnallūr*. 211 of 1912.

Year 20.—*Jambukēśvaram* (Tr.)—Sale of *puñja* land of the extent of *onrē-mākāni* (1+1|20+1|80) *vēli* for 2125 current *kāśu* (*anrāḍu-narkāśu*) to the temple of Tiruvānakkāvuḍaiya-nāyanār by a private individual. 506 of 1905.

„ *Kāñcīpuram* (Ch.)—Eleven cows for milk at midnight service to Aruḷāla Perumāl by Polālvi Dundu Nāyakan, one of the *Jana-pradhānis* of Hoysala Vira Sōmēśvara. 369 of 1919.

„ *Kāñcīpuram* (Ch.)—128 cows and 4 bulls by Kalingēśvara Aṇiyanga Bhīmadēva Rāhutta for four perpetual lamps in the temple. 445 of 1919.²²

„ *Kāñcīpuram* (Ch.)—Lamp and garden by Mahā-pradhāni Daṇḍinagōpa Mādaya Daṇḍanāyaka. 616 and 617 of 1919.

„ *Kōvnlūr* (Tj.)—Land for offerings to tirukkāmakkōṭṭam-uḍaiya-nācciyār set up by prince Purōśaikkuḍaiyār. Gift made by the assembly of Peruvālvutanda-perumāl-catm. (modern Peruvāḷndān) for the health of the king and the success of Irungōḷar. 195 of 1908.

„ *Kumbakōṇam* (Tj.)—*śīr manni vru nāngu*. Land for repairs and jewels to Tirukkīlkkōṭṭam-uḍaiyār. 258 of 1911.

„ *Talaiṇāyar* (Tj.)—A complaint regarding the non-payment of part of the price of land sold to a temple. The king and the sabhā direct the litigants to lay

²²444 (in continuation of which this is engraved) is a record of the 19th year of Anantavarina-Rāhuta-dēva recording a gift by Sōmaladēvi.

the case before the *ārācciyar*; the matter is compromised by the intervention of the relatives of the complainant, the Māhēśvara *bhaṭṭas* and Māhēśvaras.

143 of 1927, *ARE.* 1927, II, 31.

Year 20.—*Tirugōkarṇam* (Pd.)—Land for lamp and other requirements by one of the *śrīrupillaiḡal* of Sōmaladēvi, mother of Sōmēśvaradēva, the son of Vīra Narasimha of Dōrasamudra. Pd. 183.

„ *Tirumalavāḍi* (Tri.)—Land for lamp by Vallaya Daṇḍanāyaka, son of Dūtapillai Daṇḍanāyaka, one of the *pradhānis* of Vīra Narasimhadēva.

39 of 1920.

„ *Tirumalai* (NA.)—Village Rājagambhīra-nallūr given as *kāni* to a person by Attimallan Śambukulaperumāl *alias* Rājagambhīrac-cambuvarāyan.

SII. i, 74.

„ *Tiruppālatturai* (Tj.)—Land by purchase in Tirucciṇṇambalanallūr and Rājagambhīra-nallūr to Tirujñānasambandīśvaram-uḍaiyār, consecrated in the *kīlāittirunaḍai-mālḡai* of the temple of Tiruppālatturai-uḍaiyār, by Poruvanūr-uḍaiyān Araiyan Kārai-Aḷagan *alias* Nilagangaraiyan.

437 of 1912.

„ *Tiruppurambūyam* (Tj.)—*śīr manni iru nāngu*. Some new regulations regarding lands endowed for worship in the 37th year of Periya-dēvar and not availed of till the 19th year of the current reign. Permission was given to convert the land into wet land by opening a new channel.

355 of 1927; *ARE.* 1927, II, 31.

„ *Tiruvalañjūḷi* (Tj.)—Sale of sites to Vellai-Pillaiyār for 42,100 *kāṣu*. In another record (n-d.), the *ūravār* of several divisions of which six are named exempt the lands of the shrine from taxes and dues; the dues which they took upon themselves to discharge included: Kavērikkulai aṇaḡku ṣennūr

veṭṭi ūrttēvaigal and uḍaiyār Tribhuvanaviśvaram uḍaiyārkkku śeyyum tirunāl kuḍimaigal ūtpada tēvaigal. The signatories include persons designated *p(bh)aṭṭavāriyam* and *p(bh)aṇḍāravāriyam* and some of the names are preceded by the phrase: *kaim-māṭṭāṅgānamaikkū ivai*. 202—203 of 1928.

Year 20.—*Tiruvēṅgaivāśal* (Pd.)—One half of the dues from 18 *mā* of land was assigned to the temple of Teruvēṅgai-vāyluḍaiya-nāyanār and the other half for festivals in the shrines of Śadiraviḍanga nāyakar and his *nācciyār* in the same temple, as *kuḍi-nīṅgā-dēvadāna*. 247 of 1914; Pd. 195.

Year 20.—Ś. 1158.—*Uṭukūru* (Nel.)—A gift relating to *Śivarātri Amāvāsya* (damaged). NI. R. 70.

Year 21.—*Āttūr* (Tj.)—The three sons and widow of Agnisiddha sold, with the eldest son as *mudukaṇ*, lands of the extent *nilam iraṇḍu mā mukkāṇi araikkāṇi* for *anrāḍu-narkāśu* 12,600. The *nila-vilai pramāṇa-iśaivu-tiṭṭu* was written by one of the *madhyasthas* of the place. 127 of 1927.

„ *Dārāśuram* (Tj.)—A tenant of the temple asked for fresh terms of lease for a fruit-garden as many fruit trees had been cut down and otherwise gone out of existence, and obtained a new lease. For each jack tree, e.g., under the new terms, he had to give 2 fruits of 4-span circumference for offerings, and remit the money for four to the treasury (*karuvukalam*). Mentions Cōḷendra-śīṅga-tirunandavanam. 17 of 1908.

„ *Guṇḍlūru* (Cud.)—Mentions *Tiruvagattīśvaram-udaiyār* at *Kuṇḍlūru* in *Pottappi-nāḍu*. 620 of 1907.

„ *Kāñcīpuram* (Ch.)—Cows and bulls for two lamps by a *kēḷvi-mudali* of *Gaṇḍagōpālādēva*. 358 of 1919.

„ *Kāñcīpuram* (Ch.)—A village for *Ganda-gōpālan-śandi* at the shrine of *Aḷagar* in *Tirumālirunjōlai* in the

Pāṇḍimaṇḍalam by Madhurāntaka Pottappiccōlan
Manumaśittarasan Tirukkālattidēvan *alias* Gaṇḍa-
gōpālan. 621 of 1909.

Year 21.—*Kāñcīpuram* (Ch.)—Village, Vaḷluvappākkam, by the
same donor, as *nīlac-cīvitam* for the Tiruvāḷi-
parappinānkūṭṭam who had to recite the *śindu* in
the temple of Arulāla-perumāl. 622 of 1919.

„ *Kāñcīpuram* (Ch.)—Gift by a merchant of Arumolī-
dēvapperunderuvu of Kāñci. 5 of 1921.

„ *Kōvilūr* (Tj.)²³.—Land by the *nagaram* of Vikra-
mābharanapuram for offerings to Sūryadēva on the
northern side of the eastern verandah (*kīlāit-
tirunaḍai*) of the temple of Uśāttānam-uḍaiyār.
Among the signatories are Dharmapāla of Pirāntaka-
puram, Vayirapāla and Udayapāla.

198 of 1908; *ARE*. 1909, II, 51.

„ *Kōyil Tirumālam* (Tj.)—Sale of land to the temple
by the wife of Araiyan Ponnambalakkūṭṭan *alias*
Nīlagangaraiyan, headman of Viḷattūr.

247 of 1917.²⁴

„ *Tiruvorriyūr* (Ch.)—Provision made for a flower-
garden and for offerings by Oṟri-araśan, son of
Paiyūr-nāḍāḷvān Vaḷaiyam-aḷagiyaṇ²⁵

113 of 1912.

Year 21, day 80.—*Kōyil Tirumālam* (Tj.)—Confiscation of the
lands of persons found guilty of treason. A royal
order of the 348th day of the 20th year directed the
sale of the land in *rājarājapperuvilai* and the
remittance of the proceeds to the treasury—*vīlai paḍi
kāśu ivargaludan karuvu-kalattu oḍukka māḷigait-*

²³Sunday, 3rd May, A.D. 1237—Jacobi, *ET*. xi, p. 128.

²⁴From 246 and 247 of 1917 we learn that nearly 5 *vēlu*, 3 *mā*, 1½ *kāni*,
1 *mundiri*, *kīl* 4 *mā* of land was sold for 20,700 *kāśu*, and that 2 *vēlu*,
8½ *mā*, ½ *kāni*, 1 *munduigaṇ*, *kīl* half and two *mā* for 10,000 *kāśu*.
ARE 1918, II, 41

²⁵Cf. 108 of 1912 (Year 8, Vīrarājēndra, Kulō. III).

tālattukilī yarukkavum. Vayirādarāyar estimated the price of the land, 5 *vēlī* and 4 *mā*, at 18,000 *kāṣu*.

244 of 1917.²⁶

Year 22—*Āttūr* (Tj.)—For the welfare of the king and the village, the sabhā of Rājanārayaṇa-catm., on receiving the *kaḍaiyīḍu* from Vāṇadarāyar, gave land, free of taxes, in Jayaśinga-kulakāla-nallūr, for the procession of god Tiruviḍait-tiṭṭai-uḍaiyār on new moon days.

128 of 1927.

„ *Kāñcīpuram* (Ch.)—Lamp by Vallaiya Daṇḍanāyaka, son of Dūdapillai Daṇḍanāyaka of Araṇappuram, one of the *Jama-pradhānis* of Hoysala Vīra Sōmēśvara.

366 of 1919.

„ *Kāñcīpuram* (Ch.)—Village Pūṇḍi given as *tiru-vidaiyūttam* to temple of Gaṇḍagōpāla-vinṇagar Kālamēgha Perumāḷ in Kandaravirapēṭṭai *aliḥ* Gaṇḍagōpāla-catm. by Madhurāntaka Pottappiceōla Manumasittaraśan Tirukkālattidēva *aliḥ* Gaṇḍagōpāladēva.

415 of 1919.

„ *Kāñcīpuram* (Ch.)—A lady bequeathed by a will to the temple 100 *kuḷi* of land bought with her jewels and enjoyed by her in her life-time.

431 of 1919.

„ *Lēpāka* (Cud.)—Twelve *mūḍai* for lamp in the temple of Kēśavaperumāḷ.

426 of 1911.

„ *Mannārguḍi* (Tj.)—Complaint of local fiscal oppression resulting in cultivation being abandoned.

98 of 1897; *SII*. vi, 50.²⁷

„ *Munīyūr* (Tj.)—Land as *ūr-kil-iraiyūli* to the Tiru-ñānasambandan-guhai²⁸ by the *peruṇṅuri-mahāśabhā* of Puttūr *aliḥ* Tribhuvana-mādēvi-catm,—nammūr

²⁶246 of 1917 is similar, (duplicate ?).

²⁷96 of 1897 and 104 of 1897, dated 22+1 year are similar.

²⁸*ARE*. 1911, II, 31 for other *maṭhas*.

22 vadu kāṇi anubōgam eḷudu-kīra iḍattu taramili-vāy oḷugal-māṭṭerindu varugiṛa kuḷangal uḷḷiṭṭa taramili nilattu pala-pērilum taram-pūṭṭi ūrk-kuḍalāna maḍakkilē kūṭṭik-kōḷlavum.

609 of 1902; *SII.* viii, 206=156 of 1911.

Year 22.—Ś. 1160.—*Poygai* (NA.)—Land with taxes as *tiru-vidaiyāṭṭam* to Cittiramēḷi Malaimaṇḍala Viṇṇagar *alias* Aruḷāla Perumāl by Śengēṇi Virāṣani Ammaiappan Tani-ninṛu-venṛān Tan vaṣi kāṭṭuvān Āḷagiya-śōḷan *alias* Eḍirili.....

SII. i, 59.²⁹

Year 22.—*Tiruppalātturai* (Tri.)—Land to Nārpatenṇāyiravan-tirumaḍam at Tiruvānaikkā. The *maṭha* was a branch of the *santāna* of Tiruceattimuṇṇattu-Mudaliyār.

586 of 1908.

„ *Tiruvāḍuturai* (Tj.)—Six *mā* of land sold for 13,000 *anṛāḍumarkāṣu* to the temple by Kūṇrangudaian Tiruvēgambam-udaian Tiruvāḍuturai-udaian who was in charge of the *māḍāpattiyam* of the temple.

156 of 1925.

Year 22+1.—*Śivapuram* (Tj.)—Punishment of two Śiva-brāhmaṇas, accused of *śivadrōham* and *rājadrōham*, by the *māhēśvaras* and *ūravar*.

279 of 1927; *ARE.* 1927, II, 30.

„ *Tukhacci* (Tj.)—Land to supplement an old gift which was inadequate to the needs of the temple and ill-administered. The new donor was Śīrāṇḍān *alias* Munaiyadaraiyan, one of the *kāval-kāniyāḷar*. For this and other services, he was given a number of privileges in the temple.

1 of 1918; *ARE.* 1918, II, 41.

Year 23.—*Āduturai* (Tri.)—Sale of Acyutamangalam *alias* Śembiyan Kalattūr as *kuḍi-niṅgā-dēvadāna* to the temple for 75,000 *kāṣu*.

32 of 1913.

²⁹Cf. *SII.* i, 64 of year 28.

to be divided, in the proportion of duties assigned to each, among 58 Brahmins reciting *Tirumoli* in the temple.
557 of 1919.

Year 26.—*Tiruvānakkōyil* (Ch.)—Gift by a Karikāla-śōla-tamiladaraian for a lamp on the hill to the north of the temple of Tiruvālakkkōyil-uḍaiya-nāyanār.
365 of 1911.

„ *Tiruvannāmalai* (NA.)—Land for a tank being dug and the surrounding area being reclaimed. The land was purchased for the purpose by Tyāgasamuttirappattai Śittamaraśar Tikkānaip-perumāḷ. Terms of the *kaḍamai* on reclaimed lands interesting.
506 of 1902, *SII*. viii, 96.

Year 26+1.—*Tirumalavāḍi* (Tri.)—Land bought tax-free for 1000 *kāśu* by a merchant of Ērānapuram in Malai-maṇḍalam, and given as provision for making a well and water trough (and a servant for drawing water) to the south of the entrance to the third *prākāra* of the temple to enable devotees to wash their feet before entering the temple.
25 of 1920.

Year 27.—*Ālanguḍi* (Tj.)—Gift of some house-sites in the four streets surrounding the tank at Ālanguḍi, and rules for the construction and occupation of the houses by the temple servants and others, and the rents to be paid by occupants.
511 of 1920.

„ *Neyyaḍi-pākkam* (Ch.)—Īgaiyamandāl of Naiyāḍar-pākkam constructed the temple of stone, and Kōṭṭattāl Perumāḷ Īgaiyamandāl gave a bell and an incense-burner (*dhūpa*) for the worship of the goddess.
262 of 1922.

„ *Periyakorukkai* (Tri.)—Appointment of Anbiluḍaiyān Kunindān Ātkonḍān, the *madhyastha* of the village, as the accountant of the temple at Kuṟukkai and grant of some land to him as remuneration: Ālaḡiya-śokka nāyanār kōyil kanakkak-kāṇi.....

ikkōyil muppadu vaṭṭamum kāṇiyāga nīr-vārttuk-
kuḍuṭṭēn ikkōyil kaṇakkukku ivanukku nālonṟukku
nīccayitta nīmandam nel kuṇuṇi nānālikku uḍalāga
* * * nan-śey nilam oru māvum * * *
pun-śey nilam kālum...tānē payir śeydu iraiyiliyāga
kolḷakkaḍavadāgavum kolḷumidattu innāyanār kōyil
tirukkāmakkōṭṭam-uḍaiya nācciyārkkku nāl onṟukku
oru śandi iru-nāḷi arisi amudu ēraḍuvittu tānē
perakkaḍavadāgavum. 268 of 1926.

Year 27.—*Polī* (Cud.)—One *māḍai* for lamp (by a *Redḍi*) in the
temple of Uḷḷanguḷunda-nāyanār at Puḍōli.

407 of 1911.

„ *Vayalaikkāvūr* (Ch.)—One *māḍai* for lamp by Vāraṇa-
vāsi-uḍaiyān Kaḷappālan who constructed the stone
temple and *maṇḍapa* and consecrated the god at
Vayalaikkāvūr. 254 of 1922.

Year 27+1.—*Munniyūr* (Tj.)—Land as *ūr-kīl-iraiyili* to the
Tiru-muṟaittēvāraccelvan-maḍam on the north side
of the Tiruttōṇṣvaram-uḍaiya-nāyanār temple at
Tirukkaḷumalam by the *ūr* of Munniyūr.

158 of 1911=608 of 1902; *SII* viii, 205.

Year 28 —*Jambai* (SA.)—Land as *dēvadāna* for *pūjā*, *tiruppaṇi*
amudupaḍi, etc., to Tiruttāntōṇṟi Āḷuḍaiya-nāyanār
at Śaṇbai *alias* Virarājēndrapuram in Vāṇakōppaḍi
on the north bank of the Peṇṇār, by Mahā-
maṇḍalēśvara Munivārtilā Kumāra Paduma-
dēvaraśan. 72 of 1906.

„ *Kālahastī* (C.)—Tax-free land (*anaittāyangaḷum*
śekkuk-kaḍamaiyum utpada) for lamp by Vira-
nārāyaṇa Jagadoppagaṇḍan Kāmaraśan of the
Pallava-vamśa. 199 of 1892; *SII* iv, 647.

„ *Nellore* (Nel.)—One *māḍai* for lamp by Prithuvīśvaram-
uḍaiyān Tirukkēli.....paḍiyan Maḷavarāyan.

200 of 1894; *SII* v, 449. =*NI*. N. 66.

Year 28+1.—*Kīranūr* (Pd.)—*Dēvadāna iraiyili* by 19 *ūr*-s of two
nāḍu-s and the Araiyaṅgaḷ. Pd. 198.

Year 29.—*Kāñcīpūyam* (Ch.)—About 70 *vēli* of land for Ālappiṇḍān Śandi to follow the Gaṇḍagōpālan-śandi in the temple of Arulāḷa Perunāl. The donor was Viraperumāl Ediriliśōḷa Śambuvarāyan Ālappiṇḍanāyan *alias* Rājarāja Śambuvarāyan, grandson of Śengēṇi Virāgaran Ammaiappan.

566 of 1919.

„ *Tiruveṇṇumbūr* (Tri.)—*śīr manni iru nāngu*. The king is called Parakēsari (by mistake). Land.

142 of 1914.

„ *Uttaramērūr* (Ch.)—Privileges conferred by the sabhā on a dancing girl, Śīyanācci *alias* Śrī Vaiṣṇava-māṇikkam, for improvements made by her in the temple. Uttaramērūr is also called Gaṇḍagōpāla-catm.

183 of 1923.³²

Year 29+1.—*Vēḍāranyam* (Tj.)—Mentions an invasion of Śiṅgaṇṇa Daṇḍanāyaka in the twenty-fifth year and the rebuilding of the temple of Kōḍikkulaḷagar.

501 of 1904.

Year 30.—*Śēnganūr* (Tj.)—Rules for the Sabhā framed by the *mūla-paruṣai* of the temple of Viśvēśvaradēva.

89 of 1932, *ARE*. 1932, II, 19.

„ *Tiruvaṇṇāmalai* (NA.)—Land (tax-free) and cattle by Tyāgasamudrap - paṭṭai Śittamaraśar Tikkānaip-erumāl *alias* Tirukkālattidēvan, as *tirumaḍaip-pallippuram* and as provision for *Śālamikkagaṇḍan-śandi*.

495 of 1902, *SII*. viii, 85.

„ *Tiruvaṇṇāmalai* (NA.)—Fifty cows by Vēṇāvudaiyān, younger brother of Śōḷakkōn, a *mudali* of Kōpperuñjingadēva.

504 of 1902; *SII*. viii, 94.

„ *Tiruvaṇṇāmalai* (NA.)—Lamp by Umai-Ālvār, queen of Ilakkuma-dēvar.

510 of 1902; *SII*. viii, 100.

³²*Studies*, pp. 115 and 130.

Year 31.—*Tiruvaṇṇāmalai* (NA.)—Ornaments by queen of Kūḍal Ālappirandān Kāḍavarāyan Śāḍumperumāl.

488a of 1902; *SII*. viii, 77.

„ *Tiruvaṇṇāmalai* (NA.)—Lamp by queen of Kaṭṭi-Araiśar. 511 of 1902; *SII*. viii, 101.

„ *Tiruvīlīmīlalai* (Tj.)—Land and a house site (*iraiyilīkāṇi*) given by temple authorities as *taccāśāriyam* and *pratisthā-dakṣiṇā* to a carpenter (*taccāśāri*) for executing the repairs to the shrines of Ninṇaruliyanāyanār and Nerivārkulali-nācciyār. 403 of 1908.

Year 32.—*Tiruppattūr* (Tri.)—Gift of village by Māyidēvarasa, son of Kulōttunga-śōla Sōmanādēva.³³

592 of 1908.

„ *Tiruvaṇṇāmalai* (NA.)—500 *kuḷi* of land bought from the temple for 2000 *kāśu* and endowed as *jīvita* for the man who supplied garlands of red lilies (*śengalunīr*); the donor was Umai-Ālvār, queen of Ilakkumadēvar. 503 of 1902, *SII*. viii, 93.

Year 33.—*Tirucirrambalam* (Tj.)—Land for digging a channel to feed the tank in the *dēvadāna* village of Tirucirrēmam. 189 of 1926.

Year 37.—*Kanupartipāḍu* (Nel.)—Mati-sāgara-dēvarkāga Kari-kāla-śōla-jinālayattup-pallīc-candam irangal-yiṭṭuk-kuḍuttēn Piramala-dēviy-yēn. *NI*. N. 27.

Year 38+1.—*Tirumani* (NA.)—Order of the king confirming an earlier grant of land for the formation of a new village and for extending an old lake.

188 of 1921.

Year 41.³⁴—*Kāngayanallūr* (NA.)—Ten *paṇam* for a lamp.

199 of 1921.

³³266 of 1926 (n-d) from Periyakorukkai—(Lālguḍi Tq.), registers an order of this chieftain fixing his dues on wet and dry *dēvadāna* lands belonging to the temple of Alagīya Śokka-nūyanār *anattāyam-utpada*, twenty *kalam* of paddy-corn for *naṇjai* and ten for *puṇjai*; the balance to be spent on the temple *ARN* 1926, II, 29.

³⁴The regnal year is distinctly given in words.

The following inscriptions have no regnal years:—

Munnūr (SA.)—Gift of land after purchase by an oil-monger of Mudikoṇḍa-Śōlapuram for the formation of a new street 56 of 1919.

Śangēndi (Tri.)—A voluntary cess levied by Rājendra-Śōla-pēriḷamaiyār for the requirements of the temple. The rate of cess was one *padakku* of paddy per *ēr* (plough) per annum and one *kurun̄i* per (fragment). 329 of 1928.

Tiruccōpuram (SA.)—The mahāsabhā of Tyāgavallicatm. gave away some land in exchange for money borrowed from the treasury of the temple of Tiruccōpuram-udaiyār. Part of the inscription reads from right to left. 111 of 1904.

Tirunīrmalai (Ch.)—Money, *paṅgāśu* 1½, for a *śandi-ṇḷakku* by Irāppaḍaivenrān, one of the agambadiyār of Pillaiyār Śōlagangadēva, to Tirunīrmalai-emberumān.

549 of 1912; *ARE.* 1913, II, 42.

Tiruvaiyāru (Tj.)—*śīr manni iru nāngu.* Provision for *tiruppallī-eḷucci.* 145 of 1918.

Udaiyalūr (Tj.)—Mentions the loss of title-deeds in a commotion (*ksōbham*) in the fifth year of the king, and a decision of the *māhēśvaras* that rights were to be regulated in accordance with the position that obtained up to the fourth year. Ends: *madhyastan eḷuda ūraḍangalum eḷuttittadu.* 309 of 1927.

PARAKĒSARI RĀJĒNDRA III.¹

Year 2.—*Gōvindaputtūr* (Tri.)—Begins *vāḷga andāṇar* etc. Subrahmaṇya Śiva, the grandson of Kandhābharāṇa of Cidambaram, bought lands and presented them to the Tiruttoṇḍattogaiyān-tirumaḍam, for its upkeep and for the supply of salt and oil, and for attentions to the *sthānattār* who had fallen sick and had no one to attend to them.² The *maṭṭha* had close relations with the *santāna-piṭṭha* of the same name in Perumbarruppuliyūr and is said to have been located in the *tirumaḍaivilāgam* of the temple of Tiruviśaiya-mangai-udaiya-nāyanār. 192 of 1929.

„ *Tiruppattūr* (Tri.)—The residents of three *nāḍus* gave a lease of some land, that had been lying fallow for a long time, to the accountant of the temple of Anbiṇcuram-udaiya-nāyanār at Tiruppiḍavūr.³ 591 of 1908.

„ *Tiruvōttūr* (NA.)—Ninety sheep (for a lamp) given by a *manrāḍi* of Vāgūr in Naḍuvil-nāṭṭu Vēśāli-nāḍu. The sheep were left with *ittēvar tirumundāvilakkukkuḍi* Tiruveṇkāṭṭuk-kōn. 85 of 1900; *SII.* vii, 94.

Year 4.—*Anbīl* (Tri.)—Land, $\frac{1}{4}$ *nīlam* (of quality yielding 280 *kalam* per *nīlam*), given tax-free to the temple, by the perunguṛi-mahāsabhā of Anbīl. The villages had collected more than the due share of revenues from the temple lands in some years, and made amends as the result of a protest from a certain Kālāñjeyda-tirumēni Paludaṇḍāndān, whose image was set up in the temple by them 596 of 1902, *SII.* viii, 193.

¹Acc. 21st March—20th April, A D 1246, *EI.* viii, p 7. (Kielhorn).

²*Contra ARE* 1929, II, 39

³Details of the terms of the lease show the desire to encourage reclamation of the land

- Year 4.—*Kōvilūr* (Tj.)—*Manukulameḍuttu neri-muḍi-śūḍi-yaruliya*. The tenants of *dēvadāna* lands agree to contribute paddy at a prescribed rate for the maintenance (*jīvana*) of a Tirumālīgaip-pillai to be in charge of *tiruppaṇi* and apparently also the chief of the *mudalis* (of the temple). 185 of 1908.
- „ *Kōvilūr* (Tj.)—Land for offerings to Bhuvanādhipatinācciyār. Mentions a survey of the 38th year of Tribhuvanavīradēva. 188 of 1908.
- „ *Nallūr* (Tj.)—Begins *haras-svasti-śrī*. Lands. Mentions (Manu)Kulameḍutta-perumāl-catm. 46 of 1911.
- „ *Śivāyam* (Tri.)—An enquiry into the affairs of the Tirumāṇikka-malaiyuḍaiya-nāyanār temple. The committee of enquiry included the *maṇḍalika-murāri* Aliya Sōmaya Daṇḍanāyaka, Sēvaya Daṇḍanāyaka, and Sōmanātha Viṭṭaya who was a servant in the palace of Sōmīśvaradēva, and the *māhēśvaras*, *sthānikas* and merchants of Śivapādaśekhara-puram (*Śivāyam*). 49 of 1913.
- „ *Tiruvīḍaiivāyil* (Tj.).⁴—Land for the maintenance of those who looked after the *Tiruppaḷḷiyarai* wherein the *tirumurai* was consecrated in the Tirutṭoṇḍattogaiyān-guhai, and those who had to recite *Tiruppadāyam*. The donor was a devotee of the lineage of Mudaliyār Tiruvaiyāṇḍaiyār residing in Tirumurait-tēvārac-celvan-guhai within the *guhai* of the lineage of Dēvar Narasingadēva in Tirutṭōṇipuram-uḍaiya-nāyanār at Tirukkalumalam. The Tirutṭoṇḍattogaiyān-guhai was founded for the merit of Vāṇadarāyar by Āṇamangalam-uḍaiyān Araiyan Vaḍuga-nāḍan *alias* Sennavaraiyar. 10 of 1918.

⁴The date looks more like 5 in the impression.

- Year 4.—*Vēdāranyam* (Tj.)^s—Land for lamp. The *śiva-brāhmaṇas* of the *muppadu-vaṭṭam* of the temple took charge of the land. 423 of 1904.
- Year 5.—*Kōyl-Tēvarāyanpēṭṭar* (Tj.)—*Manukulameḍuttu neṇi-muḍi śūḍi aruḷina*. Sale of house-site belonging to the temple for the construction of a *maṭha*, *Manuviḷanga-pillai-perrāl-maḍam*. The sale proceeds, 4000 *kāśu*, were to be used for setting up an image of *Tirunāvukkaraśudēva*, in accordance with a letter from *Pillai Śeḷiyakōṇār*. 278 of 1923.
- „ *Mahādānapuram* (Tri.)—Land to *Madhurāntaka-Cōḷisvaram* in *Śōḷakula-māṇikka-catm*. by *Sōmaya Daṇḍanāyaka*, an officer of *Vira Sōmēśvaradēva*. 387 of 1903; *SII*. viii, 703.
- „ *Tiruppalātturar* (Tri.)—Land to *Āṇḍār-embirānār-maḍam* which belonged to the *Santāna* of *Šenbaikkuḍi-mudaliyār* and was situated at *Tiruvānaikkā*. 584 of 1908.
- „ *Tiruvaṇṇāmalai* (NA.)—Village *Magulampūṇḍi* (*Vakulākhyā-puram mahat*) to the temple, for the merit of his uncle (mother's brother) *Kampaya*, by *Śrīman - mahāpradhāni - maṇḍalīkar-iyama-rājan* *Simhaṇa Daṇḍanāyaka*, after his conquest of *Prithiviganga*. 498 of 1902, *SII*. viii, 88.
- Year 7.—*Nārttāmalai* (Pd.)—Land to a carpenter *Akalanka Āśārī*, who had built certain temples. 357 of 1904, Pd. 200.
- „ *Śrīrangam* (Tri.)—*Samastajagadēka-vīra*. Some temple land had become unfit for cultivation owing to sand deposited by a flood; it was restored to a cultivable state. 64 of 1892, *SII*. iv, 511.
- „ *Tiruccirrambalam* (Tj.)—Land for worship being offered to the goddess at *Tiruccirremam* by *Kulōttunga-śōla-śeṭṭi*, a horse-dealer from *Malai-maṇḍalam*. 182 of 1926.

Year 7+1.—*Śrīrangam* (Tri.)—The expression *māma Sōmēśvara-prati-kūla-kāladāṇḍa* occurs before the king's name. Garden for flowers to Ranganātha by Narasimha Nāyaka, son of Mahāvātṭa-vyāpāri Lāḍadēva Nāyaka. 65 of 1892; *SII.* iv, 512.⁶

Year 9+1.—*Kōvilkkāḍu* (Attivēṭṭi) (Tj.)—An undertaking by Paiyulān Periyān Aḷagiyaperumān *alias* Śōḷagangan of Paiyūr in Toṇḍai-maṇḍalam, not to raise new taxes besides the lump sum of 600 *kāsu* on every *mā* leviable on lands in his charge and held by him as *paḍaip-parṇu*, to the exclusion of lands already given tax-free to temples, *maṭhas* and Brāhmaṇas, for which separate rates (apparently in kind) had to be agreed upon. 194 of 1926.

Year 10+1.—*Kōvilūr* (Tj.)—Land for worship and repairs to the temple of Uśāttānam-udaiyār by order of Periyān Aḷagiya Perumāḷ *alias* Śōḷa-ganga.

202 of 1908.

„ *Kōvilūr* (Tj.)—By order of the *nagaram* of Mummudī-śōḷa-puram, the duty payable on each *podī* of paddy and rice at the Jananāthan-pādait-turai in the village was given to the temple of Uśāttānam-udaiyār. The dues on each *podī* included some rice as *nilakkūḷi* and some cash as *pāḍi-kāval* and *kaivāśi*. The arrangement was made at the instance of Piḷḷai Kurukkai-udaiyār, who was himself instructed by the king. 204 of 1908.

„ *Kōvilūr* (Tj) ?—Sale of land in *sabhar-ulai*.

208 of 1908.

Year 11.—*Kōnērirāḷapuram* (Tj) —Gold ornaments and silver bugle by the wife of Vānakōvaraiyar, a native of Kāraikkāḍu, to god uḍaiyār Umaikkunallār.

643 of 1909.

⁶*ARE.* 1900, paragraph 30, treats this record as evidence of the independent rule of a Cōḷa prince in Śrīrangam in the reign of Rājārāja III.

⁷Monday, 11th September, A.D. 1256—Jacobi, *EI.* xi, p. 131.

Year 11+1.—*Paṭṭukkōṭṭai* (Tj.)—Remission of taxes, *ponvari*, *antarāyam* and *kōvīrramappēru* by order of Kalappālan,⁸ for the renovation of certain portions of the temple and the resumption of worship therein which had been abandoned owing to the imposition of these levies. 339 of 1925.

Year 12.—*Kōvilūr* (Tj.)—Land for offerings to Pallavan-mādēviśvaram-uḍaiya-nāyanār by order of Paṭṭuḷāṇ Pallavaraiyan Vāṇarāya *alias* Śōliyavaraiyan.⁹ 210 of 1908.

Year 13.—Ś. 1179.—*Nandalūr* (Cud.)—Virarājēndradēva. Manumasiddhi enquired into the grievances of some brahmins who had been dispossessed of their properties by the Velamas, and finally granted Koḍūru to them for the merit of his father Tiru-kāladēva-mahārāja. 580 of 1907; *ARE.* 1908, II, 72-3.

Year 15.—*Kuttālam* (Tj.)—Sale of a house-site, by the authorities of the temple of Vinguṇīrtturutti-uḍaiyār Śonnavāraivār to a *maṭha* near the shrine of the goddess in the temple of Tiruccattimurram-uḍaiyār at Kīl-Paḷaiyāru *alias* Rājarājapuram, in Kulōttunga-śōḷa Vaḷanāḍu. The extent of two *manais* together is said to have been 12 *manaiikkōl* and the cost *anrāḍu-narkāśu* 700. 495 of 1907.

„ *Tripurāntakam* (Kur.)—*iruvar pāṇḍiyar muḍittalai koṇḍarūḷiya mahārājādhirāja-narapati*. Mentions a tank, Gandhasamudra, at Tripurāntakam and [Para]-kēsari-māḍa. 201 of 1905.

⁸A Kalappālan figures in a record of the 8th year of Jaṭavarman Sundara Pāndya (i.e. A.D. 1258-9)—297 of 1913. He may be the same as the person mentioned here. *ARE.* 1925, II, 25.

⁹211 of 1908 (same place and date) mentions that he built the Vāṇarāyanmaḍam in the premises of the Tiruvuśāttānam-uḍaiyār temple and gave some land as *maḍappuṇam*.

Year 16.—*Vēdāranyam* (Tj.).¹⁰—Land for two festivals called
Tiruvikkiraman-śandi. 460 of 1904.

Year 17.—*Kōvilūr* (Tj.)—Land for offerings by the Perunguṛi-
mahāsabhā of Uśāttānam.¹¹ 213 of 1908.

„ *Tiruveṇṇainallūr* (SA.)—6000 *kulī* of land by queen
Śōlakula-mādēviyār for lamp to Āṭkoṇḍadēva.
427 of 1921.

Year 20.—*Tiruccatturai* (Tj.)—Begins with quoting the tenth
year of Hoysala Rāmanāthadēva. Sale of a house-
site to a *dēvar-aḍiyāl* by the *tānattār* of the temple
for purchasing jaggery to plaster the *maṇḍapa*.
207 of 1931¹²

„ *Tirukkannapuram* (Tj.)—Sale of land, 1½ *vēḷ* and
1 *mā*, to the temple for 5350 *anṛāḍu-narkāṣu* by
Śattivana-nāyakan *alias* Kāḍavarāyan of Paḷaiyanūr.
Mentions a jewel, Virarājēndraśōḷa-padakkam, worn
by the deity (at Periya-kōyil) which was
melted and converted into 13 *kalaṅṇu* of gold,
equal at current rate to the 5350 *kāṣu*. Among
the boundaries there occurs the phrase: puttārāna
Kulōttunga-śōlap-pērāṅṅarai.
522 of 1922.

„ *Valivalam* (Tj.)—Land by *ūr-avar* of Vikramaśōḷan-
vidangalūr to Ediroppilādār Sōmanātha-dēva
Mudaliyār of Tiruccattimurram lineage, who was the
head of Tavapperumāl-tirumaḍam on the southern
side of the temple of Manattuḷ-nāyanār at Valivalam.

¹⁰Monday, 1st May, A D. 1262. Regnal year was 17, not 16—
Kielhorn, *EI.* viii, p. 273.

¹¹Also mentioned in an inscription of Jaṭavarman Sundara Pāṇḍya,
(217 of 1908).

¹²This and 208 of 1931 (Hoysala Rāmanātha, 15) “point out that the
joint rule of both the Cōḷa and Hoysala sovereigns was recognised in
this tract at this period.” *ARIE*, 1931, II, 16.

Land given as *ūrkkil-iraiyili* explained by the clauses:—

innilan-gālukku ūr-vilukkāttup-padi pottagappaḍi
paṇṇivanda mīlam engal pēr-gaḷilē ēṇri irukkak-
kaḍavōmāgavum; engal pakkal virṇuk-koṇḍārum
śtrī-dhanam peṇṇārum maṇṇum peṇṇu uḍaiyārum
ippaḍi irukkak-kaḍavārgaḷāgavum; irukkumiḍattu
kaḍamai kuḍimai.....ulpada maṇṇum eppēp-
paṭṭanavum engal kāṇi vīlukkādu kaṇakkilē
iḍakkadavōm-āgavum. 109 of 1911.¹³

Year 21.—*Tiruvilimilalai* (Tj.)—A private sale of land and house-site. $\frac{1}{2}$ *mīlam* and four *mā* of wet land for 1000 *anrādu-narkāśu* and *iraiyili-nattattu manai* 10 *kuli* for 300 *kāśu*. 399 of 1908.

Year 23.—*Kōvilūr* (Tj.)—Land to a new image of Tiruñānam-perra Piḷḷaiyār set up by a merchant of Mummuḍi-śōlap-puram. Mentions the survey (*ūr-alavu*) of the 38th year of Periyadēvar Tribhuvanavīradēva.¹⁴ The perunguṇi-mahāsahbā of Kēraḷakulāśani-catm. made it *iraiyili*. 216 of 1908.

„ *Tiruvilimilalai* (Tj.)—Land to Alagiya Tirucecīram-balam-uḍaiyār madam by Tavapperumāl *alias* Nānaśiva, the disciple of Tirucecattimurṇattu-mudaliyār (of Parudipperumāl santānam) of the Tiru-ñānasambandan-tirumadam to the east of Tirucecattimurṇam-uḍaiya-nāyanār and Tirukkāmak-kōṭṭam-uḍaiya Periya-nācciyār at Rājarājapuram. 392 of 1908

Year 28.—*Kalappāl* (Tj.)—A certain Āttirayan Mahādēva Bhattan of Śuttavallinallūr Śōlanukkanallūr went to the Pāṇḍya country and died there without paying the arrears of taxes due on his lands from the

¹³108 of 1911 (n.-d) is a *paṇvarttanai-śarvu-tittu* between the temple and the *matha*

¹⁴It is suggested that, as the same form occurs in Rājarāja III's records also, both Rājarāja and Rājendra might have been the sons of Kulōttunga III. *ARE*. 1909, II, 52.

18th year of the reign; the *kūṭṭapperumakkal*, afraid of the stigma that would be theirs if the dues were not collected and remitted, sold his land for 4000 *kāśu* and met the demand. There was no heir to inherit his land and pay the taxes.

336 of 1925.

Year 31.—*Tiruvaḍatturai* (SA.)—Presentation of a *tāli-nān* to the goddess Neri-vār-kuḷalār by Aram-vaḷattāl-sāni, the wife of Ātrēyan Periyālvān Gangarāyan *alias* Gangādhara Paṇḍita, a *śivabrāhmaṇa* of the temple.

227 of 1929

Year 32.—*Kōḍiyakkādu* (Tj)—Land for the maintenance of the gardeners of the temple.

514 of 1904.

Year 33 —*Vēḍāranyam* (Tj.)—Land.

492 of 1904.

There is no regnal year in the following:—

Lēpāka (Cud)—*samastajagadēkavīra*. 'Who took the head of two Pāṇdyas.' Land in Nenpākkam to the temple of Tiruceiṟrambalam-udaiyār. The *tirumandira-ōlai* who wrote the order was Vīra-śōḷappiramarāyan and the signatories were Viḷuppādarāyan and Munaiyadaraiyan. Mentions the *variṇṇlār*, *varikkūṟu-śeyvār* and *kanakku* (record of rights)

420 of 1911.

Mannārgudi (Tj)—*samastajagadēkavīra*. Temple of Annāmalainātha built in the reign. Land.

(*ARE*. 1897, paragraph 11) 93 of 1897, *SII*. vi, 44.

Tiruccengāṭṭangudi (Tj)—*samastajagadēkavīra* Parakēsari, 'took the heads of two Pāṇḍyan kings.' Land for festival.

77 of 1913.

Tirukkannapuram (Tj)—*samastajagadēkavīra* Provision for Araśagandarāman-śandi called after prince (*nammagan*) Śēmāp-Pillai in the temple of Ālvār Śavuripperumāḷ.

515 of 1922.

Valvalam (Tj)—Sale of land to the *maṭha* of Tirumūladēva by the priests of the temple. Cites the fourteenth year of Periyadēvar Rājarājadēva

116 of 1911.

EARLY KĀḌAVAS

Atti (NA.)—Tamil *praśasti* of Toṇḍai-maṇḍalan-gonḍa Pallavāṇḍār, *alias* Kāḍavarāyar, son of Kūḍal-Ālappiṇḍān *alias* Kāḍavarāyan.

296 of 1912; *ARE.* 1913, II, 66.

Vṛddhācalam (SA.)—Ś. 1108.—Tamil *praśasti* in praise of four generations of Kāḍavas ending with Viraśēkhara.

74 of 1918.¹

KÖPPERUŅJINGA

Year 2.—*Tiruvanṇāmalai* (NA.)—Sakala-bhuvanacakravartin Kōpperuṅjinga. His son Nīlagangaraiyan is mentioned.

505 of 1902.

„ *Vṛddhācalam* (SA.)—Gift of sheep for a lamp by the hereditary watchman of the temple of Tirumudukunṇamūḍaiya-nāyanār. Mentions measure—Dēvāśrayan.

69 of 1918.

Year 3, day 81.—*Cidambaram* (SA.)—Order of Cōlakōn Gift for a cow-stall (*tirukkōśālai*). Also mentions measure Śelvi Rājakēsari.

466 of 1902.

Year 3—*Munnūr* (SA.)—Confirmation by Aḷagiya Pallavan Vīra Rāyan *alias* Kacciyaṇarāyan of the gifts made by Aiyadēvar for worship and repairs to the temple.

62 of 1919.

„ *Vṛddhācalam* (SA.)—date irregular.—Gift of cows for a perpetual lamp to the temple by one of the Agambaḍi mudalis of Araśūrūḍaiyān Śenganivāyan Cōlak-kōnār. *Ghee* measure—Dēvāśrayan

85 of 1918.

Year 4.—*Tiruvāmāttūr* (SA.)—Sakala Kōpp. Gift of land in Avviyūr for the maintenance of a *maṭha* called Tiruvēdam Aḷagiya-tirumadam, on the north side of Āṭkonda-dēva temple at Tiruvenṇainallūr

35 of 1922.

¹463 of 1921 from Tiruvenṇainallūr is identical

- Year 4.—*Tiruvannāmalai* (NA.)—Sakala. Kōpp. Gift of a necklace : Aḷagiya Śīyan Avani-Ālappiṇṇandān Kōpperuṇṇinganen.....iṭṭa padakkamālai, etc.
513 of 1902
- „ *Tiruvēṇṇainallūr* (SA.)—Gift of a cow to the temple by an individual of Araiśūr. Śīya is prefixed to the king's name.
449 of 1921.
- Year 5.—*Āttūr* (Ch.)—Sakala. Kōpp. Gift of the village of Āttūr by Aḷagiya Śīyan Avani-Ālappiṇṇandān Kāḍavan Kōpperuṇṇingan for building the southern entrance of the temple of Tiruēcīṇṇambalam-uḍaiyār at Perumbaṇṇap-puliyūr (i.e. Cidambaram) as a *gōpura* of seven storeys, named Śokkac-cīyan.
285 of 1921.
- „ *Āttūr* (Ch.)—Kōpperuṇṇingan-ōlai His *birudas* in Sanskrit relate to his achievements Gift of land to temple by royal order (Dēvar Tirumugam). Mentions Nīlagangaraiyan.
286 of 1921.
- „ *Cidambaram* (SA.)—Sakala. Avani-Ālappiṇṇandār Śrī Kōpp. Refers to the construction of south *gōpura* and the Āttūr record on the same subject.
463 of 1902
- „ *Tiruvannāmalai* (NA.)—Sakala. Śrī Kōpperuṇṇinga-dēva before date; then Kūdal Ālappiṇṇandān Kāḍavarāyan Aḷagiya-Śīyanāna Kōpperuṇṇinganēn.
500 of 1902.
- Year 6.—*Tiruvēṇṇainallūr* (SA.)—Sakala. Avani Ālappiṇṇandār Kōpp. Gift of cows by certain individuals for supply of *ghee*. A gift made during the time of Aḷagiya Śīyan Kōpperuṇṇinga is also recorded.
496 of 1921.
- „ *Vṛddhācalam* (SA.)—Sakala. Kōpp. Gift of lands for offerings and flower-garlands by Kūdal Ālappiṇṇandān Aḷagiya Śīyan Kōpperuṇṇingan of Tirumunaippāḍi-kiḷ-Āmūr-nāḍu.
83 of 1918.

- Year 7.—*Tiruveṇṇainallūr* (SA.)—Sakala. Köpp. Seems to contain copy of an inscription of (Tri)bhuvaṇa-vīradēva—29. 320 of 1902; *STI*. vii, 949.
- Year 8.—*Cidambaram* (SA.)—Tillayamman (Bhairavar) temple. Mentions temple of Vāraṇavāsi Mādēvar. Sale of land to Cōlakṇōnār for building the Piḍāriyār temple. 401 of 1903.
- „ *Cidambaram* (SA.)—Order of Cōlakōn that the Śāliya merchants (*nagara*) were to be provided with land for building their houses on condition that they would supply the necessary cloths for the *pariśaṭṭam* of the god and goddess. 308 of 1913.
- „ *Tiruveṇṇainallūr* (SA.)—Sakala. Köpp. The *maṇḍapa* was erected by Araśālvār, the elder sister of Ālap-piṇḍān Aḷagiya Śiyar of Perugai. 511 of 1921.
- Year 10.—*Vṛddhācalam* (SA.)—Sakala. Śrī Köpp. Gift of a gold forehead-plate to the God by Avani Ālappiṇḍān *alias* Köpperuṇṅingadēva of Kūḍal in Kīl-Āmūr-nāḍu in expiation (Prāyaccittam) (of the sin) of (having killed) certain Daṇḍanāyakas (Kēśava and Harihara among them) of the Hoysala king at Perumbalūr and of having seized by force their ladies and treasure. This ornament, cāru-ratnamayam paṭṭam, was called Avani Ālappiṇḍān, and was placed on the image of the deity with the chanting of a Sanskrit text. 73 of 1918.
- Year 10, 9th day.—*Cidambaram* (SA.)—Sakala. Avani. Köpp Order of Perumāl Pillai *alias* Cōlakōn. Gift for the welfare of the king. An exchange of land. Mentions the Piḍāri kōyil called Tirucciṇṇambala Mahākālī on the South side of Vikrama-Śōlan-tengu-tiruvīdi. 312 of 1913.
- Year 11.—*Kāñcīpuram* (Ch.)—Gift of lamp by a Nāyaka of Malaṁmaṇḍalam. 450 of 1919.

Year 11.—*Tiruveṇṇainallūr* (SA.)—Sakala. Avani. Kōpp. When the *vimāna* of the temple was pulled down, the king got re-engraved an older inscription of the 12th year of Tribhuvana-cakravartin Rājarāja-dēva. This old gift was by Āṭkoḷi Kāḍavarāyan, for the birth of a son (putrārthamāga). Mentions the 35th year of Tribhuvana-vīradēva. 486 of 1921.

Year 11, 113th day.—*Vṛddhācalam* (SA.)—Sakala. Avani. Kōpp. Gift of a gold forehead-plate to the deity by Perumāḷ Pillai *alias* Cōḷa-kōnār, one of the mudalis of the king. 80 of 1918.

Year 12.—*Cidambaram* (SA.)—Sakala. Avani. Kōpp. Order of Perumāḷ Pillai *alias* Cōḷa-kōn. Gift of land for a flower-garden. 302 of 1913.

„ *Cidambaram* (SA.)—An order of Cōḷa-kōn that a gift of land made for a flower-garden be engraved on the wall of the shrine and the original documents connected therewith be preserved in the temple treasury. 326 of 1913.

„ *Tiruveṇṇainallūr* (SA.)—Gift of cows for a lamp by a member of the village Assembly. Refers to year 21 of Rājarāja III. 440 of 1921.

Year 13.—*Jambai* (SA.)—Sakala. Peruñjīnga. Gift of land to the younger brother of a person who cut off his own head in order that a *maṇḍapa* might be completed. 119 of 1906.

Year 14.—*Omāmpuliyūr* (SA.)—Gift of land by Araśālvān Āravamudālvān for worship of Vaḍatali Uḍaiyār and purchase of another bit of land from the money obtained by the sale of certain temple jewels 506 of 1926.

„ *Tiruvannāmalai* (NA.)—Refers to queen of Śāḍum Perumāḷ :—Kūdal Ālappirandān Kāḍavarāyan Śāḍumperumāḷ Nambirāṭṭiyār Pennaraśiyārāna Uḍaiyālvār tirumagaḷār paṭṭāṇḍār nācciyār-āna Nambirāṭṭiyār nācciyārēn. 508 of 1902.

Year 14.—*Vallam* (Ch.)—Sakala. Śrī Kōpp. Gift of cows by Sundara Nandi Pammar, one of the *mudals* of Pillaiyār Nilagangaraiyar. 186 of 1892.

Year 16.—*Jambai* (SA.)—Sakala. Peruñjinga. Agreement among the residents of the country to the north of the Āvinai and south of the Pennai. 96 of 1906.

„ *Pallavarāyanpēṭṭai* (Tj.)—Refers to non-payment of taxes due from the 23rd to 25th year of the king (Rājarāja ?), revealed in the audit of the revenue accounts and the subsequent attachment of the defaulter's property from his wife and son by bringing up his lands for sale, and the gift of the same for worship, offerings and a lamp in the temple for the welfare of Pillai Cōḷa-kōnār. 432 of 1924.

Year 16, day 262.—*Cidambaram* (SA.)—Order of Cōḷa-kōn. Gift for a flower-garden called Śokkac-ciyan kamuku tirunandavanam. 467 of 1902.

Year 19.—*Cidambaram* (SA.)—Cōḷa-kōn ordered that a gift of land for a grove of trees be made rent-free *dēvadānu* land and so registered on the temple-wall. 319 of 1913.

„ *Kāñcīpuram* (Ch.)—Gift of a sheep for lamp by Aruṇagiri Perumāl, one of the sons of Pañcanadivāṇa Nilagararaiyar (Pillaiyār). 365 of 1919.

Year 20.—*Kāñcīpuram* (Ch.)—Gift of 15 Nellūr *māḍai* for lamp in Ambala Perumāl temple. 356 of 1919.

Year 21.—*Tirukkalukkuṇṇam* (Ch.)—Sakala. Avan Ālappiranda Kōpp. Gift of lamp, Tirukkalukkuṇṇam-uḍaiya nāyanārkkuk - Kaṇṇudaip - perumāl - āna Irājarājak-kadangoṇḍārkkukukka Meyyār Pāniyār magalār Pañcanedi-vāṇarāna-Nilagangarayarku pukka Śōḷinga nācciyār viṭṭa tirunundā-viḷakku. 181 of 1894,

Year 21.—*Tiruvanṇāmala* (NA.)—Gift of a perpetual lamp by
 “Peṇṇāṭṭuvānāna Irāja-gambhira mārāyan” son of
 “Dēvaraḍiyār Irupattu-nālvaril Tukkaiyāna Tiru-
 vanṇāmalai-māṇikkam.” 530 of 1902.

Year 24.—*Tiruvallaṇḍi* (Tj.)—Date irregular. Gift of land and
 house-sites by Sōma-dēvan of Gōmaḍam. 192 of 1928.

„ *Tiruvallaṇḍi* (Tj.)—Sakala. Kōpp. Sale of land
 and houses to the temple by the assembly of
 Akhilanāyaka-śēri, a *dēvadāna* of Akhilanāyaka-
 catm. on whom they had devolved, as their owners,
 unable to pay the taxes, had left the village. 194 of 1928.

Year 26.—*Tiruveṇṇainallūr* (SA.)—Order of Cīnattaraiyar who
 was in charge of Viḷṇallūr (tan taṇḍalāna Viḷ-
 nallūr), in Śēdamangalapparru re: irrigation of
 certain areca groves and the remission of dues up to
 date and collection of a lower rate of tax on them
 for some time thereafter; year 26 mentioned, but not
 the king's name, in the body of the record. 433 of 1921.

Year 27.—*Brahmadēśam* (SA.)—A writ of Kacciyarāyan under
 orders of the king (Nāyanār tirumugam). Gift of
 land free of taxes to the temple for festivals on the
 day of the asterism of Tiruvōṇam in which the king
 was born for the service called Aḷagiya Pallavan
 Śāndi and for repairs. 170 of 1918.

„ *Tiruvanṇāmalai* (NA.)—Sakala. Kāḍavan Aḷagiya
 Śīyan Avaniyāḷappiṇḍān Śrī Kōpp. Mentions
 Avani Aḷappiṇḍān Nīlagangaraiyar nambirāṭṭiyār.
 517 of 1902.

„ *Tiruvanṇāmalai* (NA.)—Nangai Ālvār, queen of Nīla-
 gangaraiyar, gave land for building a shrine called
 after her. 518 of 1902.

- Year 27.—*Tiruveṇṇainallūr* (SA.)—Gift of a pair of silver trumpets called “Piccan enṟu pāḍacconnān” and a gold anklet for Āṭkoṇḍa-dēvar of Tiruveṇṇainallūr by Uḍaiyān Śrī Kailāyam Uḍaiyār of Śēñji, a madhyastha. 431 of 1921.
- Year 30.—*Elvānāśūr* (SA.)—Gift of land in Māmbaṭṭu by Ponparappina Vāṇakōvaraiyar. 159 of 1906.
- Year 31.—*Tiruvaṇṇāmalai* (NA.)—Sakala. Kāḍavan Aḷagiya Śiyan Avani Ālappiṇḍān Śrī Kōpp. Gift for *ṣandi* and repairs by Vāṇakōvaraiyan Tāiyilum Nalla Perumāḷ Tirunīṟṟu Vīramāgada Cōḷan : Tirunīṟṟu Vīramāgada Śōlac-candikkum tirup-panikkum uḍalāga. 489 of 1902.
- Year 32.—*Āvūr* (NA.)—Sakala. Peruṇjīnga. Gift of land for supplying sandal-paste, etc. to Tiruvagattisvaram-uḍaiya Nāyanār of Āvūr. 300 of 1919.
- Year 34.—*Cidambaram* (SA.)—Order of Vēṇāduḍaiyān. Gift of land as *dēvadāna*—free of rent, for temple service to Goddess Avani Ālappiṇḍa Nācciyār. 461 of 1902.
- Year 35.—*Āvūr* (NA.)—Sakala. Kōpp. Gift of the image of Astra-dēvar by the Tiśai-vāṇigar with many high sounding titles to the temple at Āvūr in Cēdi-mangalam on the north bank of the Pennār. 291 of 1919.
- Year 36.—*Cidambaram* (SA.)—Arrangements for ear-festival. service, etc. made by Assembly of Cidambaram out of lands presented by land-accountant (nilak-kanakku) Danmappiriyan and Tillai Mūvāyira Vēḷān. 455 of 1902.
- .. *Neyvaṇai* (SA.)—Sakala. Kōpp. Gift of paddy for offerings and other temple requirements. Tirunelvanai-uḍaiyār Porkūdan-guduttaruḷiya nāyanār kōyil muppadu vattattu śivap-pirāmaṇarōm kalvettik-koḍutta-pariśāvaḍu 370 of 1908.

The following inscriptions bear no regnal years:—

Ākkūr (Tj.)²—The acts of public good done to the village of Ākkūr by Aḷagiya Pallavar *alias* Vira Pratāpar during his pilgrimage to the sacred places south of the Kāvēri after his conquest of the Hoysalas (Pōsalar) and the Pāṇḍyas³ He remitted the taxes and invited those who migrated owing to heavy taxation to return home and take possession of their belongings. 229 of 1925.

Morijona (NA.)—Kūdal Ālappirandār maganār Tonḍaimaṇḍalan-goṇḍa Pallavāṇḍārāna Virar-vīran Kāḍavarāyar tana.....rāliyēndiya pallavarkkuk-kūdal mannavarkku-p(pārā)-li sūlndīśai parik(ka) ...ṇḍi paṇḍadait(ta)nīrāli ..kanirādumām (ne)n. koṇṇappērāli verpivan śengōl nadakkum peruvaliyē. 178 of 1921.

Tāyanūr (SA.)—Gift of (cows for) a lamp to Taṇak-kamalai Āḷḷḍaiya-nāyanār by Tāyanūr mangalam kiḷān Dēvādidēvan malaiyan. 358 of 1909.

Tiruvakkarai (SA.)—Sakala. Kāḍavan Avani-Ālappirandān Kōpp. Bhūmipatiḥ Kṛpāṇamallaḥ Sarvajña-khaḍgamallan. Building of a sluice for the tank at (or called)—Olugarai: Olugaṛai ērikkū madagu śeyvittu ivvērikkū nīr pugak-kālungalluvittapaḍi. 191 of 1904.

Tiruvannāmalai (NA.)—Niśśankamalla Sakala. Kōpp. Protector, of Mallai. His son drove the Telungar to the north to perish. Relates to gifts of ornaments by the king and erection of buildings by the son of the king. 480 of 1902.

²First line Sakalabhuvana-cakravartigaḷ Śrī Kōpperuñjīnga-dēvar-nāḷiḷ.

³Pōsalargalaiyum śīrai koṇḍaruliḷ-pāṇḍiyargalaṭ-tīrai-koṇḍaruḷi miṇḍu eḷundaruliḷ-cōḷamaṇḍalam pūttaruliḷ-kāvēri āṇṇukkut-tenkaraiyē kiḷakku nōkki eḷundaruḷi tiruppaḍigaḷ-ellām kumbiṭṭaruḷiḷ.

Tiruvēndipuram (SA.)—Construction of the west *gōpuram* of Tiruvēndipuram Viṣṇu temple for the merit of KöpperuŅjinga 146 of 1902.

Tribhuvani (Pondicherry)—Avani Ālappirandān. Repair of the embankment, sluices and irrigation channels of the tank at Tribhuvana-mādēvi. Also a temple on its bank. 182 of 1919.

Tripurāntakam (Kar.)—Nāgari, Telugu and Grantha versions. Avanyanasambhavaha Sarvajñakhadgamalla Niśśankamalla Mahārāja-simha, son of Jiya Mahīpati and Śilavati. Various gifts to temples and the building of the eastern *gōpuram* of the Cidambaram temple. 197, 198 and 202 and 1905.

Vāyalūr (Ch.)—Tamil prose and 5 verses—Eulogy of Sakalabhuvana-cakravarti KöpperuŅjingadēva who took Śōṇādu after defeating the Cōḷa king at Tellāru and imprisoning him with his ministers. 418 of 1922.

MISCELLANEOUS INSCRIPTIONS.

This list contains a selection from records which, though they cannot be assigned to particular Cōḷa monarehs, undoubtedly belong to the period of Cōḷa rule, and throw light on social and economic conditions. They are arranged in the order in which they appear in the Epigraphical Reports.

Udayēndiram (Ch.)—Copper-plates. King Vira Cōḍa, on the advice of Nīla, his Brahmin minister, approached the Cōḷa monarch, Parakēsari, for permission to grant a village to Brahmins in his territory, and obtained it.

EI. iii, p. 80-2.

Tiruvallam (NA.)—Vira Campa. Ś. 1236. Construction of a Maṇḍapa, called Bhadra, for Śrīvallādhpati and of the temple, Nāyakaśivālaya, close to it.

3 of 1890; *EI.* iii, p. 70.

Karuvūr (Tri.)—Kōnērinmaikondān. Privileges of the Kanmālar of Vengāla Nāḍu defined with effect from Āḍi month of the 15th year of the reign. The privileges were: the use of *irattaiuccangu* and *bhērikai* in domestic occurrences, of sandals when going out, and of lime plaster for their houses.

66 of 1890;¹ *STI.* iii, 25.

Jambukēśvaram (Tri.)—Mahāmandalēśvara Uraiyrpura-varādhīśvaran Vālaka Kāmaya *alias* Akkalārāya. Ś. 1403. Gift of one *vēli* of land to the temple from out of his *nāyakattanam* on the north bank (of the Kāvēri)

30 of 1891; *EI.* iii, p. 72

Śrīrangam (Tri.)—Cennaya Bālayadēva with Telugu-Cōḍa titles: Uraiyrpura-varādhīśvara etc. Ś. 1452 (exp.). Gold for offerings, gold ornaments, silver vessels and a garden to Rangēśa and goddess Niculavalli set up by the king. Mentions Kṛṣṇarāya (of Vijayanagar)

56 of 1892, *STI.* iv, 503.

¹562 of 1893 is a duplicate of this order and relates to Ten-Kongu

Kāñcīpuram (Ch.)—Campa, son of Vīra Cōḍa. Ś. 1236. Gift of a new Puṣyaratha to the god of Attiyūr. Verse (in Sanskrit) composed by Mantri Vanabhid 51 of 1893; *EI.* iii, p. 71.

Tiruvālangāḍu (C.)—Parakēsarivarman Tribhuvana-cakravartī Parāntakadēva.^{1a}—Year 9. Land for offerings on Amāvāsya days to Dakṣiṇāmūrti-dēva in the temple of Tiruvālangāḍuḍaiyār.

16 of 1896; *SII.* v, 879.

Uttaramērūr (Ch.)—A *bhaṭṭavṛtti* endowed by Sannaiccāni—(educational endowment). *Studies*, pp. 116-7. 39 of 1898; *SII.* vi, 322.

Uttaramērūr (Ch.)—....kēsarivarman—Year 3. Gold for lamp. Fifteen *kaḷaṇṇu* entrusted to the Vaḍakkil-angāḍi Śankarappāḍiyār of the place.

78 of 1898; *SII.* vi, 363.

Ālanguḍi (Tj.)—Ś. 1186. Mentions Karikāla (l. 3), and a miracle of his time—a shower of gold. Praise of Rathakāras and their *udaya* (prosperity) followed by the record of a voluntary impost on the Rathakāras of the eighteen *Viṣayas* and the arrangements for its annual collection which included such sanctions as breaking mud pots and lifting bronze vessels.

4 of 1899; *SII.* vi, 439.

Tirukkōyilūr (SA.)—Narasingan rebuilt with black stone the temple of Iḍaigali.

118 of 1900; *EI.* vii, p. 146.²

Tirukkōyilūr (SA.)—This *śrīvimānam* was constructed by Śembanguḍaiyān Nārāyaṇan Ādittan *alias* Śōla-sundara-mūvēnda-vēḷān on behalf of the Miḷāḍa chief Narasingavarman. 120 of 1900; *EI.* vii, p. 147.

Tirukkōyilūr (SA.)—Śōla-kēraḷadēva. Year 3. Sheep for lamp and sale of land to a resident of Maṇalūr

^{1a}Cf. 261 of 1923. (Paṇḍaravāḍai).

²Cf. 123 of 1900 (Year 6 of Parak. Rājēndradēva).

on the north bank of the Pennār in Vāṇakōppāḍi *alias* Madhurāntaka Vaḷanāḍu. The purposes for which the land was endowed included the recitation of *Tiruneḍundāṇḍagam* at a festival in the temple of Trivikramap-perumāl. The *varkhānasas* had charge of both the gifts.

126 of 1900; *SII.* vii, 139.³

Śirrāmūr (SA.)—A Tamil verse recording a gift by Kaḍavar Kōṇpāvai, a Cōla queen.

203 of 1902; *SII.* vii, 830.

Kīlūr (SA.)—Śōla-kēraḷadēva. Year 3. Sheep for lamp to Tiruvirattānattu-mahādēva by a merchant of Vīra-śōlapuran.

253 of 1902; *SII.* vii, 881.

Tirunāmanallūr (SA.)—Ś. 876. Sheep for lamp to Tiruttonḍiśvara by the *dēvuyār* of Munaiyadiyaraīyar Kulamāṇikkerumānār.

338 of 1902, *EI.* vii, p. 137.

Tirunāmanallūr (SA.)—Ś. 875. Sheep for lamp by Munaiyadiyaraīyar Kulamāṇikkan Rāmadēvan.

356 of 1902; *EI.* vii, pp. 136-7.

Tirunāmanallūr (SA.)—*kaḍalsūḷṇda pār mādu*. Rājak-kēsari-varman *alias* Tribh.-en. Rājarājadēva.⁴ Year 8. An attempt by Rājarāja Kaḍavarāya to resettle in the village some persons who had gone off as merchants to other places.

375 of 1902; *SII.* vii, 1005.

Tirukkālār (Tj)—Building of the *maṇḍapa* (in front of the central shrine of Pārijātavānēśvara) by Karuṇākara of Paḷaiyanūr.

645 of 1902; *SII.* viii, 250.

Tiruvadi (SA.)—A gift of tax-free land by Kālinga-rāyan in the form of a communication (*śīrumuri*)

³127 of 1900 (*SII* vii, 140) is similarly a sale of land to the same temple by the Sabhā of Madhurāntaka-catm. (Tirukkōyilū). The inscription is also dated. Śōlakēraḷadēva, Year 3.

⁴Either Rājak. is a mistake for Parak., or Rājarāja for Rājādhirāja, the second ruler of the name being meant in either case.

addressed to the Sthānattār and accountants of the temple of Virattānamuḍaiyār at Adhirājamangalya-pura.
40 of 1903; *SII.* viii, 313.

Tiruccendurai (Tri.)—.....kēsari 12. Describes in detail the circumstances that led to the building of Viṣṇu temple called Puḷalāya Vinṇagar to the west of Īśānamangalam. Refers to a Ganga king without mentioning his name.

324 of 1903; *SII.* viii, 633.

Tiruccōppuram (SA.)—Land in Toṇḍaimān-nallūr to a temple. A verse at the beginning mentions, among other things, that a Toṇḍaimān gave a crown to Ponni-nāḍuḍaiyān (Cōḷa) at his request.

114 of 1904.*

Tiruppālappandal (SA.)—Tribhuvana - cakravartin Vijayarājendra Cōḷadēva, 11. Mentions Aḷagya-śōḷa *alias* Piridigangan *alias* Vaḷandarum-perumāl.

162 of 1904.

Tiruvārūr (Tj.)—Year 13, day 202. Tax-free land to Pūṅgōyil-nambi who sang the *Viranukka-vijayam* in honour of 'nammakkaḷ Viraśōḷa Aṇukkar'. Tyāga-vinōdak-kaḍigai-mārāyan was the *kēḷu*

548 of 1904.

Tiruvāliśvaram (Tin.)—Achievements of the Mūṇru-kai-mahāsēnai under whose protection were placed the temple of Tiruvāliśvaram, its treasury and servants.

120 of 1905.

Tirumayānam (Tj.)—Tribhuvana-cakravartin Kōṇērīn-mai-koṇḍān, 22. Land. Another record (in continuation) of the 11th year of some un-named king providing for the recitation of the Vedas, and the Śrīrudram and performances on the *Vīṇā*.

54 of 1906

*Cf. 126 of 1904 (n.-d.) from Tirthanagari (SA.).

Jambai (SA.)—Karkāla Cōla-dēva (2)7. Mentions the grant to the temple in former times of the village of Raṇabhīma-mangalam by Vāṇakōvaraiyar Viraparumar. The gift was renewed in the presence of the *nāḍu* of Vāṇagappāḍi. 109 of 1906.

Jambai (SA.)—Tribhuvana - cakravartin Vijayarājendradēva,⁶ 4. Building of the entrance (*tiruvāśal*) and *gōpura* by a native of the Cōla country. 114 of 1906.

Elvānāśūr (SA.)—Uḍaiyār Śrī Śōla-kēraḷadēva, 3. Cows and lamp for *akkār-aḍalant-tiru-vamidu* by Parāntaka Yādava-Bhīma *alias* Uttamaśōla Malāḍ-udaiyār of the Bhārgava *gōtra*. 133 of 1906, *ARE*. 1907, II, 39.

Elvānāśūr (SA.)—Devapperumāl, the *vēḷaikkāri* of Rājarāja Malaiyakula-rājan *alias* Nirēṇṇapperumāl *alias* Edirigaḷ Nāyan, vows *satī* and exhorts others to kill her if she fails to keep her vow, and utters foul imprecations against those who fail to do so. 156 of 1906.

Elvānāśūr (SA.)—Trivikrama Cōladēva, 12. One and three-twentieths of a *kāśu* for lamp. 171 of 1906.

Tiruvīśalūr (Tj.)—Ornaments by Śēmbiyan Mahādēvi, mother of Parakēsari Śrī Gaṇḍarādittan Madhurāntaka⁷ 28 of 1907, *SII*. iii, 148.

Koḍumbālūr (Pd.)—Construction, by Vikramakēsari, of three Vimānas and grant of land and a big *maṭha* to Mallikārjuna, a Kālāmukha ascetic. 129 of 1907; *JOR*. vii, pp. 1-10.

Periyakōṭṭai (Md.)—Rājakēsari *alias* Tribhuvana-cakravartin Śrī..... Gift of a *Sandhyā-dīpa* to the shrine of Naccinārkkiniyar. 458 of 1907.

⁶Among the successors of Rājarāja III (?) *ARE* 1907, II, 41.

⁷i.e. Madhurāntaka (Uttama Cōla), son of Gaṇḍarāditya.

Kuttālam (Tj.)—Tribhuvana-cakravartin Kōnērinmai-koṇḍān, 29 Mentions the shrine of Vikramacōḷīśvaram-uḍaiyār at Kulōttunga-śōḷan Kurṟālam, and the revenue survey of the sixteenth year of *Śungandavirtta* Kulōttunga Cōḷadēva. The royal order is addressed to Vāṇādarāya and relates to a gift of land to the temple of Ōmkārēśvara built by Araiyan Āḷudaiya-nāyan *alias* Jayadhara Pallavaraiyan, also called Kurṟālam-Udaiyān.^s

483 of 1907.

Kōvilūr (Tj.)—Year 22. Land for the *ōḍuvār* in the Tirukkaikotti of the temple by order of Śokkanāyan *alias* Rājagambhīra Śōḷiyavaraiyan. Mentions the *peruvali* (trunk road) leading to Kaliyāṇapuram.

203 of 1908.

Kōvilūr (Tj.)—Year 8+1. Land to Paripūrṇa Śivācārya, who presided over the Kūttādu-nāyanārmaḍam on the western side of the temple and who belonged to the *santāna* of Tiruccattimuyrattumudaliyār.

218 of 1908.

Tiruvilīmūlai (Tj.)—Gifts of tiles covered with gold to the temple. One of the donors was Vijayarājēndradēva Aṇukkiyār Pallavan Paṭṭālinangai.

384 of 1908.

Tiruvānaikkāval (Tri.)—Gift of the Cōḷa country by Sundara Pāṇḍya to the Bāṇa King.

481, 482 of 1908.

Kōnērirājapuram (Tj.)—This figure is that of Śāttan Guṇabhaṭṭan *alias* Haracaraṇa-śekharaṇ of Ālattūr, who caused this stone temple to be built under orders of Udaiya Pirāṭṭiyār, the mother of Madhurāntaka Uttamacōḷa. Śāttan Guṇabhaṭṭan was given the title Rājakēsari Mūvēndavēlān in recognition of his services

626 of 1909; *SII*. iii, 147.

^sCf. 479, 482 of 1907, (Kulō. III, 25).

Kōnērirājapuram (Tj.)—Year 7 Mentions some of the charities of Śembiyan Mahādēvi. Details of temple economy and revenue administration

635 of 1909; *STI.* iii, 151.

Tirunāgēśvaram (Tj.)—Mentions Gaṇḍarāditya, the *harmya* (temple) Nāgē....., Madhurāntaka, and perhaps also his mother and two queens; (fragment).

219 of 1911; *ARE.* 1912, II, 20.

Śāyāvanam (Tj.)—Tribhuvana-cakravartin Kōnērimaikondān, 18, day 156. Some tenants of the *dēvadāna* lands of the temple did not pay their *kaḍamai* regularly till the seventeenth year, turned bad (*śila atakkiramangal śeydu*), and went and lived in another village; Vāṇakōvaraiyan represented to the king that their *kāni* lands should be sold in Caṇḍēśvarap-peruvilai and that the produce of the lands cultivated by them on lease (*adai konu payir śeyda*) should be appropriated towards the *kaḍamai* due from them, and the whole paid into the temple treasury. The king issued order accordingly, the *tiru-mandira-ōlai-nāyakan* being Rājanārāyaṇa Mūvēnda-vēḷān.

264 of 1911.

Tiruvorriyūr (Ch)—*śir manni iru nāngu*.⁹ Parakēsari Tribhuvana-cakravartin Ulaguyyavanda Perumāḷ, 3. Mentions Pugal-vāniyan of Karuvil, in Mīlalaik-kūrram in the Pāndi-nāḍu, who received from the king, while the latter was encamped at Karuvili, the chiefship of Ponmāru in Kalvāy-nāḍu, where he found some *rājadrōhins* when he took charge.

(Incomplete). 125 of 1912.

Viralūr (NA.)—Fragment. Śattimangalat-laṇṇiurruvarum nānāttēsiyum Vira-saru-iraviyōmum invvamśa.....valaṇṇiyan.

349 of 1912.

Ūttattūr (Tri)—Construction of the stone temple and *prākāra* of the goddess by Umaiylvi Tāyilunallāḷ

⁹Usually of Rājarāja III, a Rājakēsari.

alias Śivakāmasundari Māṇikkam, one of the *dēvar-
aḍiyār* of the temple of Togumāmaṇi-Nāyauār.

504 of 1912.

Ūṭṭattūr (Tri.)—Kōnērinmaikoṇḍān. Year 33, day 315.

An order of the king authorising the collection of *vāram* and *variśai* from the 34th year in the *Ūṭṭattūr-nāḍu*. The exemptions recognised include: *ūramai iraiyilip-parrup-pēru*, *dēvadānam*, *tiruviḍai-yāṭṭam palliccandam*, *aiyan-pātti*, *maḍappuram*, *agarappaṭṭu*, *baṭṭavirutti* and other *iraiyiligaḷ*.

525 of 1912.

Cidambaram (SA.)—Ś. 18, '(omitted thousand?).

Foundation by the Cōḷa king of a temple (*karu-vaittān*) for the glory of Cōḷakula-valli.

341 of 1913.

Tirumaṇañjēri (Tj.)—An order of Udayāpirāṭṭiyār, and the officers Kandāḍai-nambi and Piṇṇan who constructed the temple at Tirumaṇañjēri, making provision for the daily expenses of the temple.

10 of 1914.

Ratnagiri (Tri.)—Rāśingadēvan *alias* Śōlakōn built three sections (*patti*) to the east of the *maṇi-maṇḍapa*.

144 of 1914.

Koḷattūr (Pd.)—Year 33. The temple lands lying uncultivated owing to a breach in the tank were let out on permanent tenancy in order that the tank might be repaired and the lands cultivated.

379 of 1914.

Tiruccuḷi (Rd.)—Ś. 1152. Mentions defeat of a certain Jananātha, who refused to make obeisance, by Sunda..... '(incomplete).

419 of 1914.

Brahmadēśam (NA)—Ś. 830. Gold for lamp by Iḷāḍāḍittan, a native of a village in Vadagarai Innambar-nāḍu, a sub-division of Śōḷa-nāḍu.

203 of 1915.¹⁰

¹⁰Note the omission to mention Parāntaka I—*ARE*. 1916, II. 9.

Brahmadēśam (NA.)—Ś. (8)30. Gold, 12½ *kaḷaṅḡu*, to the temple at Rājamalla-catm. by Kaṇakkāyan Śāttan Kaṇavadi, a native of Kōṭṭūr in Śengāṭṭuk-kōṭṭam. 212 of 1915.

Vikravāṇḍi (SA.)—Sakalaloka - cakravartin Rājanārāyaṇan Vikrama Pāṇḍya. Registers the *sarvamānya* of the *tirumadaivilāgam* to the temple of Cēdikula-cintāmaṇiśvaram-udaiya-nāyanār. 288 of 1915.

Śrīmuṣṇam (SA.)—Kali 4060. Irungōlakōn *alias* Nārāyaṇan Puḡaḷ-uypṇavar-kaṇḍan caused to be dug a tank called Vindha-mahādēvippērēri, with a sluice in its middle, called Vijayādittan. 240 of 1916.

Mannārkōyil (Tin.)—Vāsudēvan Kēsavan *alias* Śeṇḍa-langarādāsar (also called Mahāmuni at the end) of Mullaipallu in Malai-maṇḍalam set up an image of Kulaśekhara Perumāḷ, and declared Vindanūr its *tiruvīḍaiyāṭṭam*. He settled the boundary of the village on the strength of an old document. The village had formerly been surveyed under royal orders in the ninth year of Rājendra-Cōla-dēva, and had been registered as a *tiruvīḍaiyāṭṭam* in the temple of Rājendraśōla-viṇṇagar in Rājarāja-catm. Mentions puravu-vari-kaṇkāṇi, tirumandira-ōlaik-kaṇkāṇi, ullālaik-karuvu-kalattu āriyak-kaṇkāṇi, and māḷigaik-kaṇkāṇi who wanted the boundaries to be shown by the village officers including mattiyakkan, kollan, taccan, taṭṭān and ūrp-paraiyan. 400 of 1916.

Enṇāyiram (SA.)—Ś. 268 (omitted thousand ?)—Jaya. Mahāmaṇḍalēśvara Rāja - Rājendra Cōla. Grant of villages, all in the *piḍāgaḷ* of Enṇāyiram, to temple. 339 of 1917

Enṇāyiram (SA.)—Land for offerings, recitation of *tiruppadiyam* and three Vedas, and for feeding

506 Brahmins (details given) in the Rājendra-śōlan-śāla. Mentions ūr-vāriyap-perumakkaḷ

343 of 1917; *ARE.* 1918, II, 29.

Madakaśira (An.)—Registers that the king of Vengi ran away on hearing that the Cōḷa (king) had ordered Śōḷya-varaśan to conquer that country.

751 of 1917.¹¹

Tiruvīḍaivāyil (Tj.)—11 verses of a hymn of Tiru-
Nānasambanda on Tiruvīḍaivāy.

8 of 1918; *ARE.* 1918, II 34.

Tiruveṇkāḍu (Tj.)—Tribhuvana-cakravartin Kōnērin-mai-konḍān. Year 18, day 207. Assignment to temple of income in kind and money from certain lands confiscated from three persons who had been guilty of treason. Royal secretary was Neṟiyuḍaic-cōḷa Mūvēndavēḷān.

506 of 1918.

Dādāpuram (SA.)—Vessels by a dancing girl to the temple of Kundavai Viṇṇagar Ālvār for the sacred bath. Mentions Irāman Śivaśaraṇan *alias* Śōḷa-purandara Mūvēnda-vēḷān, the headman of Mīrai.

16 of 1919.

Kīḷianūr (SA.)—Sale of land by assembly to Gangan Ambalavan Gaṇḍarādittan of Kuvaḷālam in Gangaru-sāyira for presentation to the temple of Tiruvagnīśvaradēva for Śrībali, etc.

146 of 1919.

Kāñcīpuram (Ch)—Tribhuvana-cakravartin Kōnērin-maikonḍān Year 13+1, day 76. Gift of taxes from Śīru-kōḷiyil and Perun-gōḷiyil in Uttaramēlūr-paṇṇu for offerings to a new image, repairs to the temple, *bhāsyavṛtti* for expounding the Rāmānuja-bhāṣya, and for the feeding of certain *jīyars* in the *matha* of the temple.

493 of 1919.

Kāñcīpuram (Ch)—An *ōlai* of Madhurāntaka Pottappic-cōḷa stating that the Nāḍavar of Jayangonda-śōḷa-

¹¹Cf. 752 of 1917, 23 of 1917, both of Rājendra I, Year 10.

maṇḍalam remitted six *kalam* of paddy per *vēli* from the *kaḍamai* due on all lands which were *dēvadāna*, *tiruvīḍanyāṭṭam*, *paḷḷiccandam*, *agarapparru*, *maḍappuram*, *jīvatapparru*, *paḍaipparru* and *vanniyapparru*. 556 of 1919.

Kāñcīpuram (Ch.)—The cows and sheep belonging to the temple of Aruḷāḷa Perumāl may graze freely on certain lands in a number of villages (named) in Toṇḍaimaṇḍalam and no fee would be levied on them by the owners of the lands. 623 of 1919.

Śaḷukki (NA.)—As the weavers of Śaḷukki were unable to pay the various minor dues imposed on them and had left the village, these dues were consolidated into a lump sum tax on each loom with provision for remission when the looms were not working.

471 of 1920.¹²

Kollūru (Gu.)—Ś. 10(92). Five Rājanārāyaṇa-gadya for lamp by a servant of Kāpi-nāyaka. 709 of 1920.

Tiruvallam (NA.)—Pramādi, Arpaśi 2. One hundred *kūḷi* of land in Tikkālivallam by officers in charge of the temple treasury at Tiruvallam to poet Varadaya of Kuṟaṭṭi who had composed the *Tiruvallai Andādi*. 233 of 1921.

Kāḷahastī (C.)—Tribhuvana-cakravartin . . . Cōla-dēva 15. Sheep for lamp by Puḍōlasāni, wife of Eriyamareddi of Kappalūr 121 of 1922.

Kāḷahastī (C.)—(On the pedestal of a bronze statue). Nambirāṭṭiyār Cōla-mahādēvi caused to be made by Niccapaṭṭālaka of Kaṭṭinallūr (in Kāñjirukkai-nāḍu, of the Rājarāja-maṇḍalam) by order of Śrī Rājendra-cōladēva 168b of 1922.

Pulikallu (C.)—Rājakēsari Uḍai . . . jēndradēva 6. Construction of a tank with water-channel and of a temple by Pālayan *alias* Nittavinōda Śōḷa-gāmuṇḍan. 343 of 1922.

¹²This seems a rather late record.

Ānandamangalam (Ch.)—Māligai, kōyil and maṇḍapa built of stone by Koḍaiccāttan Kēṇikilār-kōn, son of Arangaippadi-piccan 429 of 1922.

Uttaramērūr (Ch.)—Regulates the turn of days of worship in the temple among three *nambis* (priests). 191 of 1923.

Kōyil-Tēvarāyanpēttai (Tj.)—*pū mangai vaḷara*. Parakēsaṁ *alias* Tribhuvana-cakravartin Parāntakadēva, 9. Land of the extent of *kālē-mukkhāṇik-kīlēṭṭu-mā* bought for six *kāśu* and given for *amudupaḍi* to Tiruccēlur Mahādēva by a Kuḍikkallan Arāyan Kaṇṇappan *alias* Rājakēsaṁ-Pēraraian of Kāli-kuḍi in Kiliyūr-nāḍu. 261 of 1923.

Mēlppaḷuvūr (Tri.)—Year 22. Land for lamp in the shrines in the Avani-kandarpa-Īśvara-gṛham by Paḷuvēṭṭaraiyan Kumaran Maṇṇavan. 355 of 1924.

Tanjore (Tj.)—On the lintel of the south entrance into the central shrine of the Br̥hadiśvara temple: Svasti Śrī-Vīkkirama Śōḷan tiru-vāśal. 414 of 1924.

Mūvalūr (Tj.)—Praise of the charities of Cēdirāja *alias* Puduvaic-caḍaiyan and of Piḷḷaip-perumāl in Sanskrit and Tamil. 29-31 of 1925;¹³ *Śen Tamil*, iv, pp. 251-2.

Kōmal (Tj.)—Tribhuvana-cakravartin Kōṇērīnmai-koṇḍān, 11. Tax-free land at Tattamangalam on the north bank of Viraśōlappērāru to a servant of the temple of Aḷagiya-nāyanār at Kōmal *alias* Kulōt-tungaśōḷa-catm., for the maintenance of a *maṭha*. 40 of 1925.

Tiruvāḍuturai (Tj.)—By the side of two figures facing a linga one behind the other: Eḷuvan Candirādittan of Varambūśal who built one *paḍai*

¹³Repeated in part of Śītlākkādu (Tj.), 33-34 of 1925.

of this temple, behind him Nakkan Vunṇāttadigaḷ,
a penḍāṭṭi of the Periyavēlam. 106 of 1925.

Tiruvāḍuturai (Tj.)—Year 4. Tax-free gift of $4\frac{1}{2}$ *vēli*
of land to temple by the *vāyttalaṇṇappaḍi-kulai-*
yaraiyargal (irrigation-committee?) of the assembly
of Śīrṇānaiceūr, who had got it tax-free from
Parakēsari Uḍaiyār Kāvērīkkarai-kaṇḍa Karikāla-
śōla-dēva. 110 of 1925.

Tiruvāḍuturai (Tj.)—Near a figure worshipping a
linga: Dāman Amalan *alias* Namaśśivāya of Śīrṇādi
in Tirunaraiyūr-nāḍu. 141 of 1925.

Mēlpāḍi (Kilaiyūr) (Tj.)—Kōuērīnmaikoṇḍān.
Year 16, day 303. Royal order at the request of
Kulōttungaśōla Kēṇiyādarāyan to the authorities of
the temple of Viśvēśvaradēva at Viḍivīḍanga-catm.
granting a tank at Arangaṅkuḍi to the temple for
growing water-lilies. On a complaint that this would
interfere with the irrigation of *dēvadāna* lands, the
irrigation rights were defined and the days for such
irrigation fixed. The *tirumandira-ōlai* was Neṇi-
yūḍaiceōḷa-Mūvēndavēḷān. 179 of 1925.

Mēlapperumbālam (Tj.)—Years 5 and 13. Sales of
persons to the temple as *aḍimais*; eight persons—
price lost; six for 13 *kāṣu* by a Brahmin of Nāngūr;
seven persons for 30 *kāṣu* by a lady, the sale includ-
ing herself with her husband as agent (*mudukaṇ*)
for putting the transaction through, 15 persons for
30 *kāṣu* by a Vēḷḷāla lady, sale including herself, her
daughter, grandson and their descendants

216-19 of 1925; *ARE.* 1925, II, 18.

Tillaiyāḍi (Tj.)—Kōnērinmaikoṇḍān. Year 7, day 290.
At the instance of Pallavarāyan, the king granted
permission to a Rājarāja Piccan to enjoy the right
of *tiruppaḍiyakkāni* and *māḍāpattiyam* in the temple
of Tillaiyāḷi-nallūr and to nominate persons of his
own choice for the performance of the duties con-
nected therewith. 236 of 1925.

Tirukkaḍaiyūr (Tj.)—Tribhuvana-cakravartin Kōnērin-maikonḍān. Year 18, day 285. At the instance of Pallavarāyar, the king granted the land to the south of the temple of Kālakāladēvar for house-sites and flower-gardens. He also ordered that the silted channels in Erukkāṭṭuccēri, a village endowed for the maintenance of perpetual lamps, were to be dug again and used for irrigation, and that the residents of Kāvērippūmpaṭṭinam were to be responsible for the safe custody of the temple jewels and utensils
252 of 1925.

Tiruvīḍaikkalī (Tj.)—Tribhuvana-cakravartin Kōnērin-maikonḍān. Land to Piḷḷaiyār Tirukkaḍavūr-udaiyār by the assembly for opening a road to the sea to take the image of God for a sea-bath on festive occasions. Mentions the land survey of the sixteenth year of Kulōttunga who abolished the tolls.
269 of 1925.

Tiruvīḍaikkalī (Tj.)—Kōnērinmaikonḍān. Year 21. Tax-free gift of land by order of the king for the maintenance of a *maṭha* built by Karpagañjēri-Nārāyaṇan of the temple of Tiruvirāmīśvara-pagavar. Royal secretary was Vānavan Mūvēndavēḷān.
274 of 1925.

Acyutamangalam (Tj.)—Tribhuvana-cakravartin Kōnērinmaikonḍān. Mentions two oil mills (*śekku*) one already in existence in the fifth year, and another set up in the sixth year, both in the temple premises. Twenty-four Śankarap-pāḍiyār, twelve for each, were required by Udayār Svāmidēvar to accept some money (*mudal konḍu*) and supply oil regularly to the temple in proportion to the sums taken by each from the sixth year; (incomplete).
395 of 1925.

Acyutamangalam (Tj.)—Year 3, day 156. Agreement by three carpenters of Sōmanātha-catm to serve in the several hamlets of the village for remuneration

in consideration of the grant by the king of two *mā* of land to each of them. 405 of 1925.

Śembiyanmahādēvi (Tj.)—Land for bath at monthly *sankarāntis* and for feeding 100 Brahmins on *uttarāyaṇa* and *dakṣiṇāyaṇa* *sankrāntis* in the temple of Śrī Kailāsa built by Śembiyan Mahādēvi. The lands were bought by the princess for the purpose from two ladies, a daughter and her mother, who had respectively the right to the land by *strīdhana* and by gift from the father of the family. 479 of 1925.

Śembiyamahādēvi (Tj.)—220 *kalañju* of gold (by the *ūrkkal*) by Arumoli Aruñjigaippirāṭṭi and Kundavaiyār for offerings in the temple on the day of Kēṭṭai in the month of Cittirai. The money was deposited with the Śrī Kailāsattu Śāsanabaddha-Caturvēdi-bhaṭṭat-tānap-perumakkal. 482 of 1925

Ānāṅgūr (Tj.)—List of *dēvadāna* lands of Tiruvagastīsvaram Uḍaiyār at Tiruvānāṅgūr, including land at Pananguḍi granted by Śembiyan-Mahādēvipirāṭṭiyār (mother of Uttamacōḷa) who constructed this stone temple for god. 75 of 1926.

Tiruvālangāḍu (Tj.)—Year 30, day 154. Royal order permitting the temple authorities to punish and bring back to service some persons who had been presented to the temple by Vayirādarāyar and his wife, and **others** who had been purchased, since all these had absconded from their work. 94 of 1926.

Tiruvālangāḍu (Tj.)—Gives the length of measuring rod Ulaḡalandān equal to the one engraved in the Rājarājēśvara temple at Tanjore. 97 of 1926.

Tiruvālangāḍu (Tj.)—States that the worshipping figure near the inscription is Vāgīśar, the headman of Maṇalūr. 98 of 1926.

Kuttālam (Tj.) — Parakēsari Kōnērinmaikoṇḍān. Year 12, day 207. Royal gift of village Kāviri-nallūr, free of taxes, as *dēvadāna* to the temple of Tirukkaraḷi Mahādēva through the assembly of Tiruvaḷundūr-nāḍu. Portions of the village had been confiscated as *vellān vagai* from a certain Āridan Nāgan Āditta Piḍāran for some crime (not specified) and the rest had been acquired by purchase or exchange from several persons. The sabhās of several villages attest the document through representatives. 100 of 1926.

Tiruvilakkudi (Tj.) — The Maṇavālēśvara temple up to the *kālpaḍai* and fourteen stones in the *tūḍippadai* was constructed by Tiruvaiyārū-yōgi of Nallūr. 127 of 1926.

Tiruvilakkudi (Tj.) — Gift of a silver *kalaśam*, 142 *kalanju* in weight, to Tiruvēḷvikkudi Ālvār by Pirāntakan Mādēvaḍigaḷār *alias* Śembiyan Mahādēviyār. 128 of 1926.

Tiruvilakkudi (Tj.) — Mentions the construction of the rest of Maṇavālēśvara temple by the Vaḷaṇḱiyar and the Nānā-dēśiyat-tiśai-yāyirat-taiññūṟṟuvar. 131 of 1926.

Tiruvilakkudi (Tj.) — Kāceuvan Kāḍan Keṭṭi *alias* Tiru-vaiyārū-yōgi of Tirunallūr founded the temple of Nagaṛiśvara at Kaṇḱjāru-nagaram, and built part of the temple at Tiruvēḷvikkudi. 139 of 1926.

Tiruvilakkudi (Tj.) — *pū maḍum puvi māḍum*. Paradēva, 19. Money and utensils to God Periyādēva and his consort set up in the temple of Maṇavāḷa-nambi. 151 of 1926.

Maḍavilāgam (Ch.) — *tirumagaḷ porpeydavum*. Rāja-kēsari Rājendra, 29, (spurious). 920 *kulī* of land for lamp by a headman of Vallam. 490 of 1926.

Kumbakōṇam (Tj.) — Ś. 1476, Ānanda. Two villages Vayalūr and Ēlāngaṭṭalaik-kirāmam given by K—100

Mahāmaṇḍalēśvara Gururāja Rudradēva-śōla Mahārāja for worship and offerings to Ādi-Kumbhēśvara and for feeding some brahmins daily in the temple.

291 of 1927.

Kūttanūr (Tj.)—This image of Sarasvati-dēvi (on a pedestal) was set up by Kavip-perumāl Ōvāda-kūṭṭan, the grandson of Kaviccakravartti, also called Malariyudaiyān.

109 of 1928.

Tiruppalanam (Tj.)—Tribhuvana-cakravartin Kōnērin-maikōṇḍān. Year 14, day 316. Royal order assigning tax-free land at Vīramāngudi *alias* Periyakkuḍi for worship to the image of the goddess set up by Tirunaṭṭamādi *alias* Vijayālaya Muttaraiyan in the temple at Tiruppalanam in Rājarāja-vaṇanādu.

184 of 1928.

Tiruppalanam (Tj.)—Agreement among members of the *nāḍu*, *nagaram* and *padinen-viṣayam* assigning, for *amudupaḍi* and *tiruppani* in the temple of Kaṇṇirainda Perumāl (at Akalankapuram in Viṟaikūrṟam, a sub-division of Vikkiramāśōla-vaṇanādu), the income from tenants and from dues levied on certain articles of merchandise (ēruśāttu iranguśāttu pākkuppodi miḷagupodi).

187 of 1928.

Tiruvaḍatturai (SA.)—*puvi mangai vaḷara*. Rājākēsari Cakravartin Parāntakadēva, 9. Stops with the regnal year.

225 of 1929 (ante i, p. 165, n.)

Pulapatturu (Gu.)—Sheep by a servant of Madhurāntaka Pottappiccōla Manuma-śittaraśar for a perpetual lamp in the temple of Ādiśvaram Uḍaiyār at Pulipattūr, also called Rājādhirāja-Pottappiccōla-Āgōmalla-araśarūr in Mēl-Pākkai nāḍu, a sub-division of Adhirājēndra-śōla-maṇḍalam.

106 of 1930.

Tirukkōḍikāval (Tj.)—Assembly of Tirukkōḍikā *alias* Kaṇnamangalam received gold from Kumaran Gaṇapati, a merchant of Paḷaiyārai Nandipuram, and

agreed to exempt from taxes the lands presented by him to the temple of Sadāśiva-bhaṭār for constructing the *maḍavilāgam*. 30 of 1931.

Tirukkōḍikāval (Tj.)—Verse invoking prosperity to Cōla Tunga, his *valliyam* (tiger) and *citramēli*. 50 of 1931.¹⁴

Tirukkōḍikāval (Tj.)—Verses in praise of a Cēdi chief of Pudevāpuri, named Śadaiyan, son of Piḷḷai Perumāḷ 57, 58 of 1931.

Tiruppūndurutti (Tj.)—The assembly received 30 *kaḷañju* of gold from Śembiyan Bhuvani-gangaiyār and agreed to burn a perpetual lamp. 93 of 1931.

Tiruppūndurutti (Tj.)—Gold for lamp by Vayiri Akkanār Tribhuvana-mādēvi. 100 of 1931.

Tiruccatturai (Tj.)—41. Mentions Trailōkyamahādēvi and Vairamēghan of the Paṭṭuḍaiya Pañcācāryas of the temple. 141 of 1931.

Tiruccatturai (Tj.)—This *paḍai* was built by Tiru-cirrambalam Uḍaiyār Jayangoṇḍa-śōḷan of Kīḷiyūr. 202 of 1931.

The following are inscriptions from the Mysore area arranged in the alphabetical order of their find spots:—

Bēgūr (Bangalore.)—Vira Śaiva Vira Pratāpa Cōla Rāya, Ś. 1223. Bahudhānya (wrong). Some payments assigned by merchants to the temple. The king has imperial titles. *EC*. ix, Bn. 96.

Bommonḍahalli (Bangalore.)—Kulōttungaśōḷadēvarāyar *alias* Kaśavadēvar. Land *EC* ix, An. 74.¹⁵

Cākanapalli (Mysore)—Parakēsari Oḍeyār Rājendra-dēvar, 38. Ś. 978, Vijaya. Mañjappayya, with several titles, ruling over Mahārājavāḍi 7000,

¹⁴Paleographically about the 12th century.

¹⁵Rice (Intr. 18) assigns the record to the time of Kulōttunga II.

Pulināḍu 70 and Murikināḍ 300 from his capital at Ballūr. Under orders of the Cōla king, he attacked Polakēśi and fought in the battle of Pulimaṭṭi with Sovarasappa. He fell in battle.

MAR. 1928, pp. 44-5, No. 31.

Kelasūru (Mysore.)—Śrī Cōla Gangadēva, 14. A *pallic-candam* of tax-free land by *nāṭṭu-kāmuṇḍan* Vikramaśōlap-permāḍi Kāmuṇḍan. EC. iv, Gu. 20.¹⁶

Kirangūr (Mysore.)—A stone pond of pure water was constructed by king Pañcava Mahārāja Rājendra Cōḍa camping here. EC. iii, Sr. 125.¹⁷

Kolatūru (Mysore.)—Copper-plate. Rājendraśōla Karikāśōla-cakravartin, in his fifteenth regnal year, gave a village as *kāni* to Cōlāṇḍān of the *Mungavamāsa* of Kuḷattūr in Kaivāranāḍu in the Nigarili-śōla-maṇḍalam. EC. iii, Tn. 94.

The following are from Travancore:—

Cōlapuram (Kōṭṭār) (Tv.)—Year 3+7. Boundaries of land given to the local Śiva temple and made tax-free at the request of Maḷavarāyan. The gift included *kārāṇmai* and *meyyāṭci*.

TAS. vi, p. 6.¹⁸

Kanyākumāri (Tv.)—Ayyan Mangalakkāman, the minister of the great Cōla, instituted a *tannīrppandal* and provided ten *nāl* of paddy daily (at Maṇarkudi) for its maintenance TAS. i, pp. 169-70.

Pārthivapuram (Tv.)—Vira-śōla - Perumānaḍigaḷ.¹⁹ Damaged. Expressions traceable are. Vellittirumēni elundaruḷuvittu karpūra, tirunandāvilakkuvaittu, viraśōḷavan-pālam. TAS. i, pp. 295-6.

¹⁶May be of the time of Rājendra I. *Contra*. Rice, Intr. pp. 15-6. EC. iii, May 14 is a record in the thirteenth year of the same prince.

¹⁷*Ante*, Vol. i, p. 204.

¹⁸The suggestion has been made that the record may be one of the time of Rājendra I and engraved immediately on the construction of the temple.

¹⁹Perhaps Viraśōlāṇḍa.

ADDITIONS AND CORRECTIONS.

- Vol. I. p. 27. 'stories of Bindusāra's conquests in the Deccan and Southern India recorded by the Tibetan historian Tārānāth.' This should read : 'Bindusāra's conquests in the Deccan and Southern India which may be inferred from data recorded by the Tibetan historian Tārānāth.' cf. Smith, *Early History of India*⁴ p. 157; and Schiefner's *Tārānāth* pp. 88-9.
- „ p. 132. Pādāvikoṇḍa Naraśiṅga-pōttaraiyar. cf. 65 of 1909 reproduced in *ARE*. 1933, II, 5.
- „ p. 162. For the effects of Kṛṣṇa's invasion on the Cōla empire see also *ARE*. 1913, II, 14.
- „ p. 182. n. *. Add: also 444 of 1918.
- „ p. 200. n. *. At p. 65, *TAR*. 1920-21, K. V. Subrahmanya Aiyar suggests that Kāndaḷūr near Pūvār in the Neyyāttinkarai Taluq was the Kāndaḷūr-śālai of the inscriptions. *Kalamaruttal* seems to be a verb meaning 'to complete', 'to finish', or possibly 'to excel', 'to beat rivals', in the following sentence relating to the recitation of the Jaiminiya Sāmaveda in 266 of 1923 : meykkāṭṭuttittinārellārum tammil aṇḍupuriyiluñ-jōllik-kalamaruttu nallārānāroruvaṇku vṛddhiyāna ikkāśu mūṇṇum ittēvarē koḍup-pārāga.
- „ p. 221. The Kanyākumāri inscription of the 31st year is clearly one of Rājādhirāja I. By an unfortunate mistake, I overlooked the correction made by Gopinath Rao at *TAS*. i, p. 242. This inscription, entered as

Rājarāja's in the Appendix at p. 526, must be transferred to p. 578, and be read after 721 of 1909 on that page.

- Vol. I. p. 263. n. *. The line under discussion may also be read: *tīdamar-valvinai mā Tamarlingam*.
- „ p. 274. n. *. The proper explanation of the text of the inscription seems to be: *Āhavamallanum anjaraku+ēvu+tantāngarumbaḍai*, i.e., his powerful army despatched so as to strike fear into (the mind of) *Āhavamallan*.
- „ p. 401. Year 11.—*Aṇḍanallūr*—The regnal year in 359 of 1903 is now read as 1(9)—*SII*, viii, 668.
- „ p. 494. *Sucīndram* inscription of Year 14. In l. 5 for 'who held from' read 'in', and cancel n § at the foot of the page.
- „ p. 526. See note above to p. 221.
- „ p. 620. The reference at the end of the note to page 30 must be: *Studies*, II.
- Vol. II. p. 33. n. 87. K. V. Subrahmanya Aiyar holds (*EI*, xxii, pp 140–2) that the Kalinga war which forms the subject of the *Paraṇi* was fought against Rājarāja Dēvēndravarma in the early years of Kulōttunga's reign. While the *Drākṣārāma* inscription of the 33rd year of Kulōttunga records that Karuṇākara waged a war against a Dēvēndravarma, there is nothing in it which implies the identity of this war with the one described in the *Paraṇi* and the probability of more than one war against Kalinga is conceded by K. V. S. Aiyar himself. See also p. 583 n. 37a *ante*.

Vol. II. p. 312. n. 120. Add: Since this chapter was printed, I have noticed that the constitution of the townships in the Cōla empire and their relation to the central government present some striking analogies with those of the cities in Gaul under the Roman Empire as expounded by Fustel de Coulanges in Livre II, ch. V La Cité Gauloise sous l'Empire romain of his *Histoire des Institutions Politiques de l' Ancienne France*, 1914. In fact the whole of Livre II, L'Empire romain, is well worth study in this connection.

„ p. 501. The ancient temples of Indo-China, called *āśramas*, resembled the great South Indian temples very closely. Finot describes *āśramas* as follows: "Ces établissements complexes que nous décrivent les inscriptions, à la fois temples, convents, universités, sans doute fortresses au besoin, capables d' abriter une population et de soutenir un siège." *Études Asiatiques*, i, p. 239.

INDEX

A

- Abbasid Khalifat 433.
 Abhaya (the Cōla contemporary of Nambi Āṇḍār Nambī) 475.
 Abhaya (Kul. I) 7, 49, 69, 573.
 Abhayāśraya-catm 567, 592, 611.
 Abhimānōttunga S ā m a n t a, envoy sent by the King of Kaḍāram to Kul. I 29.
 Abhimuktiśvaram-uḍaiyār 747.
 Abhirāmēśvara 633.
Abhisēka maṇḍapa 29n, 51, 584, 634, 714.
 Abu Zaid (Hasan) 226n, 233, 234, 363n, 434.
Ācāryabhōga 484.
 Ācāryas, Vaiṣṇava 542; Śaiva 692.
 Āccapiḍāran Gaṇavadi Nambi *alias* Alagiya Pāṇḍya Pallavaraiyan 605.
 Āccāpuram (Tj.) 611, 670, 698, 707, 722, 741.
 Accarapākkam (Ch.) 86, 158, 159, 332, 594, 637, 646, 655, 684, 689
Acca-tari 334.
 Acyutadēvarāya 208.
 Acyutamangalam (Tj.) 272n, 367n, 681, 691, 697, 718, 724, (*alias* Śēmbiyan Kaḷattūr) 753, 791.
Āḍaiṇṇu 595, (a. mudalis) 653
 Adalaiyūr-nāḍālvān 56, 589, (Nāṭṭān Virasēkhara *alias* Virudarāja-bhayankara. A.) 590, 605.
 Ādamangalam-uḍaiyān Orriyūran Pūpālan Karuṇākaran 595.
 Adankūr 745.
 Ādanūr 381.
Āḍavalam gadyāna 451.
 Ādavalān *alias* Kulōttunga Śōla-mūvēnda-vēlār 591.
 Āḍavalān Ponvaṇṇan *alias* Madhurāntaka-mūvēndavēlān 561.
Āḍavallān (weight) 454, (measure) 459.
 Āḍavallān Gangai-kōṇḍān *alias* Irungōlan 570, 702
 Āḍavallān Vāsudēvan *alias* Mudigoṇḍa - śōla Mūvēndavēlān 613.
 Adhamankōṭṭai (Sm.) 755.
Adhikāri 310 See Adigāri.
Adhikāricci 580. See Adigāricci
 Adhirājadēvar, Virakēraṇ, of Kongu, 584.
 Adhirājamangalyapuram (Tiruvadiḡai) 603, 620, 672, 781
 Adhirājēndra, theory of A's war with Kul. I highly improbable 6, 8, 15, 16, 251n, 255, 335, 375, 486, 487, 559n, (A. maṇḍalam) 575, 577.

Adhirājendra-śōla - maṇḍalam 794.

Ādi-dāsa, Śiva's, Caṇḍēśvara 430.

Adigaimān, *alias* Kāḍabōyan-eriya-pōttan 740.

Adigaimān of Kūdalūr 163, 164; (*alias* Virāśēkharan) 700.

Adigaimāns, of Tagadūr 42, 55, 56, 143, 166-168, See Adiyama(n).

Adigan, a feudatory of Vikrama Cōla 70n.

Adigar 55.

Adigāriccis (wives of *adigāris*) 239. See Adhikāricci.

Adigāri(*gal*) 238, 239, 344, 572, See Adhikāri.

Ādi-Kumbhēśvara shrine at Kumbakōṇam 209, 794.

Adimai(s) (slavery) 363-367, 790.

Ādiśvaram-uḍaiyār at Pulipattūr 794.

Ādittan Āndakuttiyār *alias* Śōla Kulavalliyār, queen of Kul. I 53, 591n.

Ādittan Tiruocirrambalam-udaiyān *alias* Kāḍavarāyan 581.

Ādittapura 271.

Āditta-Śūlāmanī - Brahma-mārāyar 254, (settlement officer) 596.

Āditya I 245, (a temple builder) 483.

Āditya II 265, 370, 402, 429, 450.

Āditya of Mūvalūr, father of Kamban 525.

Ādityēśvara temple (at Tonḍamānād) 222, (at Kaḷandai) 537.

Ādivarāha-nallūr 579, 581.

Adiyama(n) Cōla Śāmantha 42, 43, 78, 563, 641, 681, 694. See Adigaimāns.

Āḍiyārkkunallār 515, 546, 550.

Āḍuturai (Tri.) 44, 359, 626, 753.

Āḍuturai (Tj) 417, 607, 644.

Africa, 432.

Agamārga 688, 747. See Ahamārga.

Agambadi-Kaikkōlas of Merkānāḍu 601.

Agambadi mudali 156, 157, 164, 704, 706, 717, 720, 737, 769.

Agambadi-nangai, wife of Vaḍavāyircelvan 624.

Agambadi-naiyāyam 90-91.

Agambadi - vināyakap - piḷḷaiyār (at Nallūr) 726.

Agambadiyār 745, 760.

Aga - nāligai - Śiva - brāhmaṇar 272.

Agappariṅvaram (personal retinue) 69, 602, 618, (periyā a.) 669.

Agara (Mys.) 583.

Agara-brahmadēya 639.

Agaram Kōlippāḍagai *alias* Kulōttungaśōla-catm. 740.

Agaram Nāgapudol *alias* Rājamalla-catm. 733.

Agaram Śrī Muḍivalangu-Śōlac-catm 712.

- Agaranagarīśvara - catm. (Śe-
 varanmēḍu or mod. Śevvalli-
 mēḍu) 633.
 Agarapparru, 297, 394n, 785,
 788.
 Agastya temple (at Nārāyaṇa-
 puram) 738.
 Agastyakoṇḍa (NA.) 156, 577,
 720, 746.
 Agastyēśvara, temple (at Olak-
 kūr) 637, (at Munniyūr)
 724.
 Agattiyānpalli (Tj.) 721.
 Agnisiddha 750.
 Agniśvara 598, 687, (A. temple
 at Māḍam) 724.
 Agrahāra 221, 278.
 Agrarian Systems of Moslem
 India, The, by Moreland 380n.
 Ahamārgam system of music
 503. See Agamārga.
 Ahanānūru 519.
 Āhavamallakula Kālapuram
 alias Āyirattali 29, 570.
 Āhavamallan 798.
 Ahīśhatra - pura - varādhīśvara
 700.
 Āhitāgni 243.
 Ahmad-ibn Majid 234 and n.
 Āhōmallanai - irumadi - men -
 kaṇḍa-śōla-catm. 612.
 Aimbāḍaipparuvam (childhood)
 33n.
 Aimbāḍaittālī 33n.
 Aimpūndi 567.
 Aiñjaṣṭasam 306.
 Aiññūrruvar 419, (innāttup-
 paḍai-paliyūli a) 585, 586.
 Aiyaḍēvar 769.
 Aiyan pātti 394n, 785.
 Ājivakak-kāśu 334.
 Ājñākrayam (sale by royal
 order) 265, 429.
 Akalanka, title of Kul. I 49.
 Akalanka, Vikrama Cōla's title
 68, (A. maṇḍapa) 626, 630,
 (A. Āsāri) 763.
 Akalanka Nāḍālvān alias Śīyan
 Uḍaiyapillai 693.
 Akalankapuram, in Viṇai-
 kūṟram 794.
 Akalanka-rāyar 631.
 Akalanka Śambubarāyan alias
 Pukkaturai - vallavan (tun-
 van of Śengēni Nālāyiravan
 Ammaiappan) 628.
 Akalanka Śiyagangan alias
 Sittavidadēva 731.
 Ākāraśūra Malaiyamān alias
 Kannan Śūran 111, 671.
 Ākāraśūra - malaiyamān alias
 Pāvan-dittan, son of Vāṇa-
 kōvaraiya-malaiyamān 700
 Ākāraśūran alias Rājagambīra
 Cēdiyarāyan 85n, 644.
 Ākāraśūran alias Rājarāja
 Kōvalarāyan 741.
 Ākāraśūran Tiruvaṇṇāmalaip-
 perumāl 755.
 Akhilanāyaka, (A. śēri) 774,
 (A. catm) 774.
 Akkalarāya alias Mahāmaṇḍa-
 lēśvara Uraiyyūr-pura-varā-
 dhīśvaran Vālaka Kāmaya
 778.
 Akkam(s) 450, 650
 Akkaśālai (Tin) 578, (A.
 Īśvaram-uḍaiyār) 578.

Ākkūr (Tj.) 737, 743, 776.

Ākkūrṇāḍālvān, Cakravartin
678.

Akuntōt-kunṭha, Gāhadvāl *pra-*
sasti, 39, 591.

Āl 332, 637.

Ālagar shrine, in Tirumāl-
iruñjōlai 750.

Ālaga - viṭankan Uyyavandān
alias Jñāna - śivar of Pāṇḍi
615.

Ālageruḍu-kāśu 412.

Ālagiya Cōla of Peruvayalu
568.

Ālagiyamaṇavālan maṇḍai-yāi-
vār, 59.

Ālagiya-nāyanār at Kōmal 789.

Ālagiyān Ākāraśūran *alias*
Rājagambhira Cēdirāyan 699.

Ālagiya Pallavan Kopperuñ-
jingadēvan 710.

Ālagiya Pallavan, father of
Kopperuñjinga 160, 161, 163.

Ālagiya Pallavan Śandī 774.

Ālagiya Pallavan Vīra Rāyan
alias Kacciyarāyan 769.

Ālagiya Pallavar *alias* Vīra
Pratāpar 776.

Ālagiya Pāṇḍiya Pallavaraiyan
alias Āccapīḍāran Gaṇavadi
Nambī 605.

Ālagiya Śīyan 159; (Kopperuñ-
jinga) 183, 184n.

Ālagiya Śīyan Avani Ālap-
piṇḍān Śrī Kopperuñjinga
770, 774

Ālagiya Śīyan (Śambucarāyan)
710, (*alias* Ālagiya Śōlac-
cambucarāyan) 738.

Ālagiya Śokka-nāyanār 759n.

Ālagiya-śōla *alias* Śōlappiḷlai
158.

Ālagiya-śōla *alias* Piridigangan
ahas Valandarum-perumāl
781.

Ālagiya-śōla-catm. 629.

Ālagiya Śōlac - Cambucarāyan
alias Ālagiya Śīyan 738.

Ālagiya - śōlan Varandarum-
perumāl *alias* Cōlēndrasimha
Prthivigangan 703

Ālagiya Tirucciṇrambalam-uḍai-
yār-madam 767.

Ālālasundara *ṇṇhar* 729.

Ālambakkam (Tri.) 628, 669.

Ālanguḍi (Tj) 316, 324, 373n,
377, 452, 557, 572, 596, 598,
600, 606, 611, 619, 648, 667,
738, 756, 779.

Ālappākkam 661.

Ālappiṇḍān Ālagiya Pallavan
alias Kāḍavarāyan of Kūḍal
160, 161-163, 708.

Ālappirandān Ālagiya - śīyan
Kopperuñjinga 770.

Ālappirandān Ālagiya Śīyar of
Perugai 771.

Ālappiṇḍān Araśanārāyaṇan
of Kūḍalūr 718.

Ālappirandān Edirilli Śōla
Śambucarāyan 158, 159n, 682.

Ālappirandān Ēlisaimōhan *alias*
Kulōttunga - Śōla Kāḍavar
Āḍittan 78, (built a maṇḍapa
called *Ēlisaimōgan*) 645.

Ālappiṇḍān Kāḍavarāyan
alias Kūḍal Araśanārāyaṇan
639.

- Ālappirandān Kāḍavarāyan
 Śādumperumāḷ of Kūḍal 759.
 Ālappirandān Mōgan *alias*
 Kāḍavarāyan, of Kūḍal 741.
 Ālappirandān Mōhan *alias*
 Rājarājak - kāḍavarāyan of
 Kūḍalūr 85.
 Ālappirandān Śandi 758.
 Ālappirandān Viraśēkharan
alias Kāḍavarāyan 160, 161.
 Alatti 11, fight at 13.
 Ālattūr 783.
 Ālavandāl, daughter of Malai-
 yamān Nānūrruvan Malayān
 628.
 Ālavandān *alias* Rājarāja Śīśu-
 pālan 587.
 Ālavēly (Viṣṇu temple built by
 Karuṇākara Toṇḍaimān at)
 582.
 Ālinagar 474.
 Āliya Sōmaya Daṇḍanāyaka
 762.
 Allūr Kilavan Vayirādarāyar
 695, 706.
 Āluḍaiya Nāmbi (Sundara-
 murti) 474n, 481, 639, 666.
 Āluḍaiya-nāyagan(ār) Araiyan,
alias Jayadhara Pallavarai-
 yan, builder of temple of
 Ōmkārēśvaram Uḍaiyār at
 Kuttalam 700n, 783.
 Āluḍaiya Nāyanār, temple (at
 Cidambaram) 737.
 Āluḍaiya Pillai (Sambandar)
 474n, 667, (at Āccāpuram)
 722; (temple at Shiyali) 722;
 (at Tirumalavāḍi) 723, 747.
 Āluḍaiyār Tiru - Anēkatangā-
 padam Uḍaiyār (at Kāñcī)
 570.
 Āluḍaiyār Tiruppulippagava-
 dēvar 655.
 Āluṅgaṇam 280, 281, 614.
 Ālvārgaḷ Kālanīlan by M.
 Raghava Aiyangar 474n.
 Ālvārs, Vaiṣṇava 473, 474, 475,
 482, 488, 492.
 Āl - vīlai - piramāṇa - īśaivu -
 tittu 705.
 Ālvinaiyāru river 686.
 Amani-nārāyaṇa-catm. 286.
 Amañji 332, 416, 637.
 Amaṇkuḍi 280.
 Amaṇpākkam 690.
 Amarābharaṇa Śīyagaṅga,
 Pavaṇandi's patron 155, 548,
 581n, 709.
 Amarakōṇār *alias* Vēdavana-
 muḍaiyān Karuṇākara dēvan,
 of Paḷaiyanūr 109, 665, 672.
 Ambadēva, Kākatīya general
 193n.
 Ambalam 310.
 Ambalappuram 393.
 Ambanavar 296.
 Ambar (Tj.) 519n; (A. nāḍu)
 575, 671; 724.
 Āmbaṇpākkam, a dēvadāna of
 Tirukkaccūr 698.
 Ambāsamudram (Tin.) 226,
 420.
 Ambattar 326.
 Ambikāpati, father of the
 author of *Daṇḍiyalangāram*
 546; Kamban's son 546.

- Amitasāgara (muni) 543, 544, 548, 588, 599*n*.
- Ammainallūr *alias* Śattimangalam 695.
- Ammaiyappan Aḷagiya Śōlan *alias* Edirīlī Śōla Śambuvarāyan, Śengēṇi 708, 709.
- Ammaiyappan Attimallan *alias* Rājendra Śōla Śambuvarāyan, Śengēṇi 724.
- Ammaiyappan Attimallan *alias* Vikramaśōla Śambuvarāyan, Śengēṇi 168, 694.
- Ammaiyappan Gaṇḍar-Śūriyan Śambuvarāyan *alias* Pāṇḍināḍu-koṇḍān 673, 684.
- Ammaiyappan Kaṇṇuḍaip-perumāl *alias* Vikramaśōla Śambuvarāyan (feudatory of Kul. II) 76, 640, 641, 643.
- Ammaiyappan Kaṇṇuḍaip-perumāl *alias* Vikramaśōla Śambuvarāyan, feudatory of Kul. III 158, 686.
- Ammaiyappan Kulamāṇikkam Pāṇḍināḍu - koṇḍār, grandfather of Ammaiappan Pāṇḍi *alias* Rājarāja Śambuvarāyan 110; 669.
- Ammaiyappan Pāṇḍi *alias* Rājarāja Śambuvarāyan, Śengēṇi 110, 669, 675.
- Ammaiyappan Pāṇḍināḍu-koṇḍān Kaṇḍar Śūriyan Rājarāja Śambuvarāyan 158, 663, 673, 684, 718.
- Ammaiyappan Rājarāja Śambuvarāyan (who took the Pāṇḍya country) Śengēṇi 686, 735.
- Ammaiyappan Śambuvarāyan, Śengēṇi 109, 617, 660.
- Ammaiyappan Śāvaka 645.
- Ammaiyappan, Śengēṇi, Nālāyiravan *alias* Rājendraśōla Śambuvarāyan 71.
- Ammaiyappan Śiyan Pallavāṇḍān Rājanārāyaṇa Śambuvarāyan, (Rājarāja II's feudatory), 86, 651, (feudatory of Rājādhirāja II) 110, 667.
- Ammangai Ālvār, Piḷḷaiyār dau. of Kul. I, 53, 54; (identified with mother of Kul. I.) 561 and *n*; (*alias* Periyannācciyār) 677.
- Ammaṇṇa Daṇḍanāyaka (a *mahāpradhāni* of Hoysala Viṣṇuvardhana Vīra Nara-singadēva) 191; 736.
- Ammūṇḍi (NA.) 567.
- Amudupaḍi 757, 789.
- Āmūr-nāḍu (Kīl.) 672, 770, 771.
- Amutasāgara 599. See Amitasāgara.
- Anādigiriśas 613.
- Ānai-accu 695.
- Ānaimalai 404; cave-temple 482*n*.
- Ānaimangalam 235, 244, 295, 296, 431; (A. Uḍaiyān Araiyan Vaḍuga-nāḍan *alias* Śennavaraiyar) 762.
- Ānaivēri 71, 629.

- Ānaiyātkaḷ* (elephant corps) 225.
Ānandamangalam (Ch.) 506, 789.
Ānandatāṇḍava-nambi 535.
Ānāṅgūr (Tj.) 623, 792.
Ānāṅgūr Kunrangilān Śingalāntakan Gangaikoṇḍān 566.
Ananta, great grandfather of *Aniruddha*, minister of *Parāntaka* II 477.
Anantālvār shrine, in *Kāñcī*, built of stone by *Śīyaganga* 709.
Anantapāla 47, 48, 63.
Anantapāla(r), *Śēnāpati Sankaran Ambalam-kōyil Koṇḍān* 70, 611, 613.
Ananta Paṇḍita (author of a commentary on the *Nārāyaṇīya*) 649.
Anantapālayya, *daṇḍa-nāyaka* of *Vikramāditya*; see *Anantapāla*.
Anantapur 328.
Anantaśambhu 485.
Anantavarman of *Kalinga* 20n, 36; *A. Cōḍaganga*, grandson of *Kul. I* by his dau. *Rājasundari* 37, 45, 583n.
Anantavarma Rāhuta - dēva 748n.
Anantēśvara 676.
Anapāya, title of *Kul. II* 76; (who covered the *Pēram-balam* with gold) 533, 547, 642n; (a bee at the lotus feet of *Natēsa* of the *Golden Hall* of *Cidambaram*) 646.
Anapāya Kāḍavarāyan alias Mōgan Ālappirandān 647.
Anapāya-mūvēṇḍavēḷān, *Kul. II's* secretary 76, 642, 643.
Anapāya-nallūr 76, 634, 636, 639.
Anapāyavāyar 631.
Ānatti 243, 246, 248, 606.
Anavaratavinayakam Pillai 539n.
Anbiccūram-uḍaiya-nāyanāi, at *Tiruppiḍavūr* 761.
Anbil (Tr.) 418, 607, 746, 761.
Anbil plates 215n, 241n, 243, 249, 354n, 396, 397n, 431, 477, 482.
Anbil - Jala - śayanattup - paḷḷi-konda-ālvār 607.
Anbil-uḍaiyān Kunindān Āt-kondān, madhyastha 756.
Ancient Accounts *Renadout* 234n.
Ancient Geography by *Cunningham* 34n.
Ancient India by *Dr. S. K. Aiyangar* 474n.
Andanallūr 798.
Āndanāyaka Piccan 721.
Āndapillai - bhattachan of *Tiruk-kōvalūr* 608.
Āndappūr alias Tyāgasamudra-catm 701.
Āndār 622, 631, 729, 745.
Āndārāndān 755.
Āndār-embirānār-madam 763.
Āndār Gadaiyābharāṇa matha 693.
Āndār-Marudap-perumāḷ Santāna 739.

Āṇḍār Vīdi - viṭanka - Perumā
 one of the *Maṭhādhīpatīs* 734.
 Āṇḍrā-patha (Andhra road)
 417.
 Anēkatangāpadam uḍaiyār 570.
 Angāḍikkūli 303.
 Angāḍip-pāṭṭam 631.
 Anikānga 130n.
 Aniruddha 243; (Brahmādhi-
 rāja) 396, 477.
 Aniyadigāram (Daṇḍiyalan-
 gāram) 546.
 Aniyanga Bhīmadēva Rāhuta,
 Kalinga ruler 194.
 Aniyalakkānam, Aniyiyāl
 (Daṇḍiyulāngāram) 546.
 Anṇamalai-nātha temple, built
 at Mannārgudi 768.
 Anṇan Pallavarāyan *alias*
 Palaiyanūr - uḍaiyān Vēda-
 vanam-uḍaiyān Ammaiappan
 102-106, 109, 120.
 Anniyanāmakaraṇat-tiṭṭu 677.
 Anniyāya-vāva-daṇḍa-irai 338
 Anrāḍu-narkāśu 445, 734, 736,
 742, 748, 750, 753, 765, 766,
 767.
 Anrāḍu-nar-puḍukkāśu 740
 Anrāḍu-palangāśu 613, (a-nar-
 palangāśu) 445, 726; 745.
 Antarāyam 332, 333, 335, 556,
 558, 566, (antarāya-pāṭṭam)
 595; 598, 605, 606, 625, 641;
 (a. pāṭṭam) 643; 649, 662,
 676, 706, 732, 765.
 Antarvēdi 358.
 Anubhōgup-parroḷugu 399, 746.
 Anulōma (castes) 354, 355, 603,
 659.

Anumakoṇḍa (territory) 47.
 Anurādhapura, fiery battle near
 16, 17, 24.
 Aparājita, his overthrow by
 Āditya 245; A. Caturvēdi-
 mangalam 556; (A. vikrama-
 varman *alias* Rājamāṭṭāṇḍan)
 713.
 Apōhanamāyk-kiḍanda (waste
 land) 573.
 Appaṇṇa daṇḍanāyaka 181, 183,
 190.
 Appan Vīrarājēndra-śōlac-
 Cakravarti 719.
 Appar, 646.
 Appaya Dandanāyaka 754.
 Apūrva-brāhmanas (*attiyā-
 yanap-pirāmaṇar*) 587; (A.
 Śrī-vaiṣṇavas) 650.
 Apūrvins 665, 722.
 Ārā - amuda - mādēvan *alias*
 Vikramaśōla Brahma-mārāyan
 694.
 Arabia 432, 438.
 Arab(s), the 432, 434, 438, 442.
 Araccālābhōga 301.
 Araccālai 581; (A. puram) 613.
 Ārācciyar 749.
 Āragalūr (Salem) 157, 453,
 686, 696, 709, 724, 736.
 Āragalūrudaiyān 157; (A.
 Rājarājadēvan Ponparap-
 pinān *alias* Magadaip-peru-
 mā) 706.
 Āragalūrudaiya Magadēśan
 Rājarājadēvan Ponparap-
 pinān Vāṇa Kōvaraiyan 708.
 Aragandanallūr (SA.) 157,
 682, 697, 706, 707.

Araiśartalaivan 56, 572.
Araiśūr 530, 770.
Araiyan (r) 238, 274, 405, (A. Rājendraśōlan) 574n; 647, 757.
Araiyan Periyān 663.
Ārambanandi 627.
Āram-vaḷattāl-sāni 768.
Araṇaippuram 752.
Arangaippadi-piṇṇan 789.
Arangarkuḍi 790.
Aranilaivisākhan Trailōkya-mallan Vatsarājan of Arumbakkam 513, 707.
Arapperuñjelvi-sālai, at Perumbarrappuliyūr 742
Arapura *alias* Kuladīpa-nāyakapura 685.
Araśagaṇḍarāman Śandi 768.
Araśakalālaiyan Nilagangan Kariya Perumāḷ 703.
Araśālvan Ārāvamudālvān 772.
Araśālvār, elder sister of Āḷappirandān Alagiya Sīyar of Perugai 771.
Araśanārāyaṇan Āḷappirandān *alias* Kāḍavarāyan of Kūdal 639, 640, 682
Araśanārāyaṇan Ēliśaimōgan *alias* Jananātha Kaṇṇiyarāyan 111, 159, 160, 161, 664, 675, 676; (of Kāttukkudi) 716
Araśanārāyaṇa Pallavaraiyan of Śēdamangalam 717.
Araśan Tondaimān Perumāl-pillai *alias* Śēḍirāyan 754
Araśukkadiyān Tirunilakaṇḍan Śēramān-tōlan, of Kīranūr 675.

Arattamukkadāsan 276; (A. tirumāligai-maḍam) 582.
Aravābharaṇadēva 576.
Ārāvamudināna Trailōkya-mādēviyār, Nambirāṭṭiyār Śēnai 558.
Aravōlai (charity deed) 246.
Ārāyirappadi, commentary on Nammālvār's *Tiruvāymolī* 542
Araṇā 391, 392; (A. *bhōga*) 614, 625n, (A. *bhōga iraiyili*) 702.
Archeologie du sud de l' Inde by G. Jouveau-Dubreuil 486n.
Ardhamāṇḍapa 678, 754.
Ardhayāmappuram 717.
Āridan Nāgan Āditta Pīḍāran 793
Arikulakēsari-Īccuram - uḍaiya-mahādēva, Śrī-Kailāsam 618.
Arimukkai 334
Arindama, emperor 358.
Ariñjaya who died at Ārṇūr 223.
Ariñjigai - caturvēdimangalam 345.
Ariñjigai-Īśvara at Mēlpādi 223
Ariñjimādēvadigaḷ 359.
Ariśi-kāśu 339n
Ariśil river 523
Aristanēmihātāra 506.
Āriyak-kūttu 392
Āriyam 503.
Āriyambākkām, land called 565.
Āriya Nāyanār 695
Āriyan Padumāran Kattimān, of Kāśmīrapuram 651;

(Āriyan Tiruccirrambalam-
udaiyān Paduman *alias*
Kaṭṭimān) 654, 655.

Āriyan Piccan *alias* (Edirili-
śōla-)ganga-nāḍālvān 723,
755.

Āriyapillai, queen of Amarā-
bharāṇa Śiyaganga 156, 709
Arjuna, Kulōttunga compared
to 19.

Ārkāḍu, merchant community
of 418, 704.

Ār(p)pākkam (Chingleput) 53,
101, 110, 431, 555, 661, 740

Ārrup-pāttam 332.

Ārrūr 223.

Ārrūr-kūrnam 676

Ārrūr-nāḍālvān 657.

Arulākara-Īśvara (at Madhu-
rāntakam) 618, (at Tribhu-
vani) 618.

Arulākara-vāyakkāl 614.

Arulāla Bhaṭṭan, Gōmaḍattu
495, 616

Arulāla Perumāl, deity at Little
Kāñcīpuram 489, 646, 698,
702, 704, 736, 743, 744, 748,
751, 758, 773, 788

Arulāla Perumāl *alias* Cittira-
mēli Malaimandala Vinnagar
753.

Arulāla Perumāl *alias* Rāja-
rāja-malaiyamān (son of
Tiruccurak-kannappan Malai-
yaraian) 110, 661.

Arulālapperumāl, a merchant
672.

Arumarundu - udaiyār, at
Tirundu-dēvan-guḍi 619.

Arumbait-tollāyiram 523.

Arumbākkam 513, 707, 755.

Arumbākkulān of Maṇavil 71;
(Araian Ponnambalakkūtan
Porkōyil Toṇḍaimān) 576,
580, 597, 601, 603, (Araian
Parudi-māṇikkam *alias* A.)
604, 614, 618, 623. See
Naralōkavira.

Arumbāvūr (Tri.) 736, 754.

Arumoli Ariñjigaippirāṭṭi 792.

Arumoli Brahma-mārāyan, Śrī-
kāriyam 706.

Arumolidēva-Īśvara (at Paḷai-
yāru) 216

Arumolidēvan 360; liquid mea-
sure 459, 555, 707, (A
Uḷakku) 567.

Arumolidēvan *alias* Paḷlikkaṭṭu
Mummalarāyan 665

Arumolidēvap-pēraḷam 592.

Arumolidēvapperunderuvu of
Kāñcī 751.

Arumoli-nangai, Nambirāṭṭiyār
Śīrāman 53, 574

Arumoli Rājendra-sōlan 573

Arumoliśvara temple, (at
Cidambaram) 674

Arumugam Śērvai Ed of
Danḍiyalangāram 547n

Arumagiripperumāl (Nīlaganga-
raian) 720, 773

Arunandi, author of *Śiva-ñāna-
śittiyār* 539, 540.

Arungunrai - Pillaiyār *alias*
Śiyagangar 674

Aruvandai 519n.

Āiyadēśa(m) 484, 499

Āsangāda-gaṇḍan-surabhi 719.

- Asita-vaktra* ascetics 494.
Asoka Text and Glossary by Woolner 254n.
Āśramās—(ancient temples of Indo-China and their similarity to the South Indian temples) 799.
Astāṅgahrdaya of Vāgbhaṭa 469.
Aṣṭa - puyakiragattu - niṇṇaru-
 ḷina paramasvāmi of Nagaram
 Kāñcīpuram 589.
Astra-dēvar, image of, set up at
 Āvūr 775
Āśuvi (*gaḷ* - *pērār*)-*kāśu* 334n,
 708.
Āśvamēdha, performed only
 once by the Cōḷas 220, 525
Ātakūr 496n
Aṭavi (troops) 229
Āṭci 258
Āṭcikonda Mahādēva at Accara-
 pākkam 646, Ā-nāyanār 655.
Atharva-vēda, provision for the
 study of 466.
Āṭkolli Kāḍavarāya 161n, 772
Āṭkollyār 161.
Āṭkonda Cēdirāya 694.
Āṭkonda (dēvar), (temple at
 Tiruvenṇainallūr), (erection
 of its tower) 675; 719, 766,
 769, 775.
Āṭkondanācci 741.
Āṭkonda-nāyaka image at Tiru-
 vaḍatturai 733
Ātrēya Nambi Kāda Nambi
 538.
- Ātrēyan Periyālvān Ganga-
 rāyan alias Gangādhara*
Paṇḍita 768.
Attālanallūr (Tin.) 578.
Attāṇinallūr 578.
Attū (*alias Kēraḷāntakanallūr*)
 —(NA.) 111, 177n, 511, 666,
 769.
*Attimallan alias Ediriliśōḷa-
 Vāṇakularāyan, Kīḷiyūr*
Malaiyamān 682.
Attimallan alias Rājendra-śōḷa
Śambuvarāyan, Śengēni 667.
*Attimallan Ammaiappan Śen-
 gēni* 717.
Attimallan Kulōttungaśōḷa
Śambuvarāyan 689
*Attimallan Śambukulap - peru-
 māl alias Rājagambhīrac-
 cambuvarāyan* 749.
Attimallan Śambuvarāyan alias
Edirili-śōḷa Śambuvarāyan,
Śengēni 741
Attimallan Śōkkapperumāl alias
Rājagambhīra Cēdiyarāya of
Kīḷiyūr 85, 655, 662, 663.
Attirāla (Cud.) 740.
Āttirayan Mahādēva Bhaṭṭan
 767
Attiveṭṭi (Kōvilkāḍu) 764.
Attiyāṇḍān, son of Śengēni
Virāṇḍān 660.
Attiyūr (-ālvār), at Kāñcī 557,
 623, 702, 733; (gift of a new
 Puṣyaratha to) 779.
Āttūr (Ch) 770.
Āttūr (Tanjore) 108, 668, 670,
 750, 752.

Āttūr (Tinnevely) 59n, 585, 607.

Āttūrp-pālāśrayan Jātavēdan Nārāyaṇan 628

Ātulaśālar (hospital) 610, (*A pura-iranyū*) 610.

Āvaṇam 258.

Āvai 589.

Āvani (Mys) 155, 557, 559, 563, 573, 575, 582, 684.

'Avani Ālappirandān' (name of an ornament presented by Kōpperuñjinga to the deity of Vrddhācalam) 771

Avani Ālappirandān Kādavarāyan Alagiya Śīyan *alias* Kōpperuñjinga of Kūdal 770

Avani Ālappirandān Nīla-gaṅgaraiyar 774.

Avani-kandarpa - Īśvara-grham 789.

Avanimuḷuduḍaiyāl, queen of Rājārāja II 81.

Avani-Nārāyaṇa title of Kōpperuñjinga 183

Avantiyarāyan, Pillai 733.

Avanhyavanasambhava (*biruda* of Kōpperuñjinga, Tamil Avani-yālap-pirandān) 777

'Avarani (Tj) 689.

Avimuktīśvaram-uḍaiyār 720.

Āvinai, the 773.

Āvūr (NA) 775.

Avviyūr, 769

Ayalār-taṅgal-kāṭci (testimony of eye-witnesses) 258.

Āyam 316, 331, 572, 677, 692, 730, 731.

Āyangaḷ 580, 757.

Āyirattālī (*alias* Āhavamallakula Kālapuram) 29, 52, 84, 91, 151, 570, 652

Āyirattālī *alias* Minavanai-menkaṇḍa-Śōlapuram 581.

Āyirattālī (*alias* Muḍigoṇḍa-Śōlapuram) 132.

Āyirattālī (*alias* Naṇḍipuram) 321.

Āyirattālī *alias* Venkaṇḍa-Śōlapuram 628.

Āyirattēnṇūrruṇṇu *Śundi* 722

Āyirattirunūrruṇṇu - māṇikkam *dēvaraḍiṇṇi* 714

Aykkolundu Arikandan *alias* Rājārāja Muttaraiyan of Kōṭṭūr 572

Āyōgava(s) 355, 356, 623, 624

Āyturai (salt pans at) 415; (*alias* Rājēndra-śōlap-pēralam) 618.

Ayyalu 274

Ayyampēṭṭai (Tj.) 288, 383n, 563, 625, 684, 685, 705.

Ayyan Mangalakkāman, a Cōla minister 796

Ayyapulal 421.

Ayyulu 300, The 562

Ayyulu, (The 300), 562. See *Ayyalu*

B

Bācaladēvi, queen of Madhurāntaka Pottappiccōla Manumasiddharasa 136n, 711; daughter of Bhūtadēya nāyaka of Dōrasamudra 191, 733.

Bādūr (NA.) 624, 633.
 Baghdad 433.
 Bāhūr (Vākkūr) 256, 404, 405, 559.
 Balasubrahmanyam, S R. 419n.
 Ballāla I 41.
 Ballāla II Hoysala 147; his titles, his southern conquests 148-9, 166, 684.
 Ballaya Cōḍa, Mahāmaṇḍalēśvara, Mahārāja 79, 633.
 Ballūr 796. See Vallūru.
 Bāṇa(s), The 54, 156, 157, 194, 297, 783
 Bāṇapuram 365.
 Bāṇarāja 588
 Banavāse 10, 12, 13.
 Banerji, R. D 4n, 14n.
 Bangalore 428, 795.
 Bāpatla (Gu.) 79, 80, 415, 446, 587, 592, 594, 633, 634, 636, 640, 642, 644, 645, 648, 649, 650, 651, 656.
 Baruvārā 420.
 Bastar state 4.
 Battepadu (Nel.) 709.
 Bauddhas, the 488
 Bauddhāyana grhya 466.
 Bayyarāju 58
 Bēcharākḥ Mārēnahallī (Mys.) 555.
 Becirak-madivala (Mys.) 623.
 Bēgūr (Bangalore) 795.
 Bējavādaśāsanulu 650.
 Bējjādēvi, consort of Yādava-rāya Bhujabala Siddharasa 738.
 Bēlūr 143.
 Bēlūr copper-plate grant 42.

Benares 485, 499.
 Benjamin of Tudela, Jewish traveller 437, 441, 442.
 Bēta (or Bettarasa), Telugu-cōḍa 71, 72n, 135, 611.
 Bēṭa, father of the Kākatiya Prōla 47.
 Bēta, the younger son of Eṇa-siddhi 135, 136.
 Betarasa, son of Madhurāntaka Pottappiccōla Manumasiddharasa 704.
 Bētarasa, son of Nallasiddha 138
 Bettarasa, (son of Rājarājapattai Vattiyarasar) 700. See Beta.
 Bezwada, (battle of) 5, 418
 Bhadra, a maṇḍapa at Tiruvallam 778.
 Bhagavatī 420
 Bhairavar shrine in the Tillaiyamman temple of Cidambaram 771.
 Bhaktirāja 208.
 Bhaṇḍārī 86.
 Bhandarkar's *Vaiṣṇavism* 479n, 494n.
 Bhāraśivan Tiruvīratāṇam udaiyān *alias* Kulōttunga-Śōla Panditan 701.
 Bhāratap-pangu 309.
 Bhāratavar 598.
 Bhāratavenbā of Perundēvanār 510
 Bhārati 208n.
 Bhāsa 223n.
 Bhāṣya-vṛtti 480, 787.
 Bhāṭṭa school 467.

- Bhaṭṭan Gandarāditti 360.
 Bhaṭṭap-perumakkaḷ 660.
 Bhaṭṭas(r) 264, 269, 274, 280, 281, 296, 311, 355, 398, 603, 641, 687.
 Bhaṭṭa-vṛttis 392, 394n, 595, 779, 785.
 Bhavanāṇḍam Pillai, ed. *Yāp-paruṅgalaṁ* 550n.
 Bhāvanārāyaṇa, temple 79, 636, 641, 642, 645.
 Bhāvapaṭṭana 636.
 Bhaviṣya (sūtra) 310 and n.
 Bhāṛikaḥ, use of 778.
 Bhāṛuṇḍas 178, 191.
 Bikhṣāmaṭha, of Vārāṇasi 485, 714
 Bhikṣāṭana, 490
 Bhīma, Kōṭa chief 38.
 Bhīma (Vīman) of Kuḷam 34: (Telinga Bhīman) 62, (called Kollūrinātha) 642
 Bhīma - nārāyaṇa Brahma-mārāya 579.
 Bhīma-Nāyaka 656.
 Bhīmanāyaka, *Guddavāḍi mudal* 86, 656n
 Bhīmanāyaka, Mahāmaṇḍalika 80, 644.
 Bhīmavaram (God.) 597.
 Bhīm(y)a 58, 595.
 Bhīmēśvara, (Bhagavān in Drākṣārāma) 14, 47, 564, 581, 594; (Pangalūru Mūlathāna B.) 651.
 Bhōga(m) 385, 391, 392, 407.
 Bhōja, Sāmanta 204.
 Bhōjarāja, *adigāriḡal* descended from 239.
 Bhṛta (mercenary) 229.
 Bhujabala(n)-māḍaḥ 446, 674, 698, 699, 712, 736.
 Bhujabala-siddharasa *alias* Rājamalladēva 715.
 Bhujabalasiddhi-catm. 701.
 Bhujabala-vīra Nallasiddhana-dēva Cōla Mahārāja 139, 140n.
 Bhujabalavīran, of Ganga-maṇḍalam 446.
 Bhujabalavīran Āhōmallaraśan 670.
 Bhūlōka - māṇikka - catm. 560, 573
 Bhūmidēvi, image set up, 322.
 Bhūmip-pirāṭṭi, Śrī, consecration of 660.
 Bhūpālakuḷavallī Valanāḍu 605.
 Bhūpālasundaran, Bhūtamangalam-udaiyān Orriyūran *alias* Śōla-Kōnār 590, 597.
 Bhūpālasundara - viḷagam 593.
 Bhūtaḍēya - nāyaka of Dōra-samudra 191, 723
 Bhūtamangalam-udaiyān Orriyūran Bhūpālasundaran *alias* Śōla-kōnār 590.
 Bhuvanādhīpati - nāceiyār at Kōvilūr 762.
 Bhuvanādi-gangan *alias* Vaigi(a)vandān 633, 746.
 Bhuvana-muḷududai-catm. *alias* Kārai 617
 Bhuvanamuḷududaiyāl (queen of Rājarāja II) 81, (queen of Kul. I) 580.

- Bilhana, his account of Vikramāditya's *digvijaya* 4, 8, 9, 10, 12, 13, 14.
 Bindusāra 797.
 Binnamangala (Mys.) 591.
 Bīragoṭṭa 58, 594.
Birudamāḍas 79, 446, 644, 648, 649.
 Bīṭṭiga Viṣṇu Vardhana, Tala-kāḍu-gonḍa 42.
 Bommonḍahalli (Bangalore) 795.
 Bōyan Maṇiyan Perungan 754.
 Brahmā, descent of the Pallavas from 59.
 Brahmādarāya Muttaraiyar, 643; (*alias* Mallan Śīyan) 745.
 Brahmādēśam (NA) 571, 601, 634, 674, 702, 785, 786
 Brahmādēśam (SA.) 86, 158, 579, 591, 630, 637, 652, 675, 676, 688, 774
Brahmadēya(m) 79, 221, 245, 254, 300, 305, 331, 341, 385, 389, 394, 396, 397-399, 400, 514, 578, 591, 610, 614, 624, 635, 639, 652.
 Brahmādhiraṇja (title of distinguished brahman Sēnāpatīs) 228, 243.
 Brahmāṇi 555.
 Brahmapalli 642.
 Brahma-Vaiśva 356.
 Brahmēndra, an official 287, 678.
 Br̥hadāmba shrine of Tiru-varuṅḷam built 169, 714
 Br̥hadīśvara temple at Tanjore 789.
 Br̥hat-kathā, the original of *Perungadai* 515.
 Buddhāmitra 544, 545.
 Buddhism, its influence on the Indian outlook 211, 212; (its features absorbed by Hinduism) 473; (Buddhist deities) 482, 485; its vestiges at Kāñci 489, 508, 509, 540.
 Bühler 9n, 10n.
 Burma, 422.
 Byzantium 213; (Rum) 234.
- C
- Cāgis*, The 134.
 Cākanapalli (Mysore) 795.
 Cakrakūṭa, conquest by Vikramāditya 4 and n, 5, 43.
 Caḷukki-kula-mādēvi, daughter of Śingaraśar 732
 Caḷukkis of Toṇḍai-mandalam 629.
 Caḷukya-nārāyaṇa (title of Manumasiddharasa) 193; (title of Yādavarāya *alias* Ghattiyadēva) 731
 Caḷukyās, Eastern 213
 Caḷukyās, Western 1, 8-14, 38, 41, 44, 45, 48, 58, 63-64, 75, 83, 133, 143, 175, 451
 Caḷukya-Vikrama era 46, 47, 48, 58.
Cāmaramādas 79, 446, 633.
 Campā 359n.
 Cāmuṇḍa Rāja 43n
 Cāmuṇḍidēvi 656.

- Caṇḍaparākrama title 224.
 Caṇḍēs-ura (vara) 73n, 490, 567, 631n, C peruvilai 429, 430, 708, 784; C. vilai 697, 700.
 Candiran Suvarkki of Muṇṇai-nagar 529
 Candrabhūsana Bhaṭṭa 644
 Candrakīrttidēvar, Gurukkaḷ 696
 Candramauḷīśvara temple, at Tiruvakkaraḷ 483, 486, 663, 673.
 Candraśekhara - Īśvaram Uḍai-yār 576
 Candraśekharan Pañcanadivānan of Nerkunram 707.
 Candra-śōḷa-catm. 664
 Cāpalapalli (Nel.) 715, 733, 738.
Carakasamhitā 469
Catalogue of Coins in the Indian Museum by Smith 450n.
 Caturaḷ Caturi, a married courtesan 363
 Caturānana Pandita 495, 496, 497, 526, 562, 666.
Caturvēḍimangalam 221, 278
 Caturvēḍi - mangalam (Rd.) 132n, 696.
 Cāvagam 116n.
 Cebrōlu (Gu) 63, 274, 446, 562, 622
 Cēdi, Haihayas of 164.
 Cēdi - kula - cintāmaṇīśvaram-udaiya - nāyanār at Vikravāṇḍi 786.
 Cēdikula - māṇikkap - perumballī, at Jananāthapuram 691.
 Cēdimanḍala(m) 200, 202n, (on the n bank of the Peṇṇār) 775
 Cēdirāja *alias* Puduvaic-caḍaiyan 789
 Cēdirājadēva (Kul III's days) 701, 703.
 Cēdirāyan *alias* Malaimēl-marundu-Śingam of Maṇalūr 683.
 Cēdi(ya)rāyar(s), the 54, 70n, 78, 85, 110, 111, 158, 187, 194, 525, 527, 657
 Cellūr plates of Vira Cōda 31 32, 46n, 75, 641.
 Cengama (NA) 166, 167, 694, 717.
 Cennaya Bālaya 208, 778
 Cēra, power destroyed by Kul. I, 20, 57, 122, 123, 124, 127, 131, 167, 233, 420
 Cēra-pāṇḍiyan-tambirān, title of Kul. III 126.
 Ceylon, 8, 15-18, 22, 25, 38, 48, 53, 89, 98, 107, 110, 118, 120 121, 126, 128, 129, 130, 226n 231, 232, 242, 413, 432, 433, 448, 449, 450n, 453, 502, 694, 701, 703, 704, 705, 708, 709, 711-716. See Īlam
Ceylon Coins and Currency by Codrington 443
Ceylon Journal of Science 23n, 25n, 130n.
Ceylon, A Short History of, by Codrington 14n, 18n.

- Chandōgāsāma, provision for study 466.
- Chātras* (senior pupils) 466, 467.
- Chau Ju-Kua 26*n*, 28*n*; (on Cōla State banquets) 219; 230*n*, 266, 432*n*, 433*n*, 435*n*, 436*n*, 440.
- China, Kul I's relations with 25-30, 232, 233, 422, 423, 432-436, 438, 439, 440
- Ch'üan-Chou, S. Indian sculptures of Indian Puranic themes in 440.
- Chulam (Quilon ?) 441.
- Chulien (Cōla) 25, 436.
- Cidambaram 19, 40, 49, 53, 58, 59, 62, 65-66, 68, 73, 74, 75, (pērambalam) 76, 108, 121, 122, 123, 125, 127, 146, 152, 168, 182, 207, 256, 375, 407, 483, 486, 488, 499, 511, composition and publication of *Periyapurāṇam* 532, 535, 538, 595, 599, 600, 607, 629, 630; (destruction of Viṣṇu shrine in C.) 644; 646, 659, 674, 677, 678*n*, 680, 682, 685, 691, 722, 723, 724, 737, 742, 761, 769, 770, 771, 772, 773, 775; (Kōpperuñjīga's building of its east gōpuram) 777, 785
- Cinattaraiyar 774.
- Cinna-dhārāpuram (Tri.) 607.
- Cintāmaṇi (SA.) 630.
- Citrakūtam, temple of (at Śōmangalam) 558.
- Cittiramēli (maṭha at Tiruk-kōyilūr) 677; (C. maṇḍapa at Nellore) 694; (C. nallūr *alias* Tāmarai-maḍu) 701.
- Cittiramēli Malaimaṇḍala Viṇṇagar *alias* Arulāla Perumāl 753.
- Cittiramēlip-periya-nāḍu 274, 322; (assembly of) 418, 660, 705.
- Cittūr plates 79*n*.
- Cōḍa, son of Gonka I 63.
- Cōḍadēśa 584.
- Cōḍaganga 32, 35*n*, 38*n*.
- Cōḍa-vāṇḍyavūra *alias* Ghaṇṭaśāla 643.
- Codrington 14*n*, 18*n*, 443*n*, 444*n*, 447, 448*n*, 449*n*, 450*n*, 451*n*, 452*n*, 453*n*.
- Cocdes 25*n*, 27*n*, 28*n*.
- Coimbatore, Kōyāttūr not to be identified with, 43*n*.
- Cōla-gangam 216.
- Colair lake 34.
- Cōlakōn, see Śōlakōn.
- Cōlakulaikarakṣai* (title of Vira Narasimha) 148.
- Cōlakula-valli 785.
- Cōlamahādēvi queen of Ballāla II Hoysala 155, 166.
- Cōlamahādēvi Nambirāttiyār Rājendra I's queen 223, 788.
- Cōlamandalam 744
- Cōla - mandalapratisthā - cārya* title of Narasimha II 181
- Cōla-nārāyaṇa, title of Rājaraja I 449*n*.
- Cōlāṇḍān 796.
- Cōla-pāṇḍiya-vaḷaṇāḍu 606.

Cōla-Pāṇḍya viceroys 235, 331, 389.
Cōlapati, title 145.
 Cōlapuram (S. Tv.) 333, 579, 588, 796.
Cōla - rājya-pratiṣṭhā - cāryam, title of Ballāla II 148.
Cōlasthāpanā(cārya), title of Narasimha II 148, title of Tikka 201; title of Somēśvara 202n.
 Cōla-Tikka 196n.
Cōla-vāridhi of Sholingur 404.
 Cōlēndrasimha title of Rāja-rāja II 84.
 Cōlēndrasimha, the father of Śīyaganga, the builder of Anantālvār shrine at Kāñci 709.
 Cōlēndrasimha-piccan 690.
 Cōlēndrasimha Prthivigangan *alias* Alagiya-śōlan Varandarumperumāl 703.
 Cōlēndraśinga-nāyaka of Mēlpādi 731.
 Cōlēndra - śingam - tirunanda - vanam 750
 Coleroon, the 181, 311, 381.
 Coorg 70.
 Coromandel (corruption of Cōla - maṇḍalam) 208, 233, 234; (Ma'bar) 439.
Corvée, The 313.
 Covelong (Kōmaḷam) 459.
Cūdāmani 543.
 Cūdāmaṇivarma Vihāra 244, 508.
 Cuddalore (S. Arcot) 513.
 Cunningham 34n.

D

Dādāpuram 486; (Jain temple built by Kundavai) 507n, 787.
 Dakṣināmūrti, deity 490, 779.
Dakṣinamēruvitankan (standard weight for jewels) 454.
 Dāmālūr 589.
 Damanakaccēri 418, 704.
 Dāman Amalan *alias* Namaś-śivāya of Siṟṟāḍi 790.
 Dāmōdara, a Cōla Śāmanta 43
Dāna, preferred to *yājña* 220, 221; 497.
 Dānato(u)nga 224; (D. Catm.) 580, 640.
Daṇḍam 315.
Daṇḍa-nāyaka(nātha) 58, 101, 180, 181, 594.
 Dandi 546.
 Daṇḍinagōpa Jagadobbagaṇḍa Goppaya, Daṇḍanāyaka 738.
 Dandinagōpa Mādaya Daṇḍanāyaka, *Mahāpradhāni* 748.
 Dandinagōpa Mallaya Dandanāyaka 754.
 Dandinagōpa Sōmaiya Daṇḍanāyaka 754
Dandiyaḷangāram 521, 546, 547.
 Danmadāna-vinōda-catm. 596.
 Danmadāvalavan-tirumadil, at Tiruppāccūr 705.
Danmappaliśai 572.
 Danmappiriyan, land-accountant 775.
Danmavāṇiyar 418, 677.
 Dantiśakti Viṭanki 392,

- Dārāśuram (Tj.) 152, 750.
 Darumi 520.
 Daśapuriyan, Kālāmukha 495.
 Daśa-vandam 332, 333.
 Davanac-cettis 418.
 Deccan 797.
 Dekabbe 361.
 Dēśi system of music 503.
 Desukachari, Sir T., *South Indian Coins* 449n.
 Dēvadāna 50, 69n, 77, 158, 165, 225n, 244, 245, 251n, 265, 275, 279, 297, 300, 327, 328, 331, 333, 335, 348, 354, 385, 386, 388, 394, 397, 400, 402, 403, 408, 418, 431, 555, 562, 570, 573, 583, 590, 591, 593, 595, 596, 601, 603, 606, 607, 608, 620, 624, 625, 629, 634, 635, 636, 637, 638, 643, 650, 652, 663, 671, 675, 676, 688, 692, 695, 696, 698, 700, 703, 704, 707, 709, 712, 713, 718, 720, 721, 724, 725, 727, 731, 734, 736, 740, 754, 757, 759, 762, 773, 774, 775, 784, 785, 788, 790, 793.
 Dēvadāna iraiyili 400n, 615, 620, 642, 643, 646, 682, 757.
 See Iraiyili Dēvadāna.
 Dēvadāna-nāṭṭavar 275, 694.
 Dēvagaṇāyan image 665.
 Dēvagiri, king of 9.
 Dēva-kala (or Kulo?) not correct restoration of Tī-hua-kia-lo 25, 26.
 Dēvakanmi (gal) (s) 299, 401, 584, 657.
 Dēvakanmippēru 719.
 Dēvamaṇḍalam 729.
 Dēvanapaḷli 699.
 Dēvanāyakasvāmi temple at Iḷambayangōṭṭūr 668.
 Dēvan Pañcanadivāṇan, headman of Māttūr 631.
 Dēvan Uḍaiya-nāyakan 716.
 Dēvanūr (SA.) 639, 644.
 Dēvapperumāl who vowed *sati* 782.
 Dēvaraḍiyāl(r) 275, 363, 365, 367n, 590, 606, 620, 640, 666, 670, 676, 678, 695, 714, 745, 766.
 Dēvaragaṇḍan *alias* Rājārāja Panaiyūr - nāṭṭu Mūvēndavēlān 641.
 Dēvarāja cult 222.
 Dēvāram 476, 490, 510.
 Dēvāram - aḷagīyan Vāṇarājan *alias* Uḷaiya Nāyakan 733.
 Dēvāranāyakam, Superintendent of Dēvāram 476.
 Dēvar Narasingadēva 762.
 Dēvāśirīyan, a hall 640.
 Dēvāśrayan, a measure 769.
 Dēvēndravarmān Rājārāja 582, 583n, 798.
 Deyvaccilaiyār 550.
 Dhanmaparipālan, lampstands 683.
 Dhanmaparipālan Rājādhirāja Malaiyaraiyan *alias* Tiravarangam-uḍaiyān 683.
 Dhanma-vāṇiyyar 418. See Danma-v.
 Dhānuṣṭra 420.

- Dharaṇi-cintāmaṇi - perunderu 717.
- Dharaṇi - mūlududaiyāl, queen of Rājarāja II 81.
- Dhārāvarṣa-Nāgavamśi ruler 4.
- Dharmadāna uvacca adimai 585.
- Dharmakīrti, author of the *Rūpāvatāra* 467n.
- Dharmapāla of Pirāntakapuram 751.
- Dharmap-poliśai 426n, 427n.
See Danmappaliśai.
- Dharmapurī (Taḡaḡūr) (Sm.) 42, 56, 563, (temples at) 564, 641.
- Dharmāsana 257.
- Dharmāsana-bhaṭṭas 257.
- Dharma-vāriyam 308.
- Dharma-vṛtti-iraiyil 605.
- Dharmi-yūḡi 602.
- Dhvaja-paṭas 356, 623.
- Digambara Jains 505.
- Dīnacintāmaṇi, (Kul. I's queen) 52, 573; (a liquid measure) 579.
- Dīnacintāmaṇi-catm. *alias* Kaḡaikkōṭṭu Brahmadēśam 634, 674.
- Dīna-cintāmaṇinallūr (mod. Cintāmaṇi) 630.
- Dīnacintāmaṇipperunderu 672.
- Divākara, a restoration of Ti-hua-kia-lo 25.
- Divākaram of Śēndan 254n, 448n, 519n, 549.
- Divyasūricarita 473, 478n, 527n.
- Dōrasamudra, Hoysala capital 181, 191, 732, 733, 749.
- Drachma*, Attic (*tiramaṇ*) 606n.
- Drākṣārāma (God.) 14, 35, 46, 47, 55, 79, 83, 193, 367n, 564, 567, 573, 579, 581, 582, 583, 584, 585, 594, 598, 601, 603, 606, 638, 645, 656, 798.
- Dubreuil, G. Jouveau 486n.
- Durai Araśan *alias* Vijayanūlamban, chief of Nuḡamba-pāḡi 723.
- Duraiyaraśan, Nuḡamba, Mahāmaṇḡalēśvara Virarākṣasa Śrī Kāñcīpura-paramēśvara 169, 689.
- Durgā 491, 584.
- Durgaiyāṇḡi-nāyakan, agent of Sittarasan 714.
- Durgā-Paramēśvari 490.
- Duritam* (famine) 755.
- Durviniṭa, Ganga ruler, author of the Sanskrit version of the *Brhat-kathā* 515.
- Dūt (d)apillai Daṇḡanāyaka 749, 752.
- Dvārakā (Tuvurai) 80.

E

- Ēcama (or Ēciga) 41.
- Eccoṟu* 317, 333; (*eccōrruk-kūrrunel*) 556, 616.
- Ēciga (Ēcama) 41
- Economy of a South Indian Temple in the Cōla period, The* 505n.
- Ēdagam (Ēlagam) 105n.
- Ēḡayārpākkam (Ch) 667.

- Edirigaḷ-nāyan Pottappiccōḷan (an agambaḍi - mudali of Kōpperuñjina) 737.
- Edirigaṇāyan Tirumāligai 667.
- Ediriliḷ-perumāl 92; (*alias* Kulōttungaśōḷa Kaḍamba-rāyan) 659.
- Edirili-śōḷa, title of Kul. II 76. (E. ś. nallūr) 635.
- Ediriliśōḷa Rājarāja II's title 84.
- Ediriliśōḷa-cambuvarāyan *alias* Miṇḍan Śīyan Ammaiappan 739.
- Edirili-śōḷa-catm. *alias* Tiruvāli 679.
- Ediriliśōḷa Kaḍambarāyan *alias* Ūruḍaipperumāl 710.
- Ediriliśōḷa Mūvendavēḷan (*alias* Periyān) 657; (*alias* Kūrūr-udaiyān Terriperiyān) 728.
- Edirili - śōḷa - nāḍālvān *alias* Śrutimān Mūvāyirattoruvan Jananāthan 726.
- Edirili - śōḷa - ganga - nāḍālvān 723.
- Edirili-śōḷa Śambuvarāyan *alias* Virasōḷan Attimallan 737.
- Edirili-śōḷa Śambuvarāyan *alias* Śengēṇi Ammaiappan Aḷa-giya Śōḷan 708.
- Edirili - śōḷa - Śambuvarāyan, Śengēṇi Attimallan Śambuvarāyan 741.
- Ediriliśōḷa Śambuvarāya (his part in the Pāṇḍyan Civil War) 101, 638, 661, (*alias* Śīyan Ammaiappan) 663; 755.
- Edirili Śōḷa *alias* Śengēṇi Ammaiappan Śīyan Ammaiappan 110, 663.
- Ediriliśōḷa Vāṇakularāyan *alias* Kiliyūr Malaiyamān Attimallan 682.
- Ediropilādār Sōmanātha-dēva Mudaiyar of Tiruccattimurram lineage 766.
- Eduttukkattī (part of the temple-building) 618.
- Eduttuk-kottī (a tax) 334, 690.
- Eduttuvaliyavēḷār *alias* Tiruvēṇṇainallūr - udaiyān Meykaṇḍa-dēvan - ūruḍaip - perumāl 741.
- Ēkabhōga-brahmadēya 396, 397.
- Ēkabhōga-iraiyili 110, 661.
- Ēkāmrēśvara temple at Kāñcī 152.
- Ēkānāyakan-tiruveduttuk-kattī 620.
- Ēkapada 420.
- Ēkavācakan Ulaguṇa-vidutta Perumāl *alias* Vāṇakōvaraiyar, chief of Tuṇḍa-nāḍu, 717, 726.
- Ēkavāśagam Kulōttunga - śōḷa Vāṇakōvaraiyan 156, 673.
- Ēlagam (Ēdagam) 105n.
- Ēlagappaḍai 105, 126.
- Ēlagattār 105.
- Ēlaimbadiṇmar Mahāsabha of Tirukkaṇṇapuram 624.
- Ēlmi, Cēra king 167.
- Ēlśaumōgan *alias* Jananāthakacciyaarāyan 159, 718.
- Ēlśaimōgan Maṇavāḷap - perumāl Vāṇilaikaṇḍān Rājarāja

- Kāḍavarāyan, Kūḍal 164, 692, 704.
 Ēḷṣai-mōhan, a maṇḍapa at Vṛddhācalam 78, 645.
 Ēḷṣai-vallabhi (with title *Ēḷu-laguḍanyāl*) Kul. I's queen 52, 53, 573.
 Ellēri, sack by the Hoysalas 182.
 Ellhot, Sir Walter, 443, 449.
 Ellore (Kolanu) 34, 35n.
 Elphinstone—*History of India* 463n.
 Ēḷulagam-uḍaiyār (*alias* Nam-birāṭṭiyār Śīrāman Arumolī-nangai) 574, 585, 602.
 Ēḷu-nāṭṭu-nangai 628.
 Ēḷunūṟṟuvan-tirumaḍam 590.
 Ēḷuppeḷupadu 522, 523.
 Ēḷuttarivā-nallūr 606.
 Ēḷuttu 247.
 Ēḷuvan Candirāḍittan of Varambūsal 789.
 Elvānāśūr (SA.) 85, 555, 601, 613, 622, 630, 649, 652; (Śōḷa-kēraḷa-catm.) 655, 676, 718, 732, 775, 782.
 Elvār-kuḷali(yār) 69, 610.
 Ēmaḷattu Durgaiyār Ōmkāra-Sundari, at Tribhuvani 490, 593.
 Emappērūr (SA.) 375, 634.
 Ēnādi 238.
 Engarāya 36.
 Ennāyiram (SA.) 158, 254, 351, 371, 374, 424; college at 465-468, 470n, 491, 588, 596, 652, 718, 786.
 Ennūr 558.
 Erāma Redḍi 754.
 Erāma Siddharasan *alias* Madhurāntaka Pottappiccōḷan 137, 700.
 Ērānapuram 756.
 Erasiddharasan *alias* Madhurāntaka Pottappic-cōḷan 726.
 Ēreḷupadu 527.
 Ēreyanga, Hoysala king 9; son of Vinayāditya 41.
 Ēri-āyam 332, 405.
 Ēri-iru 331.
 Ēri-mudal 306.
 Ēri-paṭṭi 318, 393, 699.
 Ēri-vāryam 283.
 Eriyamareḍḍi of Kappalūr 788.
 Erode 321, 322.
 Erāma - nāyaka, (*Koṭṭāri* of Mahāmaṇḍalēśvara Kulōt-tunga Rājendra Cōḍa) 86, 656.
 Errasiddhi(a), son of Bēta 135, 140.
 Erukkāṭṭuccēri 791.
 Erum(b)ūr (Urumūr) 408, 629, 650.
Études Asiatiques 799.
Europe and China by Hudson 422n.
 Eyil-nāḍu 738.

F

- Faṇam 453, 461.
 Ferrand, *Voyage du Marchand Arabe Sulayman* 226n, 233n, 234n, 363n, 433n, 434n.
 Finot 799.
 Flect, 9n, 496n.

Fou-nan 359n.
 'Four Thousand Sacred Hymns'
 (*Nālayirap-prabandam*) 510.
 Fu-nan 359n.
 Fustel de Coulanges, *Histoire
 des Institutions Politiques de
 l' Ancienne France* 799.

G

Gaḍilam, The 182.
Gadyakarnāmṛta, a historical
 romance 179, 180, 181, 183.
Gadyāna 443, 449, 451, 452.
 Gāhadvāl (praśasti) 39, 591.
 Gāhadvāl(s), The, of Kanauj
 39, 40, 591.
Gaṇam 280.
 Gaṇapati, icon presented to
 Tanjore temple 490.
 Gaṇapati, Kākatiya ruler 141,
 203, 204.
 Gaṇḍagōpāla-catm. (*alias*
Kandaravīrapēttai) 752 ;
 (*alias* *Uttiramēru*) 758.
 Gaṇḍagōpāla(n) (dēva) 744,
 750, 751.
 Gaṇḍagōpāla-māṇikkam, (*alias*
Panaiyāṇḍi) 738, (G. M
 maṭham at Tiruppālai-
 vanam) 738
 Gandagōpāla(n) (*alias* *Tikka*)
 194, 200, 201, 204; (*Pillai-
 yār* G.) 732, 744; (G. *alias*
Madhurāntaka Pottappiccōla
alias *Tirukkālattidēva*) 735,
 738, 744; (*alias* *Tirukkālatti-
 dēvan*) 742n; 744.

Gaṇḍagōpālan-māḍai 446, 744.
 (G. pudu. m.) 746.
 Gaṇḍagōpāla Pillaiyār Madhu-
 rāntaka Pottappiccōla 743.
Gaṇḍagōpālan-sāndi 743, 750,
 758.
 Gaṇḍagōpālappiccan *alias* *Peru-
 mān* 754n.
 Gaṇḍagōpāla - viṇṇagar Kāla-
 mēgha Perumāḷ 752.
 Gaṇḍarāditya 223, 316, 483,
 537, 782n, 784.
 Gandar-Śūriyan, the thousand
 pillared hall at Tiruvakkarai
 673.
 Gāndhāra 508
 Gandhasamudra, a tank at Tri-
 purāntakam 765.
 Ganga(s), The 30, 69, 155, 156,
 194, 525n, 582, 781.
 Gangai-konda - cōla-puram see
 Gangai-kōṇḍa-śōlapuram.
 Gangaikonda - cōlī (ē) śvara,
 temple 216, 536n, 537; (G.
 udaiyār) 601, 744.
 Gangaikōṇḍān (Tin.) 576.
 Gangai-kōṇḍān Ammaiappan
alias Mādhavarāja 559.
 Gangaikōṇḍān Rājaraḍadēva
alias Kōttappiccōlan 168, 676.
 Gangaikōṇḍa-śōla-puram 39, 51,
 56, 67, 75, 92, 151, 207, 216,
 219, 390, 184, 536n, 537, 591,
 592, 603, 606, 607, 613, 614,
 717, 722, 744
 Gangai - kōṇḍa Śōla - Vāṇakō-
 varaiyar *alias* Śuttamallan
 Śōlakulasundaran 55, 570
 Gangai-kula-tilaka (Śēkkiḷār)
 531.

- Gangai-nāḍālvān *alias* Ariyan Piccan 755.
- Gangakula-sundarap - perumballi, at Jananāthapuram 691.
- Ganga-kulōrbhavan Śiyagangan, Kuvalālapura - paramēśvaran 581, 709.
- Gangamādēvi Tilakavāṇuḍaḷi of Śētturēi 712.
- Gangamādēviyār, wife of Vīra-śōla-Iṅgōvēlār 360.
- Ganga(maṇḍalam) country 11, 12, 61, 82, 83, 107, 446, 564, 653, 670, 681. See Ganga-vāḍi.
- Ganga-nuḷamba(s) 57, 589.
- Gangan Ambalavan Gaṇḍa-rāḍittan of Kuvalālam 787.
- Gangan Kommarasan of Tāmaraicceṟu 746.
- Gangāpuri (Gangai-koṇḍa-śōla-puram) 51, 84, 216.
- Gangarāja, Hoysala general who captured Talakkād 41, 42, 43, 56.
- Gangarāya 641.
- Gangarusāyira 787.
- Ganga-ṣētti, son of Siddha-ṣētti, horse-dealer 621.
- Gangāsūrappemballi of Rāj-ēndrapuram 506.
- Gangavāḍi (pāḍi), loss of G. under Kul. I, 41, 42, 43, 44, 48, 64, 243n.
- Ganges, the 485, 497.
- Gāngēya, a chief 226.
- Gāngēyan, Kūttan's patron 522.
- Gauḍadēśa 484.
- Gāvutas 100n.
- Geiger 100n.
- Gerin 28n.
- Gēya-vinōḍa-vaḷanāḍu 579.
- Ghaṇṭasāla (Kr.) *alias* Cōḷa-vāṇḍyavūra (Cōḷa-Pāṇḍya-pura) 642, 643, 653.
- Ghaṭikā, at Vembarrūr 470.
- Ghaṭṭidēva *alias* Kulōttunga-śōla-yāḍavarāya Kul. II's feudatory 78, 638.
- Ghaṭṭidēva - mahārāja *alias* Vikramaśōla Kaṇuppārūḍaiyar Puḍōliyaraiyar, Mahā-maṇḍalēśvara, Vikrama Cōla's feudatory 72, 631.
- Ghaṭṭidēva *alias* Yāḍavarāya 727, 728, 733.
- Ghaṭṭi-nuḷamba Bhujaḷavāra Āhōmallarasa Cōla Mahārāja 107, 670.
- Ghaṭṭiyadēva *alias* Cālukya nārāyaṇa Yāḍavarāya 731.
- Ghōḷa-mukha 420.
- Gibb, H. A. R. *Ibn Battuta* 255n.
- Gidangil 571.
- Gingee 69n, (Jinji) 528.
- Girīndrajā (Śivakāmi) (of Cīdambaram temple) 152.
- Goa, Kadambas of 451.
- Gōḍāvāri, The 32, 34, 36.
- Gōḍāvārītira - kanakhāri - puravarādhīśvara 689.
- Gōlakī maḷha 499.
- Gōmadam 495, 616, 623, 703, 739, 774.

- Gōmaḍattu Arulāla Bhaṭṭan 495, 616.
 Gōmaḍattu Nāna-rāsi-Pandita 739.
 Gōmaḍattu Śailarāsi - paṇḍitar 623, 703, 739.
 Gonka I 32, 46n, 57, 63, 562.
 Gonka II, Velanāṇṭi (Kon-gayan) 72, 79, 133, 626n, 643.
 Gonkaiyan, Daṇḍanāyaka 626.
 Goṇṭa Kommi Śetti, Lord of Penugoṇḍa 643.
 Gopayya(n) Daṇḍanāyaka 191, 738, 754n.
 Gopinatha Rao, T. A., 396n, 484n, 491n, 496n, 797.
 Gōpracārabhūma (grazing common) 333, 618.
 Gōsvāmi-miśra, of the Rāḍhā country 718n.
 Gōtami, The 36
 Gōvindacandra of Kanauj 39, 40, 591.
 Govindan, a Kudirai-śetti of Malai-maṇḍalam 734
 Gōvindahallī 148
 Gōvindaputtūr (Tri) 499, 600, 690, 722, 730, 761
 Gōvindarāja, shrine in Cidambaram—earliest reference to its existence 74n; removal of this shrine by Kul. II 75, 486, (Visnu shrine) 644.
 Govindaswami, S K., 89
 Grāmadrōhīs (drōham) 291, 727, 742.
 Grāmakāryam (village executive) 289, 566, 739, 743, 745
 Grāmam (SA.) 496n, 647.
 Guddavādi - mudali Bhīma-nāyaka 86, 656n.
 Guḍihallī (Mys.) 565.
 Gudimallam (NA.) 622, 721, 731, 735, 736, 740, 746.
 Guha 496.
 Guhar(s) 498; residence of ascetics 498n, 500, 722, 724, 729, 762.
 Guhai-iḍi-kalaham in the 22nd year of the reign of Kulōtunga III 500, 722.
 Guṇabhadra, author of *Uttara-purāna* 516
 Guṇāḍhya 516.
 Guṇāḍhya and the *Bṛhat Kathā*, Lacote 515n.
 Guṇasāgara, (the *Guru* of Amita Sāgara) 544; (a disciple of Amita-Sāgara) 545.
 Guṇasāgara, of the Kaḷugumalai inscriptions 544n.
 Guṇavīrapaṇḍita, author of *Nēminātham* 547.
 Guṇḍāmbikā(bā), (mother of Velanāṇṭi Gonka) 57, 562; (queen of Velanāṇṭi Cōḍa) 79, 634, 644
 Guṇḍaya, *ḍiṇḍanāyaka* 594.
 Guṇḍlūru (Cud) (ancient Kundlūru) 750
Guru-dēvar of Rājādhiraṇḍa I 221.
 Guruparampara(s), the 478n, 527n.
 Gururāja Rudradēva - śōla-Mahārāja, Mahāmaṇḍalēśvara 209, 794.

H

Haihayas, The 14, 164.
Haihayas of Tripuri, The, by R. D. Banerji 4n, 14n.
 Halāhalāsya temple, at Madura 152.
Hālāsya-māhātmya 535.
 Halēbīḍ, some images sought to be carried to 44.
 Hanumān 491.
 Haranahallī 185.
 Harihara Daṇḍanāyaka (slain by Kōpperuñjinga) 771.
 Hassan dist. 41.
 Hasti-giri-ālvār, or Arulāḷa Perumāḷ at Kāñcī 489.
 Hastinivāraṇa-catm. *alias* Kari-taḍuttūr 694.
 Hastivāraṇa-catm. *alias* Kaita-duppūr 599.
 Hebbalaguppe (Mys) 568.
 Hēmāvati (Mys.) 155, 673.
Hindoe-Javaansche Geschiedenis by Krom 28n.
 Hinduism (its relation to Buddhism) 473, (beginning of sectarian intolerance) 474-475, 486, 492.
Hindu-Iconography by Gopinatha Rao, T A., 484n.
Hiraṇyagarbha 221.
Histoire des Institutions Politiques de l' Ancienne France by Fustel de Coulanges 799.
 Hoysala(s) 2, 9, (rise of) 41; (win Gangavādi) 44, 56, 83, 119, 133, 143; (begin to intervene for Cōlas against

Pāṇḍyas) 147-149, 166, 172, 175, 178, 180, 184, 185, 186; (influence in Cōla country) 190-193, 197; (change sides) 199, 200; (relations to Rājendra III) 205, 206; (Posala) 732, 733, 736, 740, 776.
 Irdayadēva, Śaiva teacher 722.
 Hudson—*Europe and China* 422n.
 Hulimadda 263.
 Hultzsch 4n, 10n, 12, 23n, 32, 33n, 46n, 49n, 62n, 124n, 150n, 177n, 273n, 330n, 386n, 449n, 481n, 650n, 657n.
 Hyder Ali 415.

I

Ibn Battuta, Tr. by H. A. R. Gibb 225n.
 Ibn Hawqal, Arab writer 434.
 Idaigali, temple at Tirukkōyilūr 779.
 Idakkādar 520
 Idaiyāttūr (Pd.) 607, 704
Idangai (class) 225, 357-9, 715.
 Idarkkarambaḷ 573.
 Īgayamandāl 756
 Iganiyūr 562.
 Iksupalli 72, 630.
Ilaṇṇai (mark) 365n.
 Ilāḍa (chief's) 338.
 Ilādāḍittan 785
Ilaiyālvār 584.
Ilaiyamudū 630.
Ilakkarungaśū 449.

- Ilak-kāśu* (Ceylon kāśu) 448, 450.
- Ilakkuma-dēvar 758, 759.
- Īlam (Ceylon) 107, 108, 118, 123, 126, 129, 669, 670, 671, 682, 688, 691, 695, 697, 698, 699, 700, 701, 706. See Ceylon.
- Īlamaiyār 607.
- Īlambayangōṭṭūr (Ch.) 668.
- Īlampūraṇar 238n, 549.
- Īlangāri - kuḍaiyān Śankaran Ambalam-kōyil-koṇḍān *alias* Anantapālar 613.
- Īlangēśuran 693.
- Īlangēśvaran *alias* Śuttamallan Uttamaśōlan Vāṇakōvaraiyan 55, 607, 608.
- Īlangōvēlār *alias* Tāyilu-nalla-perumāl, 726.
- Īlāraiyan Sagararāśan Śīyagan-gan 719.
- Īlas 273.
- Īlattān (Ceylonese King) 105n, 124.
- Īlavas 354, 397.
- India at the death of Akbar* by Moreland 328n.
- India in the Fifteenth Century* by R. H. Major 437n.
- Indian Ephemeris* by L. D. Swamikannu Pillai 659n, 669n.
- Indo-China, (Hindu Colonies in) 232, 433.
- Indrāṇi 555.
- Īnganūr 671.
- Innambar-nāḍu, Vadagarai 785
- Irai* 50, 317, 327, 340, 380, 386, 387, 395, 403, 407, 570, 605, 619, 623, 637, 666, 713, 724, 725.
- Irai-dravyam* 304, 557, 559.
- Irai-kāval* 304, 320, 338n, 395, 408, 409, 432, 566, 605, 623.
- Irai-kuḍigal* 380.
- Irai-migudi* 609
- Irai-muḍar-kāśu* 730.
- Īraianār, the author of *Kaḷavvayal* 550.
- Iraianār Ahapporū* 116n.
- Īraiya-naraiyūr *alias* Śrī Śōḷa-Kēraḷa-catun. 601, 649, 676, 732.
- Īraiynli* 105n, 275, 337, 338, 339, 340, 347, 356, 395, 514, 577, 581, 584, 588, 598, 605, 610, 612, 615, 617, 620, 624, 637, 639, 640, 644, 651, 662, 663, 667, 668, 676, 714, 722, 724, 729, 730, 743, 757 ; (i-kāṇi) 759 ; (i-nattattu-manai) 767, 785.
- Īraiynli dēvadāna* 282, 340, 347, 578, 579, 606, 616, 619, 699, 702. See *Dēvadāna Īraiynli*.
- Īraiynlik-kāśu* 332, 337.
- Īraiynli-maḍappuram* 605.
- Īraiynli palliccandam* 627.
- Īraiynli parru* 394n, 785.
- Īraiynli strīdhana* 637.
- Īraiynli-tirunāmattuk-kāṇi* 639.
- Īraiūrān Periya Uḍaiyān Rājarāja Cēdiyarāyan, Kīli-yūr Malaiyamān 721
- Īraiūrān Periyudaiyān *alias* Rājarāja Kōvalarājan 661.

Irāman Śivaśaraṇan *alias* Śōla-
purandara Mūvēndavēlān
787.

Irāṇḍāyiravi Āśāravalli, wife
of Ammaiappan Śambuva-
rāyan 671.

Iṅgaḷ 339, 729.

Irāppaḍaivenṛān 760.

Iratiyūr 560.

Irattaiiccangu, use of 778.

Irattakula-kāla-puram, *nagaram*
598.

Irattapāḍi (Introduction of
Rājendra II) 621.

Irattapāḍi - koṇḍa - śōla - vaḷa-
nāḍu *alias* Kōnāḍu 709.

Irāvaḷan 714.

Iravu 316.

Irāyiravan 360.

Irumbāḷi 621.

Irumbūlai - uḍaiya - mahādēva
in Jananātha-catm. *alias*
Ālanguḍi 572.

Irumuḍi-śōlat - terinda - villigaḷ
605.

Irungōlakōn *alias* Nārāyaṇan
Puḡaḷ-uyp̄pavar Kandan 786

Irungōlan *alias* Āḍavallān
Gangai-koṇḍān 702.

Irungōlan Cangaikoṇḍān *alias*
Virasōlan 572.

Irungōlan *alias* Śēndaman-
galam - uḍaiyān Araiyān
Ediriliśōlan 685.

Irungōlan *alias* Śēnnaittikānai-
māda....ppillai 743

Irungōlar (*alias* Piḷḷai Śēnda-
mangalam-uḍaiyān Śivadava-
nap-perumāl) 747, 748.

Irungōla-viḷagam 702.

Irungōḷīśvara, in Kōyāṅṇūr 731.

Irupattu-nālvaril Tukkaiyāna
Tiruvannāmalaḷ - māṇikkam,
Dēvaraḍiyār 774

Irupattunārcāṇ-kōl 602.

Irupā-virupadu 540.

Iruvar pāṇḍiyar muḍittalai
koṇḍarūḷiya-mahārājādhrāja-
narapati (Rājendra III) 197,
765.

Isavvuliṭṭu 715.

Īsānamangalam 781.

Īsāna Śiva, Rājaguru of Rāja-
rāja I 221.

Istakhri, Arab writer 437.

Īśvaran Rājendra - śōla - mum-
malarāyan 568

Īśvaraśiva, spiritual guru of
Kul. III 152.

Īśvari 555.

I-tsing 432, 465.

Īṭṭi-yelupadu 522, 523.

J

Jacobi 663_n, 673_n, 677_n, 734_n,
751_n, 764_n.

Jaffna 103_n.

Jagadēkamalla, Western
Cālukya 451.

Jagannāthavijaya, a Kanarese
campu 143.

Jagatipāla of Kanauj 17.

Jaiminīya Śāma Veda 481.

Jain(a)s 259, 280, 338, 488.

Jaina (*bustis*) 231, (J deities)
482.

- Jainism 473, 474, 505-508, 509, 540.
- Jakkidēva 707.
- Jaladhīśvara Mahādēva 642, 653.
- Jambai (SA.) 85n, 274, 296, 341, 495, 496, 587, 622, 631, 634, 644, 699, 713, 757, 772, 773, 782.
- Jambukēśvaram (Tri.) 408n, 600, 748, 778.
- Janakavaram (Nel.) 87, 651.
- Jananātha(n) 180n; (J. pādaitturai) 764.
- Jananātha - caturvēdimangalam 391; (Ālanguḍi) 557, 572, 596, 648.
- Jananātha Kacciyarāyan *alias* Araśanārāyaṇan Ēlīśaimōgān 111, 159, 664, 675, 676, 716, 718.
- Jananātha-mūvēndaraiyar 687.
- Jananāthanallūr *alias* Vayira-mēgapuram 619.
- Jananāthapuram, Jain *paḷḷis* at 691.
- Jananātha Vaḷanāḍu 635, 676.
- Jānapada 230, 242n, 298.
- Janapada-nivaha (vaḷanāḍu) 242n.
- Jana-pradhāni(s) 748, 752.
- Janma-bhūmi (jīvita?) 328.
- Janmakkāṇi 652
- Jāti-dharma 323, 664.
- Javanese merchants 434.
- Jayabāhu(dēvar) 23n, 609.
- Jayabhīma temple at Tanjore 218.
- Jayadhara, title of Kul. I, 49, 59, 588, 595, (J. catm.) 599.
- Jayadhara Pallavaraiyar, Pīḷai 700, (*alias* Arāyaṇa Āḷuḍaiya-nāyaṇ—builder of the Ōmkārēśvara temple at Kuttālam), 783.
- Jayadratha, Singhalese general 101, 668.
- Jayakēśi, Kadamba ruler 9.
- Jayamāḍa 446, 562.
- Jayangonḍār, author of *Kalīn-gatlupparam* 7, 33, 38n, 59, 62n, 520, 521, 550
- Jayangonda-sōla, (title of Rājārāja I) 544; (an officer of Kul. I having the title *maru-paḍai-gaṇḍan*) 564; (J. ś catm.) 727, 735, (J. ś. nallūr) 743.
- Jayangonḍasōla Kidāratraraiyan *alias* Sōdivadugan 689.
- Jayangonḍasōla-maṇḍalam 242, 251, 297, 344, 544, 557, 643, 719, 787-788.
- Jayangonḍa-sōla-nallūr *alias* Śeyyūr 637.
- Jayantamangala 180. See Sēndamangalam.
- Jayapālas 418.
- Jayasimha III, younger brother of Vikramāditya VI, viceroy, at Banavāse 10, 12; his revolt against his brother and his seeking Kul. I's help 12, 13.
- Jayaśinga-kulakāla-nallūr 752.
- Jakkidēva Cōḍa Mahārāja, Mahāmaṇḍalēśvara 86, 651.
- Jina 486.

- Jinacintāmaṇi-catm. 571.
 Jina-cintāmaṇi-nallūr 619.
 Jinagirippalli 506.
 Jina-kāñci (Tirupparuttik-
 kunru) 439, 507.
 Jīñji 528. See Ginge.
 Jivakan 517, 518.
 Jivana(m) 727, 762.
 Jivita(m) 241, 328, 385, 391,
 400, 590, 630, 674, 759.
 Jivitapparru 297, 391n, 788.
 Jiya Mahipati (father of Mahā-
 rājasimha, Kōpperuñjinga)
 777.
 Jiyar(s) of maṭhas 787.
 Jiyaru Vāru, Mahāsāmanta-
 87, 651.
 Jñānamūrti Paṇḍitan *alias*
 Madhurāntaka Brahmādhi-
 rājan, (Sēnāpati) 56, 579.
 Jñānarāśi 495.
 Jñānaśiva 617.
 Jñānaśiva Irāvaḷar 485, 711
 Jñāna-śivar, of Pūṇḍi—*alias*
 Aḷaga-ṇṇānkan Uyyavandān
 615.
Journal of the Greater India
Society 26n.
 Jyabhamaladēvi, wife of Pillai-
 yār Gandagōpāla 744.
 Jyēṣṭhā (Śēṭṭaiyār) 490, 491.

K

- Kaccanam (Tj.) 715
 Kacci (Kāñci-puram) 133, 497,
 699, 713.
 Kaccip-pēdu-ninrān, a measure
 459.

- Kacciyarāyan, (*alias* Aḷagiya
 Pallavan Vira Rāyan) 769,
 774.
 Kacciyūr-nāḍu 743.
 Kaccuvan Kaḍan Keṭṭi *alias*
 Tiruvaiyāru Yōgi of Tiru-
 nallūr 793.
 Kaḍabōyan-eṇiyap-pōttan *alias*
 Adigaimān, Yādavarāya's
pradhāni 740.
 Kaḍagams (cantonments) 227,
 228.
 Kaḍai-irai 334. See Kaḍaiyirai.
 Kadaikkōṭṭu Brahmādēśam *alias*
 Dīnacintāmaṇi-catm. 634, 674.
 Kadaikkōṭṭūr 505.
 Kaḍaiappāṭṭam 683.
 Kaḍaiyāḍu 577, 605, 752
 Kaḍaiyirai 708. See Kaḍai-irai.
 Kaḍakkattuk-kaṇḍan, a flower
 garden 635
 Kaḍal-sūḷṇḍa-pārēlum *praśasti*
 of Rājādhirāja II 96.
 Kaḍal-sūḷṇḍa pār mādarum, *pra-*
śasti of Rājārāja II, later
 adopted by Rājādhirāja II
 82, 94, 96.
 Kaḍal sūḷṇḍa pār magam, *pra-*
śasti of Rājādhirāja II
 96.
 Kaḍamai 111, 288, 292, 297,
 316, 317, 323, 332, 333, 334,
 394n, 408, 601, 605, 618, 620,
 650, 662, (K. oil) 664, 669,
 670, 677, 679, 690, 702, (K.
kāśu) 703, 718, 723, 730, 734,
 740, 756, 767, 784, 788.
 Kadamaik-kāriyam 289
 Kadamba(s), The 9, 438n, 451.

- Kaṇḍandai Ādittan Maṇḍali *alias* Vangāra Muttaraiyan 677.
- Kaṇḍandai Śēndan Ādittan *alias* Rājarāja Vangāra-muttaraiyan 111, 662.
- Kaḍappēri (Ch.) 169, 568, 577, 672, 674, 690.
- Kaḍāram, Kul. I's relations with 26-30; (building of Buddhist *viḥāras* by king of Kaḍāram at Negapatam) 29, 436, 508, 570.
- Kāḍavan Mahādēvi *alias* Śōlan Śōrudaiyāl, queen of Kul I 53, 569.
- Kāḍavapati (Kōpperuñjina) 201, 202*n*.
- Kāḍavar Kōnpāvai, a Cōla queen 780.
- Kāḍavarāyadiśāpaṭṭa title of Vīra Narasimha Hoysala 178.
- Kāḍava-rāya(s). The 77, 86, 109, 111, 158, 159-164, 175, 177, 178, 180, 181, 183, 184, 187, 190, 206, 337, 511, 639, 640, 709, 717, 769-777.
- Kāḍavarāyakkōn *alias* Tiruvarangam Uḍaiyān Nambi 651.
- Kāḍavarāyan *alias* Kūdal Ālapirandān (Mōgan) 741, 769.
- Kāḍavarāyan *alias* Kūdal Araśanārāyanan Ālappirandān 640, 682.
- Kāḍavarāyan *alias* Kūdal Mōhan Ālappirandān 675.
- Kāḍavarāyan *alias* Śattivana-nāyakan of Paḷaiyanūr 766.
- Kāḍavarāyār *alias* Toṇḍai-maṇḍalangoṇḍa Pallavāṇḍār 769.
- Kāḍavarāyar, (maiccunar) 709; Uḍaiyār 717; (who fought at Uratti) 729.
- Kaḍavuḷ-mā-munivar 538*n*.
- Kaḍigai-mārāyan 238.
- Kaḍigaik-kaḷattukkōl 457.
- Kaḍūr dist. 41.
- Kaḍuvanguḍi 655.
- Kaḍuvāy (a branch of the Kāvēri) 573.
- Kāḍuvetti(ḡal) 82, (K. *alias* Nāgan Korraṇ Vāsudēvan) 704.
- Kaḥaṇa 100.
- Kaḥavaṇu(va) series of coins 449, 450*n*.
- Kaḥ-cāttu 586.
- Kaikayas 122, 129.
- Kaikkōlapperumbadai 225, 229.
- Kaikkōla(r)(s) 225, 229, 390, 425; (mūnru - paḍai - por-kōyil-K.) 585, 586, 613, 618.
- Kaikkūli (bribe) 288.
- Kailāsamudaiyār (Mahādēva) (at Vīranārāyanapuram) 569; (at Brahmaḍēśam) 571; (in Tiruppugalūr) 640; (at Ālambākkam) 669.
- Kailāsanātha temple at Kāñcī 482; (tirukkarrali mahādēvar kōyil) 584.
- Kaitaduppūr (*alias* Hasti-vāraṇa-catm.) 599.
- Kaivāra-nāḍa 796.
- Kai-vāsi 321, 764.
- Kaiyeḷuttōlai (pro-note) 425.

Kākatīya(s), (chief Prōla) 47;
133, 134, 141, 142, 175, 193,
203.

Kākatīya Rudra 526.

Kāku-nāyakan *alias* Kanaka-
rāyan 611.

Kakusthavarman 438n.

Kāladōṣam (bad time) 377.

Kālahasti 72, 78, 79, 107, 111,
137, 156, 169, 170, 223,
226, 365, 372, 374, 491;
(Mummudi Śōlapuram) 567,
569, 570, 573, 575, 580, 592,
594, 604, 607, 615, 624, 626,
627, 631, 638, 643, 644, 651,
668, 674, 686, 689, 693, 700,
705, 706, 709, 719, 724,
(Mummudi Jōlapuram) 728,
730, 731, 732, 738, (Mum-
mudi-śōlapuram) 742, 757,
788.

Kālakā-dēva 575, 617, 653,
791.

Kālakāḷabha author of *Gadya-
harṇāmṛta* 179.

Kālavu-kōr-kūli 631.

Kāl-alavu-kūli (toll on articles
measured by capacity) 329.

Kāl-alavvupāttam 424.

Kālam 293

Kālamaruttal 797.

Kālāmukhas, The 493, 494, 495,
616, 703, 739, 782.

Kalanai(s) (*yar*) 273, 412

Kalandai (birth place of Puga-
lēndi) 528, 537; (birth place
of Vaccaṇandi) 547.

Kālañjeyda-tirumēni Paludai-
yāṇḍān (his image was set up

in the temple of Anbil, as a
recognition of his services
in protesting against excessive
collections from the temple
lands) 761.

Kalañju(s) 306, 316, 328, 364,
368, 370, 371; (pon kalañju)
372, 374, 376, 377, 387-389,
408, 409, 411, 425, 426, 427,
428, 443-445, 447-453, 455,
461, 467, 502, 562, 565, 573,
577, 580, 588, 592, 595, 599,
612, 614, 620, 625, 629, 637,
638, 649, 664, 699, 766, 779,
786, 792, 793, 795.

Kāla-pidāri 490.

Kalappāl (Tj) 320, 712, 767.

Kalappālan, a feudatory of
Rājendra III 207, 765.

Kalappālarāya(n), royal offi-
cial (of Kul. III) 154, 680.

Kalappālarājar (*alias* Sirrā-
mūruḍaiyān Perumān Kar-
pagam) 597, (*alias* Śēkkūlār
Palarāvāyan) 747

Kālapriya, (temple at Kāvēri-
pākkam, built by Kṛṣṇa III)
483

Kālār-kūrmān 558.

Kalaśam 793

Kālatti-udaiyār 573

Kalattūr (Ch) 156, 642, (K.
Kōttam) 643, 651, 708, 739.

Kalavai, (Rājanārāyana-catur-
vēḍimangalam) 71, 620;
(Ulaḷanda-śōla-catm.) 574.

- Kālavinōda - nirttuppēraraiyan
alias Pāraśivan Ponnān 698.
Kalaviyal 550.
 Kaliceingan-maḍam 598.
 Kālī-gaṇam 272
 Kalikadinda-śōla, title of Kul.
 II 76; (K. ś. nallūr) 634;
 (K. ś. mangalam) 636.
 Kalikadinda-śōlan Śāṭṭanūr
 646.
 Kalikkōṭṭai 126, 132
 Kālī-kudi 789.
 Kalikai-nallūr 604.
 Kalinga(m) 20n; 1st K. war
 of Kul. I 33-35; 2nd war
 35-38, 45, 53, 55, 58, 59, 62,
 69, 70n, 97, 194, 521, 522,
 555n, 574, 575, 582, 596,
 601n, 798.
 Kalingamān *alias* Madhurānta-
 kan, of Maṇavil 616
 Kālingarāya(jan), title of
 Naralōkavīra 22, 580, 597,
 608.
 Kālingarāyan *alias* Śivadavana
 perumāl 736, 737.
 Kālingarāyan, name of the Cōla
 throne (at Āyirattalī) 29,
 570, (at Kāñci) 584.
 Kālingarāyar, Piḷḷai (of Rāja-
 rāja III's days) 724.
 Kālingar-kōn *alias* Naralōkavīra
 69.
Kalingattupparani, The 5, 6,
 7n, 12n, 13, 20, 33, 35, 38n,
 49, 51n, 52, 53, 55, 59, 68,
 70n, 520, 521, 523, 583n, 798
Kalingattupparani-yārāycci by
 Pandit M. Raghava Aiyangar
 38n, 59n.
 Kalingēśvara Aniyanga Bhīma-
 dēva Rāhutta 194, 748.
 Kalyāṇapurangoṇḍār (Śōla-
 kulasundaran) 55, 578.
 Kaliyanēri, near Ānaimalai
 404.
 Kaliyan Taṇḍai Tirunāṭṭap-
 perumāl *alias* Vikrama-śōla
 Paḍuvūr-nādālvān 666-7.
 Kaliyavvai 604.
 Kalyugameyyan *alias* Nandi-
 panman 720.
 Kāliyūr Kōṭṭam 67.
Kallādam of Kallāḍanār 519,
 520
 Kallāḍanār 519, 520.
 Kalla Perumbūr (Tj.) 604,
 746.
 Kaḷḷinangaikulam, at Śōla-
 puram 404
 Kalliyur-mūlai, sack by the
 Hoysalas 182.
 Kallūr 252, 253; (*alias*
 Ksatriya - śikhāmaṇinallūr)
 744.
 Kalmādam 226.
Kāḷpaḍai 793.
 Kaḷugumalai 544n.
 Kaluvakkunḍa 700.
 Kalvāy-nāḍu 784
Kal-vetṭu (inscription) 615.
 Kalyāna 10.
 Kalyāṇi, Cālukyās of 175.
 Kalyāṇapuram (conquest by
 Rājādhirāja I) 377, (great

- road to) 417, 560; (the *peruvali* leading to) 783.
 Kalyāṇapuram - koṇḍa Śōla-
 vaḷa-nādu 557.
 Kalyāṇasundara, an aspect of
 Śiva 490.
 Kāmadavalli - caturvēdimanga-
 lam 289.
 Kamadēva Cōḍa Mahārāya 594.
 Kamalādēvi, wife of Rācamalla
 Yādavarāya 169, 715.
 Kamalālaya (Bhatta) 513, 592.
 Kāma-muttarasan *alias* Muni-
 varādittan 597.
 Kāman Malaiyan Cēḍiyarāyan
alias Mudikoṇḍasōla Malaiya-
 kularāyan of Kīliyūr 677.
 Kāmarasar 72, 626.
 Kāmarasavalli (Tri) 274, 322,
 470, 574, 575, (K. catm.)
 575, 627, 680, 739.
 Kāmasāni 744.
 Kamban 75, 518, 522, 524-528,
 his son Ambikāpati 546.
 Kambayanallūr (Sm.) 627, 697
 Kāmbhōja, (Gift by its king of
 a stone to Kul. I) 27, 40, 596;
 420.
 Kammānaccēri (artisans' quar-
 ters) 339.
 Kāmi-nāyakkan, a *mudali* of
 Madhurāntaka Pottappiccōla
 Tirukkālattidēva Gandagō-
 pāla 740, 743.
 Kammanā(n)du 641, 645n.
 Kampaharēśvara (Tribhuvana-
 vīrēśvara) 152.
 Kampa - mādēvi *alias* Tri-bhu-
 vanamādēvi—queen of Kul. I
 53, 591.
 Kampaya 763.
 Kanakarāyan *alias* Kākku-
 nāyakan 611.
 Kanakarāyar 745.
 Kanakasabhai 49n.
 Kanakasēnabhaṭāra 506.
 Kaṇakka-vari 334.
 Kaṇakkāyan Śāttan Kaṇavadi
 786.
 Kaṇakku 595, 596; ((K. kāṇi)
 603, 682, 768.
 Kāṇam 396.
 Kāna-nādu 199.
 Kānappēr-nādu 740.
 Kanauj 17, 39
 Kāñci - Kāñcana - Kādava - Ku-
 lāntaka, title of Vīra Nara-
 simha 177.
 Kāñci(puram) 14, 35, 36, 37,
 38n, 43, 51, 53, 59, 85, 107, 110,
 118, 125, 134, 135, 136n, 138,
 139, 140, 141, 152, 156, 163,
 169, 177, 178, 191, 193, 194,
 201, 202, 203, 204, 205, 215,
 232, 245, 256, 273, 294, 297,
 323, 329, 353, 359, 409;
 (nagaram of) 416, 423, 428,
 446, 454, 480, 482, Buddhist
 vestiges at K 489; (a Jain
 centre in its suburb) 507,
 508, 557, 559n, 560, 561, 570,
 579, 583, 584, 588, 589, 591,
 601, 604, 608, 615, 620, 622,
 623, 633, 646, 647, 648, 650,
 654, 663, 664, 665, 670, 686,
 690, 694, 698, 699, 702, 704,

- 709, 711, 721, 726, 732, 733,
736, 738, 740, 742ⁿ, 743, 744,
746, 748, 750, 751, 752, 754,
755, 758, 771, 773, 779, 788.
Kañcīpurēśvara, a title 58.
Kanda (Kandēna) 87, 657.
Kandādai Nambī 785.
Kaṇḍalan Pāliśeṭṭi daṇḍa-nāya-
kan Araśan 719.
Kandaḷi 420.
Kandaḷūr Śālai, destruction of
Cēra fleet at 233; 797.
Kaṇḍamangalam (SA.) 555.
Kaṇḍan, title of Rājarāja II 84.
Kaṇḍan Mādhavan of Kulattūr
544; (builder of Nīḍūr
temple) 587, 599.
Kaṇḍan Mangalattēvan *alias*
Tuvarāpativēḷān 114, 593.
Kaṇḍan Maṇavan, a feudatory
295, 328.
Kaṇḍan Sundarattōḷan *alias*
Tuvarāpati-vēḷān 114, 593,
612.
Kaṇḍarādittam (Tri.) 572,
587, 641.
Kandaravirapēṭṭai *alias* Gaṇḍa-
gōpāla-catm. 752.
Kandarāyan 733.
Kaṇḍar Sūriyan Śāmbuvarāyan
alias Ammaiappan Pāṇḍi-
nāḍu-koṇḍān 110, 663.
Kandēna (Kanda) 87, 656, 657
Kandhābharana of Cidambaram
499, 761.
Kaṇḍiyūr, Śembiyan 565.
Kandravāṭi Bhīmarāja, Mahā-
maṇḍalēśvara 79, 636
Kangāṇi-mā-nellu 334, 739.
Kāngayanallūr (NA.) 759.
Kāṇi (weight) 389, 461.
Kāṇu (tenure) 256, 277, 295,
341ⁿ, 347, 385, 390-391, 393,
399, 400, 666, 697, 703, 721,
739, 741, 746, 749, 753; (K.
yālan) 754, 755, 784, 796.
Kaṇiccai-pākkam 739.
Kāṇuk-kaḍan 401, 615.
Kāṇ-mārrī 727.
Kaṇimurṟūṭṭu 301.
Kāṇippākkam (NA.) 684, 719.
Kāṇ-uḍaiya(r) 318, 345.
Kāṇuvilan-yāvaṇak-kai-yeḷuttu
654.
Kaṇjanūr 581, 717, 720.
Kaṇjāru-nagaram 793.
Kāṇjirukkai-nāḍu 788.
Kaṇkāṇ 247, 251, 334, 432;
(K. mānellu) 692.
Kaṇmāḷar 356, (K. of Vengāla-
nāḍu) 778.
Kaṇmi(gaḷ) 629, 706.
Kaṇnaḍīyas 189.
Kannamādūr 566.
Kaṇnamangalam *alias* Tiruk-
kōḍikā 794.
Kaṇnamangalam - uḍaiyān Vi-
mappiḷḷai 728.
Kaṇnambādi (Mys.) 597.
Kaṇṇan, brahmin 69.
Kaṇṇan Śūran *alias* Ākāra-
śūra Malaiyamān 111, 671.
Kaṇṇanallūr 573.
Kannanūr, defeat and death of
Sōmēśvara at the battle of
K. 206.
Kaṇṇappar 491.

Kannaradēva (Kṛṣṇa III) who took Kacci and Tañjai 496, 497, 713.

Kannaradēva *alias* Rājendra Śōla Pottappic-cōlan 72, (son of Kāmarasar) 626.

Kannār-urā 708.

Kaṇṇāṭa 23.

Kaṇṇēśvara, temple of 597.

Kanni, land of (Pāṇḍya country) 19, 144.

Kaṇṇiraṇḍa Perumāl (at Akalanakapuram) 794.

Kannuvana-purāṇam 513, 592, 605.

Kaṇṇuḍaipperumāl, son of Śeṅgeṇi Ammayappan 76.

Kaṇṇuḍaipperumāl *alias* Irāja-rājak-kaḍaṅgoṇḍār 773.

Kaṇṇuḍaiya Perumāl *alias* Pirāṭṭi-ālvār, builder of Brhadāmbā shrine of Tiruvaran-guḷam 714.

Kaṭimatinātha Pillai, V. P. 538*n*.

Kanupartipāḍu (Nel.) 759.

Kanyākumari (salt pans at) 415; (K. inscription of Virarājendra) 552, 796, 797.

Kāpālīka, school of Śaivism 482, 493, 494, 499, 666*n*.

Kāpināyaka 788.

Kappalūr 788.

Kār (harvest) 599.

Kārai *alias* Bhuvanamuḷududai-catm 617.

Kāraikkāḍu 764.

Kāraikkāl Ammai, image set up 745.

Karaiikkūru 685.

Kārāṇai 70, 743.

Karaṇattān 258, 260, 306, 575, 584.

Kāraṇavar (worshipping priest) 648.

Kārāṇman 395, 396, 418, 796.

Karaviśvaram uḍaiyār at Lēpāka 720.

Kārigai of Amitasāgara 544, 548, 588, 599.

Kārigai-kuḷattūr 85, 544, 599.

Karikāla 72, 134, (origin of the classes *Valaṅga* and *Iḍaṅga* traced to) 357, 406, 621, 648, 651, 779.

Karikāla (title of Kul. I?), 49*n*.

Karikāla Cōla-dēva 296, (K. Parakēsari who raised the banks of the Kāvēri) 404, 790.

Karikāla Cōla-dēva, who took Madura and Iḷam (Rājadhiraṇya II) 108, 659, 670, 674*n*.

Karikāla Cōla, title of Kul. III 151, 722.

Karikāla - Cōla - (Mahārāja, Mahāmaṇḍalēśvara) 587; (unidentified) 782.

Karikāla Śōla Āḍaiyūr Nāḍālvān (Malaiyamān Narasiṃhavarman) 166, 168, 703.

Karikāla Śōla Āḍaiyūr-nāḍālvān *alias* Malaiyan Vinaiyivenṇān 694.

Karikāla-śōla-catm. 616.

- Karikāla-sōla-dēva, Parakēsari
uḍaiyār, Kāvērīkkaraikaṇḍa
790.
- Karī - kāla - sōla - jīnālayattup-
pallic-candam 759.
- Karikāla Sōla Pallavaraiyan
alias Śēkkilān Ammaiappan
Parāntakadēvan of Kunrattūr
675.
- Karikāla - sōla - tamīladaraiyan
756.
- Kariṭaḍuttūr *alias* Hastinivā-
raṇa-catm. 694.
- Kari-valamvanda-nallūr (Tin.)
534.
- Kāriyāna Īśvaram - uḍaiya-
nāyanār 736.
- Kariya-sēnai Uyyakkoṇḍān *alias*
Vanniyānāyar Malaiyamān
635.
- Kariyuritta-nāyanār 686n
- Karkāṭakarāja(ya) 157, 714,
746.
- Karṇāṭa 630.
- Karṇāṭas, The 70.
- Karṇagam Rājendra - Sōliyār
597.
- Karpagañjēri - Nārāyaṇan 791.
- Karpūraṇilai 338.
- Karuppūṇḍi 705
- Kārttigai-ariśi 334.
- Kārttigai-paccai 334.
- Karu 396.
- Karumāṇikkap - perumāl (in
Tumbaiyūr or Tummūru)
735, 754.
- Karumi(gaḷ) 239, 243, 246
- Karuṇākara, of Paḷaiyanūr 780
- Karuṇākara Toṇḍamān 35n,
Kul. I's generalissimo, Lord
of Vaṇḍai 36, 37, 38n, 55, 59,
60, 69 ; (Tiruvāranga his
personal name) 582, 798.
- Karuṇākara-vīrar Tenniḷangai
Vaḷaṇjiyar 682.
- Karuṇākaramangalam 397.
- Karuṇākaran, of Śendiram 614.
- Karuṇākaran Elvār-Kuḷaiyār
alias Vāṇakō-mādēviyār (wife
of Śuttamallan Muḍigoṇḍān
alias Vāṇakōvaraiyar) 610.
- Karuṇākaran Sundarattōḷ-uḍai-
yān *alias* Vaḷavan Pallavarai-
yan of Pāṇḍi-nāḍu 613.
- Karungāśu 449.
- Karuppūr 386
- Karuppūrudaiyān Periyālvān
Kurukularāyan 717.
- Karūr 611. See Karuvūr.
- Karuvēḷi (Tj.) 660
- Karuvili, in Pāṇḍi-nāḍu 784.
- Karuvukalam 750.
- Karuvūr 118, 126, 131, 142,
143, 150, 155, 194, 356,
537; K. *Purānam* 537 and n,
691, 695; (Muḍi-vaḷangu-sōla-
puram) 697, 698, 699, 700,
701, 703, 704, 705, 706, 707,
708, 709, 711, 712, 713, 714,
715, 716, 754, 778.
- Karuvūrttēvar (Dēvar) 216,
475, 537.
- Kāśāgam 334, 690, 707.
- Kashmir 499
- Kāśmīrapuram 651, 654, 655
- Kāśu 153, 154, 188, 199, 263,
264, 292, 322, 323, 333, 335,

- 337, 342, 347, 364, 366, 368,
370, 374, 376, 389, 391, 409,
410, 411, 425, 426, 444, 445,
447-455, 460, 462, 502, 503,
555-562, 565, 566, 568, 577,
579, 580, 585, 586, 590, 592,
593, 597, 599, 600, 601, 602,
605, 606, 608, 613, 614, 615,
616, 617, 618, 621, 622, 623,
626, 629, 632, 636ⁿ, 640, 644,
647, 650, 660, 662, 665, 667,
668, 669, 670, 671, 673, 680,
685, 688, 689, 691, 692, 693,
695, 698, 699, 708, 712, 715,
716, 721, 723, 724, 725, 726,
728, 735, 737, 749, 751, 752,
753, 754, 756, 759, 763, 764,
766, 767, 768, 782, 790.
- Kāśu-kaḍamai* 334.
Kāśu-kollā-iraiyil 346, 613,
617, 628, 630, 648, 653, 656,
658, 691.
Kāśu - kollā - ūr - kīl - iraiyil
338, 654.
Kāśu-nirai-kal 455.
Kāśu-vargam 324.
Kāśyapa 358.
Kaṭaka 630.
Kāṭamanāyaka of Kolanu 79,
641
Kāṭci-erudu-kāśu 331, 389.
Kāṭṭāl 706.
Kāṭṭi-Araiśar 759.
Kāṭṭigark-kāśu 692
Kāṭṭimān of Kāśmīrapuram
651, 654, 655.
Kāṭṭinallūr 788
Kāṭṭukkudi 716
Kāṭṭumannārkōyil 68.
- Kāṭṭūr*, an Ayyapūḷal changed
into a *virapaṭṭina* 421.
Kausala 420.
Kauṭilya (on *Jānapada*) 230,
(on *pranaya*) 316.
Kāvali 136.
Kāval-kāṇiyālar 753.
Kāval-kāran 336.
Kāval-śevagam 332.
Kāvaṇippākam (Ch.) 744.
Kāvantaṇḍalam (Ch.) (*Kāyvān-
taṇḍalam*) 559.
Kāvēri, The (Ponni) 7, 167,
180, 184ⁿ, 325, 404, 483, 573,
697, 734, 737, 743, 776, 778.
Kāvērīk-karai-viniyōgam 325,
706.
Kāvēripākam 483.
Kavi, M. R., 180ⁿ, 185ⁿ.
Kavi-kumuda-candra *alias* *Tiru-
nārāyana-bhaṭṭa* 513, 576
*Kaviniyan Vāsudēvan Vāmana-
bhaṭṭan* 698.
Kāvirinallūr 793
Kāvīrip-pākkam *alias* *Vikrama-
śōla-catm.* 654.
Kāvīrip-pūmpaṭṭinam 433, 717,
791.
Kāvyādarśa of Daṇḍi 546.
Kayts (*Ūrattuṛai*) 103ⁿ.
Kāyvān-taṇḍalam (mod. *Kāvan-
taṇḍalam*) 559
Kegalla dist. 16.
Kelasūru (Mysore) 796
Kēlvi-(mudaliś) 744, 750, 781.
Kempōnāgarasu-nirai 455
Kempulapālaiyam (C) 738.
Kendatti (Mys.) 82, 650.

- Kēraḷa country, reconquest by
Kul. I, 15, 18, 21, 57, 70, 121,
123, 129, 197n, 213, 496, 607.
- Kēraḷakēsari Adhirājadhirāja-
dēva 57, 586.
- Kēraḷakulāśani-catm. (*alias*
Uśāttānam) 732, 767.
- Kēraḷaṇḍān *alias* Niṣadarājan
715.
- Kēraḷāntaka-catm. *alias* Medu-
kūr 729.
- Kēraḷāntakanallūr (Atti) 111,
666
- Kēraḷāntakan-madam 629.
- Kēraḷāntakan-pattam 629.
- Kēraḷarājan 680
- Kēśava Dandanāyaka 754n,
(killed by Kōpperuñjīnga)
771.
- Kēśavadēva of Konṭridona 645.
- Kēśavaperumāl, of Lēpāka 752
- Kēśavasvāmin in the service of
Rājarāja II 551.
- Kēttamala-dēviyār. wife of
Pillaiyār Gandagōpālan 732
- Kēttama-nāyakkar 661.
- Kēttan Ādittan *alias* Maṅgaḷūr
nādālvān 604.
- Khmer Kingdom of Kāmbhōja,
27, 40.
- Khush, (people of Chulam des-
cendants of) 441.
- Kidai 595
- Kidāk-kāśu (cess on each head
of male cattle) 331.
- Kidāṅgil *alias* Rājendra-śōla-
nallūr 616
- Kidārangondān (Puñjai) 653,
659, 671.
- Kidārangonḍa-śōla-puram 585,
727.
- Kielhorn 46n, 66n, 93, 94, 96n,
115n, 172n, 186n, 559n, 562n,
568n, 596n, 602n, 617n, 621n,
624n, 641n, 647n, 650n, 652n,
654n, 655n, 659n, 665n, 666n,
668n, 669n, 675n, 676n, 683n,
688n, 690n, 694n, 702n, 721n,
728n, 744n, 747n, 761n, 763n,
766n.
- Kilattirunaḍai-(māḷigai) 749,
751.
- Kilaiyūr (Tanjore) 264, 377n.
678, 697, 715, 790.
- Kil-Āmūr-nāḍu 771. See Āmūr-
nāḍu.
- Kilān 241.
- Kilappaḷuvūr (Tri.) 570, 634,
661.
- Kilavan 655.
- Kiḷenilaya (Kil-nilai) battle of
100.
- Kilirai 676.
- Kil-irai-p-ṭṭam (smaller taxes)
332, 335.
- Kiḷiyanūr (SA.) 368, 787.
- Kiliyūr 54, 70n, 78, 85, 111,
561, 564, 580, 586, 615, 621,
622, 626, 628, 637, 644, 655,
677, 679, 682, 686, 713, 755;
(K nāḍu) 789, 795.
- Kiliyūr Malaiyamān of Tiruk-
kōvalūr 686.
- Kilk-kalanaiḡal 273
- Kilkūdi *alias* Simhaviśnu-catm.
689.
- Killi—The king who settled in
Ten-kavira-nāḍu a clan of

- brahmins exercising the right of crowning kings 80.
Kiḷ-mugaveṭṭi 247, 252*n*
Kiḷ-muttugūr (NA.) 266
Kiḷ-nilai (Ramnad dist.) (*Kiḷe-nilaya*) 100.
Kiḷ-Palaiyāru *alias* *Rājarājapuram* 765.
Kiḷputtūr (NA) 615, 638.
Kiḷūr (SA) 111, 331, 457, 559, 561, 564, 580, 615, 636, 637, 661, 694, 708, 721, 780.
Kirangudi 605.
Kirangūr (Mys) 796.
Kīranūr 675, 757
Kirātārjuniya 490.
Kish (Qais) entrepot of Indian trade 437, 441.
Kittel 281*n*.
Kitti of Ceylon freed Rohaṇa of enemies and assumed title of Vijayabāhu 15.
K'iu-tz'ī, envoys of, to China 436.
Koccai-vikka (subject to humiliation) 341*n*.
Kōccengan - *Īśvaram* *Udaiya* *Mahādeva* (at *Pennādam*) 583.
Kōccōla (*Kōc-cengarān* ?) 486
Kodaiccāttan *Kēṇikīlār* - *kōn* 789.
Kōdandarāma, (*Uḍaiyār*) 219, (coins) 449*n*.
Koḍikkavi 541.
Kōḍikkulagar 758
Kōḍiyakkādu (Tj.) 768.
Koḍumbālūr 417, 494, 782.
Koḍungunṇamuḍaiyān *Aḷagiya-dēvan* *alias* *Niṣadarājan* 569.
Koḍungunṇam *uḍaiyār* *alias* *Niṣadarājan* 714.
Koḍūru 765.
Kokkarāyanpet (Sm.) 559.
Kōlāla (*Kōlār*) 42, 43.
Kolamkulūru 656.
Kōlanār-kulal (in praise of Viṣṇu at *Tirumālpuram*) 480.
Koḷani *Kātama* *Nāyaka* 641.
Kōlan *Tirukkoḍungunṇam-uḍaiyān* *alias* *Niṣadarājan* of *Pon-Amarāvati* 111, 663
Kolanu (mod *Ellore*) 34, 79, 97.
Kōlār (*Kōlāla*) 42, 44, dist. 64, 85, 155, 375, 555, 557*n*.
Koḷattūr (Pd) 706, 785.
Kolatūru (Mys) 796
Kōlavarāha-ālvān 561.
Koḷhijivādi plates of *Acyuta-dēvarāya* 208.
Kōḷiyak-kudaiyār (?) of *Kuhūr* 265.
Kollam 70, 120, 129.
Kōl-kūḷi 424
Kollā-matha, at *Vārānasi* 485, 711
Kollan 786.
Kollapūndi 661.
Kollāpuram, conquest of (by *Rājādhirāja* I) 377, 56*n*.
Kollidam (*Coleroon*) 381, 658, 728.
Kollimalai-nādu 566
Kollipāka (*Kulpak*) 48, 63, 72, 622.
Kollūrinātha *Bhīma* 80.

- Kollūru (Gu.) 639, 656, 657, 788.
Kōl-nirai-kūli (toll on articles measured by weight) 329.
 Kōlūr 729.
 Kōmal (Tj.) (*alias* Kulōt-tunga-śōla-catm.) 789.
 Kōmaḷam (Covelong) 459.
 Komara(n) Kulōttunga-śōla-caturvēdimangalam 108, 672, 680.
Kombu 713.
 Kommabōla Kommayya 645.
 Kommūru (Guntur dist.) 47.
 Kōnāḍu 229; (north) 643; (*alias* Irattapāḍi-koṇḍa-śōla-vaḷanāḍu) 709.
 Kōna Rājendra Lōkarāja 86, 648.
 Kōnas, The 134
 Koṇdamuñjalūru (Nel.) 656.
 Koṇḍapadumaṭi Buddharāja 86, 656.
 Koṇḍapalli 48.
 Koṇḍrūru 87, 656, 657.
 Kōnēri, Ūr of 428.
 Kōnērinmaikonḍān 357, 781, 783, 784, 785, 787, 789, 790, 791, 793, 794.
 Kōnēriraḷapuram (Tj.) 346, 567, 605, 764, 783, 784.
 Kongāḷvas 451.
Kongapperuvali 417.
 Kongas 69.
 Kongayan (Velanāṇṭi Gonka II) 72; (son of Rājendra-śōla Gangaiyarājan of Veli-nāḍu) 626.
 Kongu 42, 43, 55, 70, 83, 99, 116_n, 126, 142, 143, 150, 155, 417, 515, 584.
Kongu-maṇḍalaśatakam 515.
 Kongu-vēḷir, author of *Perungadai* 515.
 Konidēna (Kr.) 79, 87, 636, 645, 657.
 Konṭridona 645.
 Koppam (battle of) 143, 545.
 Kōpperuñjīnga 78, 159, 160, 161, 163, 177, 180-184, 192, 193, 197, 200_n, 201, 205; (tyrannical rule of) 389, 710, 737, 739; (imprisonment of Rājarāja III by) 183, 740, 758, 769-777.
 Korkai 433.
 Korramangalam 575, 624.
 Korrandai, *Śeñṇiyarkōn*, chief of Jiñji, *Puḷalēndi's Kalam-bakam* on 528
Korru 569, 628
 Korukkāi (Tj.) 318_n, 367_n; (*alias* Vikrama-śōla-catm.) 662, 669, 673, 713, 736, 746
 Kōsala, Kamban's description of, an idealised picture of Cōla country 524
 Kōsala army 583
Kōśam 747.
 Kōta chief, Bhīma 38
 Kōtas, The 134
Kōttagam (deep ponds) 396
Kōttagāram (granaries) 396
 Kōttaikkarungulam (Tin) 585.
Kōttam 242, 585.
 Kōttams (temples) 482.
Kōṭṭam vagai 254.

- Kōṭṭār(u) (fortress), burnt by Kul. I 19; settlement at K. 20, 21ⁿ, 70, 227; (*alias* Mummudi-śōlanallūr) 579, 588.
- Kōṭṭattāl Perumāḷ Īgaiyaman-dāl 756.
- Kōṭṭūr (Tj) 572; (K. *alias* Jayadhara-catm.) 599; 633, 674, 717; (Pd.) 600; in Śengāṭṭukkōṭṭam 786.
- Kōṭyadona 636.
- Kōvalarāya, title of the Malaiyamāns 164.
- Kōvan *alias* Rājarāja Nilagangaraiyan 687
- Kōviladi (Tj.) 65, 624.
- Kōvilanguḷam (Rd) 602.
- Kōvilkādu (Tj.) 391, (K — Attivētti) 764.
- Kōvilūr (Tj.) 154, 324, 732, 748, 751, 762, 764, 765, 766, 767, 783.
- Kōvil-veṇṇi (Tj) 679, 728.
- Kōvirramappēru 765.
- Kōvvūr (Nel) 684
- Kōyārrūr (*alias* Uttama-śōlapuram in Puli-nādu) 577, 731
- Kōyāttūr (in Chittoor dist.) 43
- Kōyil (Cidambaram) 538
- Kōyil-kal (a standard weight at Kāñci) 620.
- Kōyil-kottus 90-91
- Kōyil-nāyakam 724.
- Kōyilolugu, Śrīrangam 67; on Kōyil-kottus 90.
- Kōyil Tēvarāyan-pēṭṭai 215ⁿ, 495, 616, 763, 789.
- Kōyil-tirumalai 738.
- Kōyil-Tirumālam (Tj.) 188, 724, 751.
- Kōyil-vāriyapperumakkaḷ 617.
- Kōyil vāśālil pōnda kuḍimai 333, 616.
- Kōyirkaṇakkan 657.
- Kōyirramar (temple authorities) 570, 602.
- Kramavittas 398, 565.
- Krishna Sastri 46ⁿ, 196ⁿ, 197ⁿ, 204ⁿ, 272ⁿ, 300ⁿ, 318ⁿ, 330ⁿ, 387ⁿ, 388ⁿ.
- Krishnaswami Aiyangar, S, Dr. (S K Aiyangar) 124ⁿ, 196ⁿ, 474ⁿ.
- Krishnaswami Aiyangar Commemoration Volume, Dr. S. 474ⁿ.
- Krmi Kantha (the putrid neck) the persecutor of Rāmānuja 488.
- Krom 28ⁿ.
- Krsna (deity) 322, 491
- Krsnā, The 32, 36, 48, 206.
- Krsna III Rāstrakūta, his invasion 175, 426, 483, 496ⁿ, (Krsnarāja) 552; 797
- Krsna-gaṇam 272
- Krsna Rāva (mentioned in the Cūdāmani, is he the Vijayanagar ruler?) 549ⁿ; (Vijayanagar ruler) 778.
- Ksatriya-śikhāmani-catm. 610.
- Ksatriya-śikhāmani-nallūr *alias* Kallūr 744.
- Ksattracūdāmani of Vādībhasimha (ed by T S Kuppuswami Sastri) 516 and *n*.

- Aṣṭirāpagādakṣiṇa* - nāyaka, title of Kopperuṅṅa 184n.
Aṣṭobham (commotion) 760.
 Kublai Khan, (exchanges of missions between him and S. India) 441.
 Kueci, hill of 227.
 Kūḍal (Madura) 122.
 Kūḍal(ūr) 77, 85, 159, 160, 162, 163, 164, 175, 638, 639, 640, 642, 649, 675, 676, 682, 692, 700, 708, 718, 741, 759, 771.
 Kūḍal-sangamam battle of 5, 545.
 Kūḍalūr Ālappirandān Mōhan *alias* Rājarājak-kāḍavarāyan 85; (who conquered the four quarters) 649.
 Kūḍalūr Araśanārāyanan Ēlīśai Mōgan *alias* Janauātha Kacci-yarāyan 111, 159, 664, 675, 676, 718.
 Kūḍalūr Palli - Ālappirandān Mōhan *alias* Kulōttunga-śōlak-kacci-yarāyan 77, 638.
 Kūḍalūr Paññāka Muttaraiyan Ālappirandān Ēlīśai-mōhanāna Kulōttunga-śōla Kāḍavarāyan 77, 78, 643.
Kuḍa-vōlai, use of 284, 297.
Kuḍi (cultivators) 394.
 Kuḍikkāḍu 643.
 Kuḍikkallan Araiyan Kannaḍan *alias* Rāja-kēsari-pērariyan of Kālī-kudi 789.
Kuḍimai 292, 316, 317, 318n, 332, 403, 556, 558, 567, 612, 662, 677, 679; (K Kaśu) 732, 767.
Kuḍiṇarkul 451, 571, 581, 588n, 704.
 Kuḍi-naṅkal(lu) 560.
Kuḍi - nīngā - dēva(r) - dānam 403, 715, 741, 750, 753.
Kuḍinikkā-dēvadānam 402.
Kuḍi-nikkā-kān 640.
Kuḍinikki 396.
Kuḍirarc-ceṭṭis 438.
Kuḍiraiiccēvagar (cavalry) 225.
 Kudirai-Ṣeṭṭigal of Malai-maṇḍalam 734.
Kuḍi-vilai 680, 724.
 Kuḍumbu (ward) 283n, 284, 293.
 Kuḍumiyāmalai (Pd) 86, 229, 369, 585, 652, 709.
 Kūgaiyūr (SA.) 157, 678, 688, 704.
 Kūgudaiyān Iraṇan Ponparappinān 678.
 Kuhūr (Tj) 265, 507, 569, 571, 607, 648.
 Kuladīpa - nāyaka - pura *alias* Arapura 685.
 Kuḷam 33, 34, 45.
Kūlam 396.
 Kuḷamuḷār Ēṇan Kūttan *alias* Rājarāja-mūvēndavēḷār 562.
 Kuḷappākkam 701
 Kuḷaśekhara, title of the Cōla King who caused the recovery and arrangement of the Śaiva canon 475.
 Kuḷaśekhara Ālvār 479n, 569.
 Kuḷaśekhara Jaṭāvārman, Pāndya, acc. 1190 A.D., 131, 143.

Kulaśekhara I, Māra-varman
Pāṇḍya King 1260-1308, 530;
his minister, Vāṇan is the
hero of the *Taṇḍai-vāṇankōvur*
530.

Kulaśekhara - Pāṇḍya - Kulān-
taka, title of Kul. I 49.

Kulaśekhara Pāṇḍya (of the
civil war) 98-106, 120, 121,
127, 128, 131, 132, 669.

Kulaśekhara Perumāḷ set up at
Mannārkōyil (Tin.) 786.

Kuḷattūr 544, 599, 651; (*K.*
alias Kulōttungaśōḷan Kāva-
nūr) 714; (*K.* in Kaivāra-
nāḍu in Nīgaril-śōḷa-maṇḍa-
lam) 796.

Kuḷicceḷunda-nāyanār, temple
656.

Kuḷittaṇḍalai 590.

Kulōttunga I 1070-1120. acc.
marks a new era 1; date of
acc., asterism of his birth
Puṣya 2, his historical intro-
ductions 2-3; his early wars
4-6; anarchy at accession
6-8; his war with Vikra-
māditya VI 8-13, Vengi 14;
loss of Ceylon 15-18; the
Pāṇḍyan war 18-25; rela-
tions with China 25-27; with
Kaḍāram 27-30, his Viceroys
in Vēngī 30-33; 1st and 2nd
Kalinga wars 33-38; extent
of his empire 38-39; exten-
sive Indian connections 39-40;
loss of Gangavāḍi 41-44;
trouble in Vēngī 44-47; titles,
śungan davirtta 49-51; capi-

tals 51-52; his family 52-54;
his feudatories 54-60, 61-62,
66-69, 83, 97, 112, 114, 121,
134, 143, 161, 175, 196n,
221, 227, 229, 254, 255, 262n,
264, 277, 296, 307, 344,
355, 365, 374, 375, 379n,
403, 424, 436, 445, 446, 447,
451, 507, 508, 511, 513, 521,
534, 544, 551, 555-609, 619n,
620, 627, 634n, 642n, 648, 660,
663; 'who abolished the tolls'
673, 680, 681, 684, 715n,
745, 783, 791, 798.

Kulōttunga II 46n, acc. 72, his
works at Cidambaram, growth
of sectarian intolerance, his
removal of Gōvindarāja
shrine from Cidambaram
73-74, his capital, titles 75;
his feudatories 76-80; 81, 85n,
97n, 108n, 160-162, 257, 263,
274, 298n, 410; (his deeds in
the Cidambaram temple) 488,
505, *pillattamīl* on 522, 534,
543, 625n, 633-646, 667, 674n,
676n, 725, 795n.

Kulōttunga III, Cōla empire
holds well together till his
time 1, 77n, 82, 88, 89,
94; not one of the sons of
Rājarāja II 95, 96, 106, 108,
114; his reign 115-171; his
accession 115; his *praśastis*
116-117; disruption of the
empire delayed 118-119;
Pāṇḍyan war, three campaigns
120-132; his northern war
132-133; relations to Telugu-

- Cōḍas and the north 134-142; conquest of Kongu 142-143; Pāṇḍyan invasion of Cōḷa country 143-147; Hoysala intervention 147-149; his death 149, his titles 149-150, his capitals 151; his building activities 151-152, famine and famine relief, administration 153-154, the extent of his empire 155; his feudatories 155-170; Gangas 155; Bāṇas 156-157; Śāmbuvarāyas 158-159; Kāḍavas 159-164; Malayamāns 164-166, Adigamāns 166-167; other chieftains 168-170; decay of central control 170-171; 172, 173, 176, 186, 202n, 205, 222, 241n, 264, 274, 275, 287, 325, 358, 359n, 363, 446, 453, 480, 484; *guhāi-ṛḍi-kalaham* in his reign 500, 529, 543n, 547; (the *Nānnūl* was composed in his reign) 548, 643n, 663n, 669n, 672n, 673-720, 746, 751n, 767n.
- Kulōttunga, Kongu-cōḷa ruler 99n.
- Kulōttunga Cōḍa Gonka, Velanāṇṭi (Gonka II) 79, 638, 641, 645, 649.
- Kulōttunga - Cōḷa - Caritai* by Tirunārāyaṇa - bhaṭṭa 513, 576.
- Kulōttunga - Cōḷa Gonkayan, *alias* Pañcanadivāṇan Parān-taka-dēvan, of Kuṛieci 600, 622.
- Kulōttunga-Cōḷa - Kanakarājan 600.
- Kulōttunga - Cōḷa - Mahābali Bāṇarāja 69n; (*alias* Paḷaiyūr-uḍaiyān Candrasēkhara-nāti-viṭanka) 617.
- Kulōttunga - Cōḷēsvara, constructed by Vāṇaviccādira-nāḍālvān 643.
- Kulōttunga - Cōḷēsvaram - uḍaiya-mahādēva, set up at Mangalakkudi 615.
- Kulōttungankōvar* 95, 115, 116 and n 142, 529.
- Kulōttunga Rājendra Cōḍaya 86, 656, 657.
- Kulōttunga - śōḷa - caturvēdimangalam, (*alias* Nandalūr) 39, 591, 639, (*alias* Nirandanūr) 700-701, (*alias* Tiṇaiyānēri) 598; (*alias* Pañcavanmādēvi, Āccāpuram) 670, 722, (*alias* Agaram Kōḷip-paḍāgai) 740; (*alias* Kōmal) 789.
- Kulōttunga-śōḷa Cēdiyarāyan, Kīḷiyūr Malayamān 78, 637.
- Kulōttungaśōḷadēvarāyar *alias* Kaśavadēvar 795.
- Kulōttunga Śōḷa Gonkarājan *alias* Mahāmaṇḍalēsvara Gonkayan 643. See Kulōttunga Cōḍa Gonka.
- Kulōttunga-śōḷa - Īsvaram, Śrī *alias* Śrī Kailāyam, at Rājasundari-catm. 604.

- Kulöttunga - Śōla - Īśvaram at Mēlappaluvūr (Ilangēśvaram rebuilt the old brick temple of Tiruttōrṟam-uḍaiya-mahā-dēva and renamed it after the king) 608.
- Kulöttunga Śōla Kaḍamba-rāyan 86, 652, 659.
- Kulöttunga-śōla Kaḷattūr 716.
- Kulöttunga - śōla Kaṇṇappan Nalla - nāyanār Pañcanadivāṇan Nilagangarāyan, Piḷḷaiyār Tiruceṭūr 720.
- Kulöttunga - śōla Kaṇṇappan Tūsi Āḍmāyan Pañcanadivāṇan *alias* Rājarāja Nilagangaraiyan of Tiruccuram 687, 690.
- Kulöttunga - śōla - Karuppār-uḍaiyān, Sēnāpatigaḷ 604 ; (*alias* Nāraṇadēva) 622.
- Kulöttunga-śōla Kēṇiyādarāyan 790.
- Kulöttungaśōla - Kēraḷa - rāyan (built Rājendra-cōḷēśvara at Cōḷapuram) 579.
- Kulöttungaśōla Kiḍārattaraiyan *alias* Śadiran Irājan 662, 735.
- Kulöttunga - Śōlak - kacciya-rāyan *alias* Kulöttungaśōlak-Kaḍavarāyan *alias* Mōhan Āḷkkolli *alias* Paññāka Muttaraiyan Āḷuppiṇḍān Araśanārāyanan 77-78, 635, 638, 642, 643, 645.
- Kulöttungaśōla - Kongarājan, *alias* Kuricci-uḍaiyān Pañcanētri Parāntaka - dēvan 600, 622.
- Kulöttunga-śōla Mahipāla, son of Āṇṇūr-nāḍālvān 657.
- Kulöttungaśōla - malaiyakula - rāyan *alias* Ninṇaperumāl 688.
- Kulöttunga Śōla Malaiyarāyan *alias* Munaiyadaraiyan 683.
- Kulöttunga - śōla - mātṭāṇḍālaya-dēva, temple of 596, 603.
- Kulöttungaśōla Mūvaraiyan, of Kīrangudū 605.
- Kulöttunga - śōla - mūvēndavēḷār *alias* Āḍavalān 591.
- Kulöttunga-śōlan (a flower garden) 570, (name of a stone-revetment—*karpaḍai*) 590 ; (name of a lamp) 592, (K. S. madam) 606.
- Kulöttungaśōlanallūr 390, 613, 615, 637, 675.
- Kulöttunga - śōlan Kurṟālam 783.
- Kulöttungaśōlan Kāvanūr *alias* Kuḷattūr 714.
- Kulöttunga - śōlan - niyāya - paripālana - caturvēdimangalam 168, 680.
- Kulöttunga - śōla - nṛttappēraiyan 716.
- Kulöttunga - śōla Paiyūr-nāḍālvān Valaiyamalagiyan Oṟṟi-araśan 719.
- Kulöttunga-śōla Panditan *alias* Bhāraśivan Tiruvīrattānam-uḍaiyān 701.
- Kulöttunga - Śōlap - pērāṟṟan-garai, puttārāna 766
- Kulöttungaśōla - pērilamai-nāḍu 275, 721.

- Kulöttunga - Šōlap-perumballi
at Kūhūr 607.
- Kulöttunga - Šōlapperunderu
580.
- Kulöttungašōlap-peruvilai 596.
- Kulöttunga-šōla-puram (Tak-
kōlam) 597, 692.
- Kulöttunga - šōla - Šāmbuva-
rāyan (*alias* Šēngēṇi Vira-
šōlan Attimallan) 158, 682,
695, 699.
- Kulöttunga-šōla Šāmbuvarāya
alias Šēngēṇi Virapperumāl
743.
- Kulöttunga Šōla Sauvarṇādhi-
rāja 581, 634.
- Kulöttunga-šōla-šeṭṭi 763
- Kulöttunga-Šōla Sōmanādēva
759.
- Kulöttungašōla Tagaḍādirāyan
alias Māraśingadēvan 168.
- Kulöttunga - šōla-tayilar-pēra-
raian *alias* Nambi-vitankan
582
- Kulöttunga - Šōlan Piḷḷattamil*
20, 522.
- Kulöttunga - šōlan-tani-nāyaka-
caturvēdi-mangalam 287, 687.
See Talaināyar.
- Kulöttungašōlan Tirunīruc-
cōla-nallūr 642.
- Kulöttunga - šōlan-tirut-tondat-
togai-nallūr 642.
- Kulöttungašōlan - tiruveduttuk-
katti (in the temple of Kāla-
kāladēva at Tirukkāḍaiyūr)
653.
- Kulöttunga - šōla - vaḷanāḍu 59,
765.
- Kulöttungašōla - Vāṇakōvarai-
yar 676; (*alias* Rājarāja-
dēvan Ponparappinān) 686,
696, 703; (of Kaḷattūr) 708,
709, 714.
- Kulöttunga - šōlan - ulā* 73, 75n.
- Kulöttunga - Šōlavinnagar, tem-
ple 568, 639, 675, (K. S. v.
emberumān Šokkapperumāl
at Nirandanūr) 754.
- Kulöttunga - Šōla - Yādava-
rāya *alias* Ghaṭṭidēva 78, 638.
- Kulpak (Kolḷpāka) 63.
- Kulum (Quilon) 439.
- Kumāra-gaṇam 272.
- Kumara - Kaccāṇam* (a small
cess) 332, 443.
- Kumāra (Komara) Kulöttunga
108, 115, 116, 149, 529.
- Kumāra-mahidhara 116.
- Kumāramangalam 280.
- Kumāra - mātṭāṇḍapuram 303.
- Kumaran Ganapati, a merchant
of Palaiyārai Nandipuram
794.
- Kumārila 472, 510.
- Kumbakonam (Tj.) 67, 209,
216, 410, 679, 724, 726, 748,
793.
- Kunamālaippādi udaiyān Āṭ-
koṇḍān Gangaikondān *alias*
Pottappiccōlan (of Vennik-
kūrram) 111, 664.
- Kundalakēśi*, a Buddhist *maḥā-
kāvyā* 518
- Kundavai, sister of Kul I 53;
(Rājarājan K) 595.
- Kundavai, elder sister of Rāja-
rāja I 216, 218, 399, 485;

- K. maṭha* at Uttiramērūr 493;
 her gifts to the temple at
 Tanjore 503, 507, 792.
Kundavai-nallūr 694.
Kundavai Viṇṇagar Ālvār,
 Jain temple at Dādāpuram
 built by Kundavai 486, 787.
Kuṇḍlūru (mod. Guṇḍlūru)
 750.
Kundukala 98.
Kunganur 558; (*alias* Vaḷava-
 nārāyaṇa-catm.) 671.
Kuṇḍiliyakkalaiya(r) 655; (*K.*
nāyanār) 679.
Kunivalanallūr alias Vaṣāru
 67, 615.
Kuñjiramallar (elephant corps)
 225.
Kunnakkudi (Rd) 589, 590,
 605.
Kunnāṇḍārkōyil (Pd.) 274,
 647.
Kunnattūr (Ch) 729, 755. See
Kuṇṇattūr.
Kuṇrai-vaṇaṇāḍu 531.
Kunrak-kūrram 295, 328.
Kunrap-perumāl (at *Kun-*
nāṇḍārkōyil) 647.
Kunrattūr (birth place of
 Śēkilar) 531, 534, 633, 675,
 729, 732, 734. See *Kunnattūr*.
Kuṇṇa-vattanak-kōttam 353.
Kunri(s) 322, 455, 461.
Kuntala 4, 180
Kuppuswami Sastri, T. S.,
 editor of *Ksattracūḍāmaṇi*
 516n
Kūraik-kāśu 331.
Kūrakam-pāḍi 338.

- Kuraḷ* 230n, 316, 425n.
Kurangaṇimuttam (NA.) 695.
Kuṇṇattī 514.
Kurava, women (regular sacri-
 fice of goat by) 491.
Kuri 293.
Kuricci 622.
Kuricci - udaiyān Paṭṭanētri
Parāntaka-dēvan alias Kulōt-
 tungaśōla - kongarājan 600,
 622.
Kurālam Uḍaiyān alias Arai-
 yan Āḷudaiya - nāyan *alias*
 Jayadhara Pallavaraiyan 783.
Kūrram 242
Kurramporuttīśvara temple
 696.
Kurran-dōsam 329.
Kūrrangudaiyān Tiruvēgam-
bam-udaiyān Tiruvāduturai-
udaiyān 753.
Kurrattēṇḍam 705, 708.
Kūrrumellu 333, 616.
Kūrrūr 657; (*K. udaiyān Terri-*
periyān alias Ediriliśōla
Mūvēnda-vēlār) 728
Kurucelapāḍu (Nel) 688.
Kurugaṇppirān Pillān, Rāmā-
nuja's disciple 542
Kurugūr 478
Kurukādi-kilān 573
Kurukkai (nādu) 675; (*Periya-*
korukkai) 756; (*Pillai K.*
Udaiyār) 764.
Kurukkal-candrakīrtti 507,
 (*Gurukkal*) 696.
Kurukula-rāyan alias Pon-
 parriyudaiyān Araiyan
 Mūvāyirat-toruvan 592.

- Kurumba 420.
Kurundogai 519.
Küttāḍakkāḍavār (dancers) 599.
Küttāḍu-nāyanār-maḍam 783.
Kuttālam (Tj.) 411, 699, 765, 783, 793.
Kuttālam (Tin.) 408.
Kūttam 254, 287, 288, 289, 291, 292, 595, 741, 743.
Kūttan 521-524, 550. See *Oṭṭakkūttan*.
Kūttan Śēndan *alias* *Vāṇakulārāyan* 618.
Kūttanūr (Tj.) 523, (Sarasvati temple built by *Ōvāda-kūttan*, grandson of *Oṭṭakkūttan*, the great Tamil poet) 794.
Kūttan Vayiramunḍān, a *sāmanta* of *Rājarāja III* 723.
Kūttapperumakkal 255, 566, 653, 722, 732, 737, 743, 768.
Kūtta-sabhai 705.
Kūttu 369; *Kūttuk-kāni* 569
Kuvalāla - (*nāḍu*) 82, 650 ; (*pura* - *paramēśvaran*) 581, 674, 684, 702, 709, 787.
Kuvalaya-tilada-catm. *alias* *Vilaśāru* 627.
Kūvam (Ch.) 570; (*alias* *Madhurāntaka-nallūr*) 593
Kyanzitha, ruler of Pagan 40.
- L
- Laccadives, the 433.
 Laddigam (NA.) 731.
 Lakṣādhyaṃyā Irāvalar of the *Kollā-maṭha* 485, 711.
 Lakṣma-dēva of *Mālava* 4n.
 Lakṣmaṇa 491.
 Lakṣmī-narasimha, temple of *Simhācalam* 555.
 Lakulīśvara-Paṇḍita, head of the *Kālāmukha* mutt 495, 496n.
 Lāla 420.
 Lālgudi (Tri.) 352, 368, 379n, 476, 558, 572, 657.
 Lambakarnā (a country) 420.
 Lambakarnas, The 80.
Land of the Five Rivers, The by *Trevaskis* 492n.
 Lankā (Ceylon) 17, 241.
 Lankāpura(i), Ceylonese *dandanāyaka*—his part in the *Pāṇḍyan* civil war 98, 99, 100, 102, 668.
Lanka Vibhu, Śrī 449n.
 Lankēśvara type of *Rājarāja I* coins (not a *Cōla* coin) 449n.
 Lāta 43, 630.
 Lēpaka (Cud.) 720, 728, 752, 754, 768.
 Leyden Grant, Larger 215n, 235, 241n, 242n, 244, 246, 296, 297, 301, 354n.
 Leyden grant, smaller, 26, 29, 52n, 508, 570.
Likhitam 606.
 Līlāvati, queen of *Vijayabāhu* and daughter of *Jagatipāla* of *Kanauj*, 17.
 Lingānapalem (Nel) 731.
 Lingapurāṇadēva 490.
Lives of Telugu Poets by *Virēśalingam* 204n.

Loboe Toewa (Sumatra) 30, 420, 439.

Lōkamahādēvi, queen of Rājārāja I 223.

Lokissara 130n.

Lo-tsa-lo-tsa, of the Chinese Chronicles, Rājārāja I 435.

Lüders 135n.

M

Ma'bar (Coromandel Coast) 439, 441.

McLean, *Manual* 715n.

Maḍa-aḍimai(gaḷ)s 366, 367n, 695, 698, 706.

Māḍai 342, 444-449, 452, 455, 555, 556, 581, 588n, 634, 693, 728, 738, 740, 752, 754, 757.

Māḍaik-kūli 333.

Māḍaip-pallip-puram 589, 595.

Madakasira (An.) 673n, 787.

Mādam (NA.) 114, 556 587, 595, 598, 667, 682, 724.

Mādambākkam (Ch.) 720, (Ulaguyyavanda - śōḷa-catm.) 721.

Mādamudaiyār Varaguṇa-tonḍar (builder of the stone temple at Kuhūr) 571n.

Madanapāla of Kanauj 39 591.

Māḍāpat(ti)yam 690, 753, 790.

Maḍappuram 297, 394n, 569, 590, 592, 601, 603, 604, 605, 608, 611, 612; (*M. iraiyili*) 637, 695, 765n, 785, 788.

Maḍaviḷāgam 567, 795.

Maḍaviḷāgam (Ch) 744, 793.

Maḍaviḷāgam (SA.) 228, 598.

Mādēvi, daughter of Kannara-dēva 626.

Mādēvip-pirāttiyār, Śembiyan 627.

Mādhava, son of Venkaṭārya and Sundari, author of *Bhāṣya* on the *Rg Vēda* 551-552.

Mādhava *alias* Rāja-Vallabha-Pallavaraiyan, minister of Parāntaka 597.

Mādhava, Rājasūnu 54.

Mādhavarāyan *alias* Śūraināyakan, son of Arumbākilān Araiyan Ponnambalak-kūttan, of Maṇavil 71, 623.

Madhura 98, 99, 100n, 101-107, 120, 126, 127, 128, 131, 143, 151, 152, 216, 494, 520.

Madhurakavi 478.

Madhurāntaka *Brahma* mārāyar, Sandhivigrahi 555.

Madhurāntaka Brahmādhirāja *alias* Nānamūrti-paṇḍita 56, 579.

Madhurāntaka Brahmādhirāja *alias* Vāsudēva Śridhara-bhaṭṭa 624.

Madhurāntaka - caturvēdiman-galam (*taniyūr*, Ch) 560, 565, 628, 651, 665, 744, (*alias* Tīrukkōvalūr) 561, 580, 635, 662, 663, 780n; (in Poygainādu) 628, 669.

Madhurāntaka - cōḷīśvaram (in Śōḷakula - māṇikka - catm.) 763,

- Madhurāntaka - dēva - maṇḍapa 628.
- Madhurāntakadēvan māḍai 444, 445. See Madhurāntakan Māḍai.
- Madhurāntakam (Ch.) 333, 380, 561, 583, 618, 628, 651, 736, 738. See Madhurantaka-catm., (*taniyūr*, Ch.)
- Madhurāntaka - mūvēnda-vēḷān *alias* Āḍavalān Ponvaṇṇan 561.
- Madhurāntakan *alias* Kalinga-mān of Maṇavil 616.
- Madhurāntakan-māḍai 409, 445, 446, 447, 560, 571, 588, 595, 599.
- Mad(h)urāntakan, Ponnambalakkūta *alias* Kālinga-rājan, Arumbākkiḷān 580, 597. See Naralōkavīra.
- Madhurāntakanallūr (*alias* Kūvam) 570, 593.
- Madhurāntakanallūr 584, 585.
- Madhurāntaka Pottappic-cōḷa *alias* Mahāmaṇḍalēśvara Vimalādityadēva (son of Siddharasa), 71, 621, 624.
- Madhurāntaka Pottappic-cōḷa (of Kul. III's days) 684, 693; (unidentified) 297, 787.
- Madhurāntaka Pottappic-cōḷa *alias* Erasiddha(rasan) 137, 700.
- Madhurāntaka Pottappiccōḷa Erasiddharasa of Nellore, vassal of Kul. III and Rājaraja III 193, 715, 726, 731, 738.
- Madhurāntaka Pottappic-cōḷan (*alias*) Gaṇḍagōpālan (Tirukkālattidēvan) 735, 740, 741.
- Madhurāntaka Pottappic-cōḷan Malamādēvaraśar 728.
- Madhurāntaka Pottappic-cōḷa Manumasiddhara 704, 711, 794.
- Madhurāntaka Pottappic-cōḷa(n) Manumaśittaraśan Tiruk-kālattidēvan *alias* Gaṇḍa-gōpālan 744, 751, 752
- Madhurāntaka Pottappiccōḷa Nallasiddharasa 699, 706, 709.
- Madhurāntaka Pottappic-cōḷan Puḍōliyarāśan, uncle of Śiyagangadēvar 731.
- Madhurāntaka Pottappic-cōḷa (Siddharasa) 80, 639, 693.
- Madhurāntaka Pottappic-cōḷan *alias* Tammusiddharaiyar 705.
- Madhurāntaka Pottappiccōḷa Tirukkālattidēva 706, 713.
- Madhurāntakap - paravai-nāṭṭu Mūvēnda-vēḷān 595.
- Madhurāntakap - pēraḷam *alias* Oraṭṭambēḍu 592.
- Madhurāntakap - pottappic-cōḷa Śitti-araiyan 716.
- Madhurāntakap-Pottappic-cōḷan Gaṇḍagōpālan 734.
- Madhurāntakap - Pottappic-cōḷa *alias* Vimalāditya-dēva 71, 72n, 621.
- Madhurāntakap - Pottappiccōḷan Rājagaṇḍagōpālan *alias* Śrī Ranganāthan 688.

- Madhurāntaka Uttama Cōḷa 444; (son of Gaṇḍarāditya) 782 and *n*, 783.
- Madhurāntaka Valanāḍu *alias* Vāṇakōppāḍi 780.
- Madhurāntaka - viṇṇagar 584.
- Madhurāntaki, daughter of Rājendradēva married Kul. I 52; titles of *puvama-mulūdudaiyāl*, *avani mulūdudaiyāl* and *Dinacintāmaṇi* 52.
- Madhurāntaki, sister of Kul. I 53, 600.
- Madhurāntakīśvaram - udaiya - nāyanār at Perum Toluvūr (mod. Toludūr) 707.
- Madhurāpura (southern), claim of capture by Viṣṇu-Vardhana 43.
- Madhyadēsa 484.
- Madhyastha(s)* 283*n*, 305-307, 750, 755, 756.
- Madil* (wall of enclosure) 723.
- Madiraikoṇḍa Parakēśari (Parāntaka I)—Cōḷa 713.
- Maḍivāḷa-bēcirak 64, 623.
- Madras 352; quarrels between the *Valangai* and *Idangai* classes in 357.
- Madras Museum Plates of Uttama Cōḷa 273*n*, 329, 354*n*, 368, 370*n*, 371*n*, 416*n*, 423*n*, 427*n*.
- Madras Museum Plates of Bhaktirāja* 208.
- Madura(i) 352, 404, 448, 449, 450, 482*n*, 516, 530, 534, 535, 669, 670, 671, 679, 682, 685-716 *passim*.
- Maduraikoṇḍa Rājakēsari 240.
- Maduraippakkam 720.
- Maduranyum Ilamum Koṇḍarullina*, title of Rājādhirāja II 107.
- Maduranyum Pāṇḍiyan muḍittalaiyum koṇḍarulliya* Kul. III's title 118, 128, 673-716 *passim*.
- Maduvūrkuḍi 665.
- Magadai-nāḍu (Nāḍu-nāḍu) 78; (Maṇḍalam) 157, 724.
- Magadai Ponparappinān *alias* Vāṇakōvaraiyan 676.
- Magadēsan*, a standard measuring rod 754.
- Magadha 70, 420.
- Maganmai 332, 334.
- Magara Kingdom 181 and *n*.
- Māgaral (Ch.) 117, 651, 682, 726, 728, 754.
- Māgha 130*n*.
- Magulampūṇḍi (Vakulākhyapuram) 763.
- Mahābalipuram 433, 482 See Māmallapuram.
- Mahābhārata*, The 309, 464, 468.
- Mahādānapuram (Tri.) 327*n*, 559, 763.
- Mahāgala *alias* Vikkirama Śilāmēgapura 609.
- Mahāmaṇḍalēśvara - Ballaya Cōḷa 79, 633; Bettarasa 71, 611; Ghaṭṭidēva Mahārāja 72, 631; Gururāja Rudradēvaśōḷa Mahārāja 209, 794;

- Jikkidēva Cōḍa 651; Kandra-
vātī Bhīmarāja 636; Kulōt-
tunga Cōḍa Gonkarāja 641,
643, Kulōttunga Rājendra
Cōḍa 656, 657; Malladeva
Cōḷa (Tribhuvanamalla)
673; Nambaya 63, 622;
Nuḷumba Duraiyarasan 689;
Rājadēvan (Vallūrmahārāja)
736; Rājarājendracōḷa 786;
Sūrapa Rāja 58, 594; Tri-
bhuvanamalla Cōḍa 645, 648,
Vālaka Kāmaya 778; Vimalā-
ditya dēva 71, 621.
- Mahāmaṇḍalika-Bhīma Nāyaka
80, 644; Rājarāja paṭṭai
Siddharasa 711; Sōlamārāśan
670.
- Mahāmātra* 254.
- Mahāmōḍi 491.
- Mahānāgakula 17.
- Mahānagaram* of Kāñcī 664.
- Mahāniyōga* (order) 745.
- Mahāpradhāna* (i) 726, 736,
748, 754, 763.
- Mahārājapāḍi (vāḍi) 7000, 139,
795.
- Mahārājasimha 180, 184n, 777.
See Kōpperuñjinga.
- Mahāsabhā* 271, 289, 290, 292,
293, 333, 347, 489, 559, 560,
569, 572, 573, 583, 584, 590,
595, 598, 599, 601, 604, 607,
610, 614, 616, 617, 618, 619,
624, 627, 628, 629, 650, 653,
654, 655, 662, 671, 706, 714,
729, 739, 740, 755, 760,
- Mahāsabhai eḷaimbadinmar 356,
624.
- Mahāsabhaivivasthai* 711.
- Mahāsāstā 391, 491, 555.
- Mahāsnapanā* 645.
- Mahātīttha 17, 24; (Mātōṭṭam)
103 and n.
- Mahāvamsa*, The 16, 23, 80, 96,
98, 99, 100, 101, 102, 107.
- Mahāvattā - vyāpāri Lāḍadēva
Nāyaka 764.
- Mahāvratins 494, 495, 497.
- Mahāvvyavasthai* 686n.
- Mahēndra mountain 34.
- Mahēndramangalam, (battle
between the Pāṇḍyas and the
Hoysalas at) 185, 282, 341.
- Mahēndravarman, Pāḷlava
King 482
- Mahēśvara maṭha (at Drākṣā-
rāma) 594.
- Mahēśvarap - perundariśanattār*
606.
- Mahēśvara(s)* 189, 275, 323,
366, 432, 489, 567, 585, 600,
603, 611, 617, 619, 628, 638,
653, 701, 721, 723, 740, 745;
(M. bhattas) 749, 753, 760,
762.
- Mahinda VI 129.
- Mahiyagangā 17.
- Mahrathas 69.
- Major, R. H., *India in the*
15th Century 437n, 441n.
- Malabar (Coast) 413, 422, 433,
470, 508.
- Malāḍas (Malaiyamāns) 76.
- Malāḍu (2000 country) 85,
(*alias* Jananatha-Vaḷanāḍu)
635, 676.

Malai-maṇḍalam 693; (M. Kudraissetṭigal) 734, 744, 756, 763, 771, 786.
 Malai-mēl-marundu Śingam *alias* Cēdirāyan 683.
 Malai-nāḍu (Malabar) 413, 428, 438.
 Malaiyamān Periya-udaiyān *alias* Rājarāja Cēdiya-rāyan of Kīliyūr 561.
 Malaiyamāns of Kīliyūr 54, 55, 70n, 76, 78, 85, 110, 164-166, 337, 561, 564, 580, 586, 615, 622, 637, 644, 655, 663, 677, 679, 682, 718.
 Malaiyamān Śokkapperumāl Ponparappinān Rājagambhīra Cēdiyaraiyan of Kīliyūr 718.
 Malaiyan Mallan *alias* Rājendra-śōḷa Malaiyamān 70n, 626.
 Malaiyan Vinaiyai Venṇān *alias* Karikāla-śōḷa Āḍaiyūr-nāḍālvān 694.
 Malaiyanūr 166, 681.
 Malaiyappiyarāyan 708.
 Malaiyaraṇa - paḍaivīḍu, in Gangai - koṇḍa - śōḷapuram 607.
 Malaiyaviccādiri - nallūr *alias* Parundal 649.
 Malamādēśvarasa 194, 728.
 Malanāḍ 232. See Malai-nāḍu.
 Malar mannu polil-ēḷilum, Kul. III's praśasti 117.
 Malari (Kūttan's birth-place) 521, 524; (M. udaiyān *alias* Kaviccakravarti-Ottakkūttan) 794.

Mālava 70.
 Māavarāyan (of Uyyak-koṇḍa-Cōḷa-Vaḷanāḍu) 585; Cōḷa officer) 796.
 Malaviya Commemoration Volume 505n.
 Malaya 126.
 Malay(a) archipelago, South Indian influence in the 30, 232, 433, 434.
 Maldives, The 232, 233, 433.
 Maleya 420.
 Māḷigaik-kaṅkāṇi 786.
 Māḷigai-kōl 457.
 Māḷigamaḍam, in Cidambaram 535.
 Māḷigai - maḍattu mudaliyār santānam 498.
 Māḷigan-manai-kūḷi 617.
 Mahk Kafur 415.
 Māliroṇḷōlai, the *śūdra mantri* of Kul. I, chief of Pūvanūr 55; (built a maṇḍapa at Peṇṇāḍam) 588.
 Malla Daṇḍanāyaka 738.
 Mallai, Kōpperuṇḷinga ruler of 184, 776.
 Mallam (Nel.) 700, 705, 733, 735.
 Mallan Śiyan *alias* Brahmādhirāya Muttaraiyan 745.
 Mallapadēva 45, 46n; M's Pithāpuram inscription 555n.
 Mallapuram (Sm.) 653.
 Mallaya Daṇḍanāyaka, son of Appaya Dandanāyaka 754.
 Mallidēva of Koṇḍrūru 656.
 Mallikārjuna of the Kālāmukha sect 494, 782.

- Maḷḷuvanāḍu 529.
Maḷu 306.
 Maḷūr (paṭṇa) (Bangalore) 422, 428, 568.
 Māmallapuram 348, 423. See Mahābalipuram.
 Māmandūr 587; (*alias* Ponparappina-nallūr) 688.
Māma Sōmēśvara - pratikūla kāladaṇḍa (an epithet of Rājendra III) 764.
 Māmbaṭṭu 775.
 Mānābharāṇa 104; (Virabāhu M. father of Parākramabāhu I) 609.
 Mānābharāṇa Caturvēdi-maṅgalam 401.
 Mā-nagaram (of Kāñci) 294, 323.
Manai - yirai (house-tax) 333, 598, 618.
Manai-yirai-śōru 333.
 Manaik-kāṭcip-pēru 331.
Manaiikkōl 765.
 Mānakulāśaniccēri, (in Tribhuvani) 513, 576.
 Maṇali 253; (*alias* Śinga-Viṣṇucatm.) 556, 748.
 Maṇalkuḍi *alias* Uttama-śōḷa-catm. 679.
 Maṇalūr 10, 12, 13, 683, 779, 792.
 Mānambādi (Tj.) 569.
 Maṇa-nūl (Śindāmaṇi) 517.
 Maṇappadaṇḍu (Tin.) 595.
 Maṇarkuḍi 727, 796.
 Maṇattul-nāyanār, temple at Valivalam 766.
 Maṇavai 521*n*,
 Maṇavāla-nambi, (consort of) 565; (temple of at Tiruviḷakkuḍi) 793.
 Maṇavālēśvara temple (Tiruviḷakkuḍi) 793.
 Maṇavāsagan - gaḍandār of Tiruvadi 540.
 Mānāvatarā (Naralōkavīra) 59*n*, 607.
Maṇaviḷ (yīl) 58, 585; (M. Kōṭṭam) 585, 597, 603, 604; (M. adhipati) 608, 614, 616, 618, 623.
Maṇḍala-mudaliyār 254, 584.
 Maṇḍalañjēri 582.
 Maṇḍala-Puruṣa, author of *Nigantū-Cūḍāmaṇi* 548
 Maṇḍalika, of Muḷvāy-rājya 57, 589, Nuḷumban 719, Rāja-rāja Vangāra Muttaraiyan 169, 683.
 Mandaya, Vaiśya 597.
Mandira-ōlai 246 See Tiru-mandira-ōlai
 Māṅādu 674.
 Mangai (Vijayamangalam in Coimbatore dist.) 515.
 Mangalakkudi 615.
 Mangalam (*agrahāra*) 278, 279, 281.
 Mangalam (SA.) 184 and *n*; (Sm) 265, 745.
 Mangalangiḷān Ponnān Kāḷkunāyakan 670
 Maṅalōśvaram-udaiya Mahā-dēva 613.
 Mangalore 214.
 Maṅgaṇ son of Āṇḍanāyaka-Piccan 721.

- Manganallūr (Tj.) 631.
Māṇi (brahmacāri) 330, 370.
Maṇigrāmam 232, 271, 417, 423.
Māṇikkavāśagar 74n, 520, 530, 536, 538n.
Maṇimangalam (Ch.) 602, 613, (*alias* Pāṇḍiyanai - irumadi-ven-kaṇḍa-śōla-catm.) 639, 650, 684, 744.
Maṇimēkalai 518.
Maṇiyambalam - uḍaiyār 611.
Mañjādi 322, 387, 388, 426, 443, 447, 452, 455, 461.
Mañjappayya 795.
Manmasiddha (*alias* Nalla-siddha) 135, 136.
Maṇṇai 70; (perhaps Mālkhed) 70n.
Mannār 103n.
Mannārgudi (Tj) 343, 602, 752, 768.
Mannārkōyil (Tin.) 307, 401, 786.
Mannattimōhan *alias* Rājarājamūvēndaraiyan 660.
Manni-nādu 614.
Manrādis (shepherds) 411, 412, 761.
Manrādik-kalanai 273.
Manru-pādu 321, 329, 396.
Mantaram *alias* Bhujabala-siddhi-catm 701.
Mantotta (Mātōttam) 103n.
Mantra - Brāhmaṇa Knowledge of, qualification of members of the *vāriyam* 286.
Mantra-pōnakam 639.
Mantris 239.
Mantri Vanabhid 779.
- Manu, Cōla King (who sentenced his son to death for having killed a calf) 617.
 Manu, Laws of 327, M. śāstra 468.
 (Manu) Kulameḍutta-perumāl-catm. 762.
Manukulameḍuttu - neri - muḍi-śūdi - varuḷiya (Rājendra III's *praśasti*) 196n, 762, 763.
 Manumasiddharasa, (his title of Cālukya-nārāyaṇa) 193; 706, 712.
 Manumasiddhi, Tikka's son 204.
 Manuma-Siddhivaram, at Nellūr 738.
 Manumaśitti Araiyan 716.
 Mānūr, (assembly of) 268, 282, 299.
 Manu - vilanga - pillai - perṟāl-madam (at Kōyil Tevarāyan-pēṭṭai) 763.
 Māp-padakku 334.
 Marakatadēvar 232.
 Māramangalam (Tin.) 574, 576.
Maramaṇjādi (one *mañjādi* of gold on each useful tree) 331, 677.
 Māranādu 530.
 Māra-nārāyanan *alias* Vīra-santōṣa Brahma Cakravartin, Bhāradvājan, of Tiruppattūr 57, 586.
Marappadai 105n, 121, 126, 688n.
Mārāśi, feminine form of *Mārāyan* 238.
 Marava(s) (Sāmantas) 105; 132.

- Maravaḍai* 334.
Māraya Bōyiṇḍan 700.
Mārāyan 238.
Mārāya Paṇḍa 72 ; his conquests for Gonka 630.
 Marco Polo 226, 234, 438, 441.
Marijādi (customary dues) 332
Markāṇam 300*n*; (salt pans at) 415.
Mārkaṇḍēyan-maḍam at Tiruk-kadaiyūr 575.
Mārram (or Śabhā-mārram) 286*n*, 617.
Marudādu (NA) ('*alias* Vikkiramāśōlanallūr) 581 ; M. nāḍu 627.
Marudamangalam 563.
Marudānallur (Tj.) 659.
Marudattūr 643.
Marudattūr-udaiyān 513.
Marudu tree 382.
Maruttuvākkuḍi (Tj.) 507, 680, 691.
Maspero, 222*n*.
Maṭha(s) 154, 221, 323, 348, 366, 367*n*, 383; (*dhanma-vāṇiyar* M) 418, 463, 464, 469-472; Vaiṣṇavite M. 493, M. of the Kālamukhas at Kodumbālūr 494, 496, 497, 498, 499, 500; 562, 567, 584, 601, 603, 609, 610, 617, 619, 629, 631, 646, 648, 666, 677, 682, 693, 695, 724, 734, 735, 738, 752*n*, 753, 761, 763, 764, 765, 767, 768, 769, 782, 787, 789, 791.
Maṭhādhīpati(s) 734
Mātiruvāṇḍāl 702.
Mati-sāgara-dēvar (at Kanu-partipāḍu) 759.
Mātōṭṭam (Mahātitttha, Mantotta) 103 and *n*, 226.
Mattikāvāṭatitttha 24.
Mattiyakkkan (madhyastha) 786.
Maṭṭiyūr 126, 132; (*alias* Nṛpaśekhara-catm.) 571.
Māttūr 631, 726.
Māttūrudaiyār Udaiyapperumāl Śōlakkōnār 725.
 Ma Tuan-lin 27, 28*n*.
Maula (hereditary) 229.
Māvaḍai 334.
Māvilangai (Uttara Lankā) 202*n*.
Māvūr Vīrarājēndranallūr *alias* Pon-parappina-nallūr 636.
Māyidēvarasa, son of Kulōtunga Śōla-Sōmanādēva 759.
Mayilai-nāthar, on the *Nannāl* 547*n*, 550.
Mayilāppūr 418; South M. 547, 704.
Mēdama 80, 642.
Medukūr *alias* Kēraḷāntaka-catm. 729.
Mēlai-vāgai 703.
Mēlappaluvūr (Tri.) 321, 376, 567, 578, 607, 608, 789.
Mēlapperumbaḷam (Tj) 367*n*, 790.
Mēlgangapādi-nādu 676.
Mēlpāḍi (C.) 223, 495, 496*n*, 731.
Mēlpāḍi (Kilaiyūr) (Tj.) 790.
Mēl-Śēvūr 110, 669, 686.

- Mēlvāram* 344, 384, 403, 407, 409.
Mēl-vēṭṭappēru 691.
Mērkā-nāḍu 381, 390, 601.
Mēṟ-pāḍi-kāval 337, 755.
Mēṟpākkai-nāḍu 575.
Mesopotamia 437.
Meykandār 538, 540; *M. dēvan* 741.
Mey-kunṟa-nāḍu 587.
Meypporuḷ-nāyanār 490.
Milāḍa, chief 779.
Milalai (nāḍu) 569, 588, 599, 728, (*M. kūṟram*) 621, 784.
Mīmāmsā, Provision for study of, 309, 465, 467.
Minava (Pāṇḍya) 122.
Minavanai - men - kaṇḍa - śōlapuram *alias* Āyirattali 581.
Minavanai - venkaṇḍān-vikramaśōlan - dāya - vēlaikkārar of Dīna-Cintāmaninallūr 630.
Minavan-mūvēndavēḷān (Rājaraja III's *tirumandiravōlai*) 724.
Mindan Attimallan alias Kulōtunga-śōla, Śengēni 159, 679, 689, 717.
Mindan Śīyan Ammaiappan alias Eḍirili-śōlac-cambuvarāyan 739.
Miṇḍan Śīyan Pallavāndān alias Śambuvarāyan, Śengēni 667.
Mīn-kadamai 676.
Minkibanda (C.) 57, 589.
Mīnpāttam 332.
Mīrai 787.
Mitākṣarā 355.
Mittā, sister of Vijayabāhu—married a Pāṇḍyan prince 17.
Mi-yālun-ganam 280.
Miyāṭci 395, 396; (*meyyāṭci*) 796.
Mōgan Ālappirandān alias Anapāya Kāḍavarāyan 647.
Mōgāṇḍār alias Śōḷinga-dēvan 710.
Mōhan Ālappirandān, Kūḍal, alias Kāḍavarāyan 164, 675.
Mōhan Ālkkolli alias Kulōtunga-śōlak-kāḍavarāyan 77, 635.
Mōhan Āndatiru 661.
Moreland, The Agrarian Systems of Moslem India 380n; *India at the death of Akbar* 328n.
Morijona (NA.) 776.
Motṭavāḍa dist 587. .
Moymām-pūmpoḷi-ālvār 578.
Mudali-gaḷ (yār)s 90, 291, 700, 733, 740, 742n, 743, 745, 758, 762, 772, 773.
Mudaliyārs, The Santānas of 498.
Mudar-paḍai-kalanaiyār 419.
Mudar-riramam 334.
Mudic-cōnāḍu 557.
Mudig(k)onda - śōla-caturvēdimangalam 273, 571, 578, 583, 585, (Peṇṇāḍadam) 655, 747.
Mudigoṇḍa-śōla Mūvēnda-vēḷān alias Āḍavallān Vāsudēvan 613.
Mudigoṇḍa-śōlapuram 613.

- Muḍikoṇḍān, chief of the Vattar and son of Pañcana-divāṇan, a nobleman—*mudal*—of Tañjai 55, 573.
- Muḍikoṇḍa-śōla Malaiya-Kulārāyan *alias* Malaiyamān Kāman Malaiyan Cēdiyarāyan of Kīliyūr 677.
- Muḍikoṇḍaśōlamanḍalam (*alias* Gangapāḍi) 243n, 254, 584.
- Muḍi-koṇḍa-śōla-nallūr 579.
- Muḍi-koṇḍa-śōlan-tenkarai nāḍu 579.
- Muḍikoṇḍaśōlap-pērāru 610.
- Muḍikoṇḍa - Śōlapuram 52 ; (Palaiyāru) 67 ; (*alias* Āyirattal) 132, 144, 179, 593, 601, 760.
- Muḍikoṇḍa-śōla-vaṇanāḍu 717.
- Muḍittalai - koṇḍa - perumāl - tiruvidi (West Car Street of Cidambaram) 742.
- Muḍit - talai - koṇḍa - śōla - puram (Madura) 126.
- Muḍi-vaṇangum-perumāl (title of Māṇavarman Sundara Pāṇḍya I) 150n.
- Muḍi-vaṇangu-śōla, title of Kul. III 150.
- Muḍi - vaṇangu - śōla - catur - vēdimangalam 150.
- Muḍi-vaṇangu-śōlapuram (*alias* Karuvur) 150, 697.
- Muḍukan* 750, 790.
- Mugattalaiyudaiyār Kōyil 692.
- Mukandaiyar 616.
- Mukavetti* (Śrī-mugavetti) 246, 247, 252, 623.
- Mukhyā-calēśvara, temple 611.
- Mukkaṇṭi Kāḍuvetti 140n.
- Mukkōkkiṭān, queen of Kul. II 75.
- Mukkōkkiṭān, queen of Rājārāja II 81, 654, 655.
- Mukkōkkiṭānaḍigal, queen of . Vikrama-cōla 68, 613.
- Mūlabhadra 420.
- Mūlatta-māḍēva, at Tirukkaṭar 745.
- Mūlamāyiram 641.
- Mūla-parisat* (mūla-paruṣai) 290.
- Mūlaparuṣai* (*ḍai*) (*yār*) 271, 272, 282, 290, 291, 353, 425, 629, 653, 682, 691 ; (*M. perumakkaḷ*) 727 ; 743, 758.
- Mūla-sabhai 632.
- Mūlasthānam-uḍaiyār, Śrī (at Eṇṇāyiram) 491 ; (at Tiruvārūr) 614, (at Munnūr) 735, 738.
- Mullaḍisinnam* 334.
- Mullaipalli 786.
- Mulli-nāḍu 578.
- Muḷ-vāy-rājya 57 and n.
- Mummaḍi Nīlama - nāyakkar 661.
- Mummalarāyan, *paḷli-sāmantan*, 665.
- Mummanik-kōvai*, of Kamban 527.
- Mummuḍi - śōla - nallūr *alias* Kōttāru 579, 588.
- Mummuḍi - śōlan - pērambalam 629.

Mummuḍi-śōlap-pēṭṭai (*alias* Muṣiri) 725.

Mummuḍi - śōlapuram (*alias* Kālahastī) 567, 728, 742 ; (Kōvḷūr) 764, 767.

Munai-vīra-koḍiyar 418.

Munaiyadaraiyan, 562 ; (of Naḍuvil-malai Perumūr nāḍu) 666 ; (*alias* Kulōt-tunga-śōla Malaiyarāyan) 683 ; (Pillai M.) 708 ; (*alias* Śēkkūlān Araiyan Āṭkonḍa-dēvan) 734 ; (*alias* Śīrāṇḍān) 753 ; 768 ; (M. Kula-māṇikkap-perumānār Rāma-dēvan) 780.

Munaiyadaraiyap - pallavaraiyan *alias* Tirumāmbalam - Śūrri 629.

Munḍēśvari 491.

Mungavamśa 796.

Mūngirkūḍi 543, 635.

Muniśandai record (on the Aiññūppuvar) 419.

Munivarāḍittan *alias* Kāma-muttarasan 597.

Munivārttilā Kumāra Paduma-dēvaraśan 757.

Muniyūr (Tj.) 275, 281, 458, 724, 725, 752.

Munnalūr 589.

Munniyūr (ancient name for Muniyūr) 724, 757.

Munnūr (SA.) 86, 334, 651, 667, 708 ; (*alias* Rājā-nārāyaṇa-catm) 735, 738, 760, 769.

Munnūrrirupattu-nālvan hall 611.

Munnūrruppaḷli 625.

Munnūrruvan 360.

Munro 327.

Mūnrukai - Īśvaram - uḍaiyār (at Maṇappaḍaviḍu) 595 ; (at Perungaruṇai) 596

Mūnrukai - Mahāsēnai 226, 228, 229 ; (-paḍai-piḍitta - pallā-yiravar) 574, 781.

Mūnru-paḍai Poṟkōyil Kaik-kōlar of Kōnāḍu 709.

Muppanai - īśvaram - uḍaiya - mahādēva 567

Muppināyaka 86, 656 ; 700.

Muraippaḍu (plaintiff's case) 257.

Muraṇai-nagar in Maḷḷuvanāḍu 529.

Murikināḍ 796.

Murkāvaluḍaiya - pāḍi - kāppar 336n.

Murukkanguḷam, tank at Tirut-turaipūṇḍi 734.

Mūvalūr (Tj.) 525, 789.

Mūvarkōvil, *vimāna trayam* at Koḍumbālūr, built by Vikramakēśari 494.

Museum Plates of Uttama-cōla 37n. See Madras Museum Plates.

Muṣiri (Tr.) 703 ; (*alias* Mummuḍi-śōlap-pēṭṭai) 725.

Muṭṭaiyāl 333, 556, 598, 612.

Muttamūḷkkut-talaivan, title of Rājārāja II 81.

Muttaraiyas, the 337.

Muttukura, an *erī-vīra-paṭṭino* 421n.

Mylapore 413, 421; South M.
547. See Mayilāppūr.
Mysore (country) 2, 12, 13, 44,
53, 55, 64, 97, 143, 147, 155,
170, 206, 221, 266, 344, 361,
407, 420, 491.
Mysore and Coorg by L. Rice
41n.

N

Nāccī 736.
Naccinārkkiniyar 238n, 516,
518n, 549; (shrine to) 782.
Nācciyār 750.
Nāḍālvān 263.
Nāḍu 242, 261, 272, 274, 275,
294, 295, 296, 297, 298, 301,
322, 324, 332, 336, 342, 343,
421, 491, 586, 618, 628, 694,
696, 715, 755, 757, (nāḍavar)
787, 794.
Nāḍuḍaiyān Tīruvēkambam-
uḍaiyān *alias* Ulagaḷanda
Śōḷap-Pallavaraiyan, of Tēvūr
603.
Nāḍu-kaṅkāṭci 364.
Nāḍu-kilavan 244.
Nāḍu-kūru (Settlement officer)
254, 596.
Nāḍu-nāḍu (Magadai-nāḍu) 78.
Naduvaccēri (Coi.) 567.
Nāḍu vagai 229, 254, 364.
Nāḍuvilmalai Perumūr nāḍu
666.
Nāḍuvil-paṭṭaiya-nāḍu 700.
Nāḍuvirkōyil 737.
Nāḍuvīrukkai 246, 248.
Nāḍuvīrukkam 247.

Nāgadēva *alias* Tyāgasamudra
Piccan 633.
Nāgaiyanpaḷḷi (Śīrukōṭṭai) 697.
Nāgalādēvi (Nāgāmbika) 644.
Nāgalinga Munivar 524n.
Nāgamangala taluq 41.
Nāgāmbika 79, 644.
Nāgan Korran Vāsudēvan *alias*
Kāḍuvetṭiḷaḷ 704.
Nāganpāḍi 569.
Nāgan Perungāḍan 363.
Nāgapuḍōl 169, 715.
Nagaram 277, 278n, 294, 298,
299, 301, 317, 324, 329, 387n,
403, 416, 421, 423, 424, 559,
560, 570, 598, 604, 605, 635,
(Pūndamali) 670, 679, 696,
712, 751, 764, 794.
Nagarattār 324, 560, 569, 580,
585, 597, 602, 603, 607, 628,
647, (the twenty-four N.)
664, 674, 680; (vāṇigar N.)
713.
Nagarīśvara temple at Kañ-
jāru-nagaram 793.
Nāgarkōyil Taluq 734n.
Nāgavamśi ruler Dhārāvarṣa 4.
Nāgērcoil 579.
Naiyāḍar-pākkam 756.
Nalavenbā of Puḷaḷēndi 528,
529.
Nālāyirakkōvai 522.
Nālāyiravan Ammaiappan
(*alias* Rājēndraśōḷa Śāmbu-
varāyan) 71, 76, 625, 628,
630, 639, 644
Nālāyiravan - tirumaḍam 734.
Nālgāvunḍa 568.

- Nallā* 412.
 Nallaman 115.
 Nallanāyaki, goddess at Turaiyūr 723.
 Nallansiddha(i) son of Madhurāntaka Pottappic-cōla Eramasiddha 137, 700.
 Nallasiddha *alias* Manmasiddha 135-141.
 Nallasiddha, brother of Erasiddha 140.
 Nallasiddharasa 706.
Nallerudu 412.
 Nallūr (Tj.) 376, 410, 694, (*alias* Nigarili - śōlapuram) 698, 726, 755, 762, 793.
 Nālūr 56, 303, 579, (*alias* Vānavanmahādēvi-catm.) 742.
 Nal-vayalūr 296, 647.
 Namaśśivāyadēvan 739.
Nāma-Deepa-Nighaṇṭu 519n.
 Nambaya, Mahāmaṇḍalēśvara, Lord of Koḷlipāka 63, 72, 622.
 Nāmbi Āṇḍār Nambi, author who arranged the Śaiva canon 475, 476, 477, 531, 532, 536, 537.
 Nambi Ārūran (Sundaramūrti) 259.
 Nambi Kāḍa Nambi 538.
 Nambikaliyan, name of a seat 654.
 Nambikkuriceci *alias* Śrīkaṇṭha-catm. 632.
 Nambi-kula 58.
 Nambillai 542.
 Nambirāja, son of Malla 48.
 Nambi - tirumurugan - tirumaḍam 585.
 Nambi - viṭankan *alias* Kulōtunga - śōla - tayilar - pēra-raiyan 582.
Nambiyahapporuḷ of Nārkaivirājanambi 530, 548.
 Nami - nandi - aḍigaḷ - maṭha 593.
 Nammālvar 478, 542.
 Nānādēsa - Tisaiāyirattu - Aṇi-ñūruvar 419; (Nānā-dēsiyat-T. A.) 793.
 Nānādēsis 419, 421, 422, 423, 784.
Nānādēsiya-daśamaḍi eṇi-vīrapaṭṭina (Śīrāvallī) 421.
 Nānamūrti - paṇḍita *alias* Madhurāntaka Brahmādhirāja (Sēnāpati) 56, 579.
 Nānarāsi paṇḍita 703, 739.
Nānārthārṇava - Śamṣepa, a Sanskrit lexicon 551.
 Nānasambandar 473, 476, 536, (a new hymn of) 787.
 Nānaśivadēva *alias* Umāpati dēva 110, 661.
Nānāvīda - nāṭaka - śōlai 599.
 Nandalūr (Cud.) *alias* Kulōtunga - śōla - caturvēdiman-galam 39, 72n, 80, 107, 137, 155, 204, 207, 446, 575, 611, 621, 636, 639, 668, 674, 699, 700, 706, 711, 754, 765.
 Nandan, the pariah saint 381, 382, 492.
 Nandanavana (Mys.) 558.

- Nandavanam* (flower-garden), 680.
- Nandi (Mys.) 571.
- Nandikkalambakam* 510.
- Nandimārājan 626.
- Nandipanman *alias* Kaliyugameyyan 720.
- Nandipuram 321.
- Nandiśvaramuḍaiya Mahādēva 571.
- Nandivarman Pallavamalla 321, 474n.
- Nandiyaraiyar Sēnāpati 577.
- Nangai-Ālvār, queen of Nilagangaraiyar 774.
- Nangili 10, 11, 43; (episode) 567, 573, 575, 578, 586.
- Nāngupattī (Pd) 513, 643, 659, 668, 670, 710.
- Nāngūr 654, (N. nāḍu) 717; 790.
- Nāñji-nāḍu 571.
- Nanna 57.
- Nannādērpākkam *alias* Vikrama-śōla-nallūr 652.
- Nannūl*, of Pavaṇandi 156, 548.
- Nannūl-Maylainādarurai* Ed. Swaminatha Aiyar 547n.
- Nānūrruvan Attimallan *alias* Rājendra - śōla - cēdiyarāyan 54, 580.
- Nānūrruvan Malaiyan *alias* Rājendra - śōla - cēdiyarāyan, Malaiyamān 586, 628.
- Naralōkavīra(n) 22, 58-60, 66, 69; (Arumbākkilān Ponnambalakkūttan *alias* N) 71, 167n, 511; (N^o maṇḍapa at Tiruppugalūr) 610.
- Nāraṇadēva(n) 72, 78n; (N. Puḍōlaraśan *alias* Vikrama-śōlak-karuppārūḍaiyān) 622; (N. *alias* Kulōttunga-śōlakaruppārūḍaiyān) 622.
- Narasapura (Mys.) 562.
- Narasimha, Ānaimalai temple of 482n.
- Narasimhachar, R. A. 43n.
- Narasimha Nāyaka 764.
- Narasimha Tirukkālattidēva *alias* Yādavarāya 719.
- Narasimha Varma, a Cōla Śāmantha 43.
- Narasimha - varman *alias* Kari-kāla Śōla Ādaiyūr Nādālvān, a Malaiyamān 166, 703, 717.
- Narasimha II, Vīra (Hoysala) (his intercession in Cōla affairs) 119, 180-185, 190, 191, 192, 732, 733. See Vīra Narasimha.
- Narasinga - munaiyadaraiyar, a contemporary of Sundaramūrti 166.
- Narasinga-panmar 717.
- Narasinga-pōttaraiyar, Padāvikonda 797.
- Narasingan(varman), (the builder of the Idaigali temple at Tirukkōyilūr) 84, 647, 779.
- Narasingapuram 372n, 584.
- Narasimhavarman, the Mīlāda chief 779.
- Narasiṁṣa Vikkīrama Vīrar 230, 754n.
- Naravāhana, son of Udayaṇa 516.

- Nelupūni-Bhīmarāja 603.
 Nelvenṇai 635.
 Nēminādam (of Guṇavira-
 paṇḍita—called after the
 tīrthankara Nēminātha) 547.
 Neñjuvidu-tūtu 541.
 Nenpākkai(m) (mod. Lēpāka)
 720, 768.
 Nēpāla 420.
 Nēriyan Mādēviyār, Nam-
 birāṭṭiyār, queen of Vikrama-
 cōla 69, 618.
 Neṇi-udaiya-perumāl 92.
 Neṇivārkuḷalār 768.
 Neṇivārkuḷali-nācciyār 759.
 Neṇiyudaiccōla (Rājarāja II)
 84; (N. Pallavarāyar *alias*
 Veṇkāḍan Paṇḍarangam-
 uḍaiyān) 627.
 Neṇiyudaiccōla Mūvēndavēlān
 657n; (Kul. III's *tiru-*
mandiraṇḍalai) 707, 714;
 (Rājarāja III's *tirumāndira-*
ṇḍalai) 730, 737; 787, 790
 Nerkuḷam 745.
 Neṇkuṇam 318, 707.
 Neṇ-kuru-śālai 747.
 Neṭṭūr battle of, 123, 128, 129.
 Neyvanai (SA.) 564, 576, 621,
 626, 634, 775.
 Neyyādi, a Vellāla 641.
 Neyyādi-pākkam (Ch) 756.
 Niccapaṭṭāla of Kaṭṭinallūr
 788.
 Nicobars, the 433.
 Nicuḷavalli, Goddess at Śrī-
 rangam 778.
 Nīdubrōlu (Kr) 63, 630
 Nīdūr (Tj.) 183, 389, 544, 587,
 (N. -nīlāvinār) 599, 739.
 Nigantu - Cūḍāmaṇi 548. See
 Cūḍāmaṇi.
 Nigarili - śōla - caturvēdima-
 galam 419.
 Nigarili - śōla - maṇḍalam 82,
 344, 564, 653; (*alias* Nuḷam-
 bapāḍi) 723, 796.
 Nigarili-śōlapuram *alias* Nallūr
 698.
 Nīla, minister of King Vīra
 Cōḍa 778.
 Nīlac-civitaṁ 711, 751.
 Nīlagangan Acaḷavīman 56;
 (father of Villavan - mādēvi-
 yār, *nambirāṭṭiyār* of Piḷlai-
 yār Vīraśōla-dēvar) 572.
 Nīlagangaraiyan *alias* Pañca-
 nadivāṇan 168, 681, 687, 690,
 717.
 Nīlagangaraiyan (son of
 Kōpperuñjīnga-dēvar) 769,
 770, (Piḷlaiyār N.) 773;
 774.
 Nīlagangaraiyan *alias* Araiyan
 Ponnambalakkūttan, head-
 man of Viḷattūr 751.
 Nīlagangaraiyan *alias* Poruva-
 nūr-udaiyān Araiyan Kārai-
 Alagan 749.
 Nīlagiri 43.
 Nīlai-irai 328.
 Nīlaimait-tittu 687, 693.
 Nīlaip-padaḍi 21 and n.
 Nīla-jivitaṁ 640.
 Nīla-kahāpana 449
 Nīlak-kanakkan 691n.
 Nīlakkūli 324, 764.

- Nilam* 408, 456, 612.
Nilamai - aḷagiyān - tīrumaḍam 569.
Nilam aḷavupadap-perumakkaḷ 674.
Nilama-nāyakkar 661.
Nilā-mudal (land-register) 310.
Nilā-vari 567.
Nilā-vāriyam (vāriyan) 283, 691n.
Nilā - vilai - pramāṇa - īśaivu - tittu 750.
Nīli Śeṭṭi 636.
Nimandakkāran 744.
Nīngal 326, 339, 729.
Ninṇaperumāl *alias* Kulōttunga-śōla-malaiyakulārāyan 688.
Ninṇavūr 283n.
Ninṇaruliya-nāyanār at Tiru-vīḷimilalai 752.
Ninṇirai 386.
Niraitavañjeydāl 628.
Nirandanūr *alias* Śrī Kulōttunga Cōla-catm. (mod. Nandālūr) 575, 639, 700, 754
Niranda-Śōlamaṇḍalam 557
Niranindān *alias* Śēdirāyan of Panangudi 111, 666
Niraniñjān Śēdirāyan 165, 695
Nirañjana guru 497.
Niravacciyan, minister of Rājendra - Śōla - Gangēyārāyan 626.
Nirupanārāyaṇa - mūvēnda - vē-lār 563.
Nirvacanōttara Rāmāyanamu by Tikkaṇa 200.
Nirvannan, of Tiru(nīr)malai 717.
Nīrvilai-(antarāyam) 333, 556, 598.
Niṣadarājan 731; *alias* Kōlan Tirukkoḍungunṇam - uḍaiyān of Pon-Amarāvati 111, 169, 571, 663, 696; Koḍungunṇam-uḍaiyān Aḷagiya dēvan 569; Tirukkoḍungunṇam - uḍaiya Kēraḷan 704; Koḍungunṇam-uḍaiyār 714; Kēraḷāndān 715; Vīman Rājendraśōlan 746
Niṣka(s) 444, 566.
Niśśankamalla of Ceylon 129, 130; (title of Kōpperuñjinga) 776, 777.
Niśśankamallēśvara 130.
Niṣumbhasūdani, goddess 215.
Nittap-pēraraiyan (grand-master of the dance) 238
Nittavinōda-catm. *alias* Valaikulam 618.
Nittavinōda-nallūr, (Tirukkācēūr) 587; 592.
Nittavinōda Śāmbuvarāyan 85, 652.
Nivandakkārar (pala-pani) 726.
Vivandam 368.
Niyāyattār 275, 281, 310, 678.
Niyōgam 249n, 292, 293 : (Mahā-n.) 601.
Nokki-māḍai(s) 446, 670.
Northern Circars 46.
Nrpa-Kāma (Hoysala) 41
Nrpaśekhara-catm *alias* Maṭṭiyūr 571.
Nrnatunga, Kōpperuñjinga's title 183-184.
Nrtta-mandapa. (at Nāngunatti construction of) 670; 678,

Nṛtyabhōga 392.
 Nudenkki (mod. Nutakki) 653.
 Nūka-mādēvi, queen of Madhu-
 rāntaka Pottappiccōḷa Nalla-
 siddharasa 699.
 Nuḷamba(s), The 78, 169, 194.
 Nuḷambadēvan, son of Sokka-
 nāyan, Lord of Dāmalūr and
 Āvai 589.
 Nuḷambādarāya 288.
 Nuḷumba dēvar 589.
 Nuḷambādhirāja(n) (an official
 of Kul. I) 593; (Kul. III's
 official) 154, 680, 684, 685,
 690, 692.
 Nuḷambapāḍi *alias* Nīgarili-śōḷa-
 maṇḍalam 723.
 Nuḷambar, Kul II's feudatory
 78, 637.
 Nuḷambāvāḍi (32,000) 9n.
 Nūngama, queen of Nallasiddha
 137.
 Nūngamādēviyār 693.
 Nunganād 361.
 Nntakki (Gu.) 79, 636; (old
 Nudenkki) 653.
 Nuvaragiri 18.
 Nyāyattār (Judges) 240, 257,
 275, 660.

O

Odra 583.
 Ōduvān *alias* Rājagambhīra
 Śambuvārāyan 667.
 Ōduvār 783.
 Olagapuram (SA.) 618, 674
 Ōlai 248, 249, 729, 733, 787.
 Ōlai-nāyagam 246, 248.

Olakkaiyūr (mod. Olakkūr),
(alias Rājamahēndra-nallūr)
 637.
 Olakkur (SA.) 274, 637, 660.
 Oḷugarai, lake (building of a
 sluice to) 776.
 Oḷugu 340, 743; (O. uḷḷita-
 kōśam) 747.
 Oḷupaṛa 645.
 Omāmpuliyūr (SA.) 772.
 Ōmgāriśvaram-uḍaiyār temple
 (at Kuttālam), 700, 783.
 Ōmkāradēva Irāvaḷar 484-485,
 711.
 Opporuvaramillāda-nāyanār at
 Tiruvaṛai-yaṇi-nallūr 707.
 Oppu (comparison) 247.
 Oraṭṭambēdu *alias* Madhurān-
 takap-pēraḷam 592.
 Orattī (Chingleput) 177. See
 Urattī.
 Ōrirukkai 560.
 Orissa 40.
 Oṟri-araśan 751.
 Orungallu 142.
 Ottakkūttan, poet-laureate, his
paraṇi on Vikrama Cōḷa's
 Kalinga war now not avail-
 able 62n, 70n, 75, 115n,
 521-524, 526, 528, 547.
 Ōvāda-kūttar, the grandson of
 Ottakkūttan (set up Sarasvati
 shrine) 524, 794.
 Ōvikula 353.

P

Pāccūr 181.
 Pādagams 383, 458, 561, 618,
 702.

- Paḍai mudulis* 680.
Paḍaṣṣarṟu 297, 391, 764, 788.
Paḍan-vidu (camp) 91.
Paḍavulār (the military) 341.
Paḍavalu (officer) 656.
Paḍu 387.
Pāḍu-kāppār 336, 727.
Pāḍikāval (village watch) 86, 111, 324, 331, 335-337, 408, 618, 622, 647, 650, 655, 662, 676, 677, 702, 718, 730, 764.
Pāḍu-kāval-kāṇi 336.
Pāḍu-kāval-kūḷ 332, 336, 654.
Padinenviṣaiyam 324, 794.
Paḍiyāri-Vayrappa - Nāyakan, the *Mahāpradhāna* of Madhurāntaka Pottappiṣṣōḷan 726.
Paḍuvulār 716, 747.
Padmāvatī, wife of Rājendra, *pradhāni* 564.
 Pagan, embassy from, to China 27, 28; Burmese story of the conversion of a Cōḷa prince to Buddhism by Kyanzitttha of P. 40; Viṣṇu temple built by the *nānādēśis* 422.
Paiyulān Pallavaraiyan Vānarāya *alias* Śōḷiyavaraiyan 765.
Paiyulān Periyān Aḷagiya-perumān *alias* Śōḷagangan of Paiyūr 764.
Paiyūr 391, 764.
Paiyūr - nāḍāḷvān Vāḷaiyam-aḷagiya 751.
Paiyyūr 513, 643.
Pāki nāḍu 231.
Pakkai-nāḍu 738.
Pālaikkuricci 689.
Paḷaiyanūr 105n, 109, 244, 300, 328, 354, 386, 387, 388, 665, 666, 672, 766, 780.
Paḷaiyanūr - uḍaiyān Vēdavanam - uḍaiyān Ammai-yappan *alias* Anṇan Pallavarāyan 102, 103, 109, 659, 680.
Paḷaiyārai-Nandipuram 794.
Paḷaiyāru (*alias* Mudi-koṇḍa-Śōḷapuram) 67, 216.
Paḷaiyaśivaram (Ch.) 18n, 565.
Pāḷaiyūr Kūḷavan Viḍivittankan Śelvan *alias* Tyāgavinōdamūvēndavēḷān 693.
Paḷaiyūr - uḍaiyān Candra-śekhara-nāti-viṭanka *alias* Kulōttunga - cōḷa Mahābalī-Bāṇarāja 617.
Paḷam-puḷḷi-māḍa 446, 740.
Paḷangāśu(s) 342, 450n, 453, 455, 613, 633, 642, 664, 672, 688, 701, 707, 760.
Paḷani 586n.
Pālār, The 36, 167.
Pāḷarāvāyan 734.
Pāḷarāvāyar Kaḷappāḷarāyan of Kunṟattūr, younger brother of Śēkkuḷār 534, 633.
Pāḷayan *alias* Nittavinōda Śōḷagāmūḍan 788.
Pāḷiyūḷi aiññūrruvar 229, 230.
Pallāpuram 717.
Pallava(s) of Kāñcī 163, 232, 268, 404, 406, 438n, 482, 510.
Pallavan - māḍēviśvaram-uḍaiya - nāyanār at Kōvilūr 765.
Pallavāṇḍār *alias* Kāḍavarāyār, Tōṇḍaimaṇḍalan-goṇḍa 769.

- Pallavāṇḍar *alias* Virar Viran
Kāḍavarāyar, Toṇḍaimaṇḍa-
langonḍa 776.
- Pallavāṇḍar Edirli - Śōlac-
Cambuvarāyar, Śengēṇi 738.
- Pallavaraiyan Ālavandān *alias*
Rājarāja Śīśupālan of
Māmandūr 587.
- Pallavarājan (officer of Kul.
III) 675.
- Pallavaraśar, Sēnāpati (Karu-
nākara's elder brother) 59,
577.
- Pallavarāyan(r) (unidentified)
790, 791.
- Pallavarāyanpēṭṭai (Tj.) 85 ;
P. inscription of the 8th year
of Rājādhirāja II discussed
89-95, 102, 651, 654, 655,
664, 773.
- Pallavarāyar of Kārigai Kuḷat-
tūr 85, 89-93, 100, 105 ;
(Tirucciṟṟambalam - uḍaiyān
Perumāṇambi) 108, 109, 115,
664.
- Pallavarāyar, Sēnāpati (Ins-
pection of temple treasury)
577. See Pallavaraśar, Sēnā-
pati.
- Pallavarāyar—(who built the
temple at Pallavarāyanpēṭṭai)
651 ; (of Paḷaiyanūr) 690.
- Paḷli (a revenue term) 387
and *n*.
- Paḷli (Jain or Buddhist temple)
221, 235, 464, 472, 505, 507,
509.
- Paḷli Angāḍi Ayyāran 594.
- Paḷlac-candam 29, 110, 280, 297,
301, 394*n*, 505, 507, 666 ;
(*P. c. iranyli*) 696, 734, 785,
788, 796.
- Paḷli-eḷucci 730.
- Paḷlukkāṇi 86, 655.
- Paḷlipaḍai 222, 223.
- Paḷlipiḍam 570.
- Paḷlis (class of people) 326,
330.
- Paḷli-selvan, charged with culp-
able homicide 635.
- Paḷli Śengēṇi Śāttan Śōlan
alias Sēnāpatigaḷ Vāṇarājar
568.
- Paḷli Tiṇḍivīman, an archer
598.
- Paḷliyālvi 745.
- Paḷuvēṭṭaraiyan Kumaran
Maṇavan 789.
- Paḷuvūr 55, 455.
- Paḷuvūrāṇḍān 690.
- Pammal Nakkanāyanār 720*n*.
- Pampā, The 36
- Panaippākkam (renamed Kali-
kaḍinda-śōḷa-nallūr) 634.
- Panaiyāṇḍi *alias* Gaṇḍa-gōpāla-
mānikkam 738.
- Panaiyavaram (SA) 463.
- Panaiyūr (old Śelli-nagar)
Nambi's birth place 534.
- Pāṇakāṇi 640.
- Pāṇam 322, 611.
- Pāṇan (bard) 126, 640.
- Pāṇapēru 640.
- Panangāḍu-naḍu 647
- Pananguḍi 111, 666, 730, 736,
792.

Paṇa-tūkkam 462.

Pañcadēha, Śiva's aspect 490.

Pañcanadi-vāṇan of Tañjai 55, 573.

Pañcanadivāṇan Nallanāyan 720n.

Pañcanadivāṇan Nilagangaraiyan (Pillaiyār) 168, 681; 773, 774.

Pañcanadivāṇan Parāntakadēvan *alias* Kulōttunga-cōla-Gonkayan of Kuṛicci 622.

Pañca-salāgai-accu 695, 702.

Pañcava Mahārāja Rājendra Cōḍa 796.

Pañcavanmādēvi *alias* Kulōttunga-śōla-catm. (Āccāpuram) 670, 722.

Pañcavanmādēvi-catm *alias* Tirunaraiyūr 610, 612.

Pañcavanmādēviśvara in Rāmanāthan Kōyil 223.

Pañcavan Mahādēviyār 219.

Pañcavāra(m) 331, 402 and *n*, 556.

Pandanallūr (Tj.) 485, 714.

Paṇḍarāja 79, 644.

Paṇḍaravāḍai (Tj) 375, 481, 605; (Kōyil-Tēvarāyanpēṭṭai) 616, 779n.

Pāṇḍavap-perumāl (Tirup-pādagam) 589.

Paṇḍa-vetti 332.

Pāṇḍikkōvai 510.

Pāṇḍikulāśani - vaḷanāḍu 668, 754n.

Pāṇḍimaṇḍalam 101, 126, 751; (P. nāḍu) 784.

Pāṇḍi - nāḍu - koṇḍān 71; (feudatory of Vikrama Cōla) 629.

Pāṇḍi - nāḍu - koṇḍān *alias* Kaṇḍar Sūriyan (feudatory of Rājādhirāja II and Kul. III) 110, 663; (*alias* Śengēṁgaḷ) 666, 673.

Pāṇḍip-paḍai 316.

Pāṇḍiyadaraiyar, the uncle of Yāḍavarāya 730.

Pāṇḍiyanai - irumaḍi-venkaṇḍa-śōla-catm. *alias* Maṇimangalam 639.

Pāṇḍiyanai - venkaṇḍa Śōla-catm. 611.

Pāṇḍya-gaja-kēsari, title of Ballāḷa II 148.

Pāṇḍyakhāṇḍana, title of Nara-simha II 148.

Pāṇḍya - kula - samrakṣaṇa - dakṣa - dakṣiṇa - bhuja, title of Vīra Sōmēśvara Hoysala 198.

Pāṇḍya - maṇḍala - sthāpana - sūtradhāra, title of Kōpperuñjinga 200n.

Pāṇḍyan Kingdom, The 15n, 21n, 44n, 131n, 132n, 144n, 148n, 150n, 179n.

Pāṇḍya-rāja, royal official 154, 680.

Pāṇḍya(s), The, Kul. I's reconquest of 15; his war with P. 18-25, 70; civil war 88, 89, 90, 92, 93, 97-107, 117, 118; Imperialism of the P. affected the Cōlas 119; P. war under

- Kul. III 120-132; invasion of Cōla country 143-149; 185, 190, 191, 192; Rājendra III's wars against 197-200, 203; P. expansion 206; 268, 318, 320, 345, 420, 441, 449, 456, 482*n*, 510, 535, 607; (War of succession) 668, 669, 678
- Pañcānga* (part of the temple-building) 637.
- Pangala-nāḍu 156, 687.
- Paṇimakkal* 239, 243, 323.
- Pāṇini* 470, 711.
- Pāñjarai (Tiru)nallūr *alias* Śittira-mēli-nallūr 625, 739.
- Pan-māhēśvarar 272.
- Panmai* 332.
- Paññāka Muttaraiyan Ālap-pirandān Araśanārāyaṇan *alias* Kulōttunga - Śōlak - Kacciyarāyan of Kūḍalūr 77, 642.
- Pannāṭṭār* 274, 660, 683.
- Pannateru (Tj) 692
- Panpadaikka Āḍuvār, shrine 698.
- Paṇṭarangam (Nel.) 589, 720
- Pāpanāśam (Tj.) 694.
- Paraiccēri* 339.
- Parait-tari* 334.
- Parakēsari 295, 328, 506; (P. māda) 765; (P who took the heads of the two Pāndyan Kings) 768, 778.
- Parakēsarinallūr, a suburb of Cidambaram 168, 685.
- Parakēsariapuram 294.
- Parākramabāhu, ally of Kōp-peruñjīnga 182-183,
- Parākramabāhu I, ruler of Ceylon 1153-86 A.D. 17, 98, 100, 101, 103, 104, 105, 106, 120, 128, 129, 609.
- Parākrama-catm. 611.
- Parākrama Pāṇḍya 44; (of the Civil War) 98, 105, 120.
- Parākrama-śōlap-pēraḷam *alias* Vāriyūr 592.
- Paramēśvarimangalam - uḍaiyān Śilambanindān Mādavarāyan Kūttāḍuvān Cēdrāyan 726.
- Paranavitana 23*n*, 130*n*.
- Parani* 520-522, 798.
- Parañjōti—his *Tiruvilaiyāḍal-puṇānam* 535.
- Parāṅkuśadāsa, a pupil of Madhurakavi 478*n*.
- Paranṛpa - rākṣasa Vīra - Cōla Ṇāṅgōvēḷār 556.
- Parāntaka I 66, 120-121, 214*n*, 219*n*, 222, 245, 268, 271, 273, 283 and *n*, 285, 300, 360, 419, 444, 448, 449, 450 and *n*, 476, 477*n*, 483, 506, 537; patron of Venkaṭa-Mādhava, author of Rg Veda *bhāṣya* 552; 785*n*.
- Parāntaka II (Sundara Cōla) 450*n*, 477, 494
- Parāntaka, title of Kul I 49, 597, 598.
- Parāntaka Brahmādhirāya (Parāntakasya Sēnādhripō) 594.
- Parāntaka-catm. 565; 722.
- Parāntakadēva, Parakēsari-Varman Tribhuvana Cakravarti 215*n*, 779, 789.

Parāntakadēva, Rājākēsari
Cakravartin 215n, 794.

Parāntaka Pāṇḍya, contemporary of Vikrama Cōla 34, 97.

Parāntaka Yādava Bhīma *alias* Uttamaśōla, Malāḍ - uḍaiyār 782.

Parasamaya - kōlari - māmuni 605.

Para - samaya - kōlari - maṭṭha (at Āccāpuram) 611.

Pāraśavak-kūni 572.

Pāraśivan Ponnai *alias* Kāla-vinōda nirttappēraraiyan—holder of the post of *nattuvamalai* 698.

Paraśurāmēśvara, temple at Guḍimallam 622, 721, 731, 735, 746.

Paraśurāmēśvaram uḍaiyār (at Puttali) 556; (at Tirumangalam) 647.

Paravai-nācciyār 639.

Paravīrasimha 755.

Parihāras 330.

Pārijātavanēśvara, at Tiruk-kalar 780.

Parimēlalagar, 50, 230n, 425n, 550

Paripādal 550.

Paripūrṇa Śivācārya, head of the Kūttādu-nāyanār madam 783.

Parisattam 771

Parivarttanai-iśaiiru-tittu 767n

Pariyanafiḷēri *alias* Vīra-simha-catm. 755.

Parivāras, 218,

Parriḷi (unclaimed) 340, 743.

Pārthivapuram (Tv.) 796.

Pārthivaśēkhara title 224.

Pārthivēndravarmān 286.

Paruḍai 271n.

Parudimāṇikkam *alias* Arumbākkilān of Maṇavil, Araiyan 604.

Parudipperumāl Santānam 767.

Parundal *alias* Malaiyaviccādirinallūr 649.

Pārvati 587, 598, 600; (P. bhāgar at Talai-nāyar) 722, 739.

Pārvatīśvaram - uḍaiyār 689.

Pāśālī nāḍu 585

Pāsān(am) (harvest) 599, 708, 735.

Pāsi 100, 101.

Pāśupatiśvaram - uḍaiyār (at Tiruppandaṇainallūr) 714.

Pāsupatas, The 493, 496n, 499.

Pati - pāda - mūlap - paṭṭuḍaip-paṇcācāriyan dēvakanmi 688.

Pati-pāda-mūlattār 272.

Pāṭṭam(s) 322, 333, 396.

Paṭṭāṇḍār nācciyār *alias* Nam-birāṭṭiyār nācciyār, (queen of Śādum Perumāl) 772.

Paṭṭaśālins (weavers) 416.

Paṭṭi 573.

Paṭṭinak-kūṛram 246, 295.

Paṭṭinappālai 438n.

Paṭṭinavans 355.

Paṭṭinavar (fishermen) 364, 365.

Pattinik-kuratti-aḍigaḷ 506,

- Pattisvaram (Tj.) 109, 672, 704.
Patti(t)-tenḍam 334, 708.
Pattōlai 247, 252.
Pattōlaik-kāsu 334.
Pattudaiya Pañcācāryas 795.
Pattukkōṭṭai (Tj.) 765.
Paura 298.
Paṣkarabhāṣya composed by Umāpatiśiva 538n.
Pavalakkunru Periyāl 613.
Pavaṇandi, author of *Nannūl* 156, 548, 581n.
Pāvan-dittan *alias* Ākāraśūra-malaiyamān, son of Vāṇa-kōvaraiya - malaiyamān 700.
P(bh)andāravāriyam 750.
P(bh)aṭṭavāriyam 750.
Pedakoṇḍūru (Gu.) 656.
Peggaḍa 58.
Pegu (Rāmañña) 17, 438.
Pelliot, P., 25n, 233n, 359n.
Peṇṇādam (SA) 49, 55, 273, 417, 578, 583, 588, 613, 618, 621, 635.
Peṇṇāgaḍam 86, 581; (*alias* Muḍi-koṇḍa-śōla-catm.) 655.
Peṇṇā - nadīnātha, title of Kōpperuñjīnga 184n.
Peṇṇār(i), The 36, 163, 165, 166, 167, 564, 587, 614, 681, 697, 700, 710, 757, 773, 775, 780.
Peṇṇaraśiyār *alias* Uḍaiyālvar 772.
Peṇṇāttuvānāna Irājagambhīra-mārāyan 774.
Penugonḍa 636.
Penumuli (Gu.) 656.
Pērambalam (at Cidambaram) Kul. II covered it with gold 76, 533, 639, 642.
Pēraraiyan 238.
*Pērāsiriya*r 549, 550.
Pērāvūr (Tj.), (nāḍu) 611; 745.
Pēriḷamaiyār 272, 324, 671.
Pēringūr 612.
Periplus 233.
Periya-korukkai (Tri.) 403, 756, 759n.
Periyakōṭṭai (Md.) 782.
Periya Nambi, first opponent and then disciple of Rāmānuja 635n.
Periya-nāṭṭār 274, 587, 660.
Periya-nāṭṭu-viṣayattār 694.
Periya - pirāṭṭiyār, Goddess set up by the mother of Alagiya Pallavan Kōpperuñjīnga at Tiruvēnnainallūr 710.
Periya-Śittappa nāyakkan 706.
Periya-tirumolī 486n.
Periya - uḍaiyān *alias* Rājārājan 54, 561.
Periya-uḍaiyān Irāiyūran *alias* Rājārāja-Cēdiyarāyan of Kīḷyūr 663, 697.
Periya - uḍaiyān Nīrērran *alias* Rājārāja Malaiya-Kularājan, Malaiyamān 85, 652-653.
Periya - uḍaiyān Rājārāja Kōvalarājan, son of Kīḷyūr Malaiyamān Irāiyūran *alias* Rājārāja Cēdiyarāyan 697.
Periya-vāccān Piḷḷai 542.
Periya-viṣaiyam 344.

- Periyān *alias* Ediriliśōḷa Mūvēndavēḷān 657.
- Periyan Alagiya Perumāl *alias* Śōḷaganga 764.
- Periyan-Sōman 666.
- Periyān Tiruccirrambalam - udaiyān Śēḷiya Vēḷān, of Uraṇūr 729.
- Periyapālaiyam (Coi) 719.
- Periyapurānam*, *The* 73*n*, 254*n*. 472, 505, 518, 530-533, 537.
- Periyudaiyān *alias* Karikāla-Śōla Āḍaiyūr-nāḍālvān 717
- Persians, the 432.
- Persian Gulf*, by Wilson 233*n*, 434*n*, 437*n*.
- Persian Gulf, *The* 233, 434, 437, 440.
- Perumbalūr 771.
- Per(u)mānaḍigaḷu, title of Kul I 49.
- Perugai 771.
- Perugaḷūr-nādu 77, 642.
- Perumakkaḷ* 293.
- Perumāl-dāsa 755.
- Perumāl Pāndyarāyan 706.
- Perumāl Pillai *alias* Cōḷakōn 771, 772.
- Perumān *alias* Gaṇḍagōpālap-
piecan, of Neṟkuppai 754*n*.
- Perumāṇambi 109. See Palla-
varāyar.
- Perumbāḍikāval* 77, 337, 580, 635, 636, 642, 643, 649, 677.
- Perumbarrap-puliyūr (Cidam-
baram) 627, 674, 682, 685, 740, 742, 761, 770.
- Perumbarrap - puliyūr Nambi,
author of *Tiruvilāyāḍaḷ*
Purāṇam 530, 534-536.
- Perumbēr (Ch.) 83, 562, 565, 655.
- Perum-Toluvūr (mod. Tolūdūr) 707.
- Perumakka⁽¹⁾l (S.A.) 568, 611
- Perunambi title 239*n*.
- Perundan(r)am 226, 239, 240, 660.
- Perundēvanār, author of *Bhārataveṇbā* 510.
- Perundēvanār, his commentary on *Viraśōḷiyam* 544, 545.
- Perundiru-vātti Śālā 613.
- Perungadai*, the Tamil version of the Bṛhat-kathā 515, 516.
- Perungalūr 418, 704.
- Perungaruṇai (Md.) 596.
- Perunguḍi *alias* Virudarāja-
bhayankara-puram 647.
- Perunguḍigaḷ* (landlords) 389, 390.
- Perun-guri* (Sabhā) 293, 557, 565, 578, 579, 580, 590, (P. kōtti) 602, 604.
- Perungurimahāsabhai* 293, 585, 624, 686, 739, 752, 761, 766, 767.
- Perungurip-perumakkaḷ* 679.
- Peruñjēri (Tj.) 703.
- Pērūr 356.
- Peru-vali* (trunk roads) 417.
- Peruvāḷndān 748.
- Peruvāḷvu - tanda - perumāl-
catm. (mod Peruvāḷndān) 748,

- Peruvari* 317n, 333, 567, 616, 619, 662.
Peruvayal-nāḍu 628.
Peruvilai 429, 430.
Pēr-vari (poll tax) 334.
Pervvayalu 568.
Piccan 785.
Piḍāgai 332, 566, 755.
Piḍa-nāḍu 594.
Piḍāri 490; (P. temple at Tirunaṇṇaiyūr) 627; (P. Vaḍavāyirceḷvi) 702; (P. temple at Cidambaram) 771.
Pillai(p)-Perumāḷ, (father of Śaḍaiyan, Cēdi chief of Pudevāpuri) 789, 795.
Pillaittamī (on Kulōttunga II) 522.
Pingalam 498n.
Pingalandai 548, 549.
Piramalā-dēvi 759.
Pirāntakan Mādēvaḍigaḷ *alias* Śēmbiyan Mahādēviyār 793.
Pirāntaka-puram 751.
Pirāṭṭi Āḷvār, builder of Brhādāmbā shrine in Tiruvaran-guḷam 169, 714.
Pirudigangaraiyan of Puṇak-kuḍi 698.
Pirudigangan(r) 582; (Pillai-yār P.) 727.
Pirudivigangan Vanniya Mādēvan Aḷagiya-Śōḷan 156, 687, 703.
Pirudivi-mānikkappāḍi-teru at Tiruppāsūr 665.
Pithāpuram inscription of Mallapadēva 45, 555n.
Pithāpuram plates of Vira Cōḍa 31 and n, 32.
Pittan (Śiva) 259, 261.
Podiyil, The 19.
Polakēsi 796.
Polāḷvi Dundu Nāyakan 748.
Poli (Cud.) 757.
Poli-Śattalāgiyān 724.
Polonnāruwa 15; renamed Vijayarājapura 17, 25, 300.
Pōḷūr (NA.) 507.
Pon 295; (P. Kalañju) 372; (P. same as Kalañju) 374, 444, 565, 719.
Pon-Amarāvati 111, 145, 566, 569, 663, 696, 731, 746.
Pondicherry 307, 468, 522, 561.
Ponmāru, chiefship of 784.
Ponmukhari, The 36.
Ponnamarāvati 100, 715. (See Pon-Amarāvati).
Ponnambalakkūttan 71, 576, 580, 597, 601, 614, 618, 623. See Naralōkavīra.
Ponnambalakkūttan *alias* Nīla-gangaraiyan, Araiyan 751.
Ponni (Kāvēri) 7, 144, (P. nāḍuḍaiyān) 781.
Ponparappina-Īśvara, image set up at Kūgaiyūr 157-158, 678.
Ponparappinān *alias* Magadaiperumāḷ 694.
Ponparappina Magadēśan 157; (*alias* Vāṇakōvaraiyan) 676, 694, 709.
Pon-parappinān, a Malaiyamān of Kiliyūr 165.
Pon-parappina-nallūr, *alias* Māmaṇḍūr 688.

- Pon - parappina - nallūr *alias* M ā v ū r Vīrarājēndranallūr 636.
- Pon-parappina Perumāl, Nāya-nār 743.
- Ponparappina Vāṇakōvaraiyar 775.
- Ponparṛi (Ponpetti) 545.
- Ponparṛiyuḍaiyān A r a y a n Mūvāyirat - toruvan *alias* Kurukula-rāyan 592.
- Pon-perṛi Uḍaiyān Śēndan Konambi *alias* Adigaimān 576.
- Ponpetti (Ponparṛi) 545.
- Pon-vari 342, 765
- Pon-vāriyam 285.
- Poonamallee (Pūvirundamallinagaram) 717.
- Porḱaḱamai 730.
- Porḱōyil Śōla-mārāyan 611.
- Porḱōyil Toṇḱaimān 623. (See Naralōkavīra and Ponnambalakkūttan).
- Porḱuḱanguḍuttaruḷiya Mahā-dēva at Tirunelvenṇai 576, 635.
- Pōrṛippahroḱai 541.
- Poruḷaṇi (arthālankāra) 546.
- Poruvanūr - uḍaiyān Araiyan Kārai - Aḷagan *alias* Nilagangaraiyan 749.
- Pōsala(r) Hoysala 732, 776.
- Potana Cōḱa, of the Karikāla family and father of Jikkidēva Cōḱa Mahārāja 651.
- Pottagam 310, 340, 623, 708, 713, 729, 743, 747, 767.
- Pottappaḷḷi (Mys.) 597.
- Pottappi, (in the Pullampet Taluq, Cuddapah dist.) 135, 155; 621, 624, 660, 716, (P. nāḱu) 71, 611, 750.
- Pottappiccōḷan *alias* Kuṇa-mālaippāḱi-uḍaiyān Ātkoṇḱān Gangaikoṇḱān 111, 664.
- Pottappi Kāma Cōḱa Mahārāju 58, 595.
- Pou-kan (Pagan) 27.
- Poygai (NA.) 334, 753; (Virincipuram) 755.
- Poygai-āḷvār 622.
- Poyyā-moḷi Pulavar 530.
- Prabandhas, The 478.
- Prābhākara school of Mīmāṃsā 309, 465, 468, 550-551.
- Prabōdhacandrōḱaya 482, 666n.
- Pradhānis 101, 111, 564, 719, 733, 736, 740, 749.
- Praḷayangāttān - Ālvān *alias* Śōlagangadēvan 722.
- Pramāṇa - vācakan - maḱam 590.
- Praṇaya 316.
- Prapanna-gūyatrī 543.
- Prāptam (legitimate dues) 292.
- Pratilōma (caste) 354, 356.
- Pratimā-nāṭaka of Bhāsa 223n.
- Pratiṣṭhā-dakṣinā 759.
- Prayōgavivēkam 547.
- Prēmpalli 79, 80, 641, 642, 645.
- Prithiviganga 763.
- Prithuvīśvaram-uḍaiyān Tiruk-kēli...paḱiyan Maḷavarāyan 757.

- Prōla of Anumakoṇḍa Kākatiya
 chief 47, 133.
 Prōlāmbikā 649n.
Psalm of a Śaiva Saint by T. I.
 Tambyah 538n.
 Pūdalūr 668.
 Pūdam (ālvār) 622.
 Puḍōlasāni, wife of Eriyama-
 reḍḍi of Kappalūr 788.
 Puḍōli (mod. Poli) 757.
 Puḍōli-mādēviyār 169, 686.
 Puḍōliyarasa 194, 731.
Puḍukkāśu 611, 701, 713.
 Puḍukkōttah 80, 86, 99, 124n,
 125, 130, 133, 142, 151, 169,
 192, 199, 229, 266, 274, 280,
 296, 403, 419, 494.
 Puduppākkam 245, 246.
 Pudutturai (Tj.) 679.
 Pudu vai 521, 525; (P. Caḍai-
 yan *alias* Cēdirāja) 789
 Puvāpuri (Śaḍaiyan, son of
 Pullai Perumāl, a Cēdi chief
 of) 795.
 Puḡalābharāṇa-Vināyaka (at
 Nidūr) 739.
 Puḡalēndi 528, 529, 547.
 Puḡali-vēndar 729.
 Puḡalōka - mānikka - catm. 615,
 617.
Puḡal-māḍu (vilanga) or
(Valara) Kul I's praśasti 3,
 4n, 560-608 *passim*.
Puḡal sūlnda punari, Kul. I's
praśasti 3, 4, 18n, 19,
 555-601 *passim*.
Puḡal sūlnda puviyil 601.
 Puḡal - vāṇiyan of Karuvili
 784.
Puḡunda (entered) 247.
Pūjārs 568, 588.
 Puḡkaturaivallavan *alias* Aka-
 lanka Śambuvarāyan 628.
 Pulaiccēri 103.
 Pulaiya(r)s 381, 382.
Pulakkāḍai madal (wall at the
 backs of houses) 352n.
Pulal 698.
 Pulalāya Viṇṇagar 781.
 Pulapatturu (Gu.) (ancient
 Pulipattūr) 794.
 Puḡar-kōṭṭam 740.
 Pulattha mountain 16.
 Pulatthinagara, occupation by
 Vijayabāhu 16, 24.
 Pulikallu (C.) 788.
 Pulimaṭṭi, battle of 796.
 Puli-nāḍu 577, 796.
 Pulipattūr (mod. Pulapatturu,
 Gu.) (*alias* Rājādhirāja-
 Pottappiccōla Āgōmallā-
 araśarūr) 794.
 Pulivāy (Chingleput) 230, 754.
 Puliyūr (Cidambaram) 145.
 Puliyūr-kōṭṭam 399, 531.
 Puliyūr - uḍaiyān Ādittadēvan,
 chief of Miḷalai nāḍu 728.
 Pulladēva, a *maṇḍalika* 170,
 707.
 Pullamangai (Tj.) 622.
 Pullikranta Eriyama Raṭṭadi,
 father of Yangi Raṭṭadi 653.
*Pūmaḍandaiyum Jayamaḍan-
 daiyum*, Vira Pāṇḍya's *pra-
 śasti* 120.
Pū māḍu punara Kul. I's
praśasti 3, 607.

- I'ū mādu puṇara* beginning of Vikrama Cōla's *praśasti* 61, 610-632 *passim*.
- Pū mādu vaḷara* Kul. I's *praśasti* 3.
- Pū magal puṇara* Vikrama Cōla's *praśasti* 61.
- Pū mālar miḍaindu* Vikrama Cōla's *praśasti* 61, 62n, 611-631 *passim*.
- Pu-mangai-vaḷara* *praśasti* of Parakēsaṁ alias Tribhuvana-Cakravartin Parāntakadēva 789.
- I'ū-mannu padumam* Kul. II's *praśasti* 73n, 635-646 *passim*.
- I'ū-mannu-pāvai* Kul. II's *praśasti* 73n, 633.
- I'ū-mannu-yāṇar* Kul. II's *praśasti* 73n, 645.
- I'ū-maruviya puvi-ēḷum* Kul. II's *praśasti* 73n, 633.
- Pū-maruviya poḷḷ ēḷum* *praśasti* of Rājarāja II 81, 647, 650, 653, 655.
- Pū maruviya tirumaḍandaiyum* Kul. I's *praśasti* 3, 557.
- Pū maruviya tirumāḍum*, *praśasti* of Rājarāja II 81, 647-655 *passim*.
- Pū-maruviya tiśai mugattōn* Kul. III's *praśasti* 117, 677, 692.
- Pū maruviya tiśaimugattōn* *praśasti* of Rājādhirāja 96, 661.
- Pū-maruviya-vaḷar* (of Kul. II) 637.
- Pū mēl anvaṇyum* Kul. I's *praśasti* 2, 561.
- Pū-mēvi-maruviya* Kul. III's *praśasti* 117, 676.
- Pū-mēvu tirumagaḷ* Kul. II's *praśasti* 73n, 639.
- Pū mēvi vaḷara* Kul. I's *praśasti* 3, 563.
- Pū-mēvu(u) vaḷar* Kul. II's *praśasti* 73n, 633-646 *passim*; Kul. III's *praśasti* 117, 682.
- Pū-mēya vaḷar* Kul. II's *praśasti* 73n.
- Pumayum tiruvum* Kul. I's *praśasti* 3, 556-560.
- Pūm-puḡar-nagar* 616.
- Pūm-puḷiyūr-nāḍagam* 513, 592.
- Pūndamali* 418; (nagaram of P.) 670, 704; (vāṇigar nagarattār of P. alias Uyya-koṇḍān-Śōḷapuram) 713.
- Pūṇḍi* 615, 729, 752.
- Punganūr* (C.) 94, 404, 558, 671.
- Pūṅḡyil Nambi* 514, 781.
- Pūṅḡyil - nāyakat - talaikkōli* 514.
- Puñjai* 225n, 425, 629; (P. Kīḍārangoṇḍān) 653, 659, 671.
- Punnai* 740.
- Punnaivāyil* 342, (alias Rājā-nārāyaṇa-catm.) 637.
- Pūp-pon* 556.
- Puṇamalai nāḍu* 296, 663, 704, 715.
- Puṇamḷaḍi* (outer city) 217, 235.
- Puṇānāṇūru* 519.

Purāṇas 464.
 Purāṅgarambai-nāḍu 712.
 Puravu 316.
 Puravu-vari 246; (P. varipottagam) 250; 296, (P. officers) 562; (P. Kaṅkāni) 786.
 Puravuvāri - Śī - Karaṇa-nāyakam 682.
 Puravu - vari - śrī - karaṇattu-mugaveṭṭi 623, 643, 649.
 Puravuvāri - tiṇai - kaḷam 247, 250, 251n, 572; (P. nāyakam) 578; (P. nāyakam) 595, 623.
 Puravuvārīṇai - kaḷattuk - kaṅkāni 247.
 Puriśai 667.
 Purōṣaikkudaiyār, (Satyavākkaṇ Tiruvēgambam-udaiyār) 747; 748.
 Pūrvācāram 304, 329n.
 Pūrva-marjīdī-irai 329n.
 Pūśal (fight) 620
 Pusya, asterism of Kul. I's birth 2.
 Puttali (Ch.) 556.
 Puttulān Āḷudaiyān Kāman Vaśirāvanan 725.
 Puttūr 718; (alias Tribhuvana-mādēvi-catm.) 724, 728, 752
 Puvanai (Tribhuvani) 522
 Puvana(i)mulududaiyāl. Kul. I's queen 573, 575, 578
 Pūvanan-kāri, lord of Śēylūr 582.
 Pūvanūr 588; (P. uḍaiyān Araiyan Tiruvaiyārudaiyār Śōlagangar) 728n.

Puvi-mangai-vaḷara, praśasti of a Parāntakadēva 215n, 794.
 Pūvirundamalli-nagaram (Poonamallee) 717.
 Puyal peruga vaḷam-berukka (Kul. III's praśasti) 675.
 Puyal vāyppa (vaḷam) (Kul. III's praśasti) 677-720 *passim*.
 Puyal vāyttu (vāyḱka) vaḷam peruga praśasti of Rājārāja II: later adopted by Kul. III 82, 116, 121, 127n, 648, 673n, 676-718 *passim*.

Q

Qais (or Kūsh) entrepot of Indian trade 437.
 Quilon 129, 433, 439, 441. See Kollam.

R

Rācamalla Yādavarāya, a subordinate of Eṇasiddha 169.
 Rāḍhā country 718n.
 Rāḍhā cult 493.
 Raghava Aiyangar, M, 38n 59n, 474n, 544n
 Raghava Aiyangar, R., 115n, 519n, 524n, 526n, 527n.
 Rājabhāṇḍāra (Royal treasury) 727.
 Rājādhirāja I (performed *aśvamēdha*) 220; (his *guru-dēvar*) 221, 326, 331, 369, 377, 407, 421, 447, 453, 459, 468, 797.

Rājādhirāja II, 82 ; Pallava-rāyanpēttai inscription of R., 87-95; date of his acc. discussed 94; his reign 96-114; his *praśasti* 96; Pāṇḍyan Civil war 97-107; extent of empire 107; titles feudatories 108-111; his latest regnal year—(16)—115, 240, 256, 274, 365, 446, 458; 654 and *n*, 657*n*, 659-672, 674*n*, 678, 686*n*, 689, 690, 703, 724, 746, 780*n*.

Rājādhirāja- (R. Catm) 602; (R. Vaḷa-nāḍu) 717.

Rājādhirāja-Malaiyarāyan *alias* Tiruvarangam-uḍaiyān 111, 666.

Rājādhirājan *alias* Rājendra-Śōla-anantapālan 599.

Rājādhirāja-Pottappiccōḷa Āgō-malla-araśārūr *alias* Pulipattūr 794.

Rājāḍittapuram (Tirunāvalūr) 565, 638.

Rājāḍitya 496.

Rāja - drōham (in) 189, 265, 753, 784.

Rājagambhīra(n), Rājarāja II's title 84; (R. Kūrṇūr) 657; (R. tiruvīdi) 658.

Rājagambhīra Añjukōttai-nāḍ-ālvān 105.

Rājagambhīra Añjukōttai-nāḍ-*alias* Attimallan Śambu-kulapperumāl 749.

Rājagambhīra Cēdiya-rāya *alias* Malaiyamān Attimallan

Śokkapperumāl 85, 655, 662, 663.

Rājagambhīra Cēdiyarāyan of Kīliyūr 111; (*alias* Malaiyamān Ākāraśūran) 644, 755.

Rājagambhīra Cēdirāyan *alias* Kīliyūr Malaiyamān Aḷagiyān Ākāraśūran 699.

Rājagambhīra-nallūr 749.

Rājagambhīra Śambuvarāyan *alias* Ōduvān 667.

Rājagambhīra Śōliyavaraiyan *alias* Śokkanāyan 783.

Rāja-gurus 221.

Rājākēsari—measure 374, 408, 459.

Rājākēsari(varman) 281*n*, 282, 303, 375, 481.

Rājākēsari - Caturvēdimangalam 399, 616.

Rājākēsari Mūvēndavēḷān, title bestowed on Śāttān Guṇabhaṭṭan *alias* Haracarana Śekharaṇ of Ālattūr 783.

Rājākkaḷ - tambirān, (title of Kul III) 149; (R. tiruvīdi) 149, 681.

Rājakuñjara title 224.

Rājamahendra, king 566.

Rājamalla-catm. *alias* Agaram-Nāgapuḍol 733, 786.

Rājamalladēva *alias* Bhujabala-siddharasa 715.

Rājamalladēvar *alias* Yādavarāya of Kaṇṇuppūṇḍi 705.

Rājamalla-peruvadi 571.

Rāja-mārttāṇḍa-catm. *alias* Uṇiyūr 586,

- Rājamāttāṇḍan *alias* Aparājita vikramavarman 713.
- Rājanārāyaṇa, a Śāmbuvarāya 71.
- Rājanārāyaṇa - caturvēdimaṅgalam (Kalavai) 71, 620 ; (Punnaivāyil) 637 ; 670, (Munnūr) 735, 752.
- Rājanārāyaṇa Gadyas 639, 783.
- Rājanārāyaṇa Munaiyadaraiyar, Sēnāpati (also called Araiyan Rājendra - śōlan) 574 and *n.*
- Rājanārāyaṇa Mūvēṇḍavēḷān 711, 716, 738, 784.
- Rājanārāyaṇa-nallūr 578.
- Rājanārāyaṇa-pallavarāyan of Pālaikkuricci 689.
- Rājanārāyaṇa Śāmbuvarāyan 620*n*, 655.
- Rājanārāyaṇa Śāmbuvarāyan *alias* Śengēṇi Ammaiappan Śiyan Pallavāṇḍān 86, 110, 651, 667.
- Rājanārāyaṇeśvaram uḍaiyār 717.
- Rājarāja I 21 ; his embassy to China 28, 29, 34, 41, 57, 66, 84, 146, 171 ; his Byzantine royalty 213-215, 216, 217, 218, 221, 223, 224, 226, 227, 229, 231, 233, 242, 259, 265, 271, 285, 295, 317, 318, 321, 322, 325, 327, 330, 337, 338, 339, 341, 345, 358, 361, 364, 370, 376, 386, 392, 393, 397, 399, 400, 401, 425 ; (mission to China) 435, 444, 449*n*, 450, 451, 453, 454, 459, 461*n* ; (perhaps Nambi Āṇḍār Nambi was his contemporary) 475, 476, 479, 483 ; (state of Śaivism in his days) 484 ; (his toleration) 485, 498, 501, 503, 507, 511, 512, 537, 544, 617*n*, 798.
- Rājarāja II, his reign 80-88 , peaceful reign, his *praśastis*, his queens 81 ; extent of empire 82 ; growing weakness of the Central Government 83-84 ; his capital, titles 84 ; his feudatories 84-87 ; his successor Rājādhirāja, a grandson of Vikrama Cōla 87, 89, 90, 91, 92 ; date of his death and the acc. of his successor 93-94, 97, 107, 108, 115, 116, 133, 166, 274, 418, 551, 647-658, 663, 667*n*, 669, 673, 780*n*.
- Rājarāja III, 148, 161*n*, 171 ; his acc. and relation to Kul. III 172 ; his *praśastis* 173-174 ; epoch of great political changes in South India 175 ; disturbances and conflicts 176-178 ; Pāṇḍyan invasion 178-180 ; Kōpperūjīṅga's part in the overthrow of Cōla power 180-184 ; defeat of the Pāṇḍya by the Hoysalas 184-185 ; disorder and weak Government 187-190 ; Hoysala influence in Cōla country 190-192 ; his feudatories 192-195, 230, 247, 265, 289, 290, 334, 338, 371,

- 376, 408, 410, 446, 672ⁿ, 703ⁿ, 721-760, 764ⁿ, 767ⁿ, 768, 772, 784ⁿ.
- Rājarāja, son of Kul. I, Mummaḍi Cōḍa, Viceroy of Vengi 5, 6; 31.
- Rājarāja, Eastern Ganga King 30, 31, 37, 38ⁿ, 583ⁿ, 798.
- Rājarāja-adigan 697.
- Rājarāja - brahma - mangalam 640.
- Rājarāja - Caturvēdimangalam (Ennāyiram) 465, 588, 596, 652; (Attāla-nallūr) 578; 591, 710, 786.
- Rājarāja Cēdirāyan 110, 561, 635; (R. C. Sēnaimīgāman) 661; 677, 741
- Rājarāja Cēdiyarāyan, *alias* Kiliyūr Malaiyamān Malaiyan Periyuḍaiya-nāyan 561, 661; (Iraiyūran) 663, 721.
- Rājarāja Cōḍaganga son of Kul. I, Viceroy of Vengi 31.
- Rājarāja dēva, Cēra 401.
- Rājarājadēvan *alias* Adiyamān of Taḡadūr 166, 167, 681
- Rājarājadēva, Trikalīngādhipati 564.
- Rājarājadēvan (*alias* Ponparappina Maḡadēśan) 157, 706, 708, (*alias* Vānādarāyan) 691
- Rājarājadēvan Ponparappinān *alias* (Kulōttunga - Śōla) Vāṇa-Kōvaraiyan of Ārgalūr 686, 693, 696, 710.
- Rājarājadēvan Vāṇakōvaraiyan 743,
- Rājarāja Dēvēndravarman 583ⁿ, 798.
- Rājarāja Kāḍavarāya (of the days of Rajak. Tribh.-Cn. Rājarājadēva) 780.
- Rājarāja Kāḍavarāyan *alias* Kūḍal Ēlśai-mōgan Manavālap-perumāl *alias* Vāṇila-kaṇḍa-perumāl 164, 692, 704.
- Rājarāja Karkudi mārāya 105.
- Rājarājak - Kāḍavarāyan *alias* Ālappirandān Mōhan, feudatory of Rājarāja II 85, (who conquered the four quarters) 649.
- Rājarāja Kōvalarāyan 110; (*alias* Iraiyūran Periyuḍaiyān) 661; 677, 704; (*alias* Ākāraśūran) 741.
- Rājarāja(n)-māḍai 445, 451, 573, 614, 642, 653.
- Rājarāja Maḡadai-nāḍālvān 78, 636.
- Rājarāja Malaiyakularāyan *alias* Malaiyamān Śūriyan Nirēṇran (Edirikanāyan) 679, 718, 719, 782.
- Rājarāja Malaiya-kula-rājan *alias* Malaiyamān Periyuḍaiyān Nirēṇran 85, 652-653.
- Rājarāja Malaiyamān *alias* Aruḷāla Perumāl (son of Tiruēcurak-kannappan Malaiyamān) 110. 661
- Rājarāja-maṇḍalam 788
- Rājarāja-maṇḡalādarāyan 681
- Rājarāja Muttaraiyan *alias* Āykkolundu Arikaṇḍan of Kōṭṭūr 572.

- Rājarāja-mūvēndaraiyan (*alias* Mannattimōhan) 660, 687.
- Rājarāja-mūvēndavēlār, (*alias* Kuḷamulār Ēraṇ Kūttan) 562; 577.
- Rājarāja Nilagangaraiyan *alias* Kōvan 687.
- Rājarāja Nilagangaraiyan *alias* Kulōttunga-Śōḷa Kaṇṇappan Tūsi Ādināyan Pañcanadivāṇan of Tiruccuram 687, 690.
- Rājarāja Panaiyūr-nāṭṭu Mūvēnda Vēlān *alias* Dēvara-ṇḍan 641.
- Rājarāja Piccan 633, 790.
- Rājarāja Śambuvārāyan 687; (*alias* Virapperumāl Edirili-Śōḷa Śambuvārāyan Ālapirandanāyan) 758.
- Rājarāja Śambuvārāyan *alias* Śeṇḡēṇi Ammaiappan Pāṇḍi 110, 669, 675, 686, 735.
- Rājarāja Śisupālan *alias* Śōḷa-gaṅga Pallavaraiyan Ālavan-dān 587.
- Rājarāja Śōḷan Rambhaiyār 585.
- Rājarāja-śōḷan-ulā 74, 80n, 81n, 84.
- Rājarāja - tennāḍu 571.
- Rājarāja Vaḷanādu 794.
- Rājarāja Vangāra-muttaraiyan (*alias* Kaḍandai Śēndan Ādittan) 111, 169, 662, 683, 685; *alias* Śēndan Kūttāḍuvān 86, 654, 655.
- Rājarāja-vāñjiyūr 652.
- Rājarāja-vijayam, a Kāvya 512.
- Rājarāja Viḷupparaiyan 754.
- Rājarāja Viṇṇagar (Eṇṇā-yiram) 588; (Brahmadēśam) 591; (R. V. Emberumān of Naḍuvirkōyil) 737.
- Rājarāja - Īśvara (set up at Tirukkaḍaiyūr) 691.
- Rājarājan Kāśu 444; (stone used for weighing, at Tiruvārūr) 454.
- Rājarājan Kundavai-ālvār 595.
- Rājarājapattai Siddharasa, Mahāmaṇḍalika, son of Rājarā-jap-pattai Bettarasa 711.
- Rājarājap-pattai-Bettarasa 711.
- Rājarājappattai Vattiyarasar 700.
- Rājarājap - perumballi, a Bud-dhist viḥāra at Negapatam built by the King of Kaḍāram 29, 570.
- Rājarājap - peru - nīrāviyom (yār) 418-419, 746.
- Rājarājap - peruvilai 692, 730, 737, 751.
- Rājarājapura (m), (Dāḍā-puram) 486; 590, 593; (*alias* Kil - Palaiyāru) 765; 767; (Taḷakkāḍ) 43, 584.
- Rāja - Rājendra Cōḷa, Mahā-mandalēśvara 786.
- Rājarājē(i)śvaram-uḍaiyār 125; (of Dārāśuram) 152; (at Kuḷattūr) 651; (at Pedakonḍūru) 656, 657n.
- Rājarājēśvara temple in Tañjāvūr 215, 216, 502-504, 537, 733n.

Rāja - rājēśvaram - uḍaiya - mahādēva, at *nagaram* Iratṭa-kula-kāla-puram 598.

Rājarājēśvara - n ā ṭ a k a m, a drama 512.

Rājarattha (northern part of Ceylon) 15; disappearance of Cōla rule from this region 16.

Rājarāvuttarāya, headman of Mangalam 745.

Rāja - Śikhāmaṇi - Caturvēdimangalam (Śōmangalam) 558.

Rājasimha, Pāṇḍya 121.

Rājāśraya, palace at Tanjore 235.

Rājāśraya - Caturvēdimangalam 355, 603, 650.

Rājasundari, daughter of Kul. I 30, 37, 53; (R. Catm.) 589, 600, 604, 746.

Rājasvam 425.

Rājavallava Pallavaraiyan 692.

Rāja - vallabha Pallavaraiyan *alias* Mādhava, minister of Parāntaka 597.

Rājavidyādhara Śrī Sāmanta, envoy sent by the King of Kaḍāram to Kul. I 29.

Rājendra I, his embassy to China 28, 171, 214, 216, 221, 223, 226, 231, 232, 233, 244, 328, 330, 354, 358, 368, 389, 392, 397, 399, 401, 407, 409, 422, 425, 426, 428; (mission to China) 435, 436, 457, 459, 460; endows college at Enṇāyiram 465-467; (perhaps

contemporary with Nambi Āṇḍār Nambu) 475, 477, 479, 484, 485, 491, 545, 617, 787*n*, 788.

Rājendra(dēva) II 166, 219*n*, 256, 263, 341, 377, 409, 621, 647*n*.

Rājendra III 154, 171; recognised as heir apparent 186, 195; relations between Rājarāja III and Rājendra III 196*n*; his successes 196-200; alliance with Cōḍa Tikka 200, victory over the Vira Rākṣasas of Uttara Lanka 202, Kāñci not recovered 203; relations with the Hoysalas 205-206, final conquest of Cōla power by Jaṭavarman Sundara Pāṇḍya I 206, end of his reign 207; 247, 324, 410, 411, 446, 453, 557*n*, 761-768.

Rājendra *alias* Kulōttunga I 2, 9*n*, 40, 49, 555-560, 596.

Rājendra Cōḍa son of Gonka II 46*n*, 47, 134.

Rājendra-Cōla-Catm. 583.

Rājendra - Cōlēśvara, built by Kulōttunga - śōla - Kēraḷa-rāyan at Cōlapuram 579, 588.

Rājendra - Cōlēśvaram-uḍaiyār at Pon-Amarāvati constructed by Vīman Rājendraśōlan *alias* Niṣadarājan 746.

Rājendracōḷadēva (unidentified) 663.

- Rājēndradēva, gift to the temple at Olakkūr in Kul. II's reign by 637.
- Rājēndradēvar, Parakēsari Oḍeyār 795.
- Rājēndra Kōṇa Lōkarāju 648.
- Rājēndra Korramangala-nāḍālvān *alias* Vānādarāya 738.
- Rājēndrap-peruvilai 345.
- Rājēndra, *pradhāni* of Tri-kalingādhīpati Rājarāja dēva 564.
- Rājēndrapuram 506.
- Rājēndra, Rājakēsari, spurious Cidambaram record of 375, 407 and *n*.
- Rājēndraśiṅga - mūvēnda-vēlān (Kul III's *tirumandira-ōlai*) 681; (Rājarāja III's *tiru-mandiravōlai*) 722.
- Rājēndra-śōla-Ācāriyan, temple architect 681.
- Rājēndra - śōla - anantapālan *alias* Rājādhīrājan 599.
- Rājēndra - Śōla - Caturvēdimangalam (Ayyampēṭṭai) 288, 684, 685, 705; (Uttaramēlūr) 713.
- Rājēndraśōla-Cēdiyarāyan *alias* Malaiyamān Nānūrūruvan Malaiyan 628.
- Rājēndra - Śōla - Cēdiyarāyan *alias* Nānūrūruvan Attimallan 54, 580, 586.
- Rājēndra-Śōla Cēdirāyan *alias* Tillaināyakan Dēvarkāṇḍan Ahamuḍaiyān Malaiyan 612.
- Rājēndra-śōla Gangēyarāyan of Veḷi-nāḍu 626; (R. *alias* Śōliyan) 626.
- Rājēndraśōla - Karikāla - śōla - Cakravartin 796.
- Rājēndra - śōla - madil 584.
- Rājēndraśōla Malayakularājan *alias* Śūrriyan Rāman 70*n*, 622, 628.
- Rājēndraśōla Malaiyamān *alias* Malaiyan Mallan 626.
- Rājēndraśōla-malaiyamān *alias* Śandiran-malaiyan 54, 564.
- Rājēndra-Śōla-maṇḍalam 594.
- Rājēndra-śōla Mummaḍi Viṣṇudēvan Durai Araśan, Vaitumba-mahārāja 732.
- Rājēndra - śōla - mūvēndavēlān *alias* Viḷakkandaik - kāvīdi Muppa Reḍḍi 754.
- Rājēndra-śōlan, a hall in the palace at Muḍikoṇḍa - śōlapuram 593, 601.
- Rājēndra Śōlan (Kēraḷan) *alias* Niṣadarājan 114, 566, 612.
- Rājēndra - śōla - nallūr (*alias* Kiḍangil) 616; (Anapāyanallūr separated from) 634; (*alias* Tottagudi) 656, 681.
- Rājēndra - Śōlappādi at Tiruvalangāḍu 272*n*, 556.
- Rājēndraśōla Pallavar-ādittan 85; (Kāñcīpura - paramēśvaran Mukkaraśar Kāḍuvēṭṭiyan) 650.
- Rājēndraśōla Pottappic - Cōlan *alias* Kannaradēva 72, 626.

- Rājēndra-sōla-paṭṭinam *alias* Viliñam 21n, 571.
- Rājēndra - sōla - pēriḷamaiyār 760.
- Rājēndrasōla Śambuvārāyan (*alias* Śengēṇi Attimallan) 667; (Śengēṇi Ammaiappan Attimallan) 724.
- Rājēndra-sōla Śambuvārāyan *alias* Śengēṇi Nālāyiravan Ammaiappan 71, 625, 630, 639, 644.
- Rājēndra - sōla Tuvārāpati-vēlān *alias* Sundarattōlan Kaṇḍan 114, 593
- Rājēndra - sōla - vaḷanāḍu *alias* Vāṇagōppāḍi 614.
- Rājēndra - sōla - viṇṇagar 565, 569, 714, 786.
- Rājēndrasōlap - periya - ēri of Punganūr 404, 558
- Rājēndra - Sōlap-perumballi (a Buddhist *vihāra* built at Negapatam by the King of Kadāram) 29.
- Rājēndrasōlap - pu (du) nāḍu 719.
- Rājēndrasōlan *māḍai* 445
- Rājēndrasōlan - matha, at Kāṭṭumannārkōyil (old Viranārayāṇa-catm.) 617.
- Rājēndra - sōlan - śalai 787.
- Rājēndrasōlan Tuvārāpati-vēlān *alias* Sundarattōlan Kaṇḍan 114, 593
- Rājēndrasōlap - padineṇṇpūmi 344.
- Rājēndrasōlap - pēraḷam *alias* Āyṭurai 618.
- Rājiga, a familiar form of Rājēndra (Kul. I) first recognised by Fleet 9 and n.
- Rāma, shrine of 491, 584.
- Rāma, son of Kanda or Kandēna 87, 657.
- Rāmagiri (Ch.) 169, 170, 689, 707, 727.
- Rāmāgrahāra 566.
- Rāmāgrāma 54.
- Rāmaṇa, the *daṇḍanāyaka* of Kāmadēva Cōḍa Mahārāya 594.
- Rāmanandīśvaram 740.
- Ramaṇa Śāstri 538n.
- Rāmanātha (dēva), Hoysala 206, 766.
- Rāmanāthan Kōyil 223.
- Rāmanna 58.
- Rāmañña (Pegu) 17.
- Rāman Narasingapanman 647.
- Rāman Śū rri yan *alias* Rājēndrasōla Malaiyakulārājan, Malaiyamān 628.
- Rāman Tāli *alias* Śivahattan 754n.
- Rāmēnuja (story of Cōla persecution of) 474-475; 479; (persecution of) 487-488, 494, 542, 543, 635n.
- Rāmānujabhāṣya (provision for expounding) 464, 467, 480, 787.
- Rāmānuja - nūrrandādi 542, 543, 635n.
- Rāmāyaṇa, The 309, 464, 468, 543; (Kamban's) 524, 526-527.
- Rāmēśvaram 44, 98, 130, 185.

Raṇabhīma-mangalam 297, 782.
 Rangachari 43n.
 Rangacharya, M., ed. of *Rūpāvatāra* 467n.
 Ranganātha temple at Śrīrangam, (its fifth wall, a temple of Rāma, etc., built by Vikrama Cōla) 67; 477; Tirumangai's part in its construction 508; 764.
 Rangēśa 243; (of Śrī-rangam) 778.
 Rapson 450n.
 Rāśingadēvan *alias* Śōlakōn 785.
 Rāstrakūṭā (inroad) 214, 245, 426, 483.
 Rathakāras 324, 355, 603, 659, 779.
 Ratnagiri (Tri.) 566, 590, 695, 785.
 Raṭṭapādi, - attempt to extend Cōla empire into R. given up 1.
 Raṭṭapādi - koṇḍa - śōla - vaḷa-nāḍu 585.
 Raṭṭarājya 688.
 Raurava Āgama the Sanskrit original of *Śiva Nāna-bōdam?* 538n.
 Ravi-dēva, dandānāyaka 199.
 Ravikulamānikkap - perunderuvu 665.
 Ravitadānakoppa, Narasimha's camp at 185.
 Rāyakōta (Salem) 168.
 Reddipālem (Nel) 155, 711.
 Renadout 234n.
 Researches by Gerini 28n.

Ṛgveda 467, 469.
 Rice, Lewis 41n.
 Rockhill 438.
 Rohaṇa freed by Kittī 15.
 Ṛṣabhavāhanadēva 600.
 Ṛṣisamudāya(ttār) of Jina Kāñci 507, 599, 627.
 Ṛṣiyūr (Tj.) 708.
 Rudraṇa 300.
 Rudra - mähēśvaras 275; (urit-tira-śrī-mähēśvaras) 695.
 Rudraśōlai (udaiya) mahādēva 571, 634
 Rum (Byzantium) 234.
 Rūpāvatāra 466, 467 and n, 469, 551, 613.

S

Sabbēśvara linga (set up by Eṇṇama Nāyaka and named after his father) 656.
 Sabhā 262, 273, 277-279, constitution and working of 281-293, 294, 296; procedure 298-301, 303-307, 310, 311, 317, 318n, 325, 328, 329, 332, 333, 340-343, 346, 347, 353, 365, 368, 380, 386, 387, 389, 391, 398, 399, 417, 422, 425, 428, 458, 468, 489, 558, 559, 566, 570, 571, 576, 578, 580, 586, 588, 591-593, 596, 600, 601, 602, 604, 605, 608, 610, 611, 612, 613, 614, 616, 617, 619, 620, 629, 631, 637, 640, 644, 647, 648, 649, 652, 662, 667, 668, 670, 671, 674, 689, 691, 692, 705, 713, 721,

- 724, 726, 728, 729, 735, 737,
739, 741, 742, 747, 752, 758,
793.
- Sabhai-podu* 409, 601.
- Sabhaivilai* 347, 380, 429, 430,
570, 588, 605, 616, 623, 632,
680, 715, 735, 764.
- Sabhāmadhyama* 379n.
- Sabhā-mañjikam* 379.
- Sabhā-mārram* 617n.
- Sabhā-mārraṇ-jollu* 286n.
- Sabhānartaka* Kalingarāja,
Manaviladhipati 608 (See
Naralōkavīra).
- Sabhāvinīyōgam* (local cesses)
292, 319, 325n, 568, 612, 741
- Sabhā-vyavasthai* 566, 590.
- Saciva* 243.
- Śadagōpar-andādi*, work of
Kamban 527.
- Śadaiyam, Rājārāja I's star of
nativity, 365.
- Śadaiyan, patron of Kamban
521, 525, 527.
- Śadaiyan, (Cēdi chief of Pudu-
vāpuri, son of Pillai Perumāi)
795.
- Sadaiyapparallal *alias* Śara-
rāman, Kambar's patron 525.
See Sadaiyan
- Sadāśiva-bhatārar, temple 795.
- Sadvaisnava 582.
- Śadira - vidanga - nāyakar 662,
735, 750.
- Śadiran Irājan *alias* Kulōt-
tungaśōla Kidārattaraiyan
662.
- Śadiri 612.
- Śādum-perumāi, Kūdal Ālap-
piṇḍān Kāḍavarāyam 772.
- Sāhani Mādhava Bhaṭṭan 639.
- Śailarāsi (Kālāmukha) 495,
703, 739.
- Śailēndras, the 433.
- Śailēndra - Cūḍamanivarma -
Vihāra, Śrī (Rājārājap-
perumballī) — Buddhist
vihāra built at Negapatam by
the King of Kāḍāram 29,
570.
- Śaivācāryak-kāni 644.
- Śaivas, the 481, 485, 488, Śaiva
Siddhānta Śāstras 538-541.
- Śaivasiddhānta Śāttiram 541n.
- Śaiva - Sittānta Varalāru by
Anavaratavinayakam Pillai
539n.
- Śaivism 221, 222, 473, 474, 475,
479, 482, (state of Ś. under
Rājārāja I) 484, 493, 505,
533; literature of Tamil Ś.
536-541.
- Śaiyya mountain 19.
- Sakalabhuvana Cakravartin
(Avani Ālappiṇḍān) Śrī
Kōpperuñjīnga 769-777.
- Śakkai-kāni 392.
- Śaktiśvara temple, at Nutakki
79, 653.
- Śākyarakṣita of Orissa 40.
- Śālābhōga 385, 386, 394.
- Śalamikkagandan - Śandi 758.
- Śālankāyana, family 651.
- Śalai, destruction of Cēra fleet
at 20, 226, 233.
- Śaligant-tari 334.

Śāliya nagarattār(tōm) (guild of weavers) 294, 379n, 602, 685, 771.
 Śāliyūr 433
 Śalukki (NA) 559, (*alias* Śōla-Kēraḷa-puram) 635, 725, 788.
 Śalukki, The 71.
 Śāluṅvankuppam (Ch.) 348, 712
 Sāma Veda 481.
 Sāmanta 496
 Sāmanta Bhōja 204
 Sāmantan Adiyamān 167.
 Śāmanata(s) 101, 723; (Ś. *mudali*) 725.
 Samar (impartial) 288.
 Samarakēsari title 224.
 Samastajagadīka - vīra (Rājendra III's *praśasti*) 763, 768.
 Śambai 707.
 Śambanārkōyil 105, 678.
 Sambandar 473, 474, 475; (Nana, S) 476, 646
 Śambupuram 635.
 Śamburāja 200, 202
 Śambuvarāyan Alagiya Śīyan 735.
 Śambuvarāyan Pallavāndār, father of Śambuvarāyan Alagiya Śīyan 735
 Śambuvarāyan *alias* Śengēni Mindan Śīyan Pallavāṇḍān 667.
 Śambuvarāyap-pērāru 674.
 Śambuvarāyas, The, of the Śengēni family 71, 109, 158-159, 194, 298n, 337.
 Śampradāyins 608.
 Samudāyam 724

Samudra Gopayya *daṇḍanāyaka* 181, 183, 190, 191.
Samvatsaragrāma-kārya 729.
 Samvatsara-varaṇam 739.
 Śaṅbai, (*alias* Vālaiyūr) 614, 644; (*alias* Virarājendra-puram) 757.
 Sandhi-vigrahi(n) 157, 555, 644, 694.
 Śāndikkūttu(s) 628, 662.
 Śāndiran Malaiyan *alias* Rājendra Śōlan 54, 564.
 Śāndivīlakku 156, 307, 622, 633, 688, 720, 733, 754, 755, 760.
 San-fo-ts'i, Kingdom (Śrī Vijaya) 27.
 Śāndu-vigraham 254. See *Sandhi-vigrahi*.
 Śāngam (age) 213, 220, 232, 352, 510, 516, 517, 519, 520.
 Sangamarāja 115, 116.
 Śāngēndi (Tri.) 324, 760.
 Sāni Orri Ālvi, *dēvaradiyāl* 666.
 Śānkara 472, 473, 493, 510.
 Śānkaradēvan 724.
 Śānkaradēvan-aṇaccālai 612.
 Śānkan, chieftain of Puduṅvai 521, 522
 Śānkananāyāṇa cult 74n.
 Śānkanan Ilāṅgāri - Kuḍaiyān Ambalangōyil-Kondān *alias* Anantapālan of Pērāvūr nāḍu 70, 611, 613.
 Śānkarappāḍi(yār) 272 and n, 556, 580, 597, 718n; (Vaḍak-kil-aṅḍu-Ś) 779, 791.

- Śankaraśōḷan 115.
Śankaraśōḷan Ulā 95, 115, 116.
Śankarpa - nirākaraṇam 540n,
 541.
 Sannaiceāni, an endowment by
 779.
Santānas, spiritual groups 498.
Sānulu 274, 562.
 Sapta-mātargal (seven mothers)
 491.
 Saptama Viṣṇu-var dhana 49n,
 579, 581, 583, 584, 585, 601.
 Śārappaṭṭanam *alias* Vikrama-
 śōḷapperunderuvu 668.
 Śararāman *alias* Śadaiyappa-
 vallal, Kamban's patron 525,
 See Śadaiyan.
 Sarasvati, 491, 523, 524, 708,
 794.
Sarasvatiyandādi of Kūttan
 523.
 Śarigai 730.
 Śariradaṇḍam (corporal
 punishment) 306
 Sarkāram (reward) 513, 576.
 Sarvajña-khadgamallan, *biruda*
 of Kōpperuñjina 776, 777.
 Sarvakara - parihāramu - irai-
 yili dēvadāna 606.
 Sarvalokāśraya (title of Kul. I)
 49; (S Śrī Viṣṇuvardhana
 Mahārāja) 562.
Sarvamānya 786.
 Śarva Śiva, *rāja-guru* of
 Rājendra I 221, (Śarva Śiva
 Paṇḍita, Udaiyār) 484.
Sasadīvātā Sinhalese poem
 130n.
 Śaśikula-Caḷukkis 72
- Sastri, Dr. K. N. V 328n.
 Śaṭhakōpa (*alias* Nammālvār)
 478, 527, (hymns of) 654.
 Sati 360-362, 638.
 Śatru - bhayankarat - terinda-
 vēlam 219.
 Śatsahasra country 48, 57, 63,
 622.
 Śātta-ganam 272.
 Śāttamangalam 279, 734;
 (assembly of) 739.
 Śāttan Guṇabhaṭṭan *alias*
 Haracarana - Śekharaṇ of
 Ālattūr 783.
 Śattimangalam (*alias* Ammai-
 nallūr) 695; (Ś. aiññūruvar)
 784.
 Śaṭṭipprasādam 629.
 Śaṭṭippuram 629
 Śattivana - nāyakan *alias* Kāda-
 varāyan of Paḷaiyanūr 766.
 Sattiya - vācakarāna - danma-
 vāṇiyar 695.
 Satyāsādhā Sūtras 468
 Satyāśraya - kula - kāla - catm.
 616.
*Satyavācaka*s, the 418.
 Saurāstra 420.
 Śauripperumāl, at Tirukkanṇa-
 puram 503n; (Ś perun-
 deruvu) 654, 768
 Śāvakaṁ (Zābag) 116n
 Śāvanasāyakan *alias* Malaiya-
 kularājan 54, 564.
 Śāvers, The 19, 20.
 Śāyāvanam (Tj.) 616, 717, 784.
Sayīññar (at the end of each
 signature) 568.

- Śedarāyan *alias* Malai-
 maṇḍala Nāyakan, a Vēlaik-
 kāran of Jayabāhudevar 23n.
 Śedirāyan, (throne) 579, 581.
 Śedirāyan *alias* Araśan Toṇḍai-
 mān Perumāl-pillai 754.
 Śedirāyan *alias* Niraṇḍān—
 of Panangudi 111, 666.
 Śedirāya - vellān, chief of
 Śambai 707.
 Sejjama 58, 594.
 Śekkilān Ammaiappan Parān-
 takadēvan *alias* Karikāla-śōla
 Pallavarāyan 534, 675.
 Śekkilān Araiyan Āṭkoṇ-
 dēvan *alias* Munaiyadaraiyan
 of Kunrattūr 734.
 Śekkilān Pattiyadēvan Āṭkoṇ-
 dān of Kunrattūr 732.
 Śekkilān Varandarum-perumāl
 Tiruvūragap-perumāl 755
 Śekkilār 75, 76, 257, 259; his
 account of Ādanūr 381, 475n,
 505, 526, his life and work
 530-534, (*puravu-vari-tinai-
 kaḷam* Ś.) 572. ,
 Śekkilār Nāyanār *Purāṇam* by
 Umāpati Śivācārya 531.
 Śekkilār Pālarāvāyan Kaḷap-
 pālarāyan of Kunrattūr 534,
 633, 747.
 Śekkuk-kaḍamai 757.
 Sēletti-uyyavandān *alias* Vili-
 ṇattaraiyan of Viliṇam 571.
 Śeliyakōnār, Pillai 763.
 Śelkal 692
 Śelli-nēgar (now Panaiyūr in
 Tinnevely dist.) Nambi's
 birth place 534.
- Śelva Ganga *alias* Uttama Cōḷa
 Ganga 156, 720.
 Śelva - Tiruvārūr, a maṭha at
 734.
 Śelvi Rājakēsari measure 769.
 Śēmāppillai 207, 768.
 Sembanguḍaiyān Nārāyaṇan
 Ādittan *alias* Śōla-Sundara-
 mūvēnda-vēlān 779.
 Śembiyan Bhuvanigangaiyār
 795.
 Śembiyan Kaḷattūr (*alias*
 Acyutamangalam) 753.
 Śembiyan - Kaṇḍiyūr 565.
 Śembiyān-Kāṭtūr 558.
 Śembiyan Mahādēvi (Tj.)
 223, 289; 741, 792.
 Śembiyan-Mahādēvi, queen of
 Gaṇḍarāditya, 223, 483, 486,
 782, 784, (*alias* Pirāntakan
 Mādevadigaḷār) 793.
 Śembon 447, 455, 614.
 Śemmā-Śetti 754
 Śemponmāri (Ramnad Dt.),
 battle of 20.
 Śēnāpatīs 228, 240.
 Śēnāvaraiyar 549.
 Śeṇbaik-kudi-mudaliyār 763.
 Śendalai 352, 506.
 Śēdamangalam (SA.) 164,
 175, 181, 182, 184n, 193, 717,
 726; (Ś paṇṇu) 774.
 Śēdamangalam-udaiyān Arai-
 yan Edirili Śōlan *alias* Irun-
 gōlan 168, 680, 685.
 Śēdamangalam-udaiyān Śiva-
 ḍavanap-perumāl *alias* Irun-
 gōlar, Pillai 747.
 Śēdanār 537.

- Śendan Divākaram* 519n, 549.
Śendan Kūttāduvān *alias* Rāja-
 rāja Vangāra Muttaraiyan
 86, 654, 655.
Sendiram 614.
Sengalaunir 614.
Senganān 486.
Senganūr (Tj.) 290, 758.
Sengāttuk-kōṭṭam 712, 786.
Sengēni line 71, 76, 85, 86,
 109, 114, 158-159.
Sengundar 521, 522, 523.
Sengundar Pirabandat-tiraṭṭu
 by Nāgalinga Munivar 524n.
Seng(k)unṇam, (NA.) 376 ;
 406, 698.
Señji (Ch.), (a *dēvadāna* of
 Tiruvēkambam-uḍaiyār) 69n,
 624, 704, 710, 731, 733, 775.
Señjiyar, Lord of 69.
Señjiyar-kōn Korrandai 528.
Sennattikkānai - māda
 ppillai *alias* Irungōlan 743.
Sennavaraiyar (*alias* Ānaman-
 galam - uḍaiyān Araiyan
 Vaḍuga-nāḍan) 762.
Sennir 397.
Sennir-amañji 333, 616.
Sennirveṭṭi 749-750.
Sen Tamil 76n.
Sēralan (Cēra) 123.
Śeramādēvi (Tin.) 227, 574.
Śeramānār Rāma-Vaumar 614.
Śeramānroḷan, a *tapasya* 647.
Śēris 273, 284 ; gods of 491,
 560, 578.
Śēri-sabhā (of Mudi-Koṇḍa-
 Śōḷa-catm.) 583.
- Śēṭṭaiyār* (Jyēsthā) 490.
Śēṭṭis, The 418, 615, 676.
Śēṭṭurai 712.
Sēuṇas, The 175.
Śēvai-kāvalar (Śēkkūlār) 531.
Śēvakak-kāsu 332.
Śevalai 278n.
Śevaranmēḍu (modern Śevvalli-
 mēḍu) (called also Agara-
 nagariśvara-catm) 633.
Śēvaya Daṇḍanāyaka 762.
Seven mothers, The (Sapta
 mātargal) 491 and n.
Śēvūr, battle of 163.
Śevvalimēḍu (Ch) Sanskrit
 inscription of Vikrama Cōḷa
 68, 630, 633.
Sewell 33n, 93, 135n, 136n,
 185n, 339n, 605n, 640n, 668n,
 679n, 680n, 684n, 699n, 708n.
Śēyāmangalam 582.
Śēylūr 582.
Śeyyār (Ch.) 701.
Śeyyūr (Ch.) (*alias* Jayan-
 gonḍa-Śōḷanallūr) 637.
Shi-(lo)-lo-cha yin-to-lo Chu-lo
 (Śrī-rāja-Indra Cōḷa) 436
Shiyali (Tj) 188, 473, 474,
 521n, 541n, 635, 667, 680,
 722, 730.
Sholingur 404.
Short History of Ceylon:
 Codrington 14n, 18n.
Siam 232.
Siang-fu period 436.
Śīdanam 689.
Siddha, King 684
Siddarasa(s) 71, 72n, 111, 119,
 621, 624, 733.

Siddhāntasārāvali of Trilōcana-
 śiva 485.
Siddhānta Śrōmaṇi 460.
Siddhalingamaḍam (SA.) 54,
 111, 586, 608, 610, 612, 613,
 628, 655, 671, 679, 718.
Siddhēśvara-Caritra 204n.
Siddhānta-ratnākara 152.
Siddhāya-kāśu 331.
Siddhi *alias* *Madhurāntaka*
Pottappic-Cōla 137.
Śiddhiśvara 663.
Siddhiyaraiyar of Nellūru 668.
Sihala(s) 17, 23.
Śikāraiappēru 692.
Śilappadikāram 515, 546, 550.
Śilavatī, mother of Kōpperuñ-
 jinga 161, 777.
Śil-Kuḍimai 333.
Śillirai 317, 333, 616.
Śilpis 353, 418.
Śil-vari 317n, 408, 619, 637,
 640, 641, 662, 730
Simhācalam 34, 555
Simhaviṣṇu-Catm. *alias* *Kilk-*
kuḍi 689.
Śinakkan of Araiśur 530
Śindāmaṇi 516-518
Sindhuyugmāntaradēśa 32
Śindu 751.
Singalāntaka - *Caturvēdimanga-*
lam 386, 387n
Singalappadai 688n.
Singalattaraiyan 734.
Singalavan 123.
Singālva-nāḍu 664.
Singaṇ(ṇ)a Daṇḍanāyaka 199,
 758.
Singaṇam 11, 12

Singaṇam 11.
Singappillaiyār *alias* *Vira-*
rākṣasa Yāḍavarāya 169, 689.
Singappirān-ālvān 565.
Singaraśar 732.
Śingārattōppu (*Cidambaram*)
 691.
Singa - *Viṣṇu* - *Caturvediman-*
galam *alias* *Maṇali* 556, 748.
Singhalese, the 668.
Śinnam 667.
Śippuli nāḍu 231.
Siraf 233, 234, 434, (modern
Tahiri) 434n, 437.
Śiraimātta-perumāl (one of the
 titles of Cōḷēndrasimha) 709,
 (*alias* *Śiyagangadēvar*) 731.
Śirāla, a śūdra 584.
Śirālar 490.
Śirāman Arumolīnangai *alias*
Ēlulagam-uḍaiyār, *Kul. I's*
queen 574.
Śirāṇḍān *alias* *Munaiyadarai-*
yan 753.
Śirāvaḷḷi 421
Śirilango, father of *Karunākara*
Toṇḍaimān 582
Śir manni iru nāngu tiśai pra-
śasti of *Rājarāja III* 173, 174,
 721, 723, 725, 734, 742, 748,
 749, 755, 758, 760.
Śir manni malarmagaḷ(um)
praśasti of *Rājarāja III* 174,
 725, 730.
Śirrādi 790
Śirrambala - *nāḍigaḷ* 541n.
Śirrāmūr (a *palliccandam*)
 110, (*Pārśvanātha* temple at)
 506, 666, 780.

- Śīrāmūruḍaiyān Perumān
 Karpagam *alias* Kaḷappāla-
 rājar 597.
 Śīrānaiceūr 305, 790.
 Śīrīccambākkam 591.
 Śīringūr 610, 655.
 Śīrīyārrūr 245.
 Śīru-apaṛādāṁ 347n.
 Śīrudanāṁ (taram) 226, 239,
 240, 390, 660.
 Śīrudanattup-perundaraṁ 240.
 Śīrukaṛumbūr 702.
 Śīrukōṭṭai 167, (Nāgaiyanpaḷli)
 697.
 Śīru-Kunṛanāḍu 544.
 Śīrumur (communication) 780
 Śīru-pāḍi-kāval 337n, 643, 649,
 690, 739.
 Śīrupaḷuvūr 570.
 Śīrutirukkōyīl - mahādēva at
 Erumbūr 629.
 Śīruttonḍan - tirumaḍam (at
 Tiruccengāṭṭanguḍi) 739.
 Śīruttonḍar 254n, 490.
 Śīruvalaippūr 643.
 Śīruvāy *alias* Kali-Kadinda-
 Śōla-mangalam 636
 Śīsupālan 165, 587, 713
 Sītā 491, 584.
 Śittākkāḍu 789n.
 Śittama-dēviyār 738.
 Śittaraśan 714.
 Sittaviḍadēva *alias* Akalanka
 Śīyagangan 731.
 Śittāyam 317, 705.
 Śittira-mēli-nallūr *alias* Pāi-
 jarai Tirunallūr 625, 739.
 Śiva 474, 483, 486, 488, 489,
 520, 587, 598, 699, 707, 711.
 Śiva-brahmaṇas 189, 272, 300,
 563, 565, 570, 602, 610, 619,
 621, 628, 656, 666, 695, 697,
 701, 719, 721, 753, 768; (of
 the 30 vaṭṭams) 669, 680, 692,
 712, 715, 763.
 Śivacaraṇālayan *alias* Śivapāda
 śekhara mūvēndavōḷāṁ 608.
 Śivadavana Perumāl *alias*
 Kālingarāyan 736, 737.
 Śivadharmā, (provision to ex-
 pound) 371, 464, 481, 657n.
 Śiva - dharmīśvaram - uḍaiya-
 nāyanār 663.
 Śiva-drōha(m) (1) 189, 265, 690,
 753.
 Śivāgrayōgi 538n.
 Śivakaśmīdāmani, a secular
 Jain Kāvya in Tamil 505,
 516-518, 527, 532.
 Śivahattan *alias* Rāman Tāli
 754n.
 Śivalōkam-uḍaiyār, temple 572.
 Śiva-Ōṇu-bōdam of Meykaṇ-
 ḍār 538-540.
 Śiva-Ōṇu-sittiyār of Arunandi
 539-541
 Śivānanda-mahāmuni of Tirut-
 turaiyūr 635.
 Śivankūdal (Ch) 624.
 Śivapādaśekharamangalam 718
 722.
 Śivapādaśekhara-nallūr 691.
 Śivapādaśekhara-puram (*alias*
 Śivāyam) 762.
 Śivappirakāśam 541
 Śivapṇittōyppār (dyers) 339n.
 Śivapuram (Tj.) 188, 462, 602,
 612, 753.

- Śivapuri (Rd.) 71, 97n, 114, 294, 390, 566, 571, 582, 593, 612, 620.
- Śivāyam (Tri) 205n, (*alias* Śivapādaśekhara-puram) 762.
- Śivayōgi(n)s 493, 575, 583, 590, 603.
- Śiyagangadēvar *alias* Śirai-miṭṭa-perumāl 731.
- Śiyagangan - adigāri - vellālan *alias* Sūranāyakan 684.
- Śiyagangan Amarābharāṇa *alias* Tiruvēgambam-udaiyān, Kuvalālapura - paramēśvaran, Ganga-Kulōdbhavan 702.
- Śiyagangan, Ganga - Kulōrbhavan, Kuvalālapura-paramēśvaran—ancestor of the patron of Pavaṇandi 56, 78, 581, 644.
- Śiyagangan, Amarabharāṇa Ganga patron of Pavaṇandi, 155, 168, 548, 581n, (*alias* Sūra Nāyaka) 674.
- Śiyagangar *alias* Arungunrai-Pillaiyār 674.
- Śiya-gangar *alias* Sūryanāyakar 746.
- Śiyamangalam (NA.) 158, 630, 635, 695, 699.
- Śiyan Ammaiappan *alias* Edirili-śōlac-cambuva(rāyan) 663.
- Śiyanācci *alias* Śrī-Vaiṣṇava māṇikkam 758.
- Śiyan Uдайapillai *alias* Akaḷanka Nādālvān 693.
- Śiyāttumangai (Tj) 739
- Smith—*Early History of India* 797.
- Smith—*Catalogue of Coins in the Indian Museum* 450n.
- Smṛti(s)*, (influence of) 262, 269, 355.
- Śnapana maṇḍapa 678.
- Śōdivaḍugan *alias* Jayangonḍa-śōla Kidārattaraiyan 689.
- Śōdiyambākkam 329.
- Śokkac-cīyan, 184n, (*biruda* of Kōpperuñjinga, and the name of the southern *gōpuram* of Cidambaram) 770 ; (a garden) 773.
- Śokkanāyan 589; (*alias* Rājagambhira - Śōliyavaraiyan) 783.
- Śokka-Śiyan (Kōpperuñjinga, Alagiya Śiya) 184n.
- Śokkiyār 722.
- Śōlagangadēva(n), (feudatory of Kul. III) 156, 720; (*alias* Praḷavangāttān-Ālvān) 722; (Pillaiyār S) 760.
- Śōla-Gangan, a feudatory of Rājendra III 207, 391; (*alias* Payulān Periyān Alagiya-perumān) 764
- Śōla-Ganga Pallavaraiyan Ālavandān *alias* Rājarāja Śīsupālan of Māmandūr 587.
- Śōla - Ganga - Pallavaraiyan (a surname of Śīsupālan) 165; (*alias* Piravāvenrān Rāja-rāja) Śīsupālan) 713.
- Śōla - Kērala(deva) — (title of Kul III) 126, 150, 480n, (Ś. K. Catm) 601, 649, 655,

- 676, 697, 732; 779, 780, 782.
- Śōla-Kēraḷa-maṇḍalam (Kongu) 150-151, 697n.
- Śōla-Kēraḷan palace at Gangai-konḍa Cōlapuram 216.
- Śōlakēraḷapuram (Śaḷukki) 559, 635.
- Śōla - Kēraḷa - Viṇṇagar - emberumān 725.
- Śōla-kōn, Vikrama's throne in the ēkānta-kūḍam within his palace at Vira-nārāyaṇa-Catm. 619
- Śōlakōn, a feudatory of Vikrama Cōla 69, 619.
- Śōlakōn, a *mudali* of Kōpperuñ-jingadēva 758, (Araśūruḍaiyan Śenganivāyan Ś) 769, 771, 772, 773.
- Śōlakōn *alias* Rāśingadēvan 785.
- Śōla-Kōnār *alias* Bhūtamangalam-udaiyān Orṇiyūran Bhū-pālasundaran 590, 596, 597.
- Śōlakōnār *alias* Araiyar Udayaṇṇēyḍān 726.
- Śōla - kula - mādēviyar queen of Rājendra III 207, 766
- Śōlakula-mānikka-Catm (Mahādānapuram) 559, 763.
- Śōlakulāraṇ Mangalādhiraiyar 695.
- Śōlakulasundaran Kaliyāṇa-puran-gondār 55, 578.
- Śōlakulasundaran Viccādari-āḷvār, mother of Virudarāja-bhayankara Vānakōvaraiyar 570.
- Śōla-kulavalli-paṭṭinam (Nega-patam) 29, 570, 705.
- Śōla-Kulavalliyār *alias* Ādittan Āṇḍakuṭṭiyār, queen of Kul. I 53, 591n.
- Śōla - mādēvi - Caturvēḍiman-galam 422.
- Śōla-māḷigai near Paḷaiyāru 216.
- Śōlamaṇḍalam 59, 101, 729, 745.
- Śōla-māttānda-Catm. 566, 582.
- Śōlamūvēnda-vēlān 245
- Śōla-mūvēnda-vēlār Adigārigaḷ 344.
- Śōlāṇiyamam 329
- Śōlan Śōruḍaiyāl(ār) *alias* Kādavan Mahādēvi, Kul. I's queen 53, 569.
- Śōlan-umai 567.
- Śōla-pāṇḍiyap-pērāru 571
- Śōla-pāṇḍiya-vaḷanāḍu 566.
- Śōlappillai *alias* Alagiya-Śōla (son of Ammaiappan) 158, 702.
- Śōlapuram (NA.) 404, 573, 610.
- Śōla-Śulāmaṇic-ceri 616.
- Śōlavvaiyār, 170, 719
- Śōlēndira - Śinga - Mūvēnda - Vēlār 652.
- Śōlingadēvan *alias* Mōgāṇḍār 710
- Śōliya Kāśus 453.
- Śōliyan *alias* Rājendraśōla Gangayarājan 626.
- Śōliyavaraiyan *alias* Paiyulān Pallavaraiyan Vānarāya 765.
- Śōliya-varaśan 787
- Śōllani (Śabdāḷankāra) 547.
- Śōmadēva 10 See Śōmēśvara II.

- Sōmadēvan of Gōmaḍam 774.
 Sōmaladēvi, Narasimha's queen
 191, 732, 748n, 749.
 Sōman of Puvanai, a patron of
 Kūttan 522
 Sōmanātha - Caturvēdimanga-
 lam 393, 791.
 Sōmanāthadēva (temple at
 Aeyutamangalam) 691, 697,
 718; (at Kumbakōnam) 726
 Sōmanātha Viṭṭaya 762.
 Sōmāṇḍiyamma 79, 641
 Sōmangalam (Ch) 558, 688,
 706.
 Sōmasiddhānta, (provision for
 expounding) 464, 481, 666.
 Sōmaskanda image, set up 638
 Somasundara Desikar 89, 92.
 Sōmaya Daṇḍanāyaka, an offi-
 cer of Vīra Sōmēśvara 763.
 Sōmaya Peggada 80, 644
 Sōmēśvara I 143.
 Sōmēśvara II, elder brother of
 Vikramāditya VI, 8, 9n, 13.
 Sōmēśvara, Vīra, Hoysala 198,
 200, 201, 203, 205, 206, 732,
 762. See Vīra-Sōmēśvara.
 Sōmūr 229.
 Sōnādu, "Kōpperuñjinga who
 took Ś." 777.
 Sōnādu - vaṅgiyarulīya, title
 of Sundara Pāṇḍya, Māra-
 varman 144.
 Sonavari 730.
 Song annals of China, The 25.
 Sōnnavārarivār 599, 765.
 Sōpānam, (pulimugam-āna-)
 744; 754
 Sōruḍaiyāl, wife of Nittavinōda
 Śambubarāyan 85, 652.
 Sōru-māṭṭu 598.
 Sōttaic-Cōla-kōn, throne in the
 hall of the palace at Vikrama-
 śōlapuram 634.
 Sourip-perumāl 625.
 South India and her Muham-
 madan Invaders (S. K.
 Aiyangar) 124n, 196n.
 South Indian Coins by Desika-
 chari 449n.
 Sovarasappa 796
 Śramaṇas 318.
 Śrēṇi (militia) 229, 230.
 Śrī-bali 330, 391, 574, 604, 787.
 Śrī-bhaṇḍāra 569, 666, 713.
 Śrī-bhaṇḍārap-pottagam (tem-
 ple accounts) 582.
 Śrī-bhaṇḍāra vāriyam 569.
 Śrībhataṛaki 491.
 Śrī - bhūti - Caturvēdimangalam
 568.
 Śrī-Cōla Gangadēva 796
 Śrī Kailāsa, temple at Śembi-
 yanmahādēvi 792.
 Śrī-Kailāsa alias Rājendra-
 Śōlīśvara 574.
 Śrī - Kailāsam - Arikulakēsari -
 Īccuram - uḍaiya - mahādēva
 618.
 Śrī Kailāsattu Śāsanabaddha-
 Caturvēdi - bhaṭṭat - tānap-
 perumakkal 792.
 Śrī Kailāyam Uḍaiyār of
 Śeñji, Uḍaiyān 775
 Śrī - Kailāsam - uḍaiyār Śiva-
 pāda - śekhariśvaram-uḍaiya-
 mahādēva 606.

- Śrī-Kaṇṭha, (a deity) 490 ;
 (Śrī K. Śambhu) 718n.
 Śrīkaṇṭha - caturvēdi - manga-
 lam, *Sabhā* of 262, 303, 347,
 455 ; (*alias* Nambikkuricci)
 632.
 Śrīkaṇṭha Śambhu, father of
 Īśvaraśiva 152.
 Śrīkaṇṭha nāyagams 643, 649.
 Śrīkaṇṭhattu - mugaveṭṭi 623,
 643, 649.
 Śrī - kārīyaṇṭeykīra adigārīgāḷ
 569.
 Śrī Kāryam 574, 724, (S. K.
 śeyvān) 688.
 Śrī-Kōyil 490, (S. K. vāriyan)
 584, 622.
 Śrī-Kudittittai 330
 Śrī-mahēśvarak-kaṇṭkāni (Śey-
 vār) 574, 688.
 Śrīman - mahāpradhāni-maṇḍa-
 likar-iyama-rājan Simhaṇa
 Daṇḍanāyaka 763.
 Śrī - mayēśvarak - kaṇṭkāni 633.
 Śrī-muga-vetti 252
 Śrī-mukh(g)am 243, 249, 284,
 575.
 Śrī-Mūlavāsam, in Malabar,
 centre of Buddhism 508.
 Śrīmuṣṇam (SA.) 579, 581,
 786.
 Śrīnātha (Nāthamuni ?) 477.
 Srinivasa Aiyangar, M., *Tamiḷ*
Studies 357n.
 Śrīnivāsanallūr (Tri.) 282,
 593.
 Srinivasa Pillai, K. S., 475n.
 Śrī-pāda-kōl 457.
 Śrīpādantāngi 696.
- Śrīpīṭha 754.
 Śrī-Pūman-Nambi 567.
 Śrī-purāṇa of Āḷuḍaiyanambī
 481, 666
 Śrī-Rāma-dūtan 585.
 Śrīrangam temple 479, 480,
 527n; Tirumangai's part in
 building it 508.
 Śrīrangam (Tri.) 67, 123, 124,
 125, 132, 138, 147, 177n,
 180, 181, 196n, 199n, 208, 527,
 567, 569, 693, 694, 763, 764,
 778.
 Śrīrangam Kōyilolugu 67.
 Śrī Ranganāthan *alias* Madhu-
 rāntaka Pottappiccōḷan Rāja-
 gandagōpālan 688
 Śrīraṅgaśāyī *alias* Vikramaśōla-
 vinṇagar-Perumāḷ 620
 Śrīrudram 781.
 Śrīvaiṣṇavas 272, 356, 422, 479,
 582, 586, 601, 625, 629, 677,
 682, 685.
 Śrī-Vaiṣṇava-vāriyam 569; (Ś.
 V. v. Śeykīra Arattamukki-
 dāsan) 650.
 Śrīvallabha of Ceylon 103, 104;
 (the traitor) 668.
 Śrīvallabha, Jātāvarman 21n,
 22, 56, 585.
 Śrī Vallādhīpati 778
 Śrī Varāha Dēva 364
 Śrī Vijaya, empire of, Kul. I's
 connection with 26-29, 232,
 433, 436.
 Śrīvilliputtūr (Rd.) 588
 Śrī - yakki - pulanjalākai accu
 611

- Śrutimān Mūvāyirattoruvaṇ
 Janaṇāthan *alias* Edirili-śōla-
 nāḍālvān 726.
 Śrutimāns 359, 715.
 Sthānapati 274, 562
 Sthānattār 275, 311, 366, 629,
 691, 740, 761, 781; (tānattār)
 695, 711, 714, 733, 766.
 Sthānikas 762.
 Strīdhana (dowry) 241ⁿ, 716,
 792. See *Śīdanam*.
 Strī-Rājya 420
Studies (in Cōla History and
Administration) 20ⁿ, 22ⁿ,
 59ⁿ, 67ⁿ, 283ⁿ, 298ⁿ, 398ⁿ,
 742ⁿ, 779, 798
 Subrahmanya, deity 490, 700,
 723.
 Subrahmanya Aiyar, K. V., (K.
 V S. Aiyar) 544ⁿ, 583ⁿ, 797,
 798.
 Subrahmanya Śiva of Cidam-
 baram 499, 761.
Sūcakar Karuṇākara vīrar 418;
 (S. K. v. maḍam) 682.
 Sucīndram (Tv.) 49, 120, 271,
 282, 401, 413, 582, 592, 798.
 Śūdra(s) 55, 355, 584, 588.
 Sugatūr (Mys.) 64, 610.
 Sulai(y)man 226ⁿ, 233 and *n*.
 Śūlamangalam (Tj.) 686, 705.
 Śūlāmaṇi 510, 544.
 Śūlāmaṇi - padma - vihāra 235,
 (Cūdāmaṇi Varma) 244.
 Śumai-kūli (freight charge)
 640.
 Sumatra 30, 420, 433, 439.
- Śunḍan Gangaikondān (*alias*
 Tugarāpati Vēlān) 71, 390,
 620.
 Sundara - Cōla - Pāṇḍya, Uḍai-
 yār 331, 389.
 Sundara Cōla (Parāntaka II)
 214, 223, 243, 321, 361, 380,
 396, 450ⁿ.
 Sundara - Cōlavinṇagar - ātula-
 śālai—a hospital at Tanjore
 endowed by Kundavai 218.
 Sundara - Cōlīśvaraia - uḍaiyār
 at Koḷattūr 706.
 Sundara (mūrtti) 166, his dis-
 pute with Śiva 257-259, 261,
 474ⁿ, 532, 536, 537, 646.
 Sundara Nandi Panmar 773.
 Sundara Pāṇḍya I, Jatāvarman
 (*acc.* 1251) 192, 193, 198,
 204, 206, 765ⁿ, 766ⁿ, 783.
 Sundara Pāṇḍya, Māra-varman
 acc. 1216 A.D., carried fire
 and sword into the Cōla
 country—and performed a
 Virābhīṣēka at Āyirattālī 132,
 141, 143, 144-149, 151, 154,
 175, 178, 179, 185, 198.
 Sundara Pāṇḍya II Māra-
 varman *acc.* 1238 A.D., 198,
 199ⁿ.
 Sundara-Śōlan, Maṇḍapa 615.
 Sundaraśōla-vēlār 615.
 Sundarattōlan Kaṇḍan *alias*
 Rājendra Śōla Tugarāpati-
 vēlān 114, 593.
 Sung Government of China
 435; (S annals) 436.

- Sungam*, its meaning 50; its abolition by Kul. I 50, 424-425.
- Śungamum Karaiyum Seyyira* 254.
- Śungandavirttān* (river ?) 607.
- Śungandavirtta* (ruṭina) title of Kul. I 50, 51, 589, 608, 652, 783.
- Śungandavirtta Śōlanallūr* 50, 576, 579, 581.
- Śungandavirtta* - Śōlap - pērāru 644.
- Śungandavirttu iruṇikki ulagāṇḍa* (epithet of Kul. I) 581.
- Śurai Nāyakan alias Mādhavarāyan*, son of Naralōkavīra 71, 623.
- Sūrāmbā*, wife of Kulōttunga Cōda Gonka 649.
- Sūra Nāyaka (alias Amarābharaṇa Śīyaganga)* 155, 674, 684, 709.
- Sūrapa Nāyaka* 87, 657.
- Sūraparāja*, Mahāmandalēśvara, of Bīragoṭṭa 58, 594
- Śūra-vaṭṭālam-uḍaiya* - nāyanār 615.
- Śūriyan Āṇḍān Kamalākara Bhaṭṭan* 738
- Śūriyan Nīrērran alias Rājārāja Malaiyakularāyan*, Kīḷiyūr Malaiyamān 713.
- Śūriyan Nīrērran Ediri-Kaṇāyan alias Rāja Rāja Malaiyakularāyan* of Kīḷiyūr 679.
- Śūriyan Pavalakkunṇanār* 590.
- Sūriyan Piraman Sahāyan* 54, 564.
- Śūriyan* - tīruk - kōpuram, of Candramauḷiśvara at Tiruvakkarai 663.
- Sūriyavalliyār*, daughter of Kulōttunga I—(married to a Sinhalese prince called Virapperumāl) 25, 609.
- Śūrriyan Rāman alias Rājēndraśōla Malaiyakularājan*, (Malaiyan Mallan) 70n, 622, 626, 628.
- Śūrūr* 82, 650.
- Sūrya* (dēva) 490, 491, 556, 575, 603, 751.
- Sūryanārkōyil* (Tj.) 596, 603.
- Sūryanāyakar alias Śīyagangar* 746.
- Sūryan Maravan*, Malaiyamān 54, (*alias* Śūriyan-malaiyakularājan of Kīḷiyūr) 564.
- Sūryasiddhānta* 460
- Sūryavalli* — daughter of Kul. I 53. See *Sūriyavalli*.
- Sūttamallan Mudikoṇḍān alias Vānakōvaraiyar* 69, 610, 614.
- Sūttamallan Śōlakulasundaran alias Gangaikoṇḍa* - Śōla-Vānakōvaraiyar 55, 570
- Sūttamallan Uttama Śōlan alias Ilangēśvaran* 55, 567, 607.
- Sūttamalli Valanādu* 664
- Sūttamalli Viṇṇagar ālvār* 578.
- Sūttavallinallūr Śōlanukka-nallūr* 767.
- Svāmidēvar*, (a holy man) 101; (Uḍaiyar S, the guru of Kul. III) 222, 692, 718, 791.

Svāmidēvar Śrī - Kaṇṭha - śiva
615.

Svāmi-vāram 602.

Śvētāraṇya, (Tiruvenkāḍu)
589.

Śvētavana - perumānār *alias*
Toṇḍai-mānār 742.

Sw(v)aminatha Aiyar, V., 50*n*,
515*n*, 518*n*, 524*n*, 535 and *n*.
Syria, 234.

T

Tabard 515*n*.

T'accan 786

Taccāśāriyam 759.

Taccu 595.

Ta-chung period 436.

Tādar 493.

Tādāvūr (Sm) 155, 676, 702.

Tadi-malingi 455

Tadimārum Kudirai - cēvagar
219*n*.

Tādippaḍar 793.

Taduttāṭkonḍa-purānam 257*n*

Tagaḍūr (Dharmapuri) 42, 143,
155, 166, (Ganga-nāṭṭu- T.)
564; 655, 681; (nāḍu) 82,
166, 564, 653, 655, 681;
(Tagaḍai) 697.

Tagaḍūr Kīlavan 83

Tahiri, modern name for old
Siraf 434 and *n*.

Taittiriya 310.

Takkayāgapparaṇi ed. Swami-
natha Aiyar 50*n*, 62, 74, 84*n*,
239, 522, 523, 524*n*.

Takkōlam (NA.) 169, 294, 586,
597, 602; (*alias* Vallava-
puram) 608, 642; (*alias*
Kulōttunga - śōlapuram) 692,
746.

Takkuḷam 712.

Takuapa, Tamil inscription at
232.

Tālaccemmai (fineness pres-
cribed by the royal treasury)
328, 455

Talaiccangāḍu (Tj.) 273, 322,
336, 340, 353, 394*n*, 399, 425,
629, 653, 727, 743, 745, 746

Talaikkāḍu *alias* Rājarāja-
puram 584.

Talai-māru (exchange) 386

Talaināyaka-catm, (Sabha of)
678

Talaināyar (Tj) 287, 678, 687,
695, 722, 739, 748.

Tālāip-palli, a village in Nāgar-
kōyil Taluk 734 and *n*.

Talaiyāri Śevvi-nāyaka, son of
Kāmasāni 744.

Talakkād(u), captured by the
Hoysalas from the Cōlas 41,
42, Rājarājapura 43, 584.

Talakkāḍu-gonḍa- title of Biṭṭiga
Viṣṇu-Vardhana 42

Talavakāra Sāma (provision
for) 466, 470.

Tālgunḍa inscription 438*n*.

Taliccēris at Tanjore occupied
by hetaerae 218.

Taliyilār dēvaraḍiyār 640.

Tāmaraicceru 746.

Tamarlingam 798.

- Tāmarai - maḍu *alias* Uttira-
 mēḷi-nallūr 701.
 Tambalagāma 17.
 Tambyah, T. I. 538*n*.
Tamiḷakkūttu 569.
Tamiḷ-civa-ñāna-bodac - ciṟappu
 by Kāntimatinātha Pillai
 538*n*.
Tamiḷ-nāvalar-caritai 526, 547.
Tamiḷ Studies, M. Srinivasa
 Aiyangar 357*n*.
Tamiḷ Varalāru by K S. Sriniva-
 sa Pillai 475*n*.
 Tamināyakan Puḍoli Bhīman,
 Talayāri, a pradhāni of
 Siddhiyaraiyar 668
 Tammusiddha(i) son of Era-
 siddhi 135, 136, 138, 140,
 418, 701; (*alias* Madhurān-
 taka Pottappie-cōlan) 705
 Taṇakkamalai Āḷudaiya-nāya-
 nār at Tāyanūr 776
 Tānattār see Sthānattār
 Taṇḍai-māḷai-udaiyān 700.
Taṇḍal 281
Taṇḍuvān(r) (collector) 287,
 660, 686.
 T'ang empire of China 433.
Tani-āl 690, 702.
Tonic - cēvagam of Udayār
 Kōdandarāma 219
Taniyāṭ-pēru 334, 739
Taniyūr 86, 242, 560, 565, 572,
 576, 588, 602, 628, 651, 655
 Tañjai (Tañjākkūr in Māra-
 nādu, near Madura) 530.
 Tañjai 55, 144, 497, 573, 713.
 Tañjai-māmavi temple at Tan-
 jore 218.
Tañjai - vāṇan - kōvai 529, 530,
 548.
 Tañjākkūr, the Tañjai of the
 kōvai 530.
 Tañjāvūr 215-218, 235, 318,
 341; (T peruvai) 417, 644,
 (T. Kūrāram) 754*n*.
 Tanjore 66, 151, 153, 193, 215,
 219, 223, 327, 367*n*, 370, 371,
 386, 413, 414, 415, 450, 454,
 456, 457, 477, 484, 485, icons
 presented to temple of 490;
 great temple at 501-505;
 536*n*, 537, 614, 723, 733*n*, 789
Taṇṇīrp-pandal 739, 796.
 Taṇṇiyālattūr 717.
Tapasvi(n)s[yar] 580, 583, 590,
 613, 615, 638.
 Tapōrāsi 494.
 Tappāda - vēdiyan - tiruvāsai
 (at Śamhanārkōvil) 678
Tāppāḷi-aṇṇi 334
Taram 327, 403.
Taram-iduḍal (grading) 386
Taramiḷi 327, 697, 753.
 Tāranāth 797
Taravu (receipt) 735
Tari(y)-arai 334, 649, 676,
 (madavilāgattil i.) 692,
 (t. i kāsū) 708, 718
Tarip-puduvai 332
 Tattamangalam 789
Tattān 786
 Tattanudaiyār Īśāna dēvar 755
Tattāralkāṇi (goldsmith's hold-
 ing) 392.
Tattār(a)p-pāṭṭam 332, 649,
 676, 718.
 Tattuvānāthar. of Shiyali 541*n*.

- Tavapperumāl *alias* Nānaśiva-767.
- Tavapperumāl - tīrumaḍam at Valivalam 766.
- Tāyanūr (SA) 776.
- Tāyanūr - mangalam Kilān Dēvādidēvan-malaiyan 776.
- Tāyatonga title 224
- Tāyilunalla - perumāl *alias* Iṅgōvēlār of Śēnda-mangalam 726.
- Tāyilu-nalla-puram 421, 696.
- Tchou-lien (Cōla) 27.
- Tṛki plates of Rājarāja Cōda-ganga 31, 32n, 34n.
- Teliki, The Merchant Guild of 418, 650.
- Telinga-Kulakālapuram (Nārt-tāmalai) 702, 712.
- Telinga Vīman of Kuḷam 33, (Bhīman) 62, 97.
- Tellāru (battle of, defeat of Rājarāja III by Kōpperuñ-jinga) 183, 184n; 777.
- Tellārrup-parru 703.
- Telugu Cōdas, The 58, 134-141, 155, 175, 193, 194, 200, 201, 203, 204, 205, 206, 297, 446
- Telugu Vidya 135.
- Telungar, the (driven to the north by the son of Kōpperuñjinga) 776.
- Tengangudaiyān - Kūttavadu-gan, a Śīrudanam officer 607.
- Ten - Kailāyam - udaiyār, Āḷu-daiyār 627.
- Ten-Kavira-nāḍu 80
- Ten - Kongu 357, 778n
- Ten-Mayilāpuri (South Mylapore) 547.
- Tennan (Pāṇḍya) 122
- Tennavadaraiyan *alias* Vēlān Tīruppūvanam - uḍaiyān of Irumbāli 621.
- Tennavan Āpattudavigaḷ 226.
- Tennavan Brahmarāyan of Cidambaram 629.
- Tennavan(r) (Pāṇḍya) 122, 123, 124, 127.
- Tennēri (Ch) 285, 333, 586, 591, 598, 617n, 670, 676.
- Tennilangai 418.
- Tentirukkālatti-Mahādēva 615.
- Tēnūr (Md.) 132n, 714.
- Tereyūr 43.
- Tērūruvēlar-uḷavār 678.
- Tēttarundīral (beginning of one of Kulaśēkhara's hymns—2nd ten) 479n, 569.
- Tēvai (aids) 718.
- Tēvūr 603.
- Tēvūr - uḍaiyān Vēlān Manatukkōniyān *alias* Virāṭarājan (builder of a hospital and maṭha at Tīruppugalūr) 610.
- Tigūlas (Tamils) 42.
- Ti-hua-kia-lo, King of Chulien 25, 26.
- Tikka I (*alias* Gaṇḍagōpāla) Tikkanrpati (*alias* Tīruk-kālattidēva) 138, 194, 200, 202n, 204, 205.
- Tikkālivallam 788.
- Tikkana (Sōmayāji) 200, 201, 202n, 204.
- Tikki-nāyakan 726
- Tillai Mūvāyira Vēlān 775.

- Tillai(nagar) (Cidambaram) 73, 74, 639.
- Tillai-nāyakan Dēvar-Kaṇḍan Ahamuḍaiyān Malaiyan *alias* Rājendra Śōla Cēdirāyan 12.
- Tillaisthānam 294.
- Tillaiṣāl-andaṇan-maṭha 583.
- Tillaiyādi (Tj.) 618, 790.
- Tillaiyāli (Īśvaram - uḍaiyār) 618; (T. nallūr) 790.
- Tillaiyāli *alias* Vīranārāyaṇa Mūvendavēḷān 583.
- Tillaiyamman temple, at Cidambaram 771.
- Tiṇaiyanēri *alias* Kulōttunga-śōla-catm. 598.
- Tindivanam (SA.) 333, 568, 576, 616.
- Tiṅgaḷ-mōham 332.
- Tinnevelly 132n, 155, 418, 571, 608, 693.
- Tiraimūr 278n, 299, 574.
- Tiraiyālam 738.
- Tirakkōl (NA) 506.
- Tiramam 426n, 454, 558, 606, 628, 644
- Tiramangalam 597.
- Tirappu 297, 340, 743.
- Tirayanēri 676.
- Tirimalakke 98.
- Tirthamalai (Sm) 296, 564.
- Tirthanagarī (SA) 781n.
- Tiru-āruttalī-Āḷuḍaiyār 647.
- Tiruccālāl 476n, 630
- Tiruccāndup-patti 734
- Tiruccattimurram, (T. temple) 704, 742, (T uḍaiyār at Kīl-Palaiyāru *alias* Rājarāja-puram 765; (T mudaliyars) 498, 753, 766, 767, 783.
- Tiruccatturai (Tanjore dist.) 205, 628, 716, 766, 795.
- Tiruccēlur Mahādēva 789.
- Tiruccembon - paḷḷi - uḍaiyār 678.
- Tiruccenduṟai (Tri) 455, 781.
- Tiruccengāṭṭanguḍi (Tj.) 530, 670, 681, 683, 697, 739, 768.
- Tiruccengōḍu 321.
- Tiruccenneri - uḍaiyār 600.
- Tirucciṟai (Tj.) 346, 600.
- Tiruccirrambalak - kōvai(yār) 519, 550.
- Tiruccirrambalam (Tj) 758, 763
- Tiruccirrambalam - uḍaiyan Perumānambi, the elder Pallavarāyar 108; (see Pallavarāyar).
- Tiruccirrambalam - uḍaiyār (shrine at Cidambaram) 626; (name of a Śaiva teacher) 722, (deity at Cōvinda-puttūr) 722; (temple of, at Lēpāka) 768; (Cidambaram) 770
- Tiruc - cirrambalam - Uḍaiyār Jayangōṇḍa Śōlan of Kūḷiyūr 795
- Tiruccirrambala - nallūr 595, 749
- Tiruccirrambalavan Māna-śēkaran, Cōla minister and lord of Mukandaiyar 616
- Tiruc - cirrambala-vēḷaikkāran-tirumandapam, at Tirukkadaiyūr 575, 617.
- Tiruccirremam 759, 763.
- Tiruccōpuram (SA) 760, 781.

- Tiruccūla* - *vēlaikkārar* of Puñ-
jai 225*n*, 671.
- Tiruccūli (Ramnad) 180*n*, 785.
- Tiruccūr-kannappan Abayam-
p u k k ā n Nilangaraiyan
Śōlagangadēvan 728.
- Tiruccūrakkannappan Malaiya-
mān 110, 661, 688.
- Tiruccūr Kulōttunga - Śōla
Kannappan Nalla - nāyanār
Pañcanadivānan Nilaganga-
rāyan, Pillaiyār 720.
- Tiruccuram 687.
- Tiruccurru-māligai* 618.
- Tiru - edirkol - pādī - udaiyār
temple 675.
- Tirugñānasambandan g u h a i
696.
- Tirugōkarṇam (Pd) 80, 191,
642, 732, 749
- Tirujñānasambandiśvaram-udai-
yār 749.
- Tirukkaccālai - udaiyār, Ālu-
daiyār 604.
- Tirukkāccūr (Ch.) 169, 345,
405 ; (Nittavinōda - nallūr)
587, 664, 681, 686, 698, 716.
- Tirukkadayūr (Tj.) 122, 124*n*,
222, 283, 338, 458, 489,
534, 575, 614, 653, 668, 671,
675, 689, 691, 692, 698, 730,
791.
- Tirukkadayūr (old name of
Tirukkadayūr) 575, 614, 616,
653, 671, 680, 730, 791.
- Tirukkaikkōtti* 783.
- Tirukkan valakkam* 527.
- Tirukkālakkudi 97*n*, 132*n*, 663
- Tirukālādēva-mahārāja 765
- Tirukkala(i) Maṇundan Ālvan-
gākāra Malaiyamān 70*n*, 610.
- Tirukkalar (Tj.) 275, 576, 681,
704, 745, 780.
- Tirukkālatti *alias* Mummudī
śōlapuram 567. (See Kāla-
hasti).
- Tirukkālattidēva (Tikkanṛpa
of literature) 138; (son of
Pillaiyār Manumasiddhara-
san) 712; (T. *alias* Gaṇḍa-
gōpāla) 742*n*.
- Tirukkālattidēva (*alias* Yādava-
rāya) 169, 686, 689, 690, 692,
719, 732.
- Tirukkālattidēvan *alias* Tyāga-
samudrap - paṭṭai - Śitta-
maraśar Tikkānaip-perumāl
758.
- Tirukkālatti* - *udaiyān(r)*, (a
measure) 580, 724; (deity)
705.
- Tirukkālā(v)udaiyār, temple
649, 693.
- Tirukkālirrupadiyār* 539.
- Tirukkālukkunṇam (Ch.) 23*n*,
567, 572, 593, 638, 773.
- Tirukkalamalam (Shiyālī) 635,
757, 762.
- Tirukkāmakkōttam - u d a i y a
nācciyār, set up at Kōvilūr
by Prince Purōśaik-kadayār
748; 757, 767.
- Tirukkāmīśvaram - u d a i y a -
nāyanār 736.
- Tirukkāñji (Pondicherry) 405,
590, 596.
- Tirukkannappadēvar 652.

Tirukkannappadēvar Tiru-maṇam 520.

Tirukkannapuram (Tj.) 57, 207, 323, 356, 411, 418, 503n, 584, 586, 624, 625, 654, 682, 684, 740, 766, 768.

Tirukkarkuḍi - vīlumiya dēva at Uyyakkondān - tirumalai 557.

Tirukkaraḷi-mahādēvar Kōyil (Kailāsanātha at Kāñci) 584; (at Kuttālam) 793

Tirukkaraḷi-pieccan 483.

Tirukkāttuppallī - udaiya-nāyanār, temple at Kāñci 664.

Tirukkavāḷiśvaram, at Śaṇbai 644.

Tirukkāvanam 640.

Tirukkēdāra-(lingam) 615, 617, (T. Udayār) 679

Tirukkīlkkōttam - udaiyār 748

Tirukkōdikā(val) (Tj.) 525; (*Tirukkōtiśvara*) 631, 675, 700, 721, (*alias* Kaṇṇaman-galam) 794, 795

Tirukkodungunram - udayān Kēraḷarājan *alias* Vīram-aḷagiya Niṣadarājan of Pon-namarāvati 169, 571, 696, 704

Tirukkōlakkāl (Tj.) 710.

Tirukkolambiyūr (Tj.) 629.

Tirukkollambūdūr (Tj) 117n, 716.

Tirukkōḷgai (gold ornament) 714.

Tiruk-korra-vāṣal 317.

Tirukkōśālai 769.

Tirukkōṣṭhiyūr(tṭiyūr) (Rd.) 606.

Tirukkōtiśvara, temple (mod. *Tirukkōdikāval*) — called *Tyāgasamudram* 631.

Tirukkōttiṭṭai - udayār 660.

Tirukkōvai(yār) 74n, 486, 519, 520, 530.

Tirukkōvalūr 2, 85, 165; (*alias* Śrī Madhurāntaka - catm.) 561, 580, 608, 635, 661, 662, 663, 700.

Tirukkōyilūr (SA) 54, 70n, 78, 275, 331, 480, 543, 561, 564, 580, 582, 626, 629, 635, 647, 661, 663, 664, 677, 699, 721, 728, 779, 780n.

Tiruk - kuda - mūkkil (Kumbakonam) 272

Tiruk - kumaricecuram - udaya-nāyanār, at Kāvaṇippakkam 744

Tiruk-kural 50, 541, 550. See *Kural*.

Tirukkuruḡāvūr (Tj.) 670n, 671.

Tirukundai-Śībāggīyatturai 735.

Tiru - maḍap - paḷḷp - puram 595, 755, 758

Tirumaḍai - vīḷagam 659, 664, 681, 701, 718, 731, 761, 786.

Tirumagaḷ Jayamagaḷ Kul. I's *praśasti* 3, 566

Tirumākālam - udayār, at Ambar 724

Tirumakkōṭṭai (Tj) 558.

- Tirumalai (hill) 167, 491;
 (near Pōḷūr) 507, 749.
Tirumalai Śrī Venkaṭēśvara
 180n.
Tirumāḷam (Tj.) 403, 593, 631,
 641, 692.
 Tirumalapāḍi - piccar 606.
 Tirumalavāḍi (Tri.) 75, 127n,
 191, 311, 455, 507, 597, 629,
 633, 644, 645, 663, 673, 709.
 723, 725, 728, 734, 756.
Tirumāḷigai 649, 735; (T
 pūḷai) 762.
 Tirumāḷigai Piccan of Tirut-
 turaippūṇḍi, *mathapati* 674.
 Tirumāḷigaittēvar 537
 Tirumōḷiruñjōlai 750.
 Tirumahāi (Ch) 720
 Tirumahāi - ālvār Tirumāḷigai
 madam 629
 Tirumālpuram (NA.) 480, 592
 Tirumaluvāḍi (Tri.) 52, 579.
 See Tirumalavāḍi
 Tirumāmbalam Śūrri *alāi*;
 Munaiyadaraiyap - pallavarai-
 yan 629.
 Tirumāmbalamudaiya mahādēv
 571
 Tirumaṇañjēri (Tj.) 371, 562,
 616, 675, 695, 728, 785.
 Tirumaṇañjēri - udaiya-nāyanār
 275.
Tiru-maṇḍapa 754.
Tirumandiram of Tirumūlar
 536, 537, 538n.
Tiru-mandira-ōlai 35, 189, 247,
 248n, 287, 578, 608, 642, 643,
 652, 681, 707, 714, 722, 724,
 730, 737, 768, (t. m. o. kaṇ-
 kāṇi) 786, 790.
Tirumandira-ōlai-nāyagam (kan)
 247, 248n, 784.
Tirumandirappōṇagap - *puram*
 703.
 Tirumangai Ālvār 473-475, 486,
 508, 625.
 Tirumangalakkuḍi (Tj.) 755.
 Tirumangalam (Tj.) 325, 718;
 (Tri.) 647.
 Tirumangēśvara temple 673.
 Tirumani (NA.) 759.
 Tirumāṇikka - malai - uḍaiyār
 Kōvīl 695, 762.
 Tirumāṇikkengai - uḍaiya-nāya-
 nār, temple at Kāḷahasti 719.
 Tirumāṇikūḷi (SA.) 77, 124,
 129, 167, 307, 605, 612, 627,
 635, 639, 675, 694, 696, 727.
Tirumaṇjana Śālai (bathing-
 hall) 29 and n, 570.
Tirumaṇjanattārvēḷam 216.
Tiru-manni-valara, introduction
 of Rājendra I is cited in the
 commentary on *Vīraśōḷaiyam*
 545.
*Tiru manni valara iru kuvaḍ-
 aṇaiya*, historical introduc-
 tion of Kul. I 557, 559.
Tirumanni vīṇaga(um) histo-
 rical introduction of Kul. I's
praśastis 2, 555, 556, 557,
 558, 559, 560, 608
 Tirumāraṇpāḍi 747.
 Tiru - maṇaikkāḍ - uḍaiyār (of
 Vēdāraṇyam) 755.

Tirumayānam (Tj.) 669, 671, 679, (T. uḍaiyār at Tiruk-kaḍavūr) 680, (T. uḍaiyār at Tirumeyñānam) 742, 781.
 Tirumēl-koyil (at Tiṭṭagudi) 662.
 Tiru - mēṇ - kōyil - ālvār (at Toṇḍamānāḍ) 727; (at Māgaral) 754.
 Tirumēṇṇāli-Mahādēva at Tiru-nalakkunṇam (mod. Kudumiyāmalai) 652.
 Tirumeykāppar 218.
 Tirumeyñānam (Tj.) 742.
Tirumoli 756.
 Tiru - mudu - kunram - uḍaiyār 400, 619, 769.
Tirumugam (royal letter) 145, 246, 249, 774.
 Tirumukkūḍal, (inscription of Vīrarājendra) 247, 255, 368, 373, 374, (Provision for a college and hospital) 468-469, 560.
 Tirumūladēva maṭha 768.
 Tirumūlar—author of *Tirumandiram* 536, 537.
 Tirumullaivāyil (Ch.) 446, 740
 Tirumunaippāḍi 54, 77, 586, 642; (T. Kīl-Āmūr-nādu) 672.
 Tirumuṇṇai 762.
Tirumuṇṇai-kaṇḍa-purāṇam 531, 536.
 Tiru - muraittēvārac - celvan - maḍam at Munniyūr 757; (guhāi at Tiruviḍaivāyil) 762.

Tirumunṇam (shrine of Piḍāri, Śōṭṭaiyār, etc.) 490.
 Tiru - muṭṭam - uḍaiya Mahādēva (Śrīmuṣṇam) 579.
 Tirunāgōśvaram 272, 371; Śēk-kilār devoted to the deity of 531, 784.
 Tirunalakkunṇam-uḍaiya mahādēva (at Kuḍumiyāmalai) 585, 652, 709.
 Tirunalam 580, 590, 605.
 Tirunallūr 614, 793.
 Tirunāmanallūr (SA.) 77, 558, 564, 638, 780.
Tirunāmattuk-kāṇi 394, 636, 639, 640, 671, 694, 703, 713, 715, 722, 724, 727.
 Tiru - nānam - peṇṇa Piḷḷaiyār (Śambandar) 722, 767.
 Tiru - Nāna - Sambandar (n) 536, 662; (T. N. S. guhai) 752; (T. N. S. tirumaḍam) 767; (the new Tiruviḍaivāy hymn of) 787.
Tirunandavanam 729.
 Tiru - nandā - viḷakkū 573; (t n v kuḍi) 761.
 Tirunaraiyūr (Tj) (nādu) 59, (T. alias Pañcavanmāḍēvi-catm) 610, 612, 627, 643, 663, 673, 677; (nādu) 790.
 Tirunārāyūr (SA) 275, 721.
 Tirunārāyaṇa - bhaṭṭa alias Kavi-Kumuda-Candra, author of *Kulōḷiṅga - Cōla - Caritai* 513, 576.
 Tirunārāyaṇa Piriyatt - ālvār, temple of 623.
 Tirunārāyaṇapurattu-ālvār 593.

- Tirunaṇṇuṇḍai (SA.) a
 pallic-candam 507, 640.
 Tirunaṭṭamādi *alias* Vijayālaya
 Muttaraiyan 794.
 Tirunāvalūr (Rājādittapuram)
 (mod. Tirunāmanallūr) 564,
 565, 638.
 Tirunāvukkaraśu 536; image of
 156, 652, 716, 720, 763;
 T. dēva-maṭham 603.
 Tirundu - dēvaṅg(k)uḍi 601,
 619.
 Tiruneḍundāṇḍagam 480, 780.
 Tirunelvēh 648, (T. Uḍaiyār)
 693.
 Tirunelvenṇai (mod. Neyvaṇai)
 564, 576, 621.
 Tirunīla-viṭaṅkan-maṭha 580.
 Tirunīrāvi 625.
 Tirunīrmalai (Chingleput) 156,
 717, 720, 728, 741, 760.
 Tirunīru 418, 704
 Tirunīrṇuc-Cōla, (Kul. I's sur-
 name) 49, (T. nallūr) 50,
 589; 642n, (T. puram) 682;
 (T. mangalam) 737
 Tirunīrṇuccōla, a title of
 Kul. II 76.
 Tirunīrṇuccōlan - tiru - madai-
 viḷāgam 676.
 Tirunīrru Viramāgada Śōlac-
 candi 775.
 Tirupati 163, 491.
 Tiruppāccūr (Ch.) 111, 255,
 603, 623, 665, 666, 704, 711,
 (-pāśūr) 712, 731, 734.
 Tiruppādagam (Pāṇḍavap-
 perumāl) 560, 589.
 Tiruppādi - mārru 691.
 Tiruppādiyak-kānu 633, 790.
 Tiruppādiyam, Singing of 370,
 471, 476, 479, 480, (sung by
 a choir of 50 persons to the
 accompaniment of musical
 instruments) 503, 598, 606,
 615, 633, 690, 762, 786.
 Tiruppālaivanam (Chingleput)
 137, 446, 654, 689, 693, 712,
 713, 729, 732, 734, 736, 738,
 745.
 Tiruppālanam (Tj.) 232, 294,
 324, 410, 712, 794.
 Tiruppālappandal (SA.) 731.
 Tiruppālatturai (Tj.) 595, 652,
 685, 749.
 Tiruppālātturai (Tri.) 379n,
 628, 753, 763.
 Tiruppalliccivikaik - k ā v a l a r
 368n.
 Tiruppalliyan 762.
 Tiruppalli-yelucci 479, 567, 598,
 628, 744, 760.
 Tiruppālatturai-udaiyār 749.
 Tiruppāmburam (Tj.) 153, 325,
 367n, 698, 706.
 Tiruppanandāl (Tj.) 60, 376,
 577, 655, 657, 679, 723.
 Tiruppandaṇainallūr 714.
 Tiruppangili (Tri.) 372, 755
 Tiruppani (construction or
 repair of temples) 757, 762,
 794.
 Tiruppānmalai 337, 338, 506.
 Tiruppaññil 359.
 Tiruppāpuliyūr (SA.) 592, 605.
 Tirupparikala - maṇḍapa 595.
 Tirupparisattam (cloths) 623.
 Tiruppārkkadal 287.

Tiruppār - kaḍar - cittiṁamēli -
viṇṇagarir - paḷliṇṇaḍa-peru-
māl 701.

Tirupparuttikkunru(am) (Ch.)
(Jina-Kāñci) 489, 507, 599,
627, 696.

Tiruppāsur (Chingleput) 170,
418, 485, 665, 704, 711. See
Tiruppāccūr

Tiruppattisvaram-udaiyār 563.

Tiruppattūr 57, 100, 723, 759.
761.

Tirupparavitrām, supply of 485.
711

Tiruppēr 65, 311, 624.

Tiruppērambalam - ponmēynda-
perumāl nallūr 636.

Tirup - perumaṇam - udaiyān
temple of 698, 707.

Tirupperumānāṇḍār 643.

Tirupperunduraic - carukkani
538n.

Tiruppidavūr 761

Tiruppagalūr (Tj.) 374, 560
571, 573, 579, 580, 585, 599,
610, 640, 647, 653, 681, 689

Tiruppulippagavar 586.

Tiruppulivanam (Ch.) 558,
597, 660, 713.

Tiruppūndurutti (Tj.) 512,
795

Tiruppurambiyam (Tj.) 73,
271, 417, 560, 639, 695, 749

Tirupputtūr 586.

Tiruppūvanam - udaiyān *alias*
Tennavaḍaraiyan, Vēḷān of
Irumbāli 621.

Tiruttakkadēva, Jain poet,
author of *Śivakaśindāmaṇi*
516, 517.

Tiruttalūr (SA.) 651.

Tiruttān - tōnri - āḷudaiya -
nāyanār, at Jambai 587.

Tiruttiāntōnri - (maḍam) - udai-
yār 737 ; (T *Āḷudaiya*-
nāyanār at Jambai) 757

Tiruttān - tōnriśvaram-udaiyār,
at Śōla-māittāṇḍa-catm. 582.

Tiruttavatturai-mahādēva 572,
(T *udaiya-nāyanār*) 733.

Tiruttiṇḍisvara, at Tindivanam
568.

Tiruttonḍar Purānam (*Periy*
purānam) 531.

Tiruttonḍattogai, (lives of Śaiva
saints by Sundaramūrtti)
532, 537.

Tiruttonḍattogai - Īśvaraṁ-
udaiyār, at Cidambaram 674.

Tiruttonḍat - togaiyān - (tiru-
maḍam), (at Gōvindaḥuttūr)
499, (at Cidambaram) 500,
(at Cidambaram and
Gōvindaḥuttūr) 761, (T.
guhāi at Tiruvaiyāyil) 762.

Tiruttonḍisvara, shrine 77, 638,
780.

Tiruttonipuram (Īśvaraṁ)
udaiyār (at Shiyali) 730,
757, 762.

Tiruttōṇṇam - udaiya - mahā -
dēva at Perumbaluvūr 607.

Tiru - ttūṅānai-māḍam-udaiya
Mahādēva 578, 583, 621, 635.

- Tirutturai - nāyanār, temple at Tirutturaippūṇḍi 734.
 Tirutturaippūṇḍi, (a *guhā* in it demolished) 500, 674, 722, 729, 734.
 Tirutturaiyūr 635.
 Tiru - uḍaitalai - mahādēva at Tiru-uraiyūr 650.
 Tiru-uraiyūr 650.
 Tiruvaḍandai (Ch.) 364, 368_n, 373, 413, 428, 597, 616.
 Tiruvaḍatturai (S Arcot) 69, 169, 190, 215_n, 569, 610, 685, 747, 768, 794
 Tiruvāḍavūr - adigaḷ (T. purānam) 538_n, 652, (T nāyanār) 659; (T. Perumāḷ) 733, (T. dēvar) 734.
 Tiruvāḍavūrāḷi - nāyanār 662,
 Tiruvadi(gaḷ) (S. Arcot) 58, 59, 64, 77, 111, 182, 511, 540, 596, 603, 620, 639, 642, 643, 664, 671, 672_n, 716, 780.
 Tiruvaḍinilai 713.
 Tiruvadiśūlam (Ch.) 601.
 Tiruvāḍittīśvaram - uḍaiyār temple 745.
 Tiruvaḍiyār 293.
 Tiruvaḍuganāthan alias Sēnāpati Virarājendra - dhanma-pālar 560.
 Tiruvāḍutanḍu 701.
 Tiruvāḍuturai (Tj.) 70, 390, 392, 404, 410_n, 425, 452, 457, 458, 469, 483, 498_n, 567, 580, 581, 590, 592, 599, 601, 611, 612, 613, 614, 615, 616, 629, 631, 725, 733, 753, 789.
 Tiruvagastīśvara temple in Ānāngur (Tj.) 623, 792.
 Tiruvagattīśvaram - uḍaiya(r) (Mahādēva at Vālaikkāḍu) 581; (T. U. nāyanār at Āvūr) 775.
 Tiruvagattiyān Paḷḷi - uḍaiyār 721.
 Tiru - vāgīśvaram - uḍaiyār at Mēlai-vāgai 703.
 Tiruvagnīśvaradēva at Kīḷiyanūr 787.
 Tiruvaigāvūr (Tj.) 590, 638, 708.
 Tiruvaiyārru - Yōgi of Nallūr 793.
 Tiruvaiyāru (Tj) 395, 408, 451, 538, 636, 760; (Mudaliyār T. uḍaiyār) 762.
 Tiruvakkarai (SA.) 110, 182, 367_n, 483, 486, 577, 608, 627, 663, 673, 776.
 Tiruvāḷakkōyil - uḍaiyār 664; (at Kalattūr) 739, 756.
 Tiruvālandurai - yuḍaiya-Mahādēva 634.
 Tiruvālangādu (C.) 109, 241_n, 244; (plates) 246_n, 251, 252_n, 272_n, 301, 328, 330, 354_n, 360, 366, 386, 397, 431, 513, 556, 618, 668, 670, 707, 716, 779.
 Tiruvālangādu (Tj.) 366, 367_n, 410, 457, 690, 695, 705, 706, 711, 733, 734, 792
 Tiruvālāṇjuli (Tj.) 109, 595, 614, 621, 652, 664, 665, 734, 736, 747, 749, 774.
 Tiruvāḷattittattu 713.

- Tiruvāli *alias* Edurili Śāla-
catm. 679.
- Tiruvāli - parappinān - kūtṭam
751.
- Tiruvāli* - parappinān *Śāndi*
741.
- Tiruvāliśvaram (Tin) 226, 227,
229, 331, 781; (T udaiyār at
Turaiyūr) 723.
- Tiruvallai Andādi* by Varada-
rāja 788. See *Vallai Andādi*.
- Tiruvallam (NA.) 159, 330,
335, 365, 374, 476, 514, 572,
574, 591, 605, 617, 641, 679,
709, 778, 788.
- Tiruvallundūr-(nādu) 108, 525,
672, 715, 793.
- Tiruvāmāttūr (SA) 299, 330,
369, 457, 459, 566, 633, 659,
687, 769.
- Tiruvānaikkā(ṭal) (Tri.) 693,
742, 748, 753, 763, 783
- Tiruvāna(i)kkōyil (Ch) 495,
623, 624, 642, 702, 739, 756
- Tiruvānandal* 729
- Tiru - vanantiśvaram - udaiyār
(at Tennēri) 598; (at Bādūr)
624, 633
- Tiruvānbūr 705, 754
- Tiruvāṇekatangā - p a d a m -
udaiya Mahādēva, of Nagaram
Kāñcīpuram 584.
- Tiruvāṇṇāmalai (NA.) 150,
153, 156, 157, 163, 166, 334,
432, 660, 677, 678*n*, 681, 683,
687, 688, 695, 696, 699, 700,
701, 703, 710, 727, 737, 740,
741, 743, 745, 755, 756, 758,
- 759, 763, 769, 770, 772, 774,
775, 776.
- Tiruvān Śelvan 704
- Tiruvāraiyāṇi-nallūr 707.
- Tiruvāranga, personal name of
Pallavarāya Karuṇākara
Toṇḍaimān 582.
- Tiruvarangam 569. See Śri-
rangam.
- Tiruvarangam-Uḍaiyān Nambi
alias Kāḍavarāyakkōn 651.
- Tiruvarangam uḍaiyān *alias*
(Dhanmaparipālan) Rājādhi-
rāja Malaiyaraiyan 111, 666,
683.
- Tiruvarangattu Amudanār (of
Mūngirkudi) 543, 635
- Tiruvarangulam (Pd) 169,
714, 715.
- Tiruvārūr (Tj) 66, 69*n*, 109,
127, 152, 256, 369*n*, 392, 409,
410, 452, 454, 514, 538, 573,
614, 617, 621, 639, 640, 641,
646, 659, 666, 699, 781.
- Tiruvāratturai 740
- Tiruvāratturai - udaiya - nāya-
nār, (at Tiruvaḍatturai)
685.
- Tiruvārūṭpayan* 541
- Tiruvāśayam* 510, 519*n*, 536,
Pope's T 538*n*.
- Tiruvāśālil-pōnda kudimar* 317*n*,
567, 612
- Tiruvayan - īccuram (īśvara),
temple 692, 743
- Tiruvayindrappurattu Ālvar
563; 572.
- Tiruvāyik-kēḷvi* 235.

Tiruvāymoḷi 371, 478, 479, 480, 567, 664.

Tiruvāymoḷidēvar 479.

Tiruvēḍam - *Aḷagiyān* *Tirumadam* (at *Tiruveṇṇainallūr*) 769.

Tiruvēdi-malai, at *Vāyalūr* 625.

Tiruvēgambam - *uḍaiyāl* *Tyāga-sundari*, daughter of *Nuḷumbar* 637.

Tiruvēgambam - *uḍaiyān* *alias* *Kuvalālapura* - *paramēśvaran* *Ganga* - *Kulōdbhavan* *Śiyaganagan* *Amarābharāṇan* (*Śiya-gangan*) 702, 709

Tiruvēgambam-uḍaiyān *Śendāmaraiikkaṇṇan* *alias* *Vayirādarāyan* 747.

Tiruvēkambam - *uḍaiyān*, the *Kilavan* of *Tagaḍūr* 655.

Tiruvēkambam *Uḍaiyār* (at *Kāñci*) 583, 651, 721, 746; (at *Tadāvūr*) 676, 702; (at *Kaniceipākkam*) 739.

Tiruvēkambam *Uḍaiyār* (*Śeṇṇi* or *Gingee*, a *dēvadāna* of) 69n, 624, 731.

Tiruvellaik-kāval 667.

Tiruvēl *Araiceākkai* 369

Tiruvēlaikkāra *Mūnru* - *kai-Īśvaram* - *uḍaiya* - *maḥādēva* 596

Tiruvellara (*Tri.*) 71, 629.

Tiruvēluccik-kudimai 333, 616

Tiruvēlvikkudi *Āḷvār*, at (*mod*) *Tiruvilakkudi* 793.

Tiruvēmbāvai 476n, 662

Tiruvēndipuram 56, 148; *T* inscription on the *Iḥcysala*

intervention in the *Cōla* Kingdom 179-182, 183, 184n, 190, 572, 606, 740; (construction of the west *Gōpuram* of the *Viṣṇu* temple of) 777.

Tiruvēnga(i)vāśal (*Pd.*) 628, 662, 735, 750.

Tiruvēnga (*i*) *vāyil* - (*Āṇḍār*) 628; (*T. uḍaiya* - *nāyanār*) 750.

Tiruveṇkāḍu (*Tanjore*) 189, 332, 339n, 369, 410, 584, 589, 665, 679, 725, 787.

Tiruveṇkāḍuḍaiyār, temple at *Kaḍappēr* 568; *Madhurāntakam* 583, 628.

Tiruveṇkāṭṭu *Nācciyār*, daughter of *Arāyar* *Uḍaiyañjeydān* *alias* *Śōlakōnar* 726.

Tiruveṇkāṭṭu - *nangai* 633.

Tiruveṇṇainallūr (*SA.*) 77n, 159, 160, 161, 164, 187, 207, 257, 259, 261, 643, 645, 675, 683, 690, 692, 700, 710, 717, 719, 741, 766, 769, 770, 771, 772, 774.

Tiruveṇṇainallūr - *uḍaiyān* *Meykaṇḍadēvan* - *ūṇḍaip-perumāl* *alias* *Eḍuttu-valiya-vēḷār* 741.

Tiruvēnni - *uḍaiyār* 728.

Tiruveṇṇambūr (*biyūr*) 174, 262, 278n, 303, 352, 455, 648, 758.

Tiruvēḍaic-curam-uḍaiyār 601.

Tiruvēḍaig (*k*) *āḷi-ālvār* 561, 564, 580, 582, 626, 629; (*T. nāyanār*) 661; (*T. emberumān*) 663, 677, (*T. Pīḷaiyār*) 678.

Tiruvīḍaikkālī (Tj.) 470, 735, 791.

Tiruvīḍaimarudil (mod. Tiru-
viḍaimarudūr 227, 402, 499,
574; (T. māḷgai-maḍattu-
mudaiyār Santānam) 755.

Tiruvīḍaimarudūr (Tj.) 69,
123, 152, 299, 352, 574, 575,
592, 614, 615, 617, 618, 620,
640, 687, 691.

Tiruvīḍait-tiṭṭai - uḍaiyār 752.

Tiruvīḍaiyāyil (Tj.) (Nāna-
sambandar's hymn on T.
preserved in inscription)
476, 563, 589, 671, 762, 787.

Tiruvīḍaiyāttam 274, 297, 307,
394, 662, 677, 694, 701, 702,
706, 720, 752, 753, 785, 786,
788.

Tiruvīḍi - madappuram 586,
622.

Tiruvīḍappani 622.

Tiruvikkiraman-Śandi 766

Tiru-vilaccinai 586.

Tiruvīlaiyādal Purānam of
Perumbarrap-puliyūr Nambī
530, 534-536.

Tiruvīlakkudi (Tj) 419, 565,
615, 617, 742, 793.

Tiruvīlakkupatti 555.

Tiruvīlāp-puram 561, 571, 631

Tiruvīlimīlalai (Tj) 108, 411,
537, 672, 734, 759, 767, 783.

Tiruvil Vinnagar Āḷvār, at
Ārppākkam 555

Tiruvindaḷūr (-nādu) 651, 655.

Tiruvirāmanandīśvaram - uḍai-
yār temple at Tiruk-kaṇṇa-
puram 683, 684.

Tiru - virāmaśvaram - uḍaiyār
(at Eyḍār) 652, (at Tiru-
vaṇṇattur) 740, (T. pagavar
at Tiruvīḍaikkālī) 791.

Tiruvīraṭṭānam - Uḍaiyār (Ki-
lūr) 580, 708, 780; (Tiru-
vadi) 639; (at Tirukkaḍavūr)
730.

Tiru-virumbūlai-uḍaiyār 598.

Tiruvīśaippā(s) 536.

Tiruvīśaiyamangai, temple of
Gōvindaputtūr 499, 761.

Tiruvīśalūr (Tj.) 358, 782.

Tiruvōṇam (star of nativity of
Kōpperuñjina) 774.

Tiruvorriyūr 49, 56, 87, 124,
138, 173, 256, 275, 339, 342,
343, 363, 367n, 369, 371,
372n, 375, 376n, 407, 409,
418, 452, 458, 469, 470, 491,
495, 496, 497, 498n, 526,
556, 558, 562, 566, 569, 579,
606, 637, 655, 657, 663, 666,
667, 683, 694; (T. ammai)
701, 704, 714, 719, 726, 729,
735, 747, 751, 784

Tiruvorriyūr-vadi 694

Tiruvōttūr (NA) 64, 159, 409,
619, 621, 638, 660, 665, 708,
717, 741, 761.

Tiruvūlagaḷanda-(ruliya) - paḍi
(Land-Survey) 569, 581, 590.

Tiruvūlagaḷanda - śrī-pāḍakkōḷ
619.

Tiruvundiyār 539

Tiruvunnāligai - kanap - peru-
makkaḷ 272.

Tiru - vunnāligai - Sabhai 272,
568, 746, 755.

- Tiruvūṛal-Mahādēva 586.
 Tiruvūragattu Emberumān 665.
 Tiruvuśāttānam-uḍaiyār temple at Kōvilūr 765*n*.
 Tīśai-vāṇigar 775.
 Tīśaiyāyirattu - Aṇṇūṛruvar, a mercantile corporation of South India 30 and *n*, 322, 418, 419, 440, 660.
 Tiṭṭagudī (SA.) 86, 111, 169, 322, 376, 636, 654, 660, 662, 676, 677, 679, 683, 685.
 Tiṭṭai-vilumiyān *alias* Pillai Adiyār 567.
 Tittu 246, 249.
 Tolkāppiyam 238, 549.
 Toludagaiyūr, held by Śōlakōn, sacked by the Hoysalas 182
 Toludūr (SA) 707.
 Toṇḍaimān 642, 723, 724, 781.
 Tondaimaṇḍalam (nādu) 71; 163; Kōpperuñjīnga ruler of 184, 242, 246 318, 345, 391, 476, 528, 531, 581, 598, 629, 764, 788
 Toṇḍaimaṇḍalan - goṇḍa Palla vāṇḍār *alias* Vīrar Vīraṇ Kādavarāyar 776.
 Toṇḍai-maṇḍala-Śatakam 528.
 Toṇḍai-nāyanār 584.
 Toṇḍamānād (C.) 222, 727
 Toṇḍamān-nallūr 182, 781.
 Toṇḍaimān-Āṇṇūr 733.
 Toṇḍai-mānār *alias* Śvētavana-perumānār 742.
 Toṇḍar - Śīr - pāravuvār, title conferred on Śēkkiār 533.
 Toṇḍi 100, 101.
 Toṭṭagudī *alias* Rājendra-Śōlanallūr 656, 681.
 Trailōkya - mahādēvi queen of Kul. I 53, 555; 795
 Travancore 70; (S. T.) 333, 413; 500 Vestiges of Jainism in 505.
 Trevaskis, author of *The Land of the Five Rivers* 492*n*.
 Tribhuvana-cakravartin, title of Kul. I 4, 49.
 Tribhuvanacōḷadēva, title of Kul. III 150.
 Tribhuvanam (Tj) 127, 150, 152, 716.
 Tribhuvana - mādēvi (*alias* Kampa-mādēvi), Kul. I's queen 53, 591.
 Tribhuvana-mādēvi-catm. (Tribhuvani) 563, 566, 572, 576, 590, 619, 777; (Udaiyār-kōyil) 644, 649, 667; (Puttūr) 724, 728, 752.
 Tribhuvana - mādēvipperēri, at Kūvam 593.
 Tribhuvana - mahādēviyār, big bazaar of, at Tanjore 217.
 Tribhuvanamalla (dēva) Cōḍa Mahārāja 79, 86, 636. 645, 648.
 Tribhuvanamalla-dēva, Cāluki, of Rattarājya 688.
 Tribhuvanamalla Malli Cōḍa, *mahāmandalēśvara* 155 (*alias* Uraiyyūr puravarādhīśvara) 673.
 Tribhuvanamalla Pāṇḍya 9.

- Tribhuvanamalla Śrī-Kēśava-dēva, temple at Kōṭṭyadona 636.
- Tribhuvana-Sundarat-teru 663.
- Tribhuvanavīra(dēva), title of Kul. III 126; T. Cōla-dēva 150; Periya-dēvar T. 155, 547, 683, 699, 701, 706-715, 722, 728, 734, 762, 767, 771, 772.
- Tribhuvanavīrac - Cambuvarāyan 736.
- Tribhuvana - vīran - padiyilār* 711.
- Tribhuvanavīran peruvali 710.
- Tribhuvanēśvara, temple at Tribhuvanam 125, 150; Rāmāyaṇa reliefs in 152.
- Tribhuvani (Pondy.) 3, 277, 307, 331, 356, 374, 375, 405; (college at) 468, 513, 522, 558n, 559, 561, 563, 566, 572, 576, 577, 593, 595, 603, 608, 618, 623, 777.
- Tribhuvanīśvaram (at Tiruvalaṅḡuḷ) 750.
- Trigarta 70, 525
- Trikalingādhīpati Rājarājadēva 564.
- Trilōcanaśiva 485.
- Trilōkasundari of the Kalinga race and queen of Vijaya-bāhu 17.
- Trimūrti conception 472
- Tripurāntakam (Kurnūl) 39, 58, 193, 197, 207, 587, 594, 595, 765, 777
- Tripuri 4n, 14.
- Trisūlam (Ch.) 50, 110, 559, 589, 661, 713, 741.
- Trivikrama Cōladēva 782.
- Trivikrama Perumāḷ, temple at Tirukkōyilūr, (built of stone by Rāman Narasingapanman) 647, 780.
- Tucci 482n.
- Tudela, Benjamin of 437, 441.
- Tugalarubōdam* 541n.
- Tugava - maṇivālēndu - maṇḍapam 731.
- Tukkacci (Tj.) 615, 753.
- Tulābhāra* 221.
- Tuḷai-(nīrai)-pon* 455.
- Tumbaiyūr *alias* Jayangoṇḍa-śōla-catm. 735.
- Tummūru (Nel.) 735, 754.
- Tūṇāṇḍār, temple, at Śīya-mangalam 158, 630, 635, 695, 699.
- Tuṇḍa-nāḍu 55, 717; (T. N. uḍaiyān) 726.
- Tuṇḍai - nāḍuḍaiyār Śōlakula-sundaran Kaliyāṇapurangoṇḍār 578.
- Tunga, Cōla (verses in praise of) 795.
- Tungabhadrā, The 6, 10, 11, 12, 39, 214, 231.
- Turaigal* (departments) 90.
- Tuṇaiyūr (Tri) 352n, 530, 723
- Tūśagat-tari* 334.
- Tuvarai (Dvārakā) 80.
- Tuvarāpati-vēlān *alias* Kandan-Mangalattēvan 114, 593.
- Tuvarāpati - vēlān (Rājendra Śōla) *alias* Kandan Sundarat-tōlan 114, 593, 612.

Tuvarāpati Velān *alias* Śuṇḍan
Gangaikoṇḍān 71, 620.
Tyāgasamudrappaṭṭai Ponnī
Araśar 742.
Tyāgavinōda - mūvēndavēlān
alias Pālaiyūr Kīlavan Vidi-
viṭankan Śelvan 693.
Tyāgamāvinōdan, a title recall-
ing Vikrama Cōla's surname
527.
Tyāgapatākā, Vikrama Cōla's
queen 68, 69.
Tyāgasamudra, Vikrama Cōla's
title 68; (T. Catm.) 620, 701,
(name of the temple of
Tirukkōṭīśvara) 631.
Tyāgasamudra Piccan *alias*
Nāgadēva 633.
Tyāgasamudrap - paṭṭai Śitta-
maraśar Tikkānai-perumāl
alias Tirukkālatti-dēvan 756,
758
Tyāgasamudrappaṭṭai - Vīma-
raśan (or Bhīmarasa) 735,
742 and *n*.
Tyāgasamudra - terinda - villi-
gaḷ 641.
Tyāgavalli, (with title of
puvāna-muḷududaiyāl, chief
queen in the later years of
Kul. I) 52; (omission of
in *praśasti*) 586; (T. catm.)
593, 760.
Tyāgavalli *alias* Bhuvana-muḷu-
dudaiyāl, queen of Kul. II
75.
Tyāgavārākara, Vikrama Cōla's
title 68, 630.

Tyāga - vinōdak - kaḍigai-mārā-
yan, the *Kēlvi* 781.

U

Ubaiyan *alias* Vikrama Cōla-
Cēdiyarāyan of Kīliyūr 70ⁿ,
621.
Ubhayat-tiṭṭu 621.
Uccangidroog (Uccandi) 227.
Uḍaiyalūr (Tj.) 606, 622, 727,
760.
Uḍaiyān 241.
Uḍaiyanambī 607.
Uḍaiya Nāyakan *alias* Dēvāram-
alagiyān Vāṇarājan 733.
Uḍaiya Pūllaiyār, image set up
633.
Uḍaiya Pīrāṭṭiyār, mother of
Madhurāntaka Uttama-Cōla
783, 785.
Uḍaiyār Kaḍavarāyar 164.
Uḍaiyārguḍi (SA) 429, 617.
Uḍaiyārkōyil (Tj) 568, 644,
649, 667; (stone Śrī pīṭha
for the temple at) 693.
Uḍamai 339ⁿ.
Uḍan Kūṭṭam (Council of offi-
cers) 92, 247, 254-256
Udayacandra, Pallava General
321.
Udayamāttāṇḍa Brahma-mārā-
yan (built Sōmēśvara temple
at Sugatūr) 610.
Uḍayanān Kadai (Perungadai)
by Kongu-vēḷir 515
Uḍayañjeydān *alias* Śōlakōnār,
Araiyaṇ, headman of Māttūr
726.

- Udayapāla 751.
 Udayēndiram (plates of Hastimalla) 505; (copper plates of Vira Cōḍa) 778.
 Uḍirap-paṭṭi 390, 620.
 Uḍuttavāḍai 555.
 Ugaḷūr-kūrṟam 707.
 Ugappūr-pon 330.
 Ugavaipon 332.
 Ujjapuri 135.
 Ukkal 479; (*alias* Vikramābharāṇa-Catm) 726, 740.
 Ulā 522, 529.
 Ulagaḷandān, (the measuring rod engraved on temple walls) 792.
 Ulagaḷanda-Śōḷa-Catm. (Kala-vai) 574.
 Ulagaḷanda - Śōḷap - Pallavaraiyan *alias* Nādudaiyān Tiruvēkambam Uḍaiyān, of Tēvūr 603.
 Ulaguḍaiya-perumāl 747.
 Ulaguḍai Mukkōkkilān, queen of Rājarāja II 81, 82
 Ulagu-kan-vidutta-perumāl 717, 726
 Ulaguyyakkonḍa Kāḍavarāyan 687.
 Ulaguyyak - konda - Śōḷa-Catm 613.
 Ulaguyyavanda - (nāyanār) (Kul. III) 701, (U Perumāl, Parakēsari Tribhuvana Cakravartin) 173, 784
 Ulaguyyavanda - Śōḷa - Catm (Mādambākkam) 721.
 Uḷakku 322, 461.
 Uḷatti (a female labourer) 382
 Uḷavirai 332.
 Uḷḷān (inner city) 217; (U. Karuvu-Kaḷaitu - āriyak-kaṇkāṇi) 786.
 Uḷḷangūḷanda - nāyanār, at Puḍōli 757.
 Uḷḷāvur Kamban Vāṇādaraiyan 674.
 Uḷḷiyūr 304.
 Ulōgamādēvi - puram (mod. Olagapuram) 674.
 Uḷvari 578, 623, 718, 730.
 Uḷvari (disguise) 291.
 Umai Ālvār, queen of Ilakkumadēvar 758, 759.
 Umaikkunallār 764.
 Umai-nangai, mother of Trailōkyamahādēvi 53, 555.
 Umaiyālvi, Araiyan 669, (daughter of Durai Araśan) 723.
 Umaiyālvi Tāyilunallāl *alias* Śivakāmasundari Māṇikkam, a *dēvaraḍiyār*, builder of the temple of the Goddess at Ūttattūr 784-785
 Umāpatidēva *alias* Nānaśivadēva 110, 661.
 Umāpatī Śiva Ācārya 475, 531, 533, 534, 536, 537, 538n, 540-541.
 Umāsahita, deity 490.
 Unmai-neri-vīḷakkam 541
 Unmai-vīḷakkam of Manavāṣaṅgan-gaḍandār 540
 Unṇip-piḷḷai 754
 Upasandhi 736.
 Uppukkāśu 333, 616.

- Ūr 189, 262, 275, 277, 278, 279,
 280, 281, 291, 292, 294, 296,
 298, 300, 301, 304, 317, 318,
 345, 365, 386, 398, 400, 428,
 556, 558, 566, 584, 587, 592,
 604, 616, 619, 637, 638, 656,
 699, 723, 757.
 Ūragam 273, 329, 416.
 Ūraiyyūr (Tr.) 151, 650.
 Ūraiyyūrpuravarādhiśvara,
 Telugu-Cōḍa, title 208, 673,
 778.
 Ūr-aḷavu 767.
 Ūr-aḷvārgaḷ 280.
 Ūramai - iraiyālip - paruppēru
 785.
 Urandai (Uraiyyūr) 144.
 Ūrangai 125, 133, (Orungallau
 Ūrangai ?) 142
 Ūraṇūr 729.
 Uratti, fight at 177 ; (fight
 between Piḷḷaiyār Vīranara-
 singadēva *alias* Yādavarāya
 and the Kāḍavarāya) 729
 Ūratturāi (Kayts) 103 and n.
 Urattūr-Kūrram 280.
 Ūravākkinnallūr 748.
 Ūravākkinnān (Kāyastha Maitrī-
 kara) 666
 Ūravākkina - talaikkōli 747.
 Ūravar 729, 734, 744, 749, 753,
 766.
 Uriyyūr *alias* Rāja-mārttānda-
 Catm 586
 Ūr-Kilatti 241n.
 Ūr-Kiḷ-Iraiyyūli 318, 320, 338,
 584, 628, 655, 662, 699, 711,
 728, 732, 741, 752, 757, 767.
 Ūrkkaḷ 792.
 Ūrk-kalaṇḷu 332.
 Ūrkkaṇakku 671, 705.
 Ūr-maḍil (town-wall) 352n.
 Ūrōm 280.
 Ūr-maṇḷikkam 379.
 Ūriḍuvāri 331.
 Ūriḍu-varippādu 317, 318, 345.
 Ūr-nattam 339.
 Ūr-paḍi-taramiḷi 723.
 Ūr-pāgan - goṇḍaruliya (na)-
 nāyanār (mahādēva), at
 Elvānāśūr 555, 732.
 Ūrp-paraiyan 786
 Ūrppodu 379.
 Ūṛrattūr-nādu 696, 785.
 Ūṛuḍaipperumāl *alias* Edirili-
 śōla Kaḍambarāyan 710.
 Ūruḍaiyān 244.
 Ūrumūr *alias* Vikrama - cōḷa-
 catm. (Erumbūr) 629, 650.
 Urupputtūr Aḍigaḷ Nambī
 Bhaṭṭan 705.
 Uruvu kōl-nīlan kāsū 331, 389.
 Ūr-vāriyam 578, 705 ; (U. v.
 perumakkaḷ) 787.
 Ūr-vilai 429, 430.
 Ūr-vivasthai 711.
 Uśāttānam - (Udaiyār) 324 ;
 (*alias* Kēraḷakulāśani-Catm)
 732 ; (at Kōvilūr) 751, 764.
 (Kōvilūr) 766.
 Utkala 38n.
 Utkrṣṭa-āyōgavas 355.
 Ūṭ - kūttattup - puravu - vari-
 tinaikkalām 578.
 Ūttakkūr 713.

Uttama Cōla 37n, 244, 245, 273, 329, 354, 368, 370n, 371n, 400, 416n, 423n, (gold coin of) 443, 483, 792.

Uttama Cōla Ganga *alias* Śelva Ganga 156, 720.

Uttama - Cōla - ganga Vēṭṭum Amarābharaṇa 731.

Uttama-Cōla-valanāḍu 641.

Uttama-gaṇḍa-māḍa 446, 594.

Uttaman Ammangai 602.

Uttamaśōla-catm. 285 286, 595, 608; (*alias* Maṇalkuḍi) 679.

Uttamaśōla Malād-uḍaiyār *alias* Parānlaka Yādava Bhīma 782.

Uttamaśōlan maṇḍapa 696, 715

Uttamaśōlan, (grantha legend on the gold coin), 450n, (U Ś *vāyikkāl*) 608; (U. Ś *vaḷa-nāḍu*) 625.

Uttamaśōlan *alias* Virāṭarājan 628.

Uttamaśōla - Pallavan (title of Śēkilār) 531

Uttama - śōla - puram *alias* Kōyārrūr 577, 731

Uttanūr 557n, 559.

Uttara Lankā, Rājendra III's expedition against 202.

Uttaramantri (ōlai-eludum) 246.

Utt(i)ramērūr(lūr) 216, 262, 268, 273, 283, 285, 298, 304, 311, 329n, 337n, 351, 404, 417, 458, 479 493, 563, 569, 588n, 701, (*alias* Rājendra-śōla-catm.) 713, 714, (*alias*

Gaṇḍagōpāla-catm.) 758, 779, 789.

Uttarapurāṇa of Guṇabhadra 516.

Ūṭṭattūr-(nāḍu) (Tri.) 274n, 347, 359, 394n, 409, 421, 628, 629, 632, 643, 696, 715, 726, 745, 784, 785.

Uttirāḍam, asterism of Vikrama Cōla's birth 61.

Uṭukūru (Nel.) 713, 750.

Uvacca aḍmai 367n.

Uvaccar(n) 300, 330, 717.

Uyakkonda-Cōla-valanāḍu 585.

Uyyakondān Śōlapuram *alias* Pūṇḍamali 713

Uyyakkonḍān - tirumalai (Tri.) 557, 603.

Uyya-vanda-dēvar 539

Uyyavandān Tiruvaṇṇāmalai-yān Vijayabāhu Māsāttu-nāyan 603.

V

Vaccaṇandi (Vajranandi) of Kalandai 547.

Vaccaṇandi-mālai of Guṇavīra 547.

Vāccila-dēvi 688.

Vācciya-mārāyan 238

Vaḍa - Kailāyamudaiya - Mahā-dēva 578.

Vāḍākkadan 428.

Vadakkil - angādi Śāṅkarap-pādiyār 779.

Vada-panangāḍu nāḍu 296, 647.

- Vaḍa - perungōyil - ālvār, at Vikrama-śōla-catm. 588.
 Vaḍatali Uḍaiyār at Omām-puliyūr 772
 Vaḍavāyil Śelviyār *alias* Candrakulamāḍēviyār 674.
 Vaḍavāyircelvan, headman of Korramangalam 624.
 Vaḍavāyircelvi, Piḍāri 702.
 Vāḍavūr 624.
Vadi 417.
 Vāḍibhasimha 516.
 Vaḍugan Dēvan 241*n*, 689
Vaḍugapperuvali (Āndhra road) 417, 556
 Vadugu(as) (Telugus) 125, 133, 141, 227.
Vagaiṇda-kāśu 334.
Vagai-śeydal (settlement operations) 385.
 Vāgbhaṭa, author of *Aṣṭāṅga-hṛdaya* 469.
 Vāgīśar, headman of Maṇalūr 792
 Vāgīśvara (rakṣita) 40; (Paṇḍita) 666.
 Vāgūr 761.
 Vaidumba 194.
 Vaidumbarāyan 674*n*.
 Vaigavandān *alias* Bhuvanāḍi-gangan 746.
Vaiyagattār-kal 455
Vaikhānasas (priestly group of Vaisnavas) 272, 318; (V. Sāstra) 468; 626, 780
 Vaikuṇḍattu Embērumān temple at Tiruvennainallūr 710.
 Vairamēgha(n), (improbable that Nandivarman Pallavamalla had the title) 474*n*, 795.
 Vairamēgha-taṭāka of Uttaramēru 283, 404.
 Vaiṣṇava(s), Śrī 474; (V. hymnology) 477, 481, 488, 489, 493, 499, 508, 542.
 Vaiṣṇavī 555.
 Vaiṣṇavism 474, 475, 477, 479, 487, 493, 505.
Vaiṣṇavism by Bhandarkar 479*n*, 494*n*.
 Vaiśya(s) 355, 356*n*.
 Vaitumba - mahārāja Rājendra-śōla Mummaḍi Viṣṇudēvan Durai Araśan 732.
 Vaiyapuri Pillai, S. 519*n*, 549*n*.
 Vājasanēya, provision for 310, 466
 Vajranandi (Vaccanandi) 547.
 Vakkūr (Bāhūr) 256.
 Vakulākhyā-puram (Maḡuḷam-pūndi) 763.
 Valabha 496.
 Vālagiri, The 145.
 Vālaikkādu 57, 581
 Valaikulam *alias* Nittavinōḍa-catm 618.
Valaiyāpati, a mahākāvya 518.
 Vālaiyūr *alias* Śanbai 614.
 Vālaiyūr - nakkar - Yōgavāṇar 296.
 Vālaka Kāmaya 208, 778.
Vālakkānam 329.
Valanādu 242
 Vālandānār 161

Valangai - *iḍangai* - *mahanmai* 332.

Valangai - *mahāsēnai* 344; (V. M., Perumbaḍai) 557.

Valangan, (*vēlaikkārar*) 225, 357-359.

Valaṇṇiyar 271, 351, 417, 418, 419, 423, 424, 682, 784, 793.

Valaparla (Nel.) 645.

Valappūrnāḍu (Sm.) 566.

Valavanārāyaṇa - Catm. *alias* *Kunganūr* (Punganūr) 671.

Valavan *Pallavaraiyan*, *Karu-nākaran* *Sundarat-tōḷudaiyān* 613.

Vālga andanar 761.

Valikagāma (*Vallikāmam*) 103*n*.

Vālilār (swordsmen) 390, 620.

Valivalam (Tanjore dist.) 188, 737, 766, 768.

Vallabha, (Cālukya) 5; 496*n*.

Vallai-andādi 514.

Vallaiya Daṇḍanāyaka 752.

Vallāladēva (Hoysala *Ballāḷa* II) 155, 684.

Vallam 724.

Vallam (Ch.) 773, 793.

Vallān (Cālukya) 226.

Vallanāḍu 715.

Vallavapuram (*alias* *Takkōlam*) 608.

Vallaya Daṇḍanāyaka 191, 749.

See *Vallaiya D*.

Vallikāmam (*Valikāgāma*) 103 and *n*.

Valliyam (tiger) 795.

Vallūr - *mahārāja Rājadēvan*, *Mahāmaṇḍalēśvara* 736.

Vallūrpura (capital of *Mahā-rājapādi* 7000) 139.

Valluvappākkam 751.

Valmikēśvara at *Tiruvārūr* (*gōpura* built by *Kul. III*) 152.

Vālmiki 524, 525.

Vālpeṇṇa Kaiikkōḷar (swordsmen) 225.

Valukūr (mod. *Valuvūr*) 652.

Valuvarāyan 682.

Valuvūr (NA.) 692, 743

Valuvūr (Tj) 458, 557, 645, 652, 662, 669, 717.

Vamśakara Gonka I 57

Vāṇādarājan(r) 690; (*alias* *Araiyan Rājarāja dēvan*) 691; 714, 723, 762

Vāṇādarāya alias Rājendra Korramangala-nādālvān 738.

Vāṇādhirāja(n), (a royal throne) 593; (*Kul. III's* official) 287, 678, 691, 692

Vānaga(ko)ppādi 296, (*V alias Rājendra śōla-valanāḍu*) 614, 757, (*alias* *Madhurāntaka Valanāḍu*) 780

Vānakō-mādēviyār alias Karu-nākaran Elvār - Kulaliyār dēviyār, wife of *Śuttamallan Muḍiḡoṇḍān alias Vānakō-varaiyar* 610.

Vānakōvaraiyan alias Maḡadai Ponparappinān 676.

Vāṇa - Kōvaraiya(n), *Malaiya-man* 165, 700, (*alias* *Ēka-*

- vāsagan Kulōttungaśōlanār) 156, 673, 708.
- Vāṇakōvaraiyan *alias* Rājarāja-dēvan Ponparappinān of Ārgaḷūr 696, 710.
- Vāṇakōvaraiyan Śuttamallan Uttamaśōlan *alias* Ilangēśvaran 55, 567, 578, 607.
- Vāṇakōvaraiyan Tāyilum Nalla Perumāḷ Tirunīrṟu Viramāgada-Cōlan 775.
- Vāṇakōvaraiyar *alias* Ēkavācakan Ulagukan-vidutta Perumāḷ 717, 726.
- Vāṇakōvaraiyar *alias* Śuttamallan Muḍigoṇḍān(r) 69, 610, 614.
- Vāṇakōvaraiyar(s) 54, 55, 156-158, 337, 679, 690, 725, 728, 733, 736, 742, 764; (V. Viraparumar) 782, 784.
- Vāṇakula-rāyan, a Kiliyūr Malayamān 165, 682, (Kūttan Śēndan *alias* V.) 618.
- Vāṇan 69.
- Vāṇan of Tañjai, hero of the *Kōvai*, perhaps minister of Māṇavarman Kulāśekhara I 530
- Vāṇapuram 605.
- Vāṇarājar, Sēnāpati *alias* Paḷḷi Śengēṇi Śāttan Śōlan 568.
- Vāṇarāyan maḍam, (built in the premises of Tiruvuśāttānam udaiyān temple by Paḷiyuḷān Pallavaraiyan Vāṇarāya *alias* Śōlyavaraiyan) 765 and n.
- Vāṇavan-mahādēvi, queen of Sundara Cōla 361.
- Vāṇavanmādēvi - caturvēdimangalam, (Tiruccirai) 346, 600; 593; (Nālūr) 742.
- Vāṇavan - mādēvi - puram 605.
- Vāṇavan Mūvēndavēḷān 791.
- Vāṇavarājar of Korṟamangalam 575.
- Vanavāsi 226.
- Vāṇaviccādira-nāḍālvān, builder of Kulōttunga-Cōlēśvara 643.
- Vaṇḍainagar (mod. Vaṇḍuvāñjēri) 59.
- Vaṇḍāḷaṇjēri 59.
- Vaṇḍalūr (Chingleput) not to be identified with Vaṇḍainagar of old 59n.
- Vaṇḍūr 422, 428.
- Vaḍuvāñjēri, old Vaṇḍainagar 59.
- Vaṇḍuvarāja 582.
- Vaṇḍuvarāpati Emberuman 639.
- Vaṇḍuvār - kuḷali-nācciyār 734.
- Vaṅgāra Muttaraiyan *alias* Kaḍandai Ādittan Maṇḍali 677.
- Vāṇidāsan 526.
- Vāṇigar - nagarattār of Pūndamali 713.
- Vāṇṇya(r) (oil mongers) 334, 676.
- Vāṇiyan Tādan 526.
- Vaṇṇi 530.
- Vaṇṇakkuḍi 620.

- Vaṇṇāra - mādēva - Āṇḍān(r)-
 maḍam, at Tīruvālangāḍu
 733, 734.
 Vanniya(s) 359.
 Vanniyanāyar Malaiyamān *alias*
 Kariya-sēnai Uyyak-koṇḍān
 635.
 Vanniyappaṇṇu 297, 391n, 788.
 Varāccinnam 725.
 Varadarāja-perumāl, shrine at
 Tīruvakkaraḥ 486.
 Varadayap-pulavar 514, 788.
 Varāhadēva, at Tīruvaḍandai
 428.
 Vāram 670, 745, 785.
 Varambūśal 789.
 Varanam (Śeydal) 281, 288,
 604, 684, 685.
 Vārāṇasī (Benares) 485, 711;
 (V. Bhikṣāmaṭha) 714.
 Vāraṇavāsi (Gadīlam) 182; (V.
 Uḍaiyān Kaḷappālan) 757.
 Vāraṇavāsi Mādēvar 771.
 Vārāvaigal 303.
 Vari 247.
 Varikkūru - Śeyvān 642, 682,
 690, 714, 768.
 Varippāḍu 317.
 Varippottagak - kaṇakku 246,
 247, 249, 250
 Varippottagam 246, 247, 249,
 251; (V. nāyakam) 623.
 Variśaḥ 785.
 Vāriyam(s) 281-283, 285-287,
 293.
 Vāriyapperumakkal 283.
 Vāriyar 281, 282.
 Variyilūr 578, 642, 768.
 Variyilūdu(s) 246, 247, 251.
 Variyūr (salt pans at) 415 ;
 (*alias* Parākrama - Śōlap-
 pēraḷam) 592.
 Varṇas 355.
 Vārya 281.
 Vāsālil-pōnda-kuḍimai 317n.
 Vāsāl-tīramam (door-tax) 333,
 598.
 Vāsanan 72, 626.
 Vaṣāru *alias* Kunivalanallūr 67,
 615.
 Vāsudēva, race of 420.
 Vāsudēvan Kōśavan *alias* Śeṇ-
 ḍalangārādāsar *alias* Mahā-
 muni 786.
 Vāsudēva Śridharabhaṭṭa *alias*
 Madhurāntaka Brahmādhi-
 rāja 624
 Vātagiri 16.
 Vātāpi 227; (V. Viṭankar) 660
 Vāṭikā 456.
 Vattava 70.
 Vātti 463.
 Vāvilōṭa (C) 581.
 Vayalaikkāvūr (Ch) 757.
 Vayalūr 793.
 Vāyalūr 184n, 334, 511, 566,
 625, 739; (V. Kilavan) 747,
 777.
 Vāyārūr 514.
 Vayirādarāyan(r) 366; (Alḷūr
 Kilavan) 695, 706, 723 ;
 (*alias* Vāyalūr - Kilavan
 Tīruvēgambam-udaiyān Śe-
 ḍamaraik-kaṇṇan) 747; 752,
 792.

- Vayiramēgapuram *alias* Jananātha-nallūr (mod. Vayirapuram) 619.
- Vayirapuram (SA.) 619.
- Vayiri Akkanār Tribhuvana-mādēvi 795.
- Vāykkēlvi 246, 248
- Vayirapāla 751.
- Vāyttalaippaḍi - Kulai - Yarcayargal 790.
- Vēda(s), (provision for the study or recitation of) 466, 469, 470n, 493, 494, 665, 781, 786.
- Vēḍāl (NĀ.) 494, 506, 703.
- Vēdanai 331.
- Vēdānta, its influence on Indian out-look 211, 212 ; (provision for study of) 309, 466-468, 470, 735.
- Vēdānta-vēdyar-maḍam 608.
- Vēdapuriśvara temple at Kilaiyūr 678.
- Vēdar (hill-tribes) 344
- Vēdāraṇyam (Tj) 168, 199, 367n, 633, 676, 723, 755, 758, 763, 766, 768.
- Vedavānamudaiyān of Paiyyūr 513, 643.
- Vēdavanamuḍaiyān Karuṇā-karadēvan *alias* Amarakōn of Palaiyanūr 109, 665, 672; (V. Ammaiappan Pallavaraiyan) 670.
- Vedic sacrifices rare in Cōla times 220.
- Vēḍilai 329.
- Vedura II, Velanāṇṭi prince 32.
- Vēl 587, 599.
- Vēlaikkāra(n) (r) a division of troops 23n, 24, 225, 226; (Tiru-V.) 596.
- Vēlam(s), the female part of the palace establishment 122 and n, 123, 217, 218, 219, 228.
- Velamas (their quarrel with brahmins) 765.
- Velanāṇḍu (chiefs) 46n, 57, 63, 72, 83, 133.
- Velanāṇṭi Cōḍa, 79, (son of Gonka) 634, 644.
- Velanāṇṭi, prince Vedura II 32; (Rājendra) 47, 57, 72, 79, 86; (V. Gonka) 562, 630; (V. Rājendra Cōḍa) 656.
- Velanguḍi 573.
- Vēli 297, 327, 332, 342, 396, 407, 408, 409, 410, 456, 457, 458, 502, 556, 570, 572, 584, 586, 613, 614, 615, 620, 621, 623, 629, 634, 636, 637, 648, 649, 654, 661, 667, 677, 694, 699, 701, 702, 724, 726, 727, 735, 736, 740, 743, 748, 752, 755, 758, 766, 790
- Veliccēri 399.
- Vēlik-kāśu 332, 556, 612.
- Vēli-nāḍu (Velanāḍu) 72, 626, 643.
- Vēlināyakam 653.
- Vēlip-payaru 334.
- Vēlculattaraśar (Cālukya kings) 11.

- Vellai(p) Pillaiyār (of Tiruvalaṅḡuli) 736, 747, 749.
- Vellāḷa(s)(r) 256, 263, 264, 353, 359, 367_n, 383_n, 527, 531, 577, 598, 611, 641, 698, 716, 790.
- Vellān 322, 386.
- Vellangumaran, Kēraḷa general of Rājāditya 496_n.
- Vellān-irai 332.
- Vellān-vagai (peasant proprietorship) 331, 385-390, 793.
- Vellān-veṭṭi 612.
- Vēlpulattaraśu (Cālukya king) 11.
- Vēlsāru 748.
- Vēlūr (SA.) 274, 675, 683, 687.
- Vembarūr (Ghaṭikā at) 470.
- Vēṇād (South Travancore) 22, 69, 70, 120, 129
- Vēṇād(v)udaiyān, younger brother of Śōḷakōṇ 758, 775.
- Vēṇbāppāṭṭiyal of Guṇavīra 547.
- Vēṇḍu-kōḷ 331
- Vēṅadam hill (Tirupati) 163
- Vēṅai-Maṇḍalam 33, 125, 133
- See Vengi.
- Vengala-nādu 357, 778.
- Vengi, Kingdom of, ruled by Kulōttunga's sons as Viceroys 1, its loss and recovery 2, 4, restored to Vijayāditya 5, 6, 8, 9, 12; Yaśahkaṇa's invasion in 14; viceroys of 30-32, 34, 35, 39; Vikramāditya's activity in 44-46, 48, 62, 63; V. dēśa 79, 83, 94, 97, 125, 133, 141, 214, 316, 451, 643, 787.
- Vengi-dēśa-Cālukya(n) - ankakāra 80, 644.
- Vēṅkāḍan Pāṇḍarangam-udaiyān *alias* Neṇiyudaic - Cōḷa-Pallavarāyar of Marudāḍunāḍu 627.
- Venkaṭa - Mādhava, author of Rg Vēda *bhāṣya* 551-552.
- Venkatasubbaiya, V. 89, 90_n, 91_n, 94, 95_n, 103_n; 683_n.
- Venkayya 35_n, 38_n, 58_n, 94, 117_n, 135_n, 136_n, 137_n, 140_n, 196_n, 224, 251_n, 337_n, 338_n, 377_n.
- Venkoba Rao 89, 93.
- Veṇmali 667.
- Veṇmaṇip-pādi 421, 696.
- Veṇnāḍu 605.
- Vēṇṇai, the place of Meykaṇḍar 539.
- Vēṇṇai, Śadaiyan of 525.
- Vēṇṇi, nagaram of 679
- Vēṇṇik-kūrram 111, 622, 664
- Vēṇṣinriyambākkam 698
- Vēppattūr (Tj) 601, 619.
- Vēśāli-nādu (naḍuvul-nāṭṭu V) 761
- Vēśalipparaiyar 692.
- Vēṭṭi 329, 333; (V kāśu) 389, 416, 556, 598, 690, 702, 730, 739, 750
- Vēṭṭi-muṭṭai-yāl (free labour on specified occasions) 333, 616, 718.
- Vēṭṭippēru 301.
- Vēṭṭippuḍavai 334.

Viccādari-*alvār* 55, 570.
Vicitra-citta (Mahēndravarmān) 482.
Vidaiyil adigāri 247.
Vidēl-vidugu-kal 455.
Vidit-tiruppani 685.
Vidiviṇṇaṅga-catm. 790.
Vidiviṇṇaṅgan (measure) 459.
Vidivitānkan Śelvan *alias* Tyāgavinōḍa - mūvēndavēḷān, Pālaiyūr Kilāvan 693.
Vidukāḍaḷagiya Perumāl Adigaimān, son of Rājarāja-adigan 143, 167, 697.
Vidu-tittu (release deed) 692.
Vidvān (learned) 288.
Vidyāraṇya 538*n*.
Vidyārāsi 494.
Vighnēśvara shrine 656.
Vihāra(s), Bauddha 221, 464, 472, 508, 509.
Vijayabāhu I, Ruler of Ceylon 14; Kitti assumes the name V 15; ruler of 'all Ceylon' 16, 17, 22, 23, 25.
Vijayābhiseka 118, 131, 142, 701, 705-716 *passim*.
Vijayādittan, name of a sluice 786
Vijayāditya VII, uncle of Kul I, 5, 6, 14, 30, 31.
Vijaya Kampavarman 426.
Vijayālaya, Cōḷa 210, 215, 217, (V. line) 352, 419, 475, 482, 487, 549, 552; (a gift of his 4th year referred to in an inscription of Vikrama Cōḷa) 615.

Vijayālaya Muttaraiyan alias Tirunaṭṭamāḍi 794.
Vijayamāmūḍi (great crown of victory) 126.
Vijayamangalam (Co.) 515.
Vijayanagar rulers 488, 549*n*, 552.
Vijaya - Nandi - Vikrama - Varman, Pallava 476.
Vijaya-nūḷamban alias Durai Araśan 723.
Vijayarājapura, new name of Polonnāruwa 17.
Vijayarājēndra-catm. 615.
Vijayarājēndradēva (Rājādhirāja I) (who took Kalyāṇapuram and Kollāpuram and died on the back of an elephant) 377, 648, 649.
Vijayarājēndra Cōḷadēva, Tribhuvana-Cakravartin 781, 782.
Vijayarājēndradēva Aṇukkiyār Pallavan Paṭṭālinangai 783.
Vijigīṣu 51.
Vijñānēśvara, jurist 355.
Vijñapti 248.
Vikkalan 10, 11, 124, 694.
Vikkiramādittan Tirumudukunṇan *alias* Viruḍarājabhayankara Ācāryan 569.
Vikkirama - Śilāmēga-Īśvara at Mahāgala *alias* Vikkirama Śilāmēga-pura 609.
Vikkirama Śilāmēga-pura alias Mahāgala 609
Vikkiramaśōlanallūr alias Marudādu 581.

- Vikkirama - Śōlan - tiru - vāśal, Svasti Śrī (South entrance into the central shrine of the Bṛhadīśvara temple) 789.
- Vikkiramaśōlan-tirumāligai, Śrī (East wall—1st *prākāra* of Tirukkōtīśvara temple) 631 and *n*; (name of 3rd *prākāra* at Cidambaram) 685.
- Vikkirama-Śōla Paduvūr-nādāl-vān *alias* Kāliyan Taṇḍai Tirunaṭṭap-perumāl 666-667.
- Vikkiramaśōlap-pērāru 719.
- Vikkirama - śōlap - perunderu, at Āyirattali 628.
- Vikkiramaśōla - vaḷanādu 794
- Vikramābharna-catm. *alias* Ukkal 726, 740.
- Vikrama-Cōḍa-dēva 657.
- Vikrama Cōḷa, title of Kul. I 49.
- Vikrama Cōḷa, Parakēsari 22*n*, 32, 33, 34, 35*n*, 38*n*, 44, 45, 46; fourth son and successor of Kul. I 52, 57, 59, reign 61-72, *praśasti* 61-62, literature under 62-63, recovery of Vengī 63-64; of Gangavādi 64, flood and scarcity 64-65, gifts at Cidambaram 65-67, royal tours 67-68, titles and queens 68-69; feudatories 69-72, 75, 76, 87, 92, 96, 97, 113, 161, 203, 347, 355, 469, 507, 511, 522, 527, 568*n*, 591*n*, 610-632, 639, 644*n*, 649, 652*n*, 657, 696*n*, 721.
- Vikramacōḷa-catm *alias* Urumūr 629.
- Vikrama Cōḷa - Cōḍiyarāyan *alias* Ubaiyan 70*n*, Kul. II's feudatory 78, 615, 621, 636.
- Vikramacōḷa - Kōvalarāyan 78, 636
- Vikrama-Cōḷa-nallūr 718.
- Vikrama-Cōḷappērāru 326.
- Vikrama Cōḷa Śambuvarāyan *alias* Ammaiappan Kaṇṇu-daipperumāl 158, 686.
- Vikrama - Cōḷīśvaram Uḍaiyār (at Parakēsari - nallūr, in Cidambaram) 168, 685; (at Tirumāṇikuli) 627; (at Kur-rālam or Kuttālam-Tj.) 783.
- Vikramāditya VI, Cāḷukya, his *digvijaya* described by Bilhana 4; fight with Kul in the north 5, peace with Virarājendra 6, his war with Kul I 8-13, 14, 15, 41; his activities in Vengi 44-48, 55, 63, 375, 578*n*.
- Vikramakēsari, (builder of Mūvar Kōvil at Kodumbāḷūr) 494, 782.
- Vikramāṅkadēvacanda* ed. by Bühler 9*n*, 51*n*.
- Vikrama Pāṇḍya, seeking Cōḷa help 121, 122, 127, 128, (probably his son was Jaṭavarman Kulaśēkhara) 131.
- Vikrama Pāṇḍya, Sakalalōka Cakravartin Rājanārāyanan 786
- Vikrama - Simha-puram (*alias* Nellūr) 594, 731

- Vikramaśiṅga (title) 224; (V. Viḷupparaiyan) 562.
- Vikramaśōla Brahma-mārāyan *alias* Ārā - amuda - mādēvan 694.
- Vikrama-śōla-catm. 588; (*alias* Kāviriṭṭākkam) 654; (*alias* Korukkai) 662.
- Vikramaśōla Cēdiyarāyan 629, 636.
- Vikrama - śōla - dēvan - tiru - maḡālār Āḷudai-nācciyār, Śrī 630.
- Vikramaśōla Kanuppār-udaiyār Puḍōliyaraiyar *alias* Gaṭṭi-dēva mahārāja, Mahāmandalēśvara 72, 631.
- Vikrama - Śōlak - Karuppār-udaiyār *alias* Nāraṇadēvan Puḍōlaraśan 622.
- Vikramaśōlan, name of a *prākāra* of the temple at Tirumāḷam 631.
- Vikramaśōla - nādālvān *alias* Śēngēṇi Ammaiappan Attimallan 168.
- Vikrama Śōla - nallūr 612; (*alias* Nannādērpākkam) 652.
- Vikramaśōlan - Śandi 618, 639.
- Vikramaśōlan - tengu - tiruvīdi, one of the main streets of Cidambaram 67, 771.
- Vikramaśōlan - tiru - maḡaip - paḷḷi, at Brahmaḡēśam (SA) 630.
- Vikramaśōlan-tirumāḷigai, first *prākāra* of Cidambaram temple 67.
- Vikrama - śōlan - tiruvīdi, in Tiruvāḍuturai 725.
- Vikramaśōlan - ulā, The 13, 20, 38n, 58, 59, 60, 62, 68, 69, 525, 528.
- Vikramaśōlan - viḡaṅgalūr 766.
- Vikrama-śōlap-permādi Kāmunḡān, *nāṭṭu-kāmunḡān* 796.
- Vikramaśōlapperunderuvu *alias* Śārappattānam 668.
- Vikrama-Śōla-puram, 52; palace at 75, 151, 626, 634, 675.
- Vikrama Śōla, Śāmbuvarāyan *alias* Ammaiappan Kaṇṇuḡaip-perumāl (under Kul. II) 76, 640, 641.
- Vikramaśōla Śāmbuvarāyan *alias* Śēngēṇi Ammaiappan Attimallan 158, 686, 694.
- Vikrama - Śōla - viṇṇagar - Perumāl, (*alias* Śrīraṅgaśāyi) at Kāñci 620.
- Vikravāṇḡi (SA.) 786.
- Vilai-dravyam 557.
- Viḷakkandaik - kāvidi Muppa Reḡḡi *alias* Rājēndraśōla-muvēndavēḷān 754.
- Vilāppākkam 506.
- Viḷaśāru *alias* Kuvalaya-tiladacatm 627.
- Viḷattūr 751.
- Vilīnallūr (tan tandalāna) 774.
- Vilīṇam 20, 226; (*alias* Rājēndra-Śōla-paṭṭīnam) 21n, 571.
- Villavan (Cēra) 124n.
- Villavan Mahā (mā) dēvi 56; (nambirāṭṭiyār of Piḷḷaiyār Viṇaśōla-dēvar) 572.

- Villavarāyan(r) 600 ; 674n, 675, 687.
- Villigaḷ (bowmen) 225, 227, 365; (..... koṇḍa - Śōlat-teriñja v.) 594.
- Viluppādarāyan 768.
- Vilupparaiyar 579.
- Vimalādēvadēvan, younger brother of Madhurāntaka Pottappic - Cōḷan Malamā-dēvaraśar 728.
- Vimalādityadēva *alias* Madhurāntaka Pottappic - Cōḷa, Mahāmaṇḍalēśvara 71, 72n, 621, 624.
- Vīma - nāyaka, of Śelkal 692.
- Vīman Rājendraśōlan *alias* Niśadarājan 746.
- Vīman, Telinga of Kuḷam 33 See Bhīma.
- Vīmarāśan 742; (called Tyāga-samudra-pattai Bhīmarasa) 742n.
- Vīnai(k-kāṇi) 619, 781.
- Vīnā-venbā 541.
- Vinayāditya (Hoysala) 41
- Vināyaka, the spiritual guru of Perumbarrappuliyūr Nambi 535.
- Vindanūr 307, 786.
- Vindha - mahādēvippēri 786.
- Vīngunīrtturutti-udaiyār Śon-navārariyār 765.
- Vīniyōgam 389.
- Vīṇappam 606.
- Virabāhu, Uparāja 24; (V Mānābharaṇa, father of Parākramabāhu I) 609.
- Virabhayankaram, tank 678.
- Vīrābhīṣēka 118, 131, 132, 145, 701-716 *passim*.
- Vīrabhōga 390, 601, 613, 660.
- Vīra Campa (son of Vīra Cōḷa) 208, 778, 779.
- Vīra Cōḷa, title of Parāntaka I 552.
- Vīra Cōḷa, King of the Udayēndiram plates 208, 778, 779.
- Vīra Cōḷa, son of Kul. I, Viceroy of Vengi 31, 32.
- Vīra-Cōḷa takṣan, engraver of Anbil plates 354n.
- Vīradhara, Rājarāja II's title 84.
- Vīra Ganga (Viṣṇu-Vardhana) 43.
- Vīrāgaran Ammaiappan, Śengēni 758.
- Vīrai-Kūrram 794.
- Vīra Kēraḷa 122, 123n, 124, 129.
- Vīrakēraḷan Adhirājadēvar of Kongu 584
- Vīramalagīya Nisadarājan *alias* Tirukkodungunram - udaiyān Kēralarājan 169, 571, 696, (see Nisadarājan); (Vīramalagīyān Śandi) 571
- Vīramangalam 638
- Vīramāngudi *alias* Periyakkudi 794.
- Vīramē *tunai* (followed by *pugal mādu viḷanga*) Kul. I's *prasasti* 3, 556, 561, 587, 590, 595.

- Vīra-muḍi*, (crown of heroism) 126.
- Vīra Narasimha, Hoysala 147, 148, 172, 177, 178, 732, 738, 740, 749. See Narasimha II.
- Vīranarasimha (-singadēva) Yādavarāya, his titles Tīruk-kālattidēva, Śaśikula Calukki. *tanu-ninṇu-venṇa* 169-170, 177, 686, 689, 706, 707, 712, 719, 724, 727, 729, 730, 731, 733, 738.
- Vīra Narasingadēva, Hoysala Viṣṇuvardhana 736, see Vīra Narasimha
- Vīranārāyaṇa - Caturvēdiman-galam (Kāttumaṇṇār - Kōyil) 68, 617; (Vikrama's palace at) 619.
- Vīra - nārāyaṇa Jagadoppa-gaṇḍan Kāmaraśan 757
- Vīranārāyaṇa Kṛṣṇa 478.
- Vīranārāyaṇa - māvali - Vāṇa-rāyan 607.
- Vīranārāyaṇapuram 477, 478 and *n*; (in Milalaiṇāḍu) 569.
- Vīranārāyaṇa - viṇṇagar - ālvār 563, 576.
- Vīraṇatappallavaraiyan, court-poet of Kul. III 698.
- Vīraṇḍān, Śengēṇi 660.
- Vīraṇukka* - *viṇṇam*, a poem in praise of Vīraśōla-Aṇu-kan 514, 781.
- Vīra Pāṇḍya, son of Parākrama Pāṇḍya of the civil war 99, 100, 105, set up on the throne of Madura by the Cōlas 106, 120, 121, 122, 123, 127, 128, 669.
- Vīra Pāṇḍya (13th Century), Śēmāppillai a feudatory of 207.
- Vīrapattina* 421.
- Vīraperumāḷ Ediriliśōla Śambu-varāyan, Ālappiṇḍān *alias* Rājarāja Śambuvarāyan 758.
- Vīraperumāḷ *alias* Kulōttunga-śōla Śambuvarāya, Śengēṇi 743
- Vīraperumāḷ, Sinhalese prince (married Sūriyavalliyār, daughter of Kul. I) 25, 609.
- Vīrarājendra, his *praśasti* coupled with that of Kul. I 3, 4; his challenge to the Vallabha (Sōmēśvara I), his war with Vikramāditya 5; death of 6, 8, 15, 72, 78*n*, 247, 255, 316, 332, 362, 374, 436; Tirumukkūḍal inscription 468-469, 495, 544, 545, 552, 796*n*.
- Vīrarājendra dēva (title of Kul. III) 149; (V. D. Man-galam) 621, 677, 717-720, 751*n*; (Rājendra III) 765.
- Vīrarājendra-dhanmapālar *alias* Tiruvaḍuganāthan, Sēnāpati 560.
- Vīrarājendran - *tiruppaḷi-yelucci* 562.
- Vīrarājendrapuram *alias* Śaṇ-bai 757.
- Vīrarājendraśōla - padakkam, a jewel 766.

Virarājendra - Viṇṇagar Ālvār 611.

Virarākkada 158; (Śengēṇi V. Sambuvarāya) 692.

Vira-rākṣasa(s) of Uttara Lankā 202.

Virarākṣasa - brahma - mārāyar 560.

Virarākṣasa Śrī - Kāñcīpura - paramēśvara Virarājendra Śrī Nuḷamba Duraiyaraśan, Mahāmaṇḍalēśvara 689.

Virarākṣasa Yāḍavarāya *alias* Śingappillaiyār 169, 689.

Vira Rāmanātha, Hoysala 205, 206, 766.

Vira Śaiva Vira Pratāpa Cōla Rāja 208, 795.

Virāśani Ammaiappan Taniniru-venṇān Tan vaśi Kāṭṭuvān Alagiya-śōḷan *alias* Edirili... . Śengēṇi 753

Vira-śāsana 421.

Virāśekhara Kāḍava (*alias* Araśanārāyanan Ālappiṇandān) 163, 640, 769

Virāśekhara *alias* Adigamān of Kūdalūr 700

Vira - śekhara *alias* Virudurājabhayankara Adalaiyūr nāḍālvān, Nāṭṭān 590, 605.

Virāśikhāmaṇi Mūvēndavēḷār, Adigārigal 555.

Virasimha - catm. *alias* Paṛiyanañjēri 755

Virāśōḷa, the big street of, at Tanjore 217.

Vira Śōḷa, Ilāḍa chief 338.

Virāśōḷa Anukkan 514, 781.

Vira Śōḷa (Ilāṅgovēḷar) 360.

Virāśōḷadēvar, Piḷḷaiyār, (perhaps son of Kul. I) 56; (his *nambirāṭṭiyār* was Villavan Mādēviyār, daughter of Nīlagangan, Acalavīman) 572.

Vira-śōḷa - maṇḍalam (Kongu) 142.

Virāśōḷan Attimallan *alias* Ediriliśōḷa Śambuvarāyan 737.

Virāśōḷan *alias* Irungōḷan Gangaikoṇḍān 572.

Virāśōḷan Attimallan 158; (*alias* Kulōttungaśōḷa Śambuvarāyan) 682.

Vira-Śōḷa-Perumāṇaḍigal 796.

Virāśōḷappērāru 789.

Virāśōḷa-pirumarāyan (Rājendra III's tirumandira-ōlai) 768.

Vira-Śōḷapuram 780.

Vira-Śōḷiyan 321, 521, 544, 545.

Vira Sōmēśvara, Hoysala 184, 185, 191, 192, 196n, 198, 199, 200, 201, 732, 748, 749, 752, 763.

Virassvāminātha-bhaṭṭan 608.

Virāṭarājan, *alias* Tēvūr-uḍaiyān Vēḷān Manatuk-kniyān 610; (*alias* Uttamaśōḷan) 628; 723.

Virāṭṭānam temple, (of Kīḷūr) 636; (at Valukūr, mod. Valuvūr) 652; (at Tiruvadi) 781.

Virāśalingam 204n.

- Viriñcipuram 334; (V. Poygai) 755.
 Viriyūr 661.
 Virōdaya, title of Rājarāja II, 84.
 Virperumbēdu 731.
 Virudarāja *alias* Vikramāditya 5.
 Virudarājabhayankara (title of Kul. I) 5, 49; (V. Catm.) 583, 612, 614; (V. vaḷanādu) 607, (V. puram) 647; (V. vaḷanādu, vaḍagarai) 685.
 Virudarāja - bhayankara Adalaiyūr-nāḍālvān *alias* Nāṭṭān Viraśēkharan 590.
 Virudarāya - bhayankara-nallūr (Tēnūr Md.) 714
 Virudarāja - bhayankara Vāṇa-kōvaraiyar 55, 570.
 Virundangal (wives) 92.
 Viṣaya(m) 272, 779.
 Viśiṣṭādvaita school 467.
 Viṣṇu 322, 329 : (temple at Tirumukkūdal) 468, 474, 478, 479, 480, 485, 486, 488, 490, 588, 699.
 Viṣṇuism 473.
 Viṣṇu-Vardhana Biṭṭiga 42 ; (Vira Ganga) 43, 44, 147, 166. See Biṭṭiga.
 Viṣṇuvardhana Mahārāja (Kul. I) 37, 49, 562, 564, 567, 579, 583, 584, 585, 601.
 Viṣṇuvardhana, Pillaiyār 56, 572.
 Viśvēśvara, (image of) 683; (temple at Nallūr) 694 ; (V. dēva in Tirumāṇikuḷi-udaiyār temple) 696; (set up at Munnūr) 738; (temple of V.) 790.
 Viṭṭamaṇiyān-paṭṭi 736.
 Viyākkirapāda - mā - munīś - varam-udaiyār, at Pulivāy 754.
 Viyāpāri - nagarattōm (merchant-guild) 294n, 602.
 Vizagapatam plates 38n.
 Vogel 28n.
 Voyage du Marchand Arabe Sulayman (ed. Ferrand) 226n, 233n, 231n, 363n, 433n, 434n.
 Vṛddhācalam (SA.) 77, 78, 160, 161, 164, 190, 407, 511, 619, 645, 704, 769, 770, 771, 772.
 Vṛtti 385.
 Vunṇāttadigaḷ, Nakkan 790.
 Vyāghrapurī (Cidambaram) 499.
 Vyākaraṇa, Provision for study of 309, 465, 466, 467, 469, 470; (V. dāna maṇḍapa at Tiruvorriyūr) 470, 613; (V. dānap-perumāl at Tiruvorriyūr) 711.
 Vyākaraṇa - dāna - (Vyākhyāna) maṇḍapa, at Tiruvorriyūr 470, 714.
 Vyavastha(i)(s) of local associations 236, 283, 284, 290, 291, 292, 566, 588, 604, 739, 742, 746.

W

- Walawē Gangā 17.
 Warangal 142.
 Wassaf 438.
 Wilson—*The Persian Gulf* 233,
 434*n*, 437*n*.
 Woolner (Asoka Text and
 Glossary) 254*n*.

Y

- Yādava king, of Dēvagiri, his
 help to Vikramāditya VI, in
 his war against the Cōla 9.
 Yādavanārāyaṇa Perumāḷ of
 Agaram Nāgapuḍol 733.
 Yādavaprakāśa 542.
 Yādavarāya 710, 736, 740, 745.
 Yādavarāya Bhujabala Siddha-
 rasa 738.
 Yādavarāya *alias* Ghattiyadēva,
 Cālukya-nārāyana 731, 733.
 Yādavarāya *alias* Rājamalla-
 dēvar, of Karṇuppūṇḍi 705.

- Yādavarāyan *alias* (Śasikula
 Caḷukki Tani - ninṇu - venṇa).
 See Vira-narasimha Y.
 Yādavarāyas, The 72, 78, 194,
 342.
 Yājñavalkyasmṛti 355.
 Yajus, Vēda 469.
 Yāmunācārya 542.
 Yangi Raṭṭaḍi, son of Pulli-
 kranta Eriyama Raṭṭaḍi 653.
 Yāpparungalam 543, 544, 550.
 Yāpparungalakṛigai (Yāppu)
 543, 544, 549, 588.
 Yaśahkarnadēva, Haihaya ruler
 invades Vengi 14
 Yedurūr 155, 707.
 Yeldur (Mys) 560, 561.
 Yemen 437.
 Yerraguntapāḷem (Cikavolu)
 (Nel) 712.
 Yōgi-Mallavaram 78*n*, 729.

Z

- Zābag (Śāvakam) 116*n*.
 Zayton 440.

CORRIGENDA.

<i>Page.</i>	<i>Line.</i>	<i>For</i>	<i>Read.</i>
587	1	(Kr.).	(Gu.)
594	1	Tiruparāntakam	Tripurāntakam
607	6	Śungadavittān	Sungandavirttan
626	4	(Tj.)	(Tri.)
634 n. 1		1915	1916
721	24	Tirunaṇṇaiyūr	Tirunāraiyyūr
736	6	belong	belonging
773	27	Ambala	Arulāla
775	24	-mangalam	-maṇḍalam